



# VESTNIK

SLOVENSKA ŽUPNJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

4/56

Številka - Number / Leto - Year

26.1.2020

## 3. NEDELJA MED LETOM

SVETOPISMSKA NEDELJA

**3<sup>RD</sup> SUNDAY  
IN ORDINARY TIME  
BIBLE SUNDAY**

**Fr. Drago Gačnik, SDB**

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NASLOV - ADDRESS  
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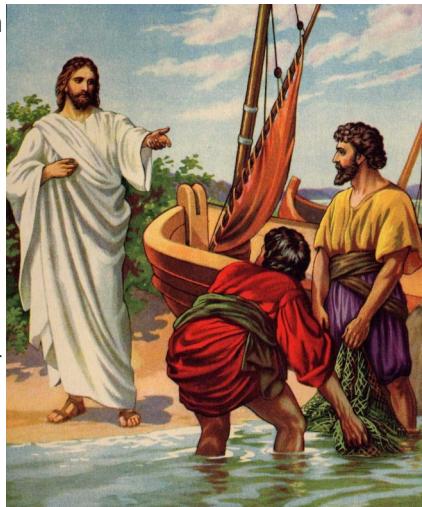
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stgregoryhamilton.ca

## Hodi za meno!

Današnji besedili iz preroka Izaja in evangelista Mateja se srečujeta na obvezujoč način. Za velikega izraelskega preroka v obzorju Galileje, severnega dela Palestine, vzhaja blešeča luč kralja - mesija, ki bo pregnal temo uboštva nezvestobe. Za Mateja se na obzorjih Galileje, področja, kjer živijo tudi pogani, pojavi podoba Kristusa, ki je presenečenje božje ljubezni. Znamenje luči, je božja pobuda, ki razbijanje ločenost in se naravna k človeku in ga ovije ter vplete v svoje življenje.



Poseben poudarek je na božji iniciativi. Bog je tisti prvi, ki se odpravlja po poteh, kjer so domovi ljudi, kot pravi odlomek iz Razodetja: »Glej, stojim pri vratih in trkah. Če kdo sliši moj glas in odpre vrata, bom stopil k njemu in večerjal z njim, on pa z meno!«. Prej kot se mi zanimamo za Boga, nam Sveti pismo ponavlja, se je Bog že zanimal za nas. Karl Barth, največji protestantski teolog 20. stoletja, je spremenil znani Dekartov rek: Cogito, ergo sum (Mislim, torej sem) v bolj krščanski: Cogitor, ergo sum - mišljen sem (od Boga), torej sem, obstajam. Živimo in umiramo v njem, v naročju njegove ljubezni.

Ta temeljna trditev svetopisemske vere je »predstavljena« tudi v Matejevi pripovedi, ko Jezus pokliče prve apostole. Dejansko Jezus obrne na glavo vzdorec odnosa učitelj - učenec, značilnega za judovski svet. Po tem vzorcu je učenec izbral učitelja (rabija), potem ko ga je poslušal, kako je govoril na trgih mest, na križpotjih ali shodnicah. Jezus pa uporabi drugi način: On gre po obali Galilejskega jezera in dvema bratoma ribičema reče: »Hodita za meno!«.

## 3<sup>RD</sup> SUNDAY IN OT

Ob nenadnem »prihodu Boga« v njuno osebno življenje, pustita mreže in vstopita v barko veliko bolj skravnostnega jezera, ki mu niso zmogli zaupati, a je bilo bogato z ribami. Zadnji dan svojega zemeljskega življenja bo Jezus pri zadnji večerji spomnil svoje učence: »Niste vi mene izvolili, ampak sem jaz vas izbral, poklical.«

Vsaka človeška poklicanost ima korenine v milosti, v ljubezni. Sveti Pavel v pismu Rimljancem navaja smelo besedilo preroka Izaija: »Našli so me tisti, ki me niso iskali, razodel sem se njim, ki niso spraševali po meni« (10, 20).

Človek je lahko nepazljiv, lahko celo beži kot Jona na drugi kraj sveta in se slepi, da tam ni Boga; lahko pade v prepad obupa in temo greha. Ampak »tema ne bo pretemna zate, noč bo svetila kakor dan« (Ps 139, 12) in tudi tu nas Bog doseže. Pomembno je, da se pustimo osvojiti in da vse življenje ne bežimo, da ne zapiramo vedno oči pred znamenji, ki so večkrat čudna in nepričakovana.

Sv. Avguštin - človek, ki je tako bežal od Boga, ki pa se je na koncu predal in se mu popolnoma izročil -, je dejal, da se moramo batiti, da bi pustili, da bi Bog šel zaman mimo vrat naše hiše in našega življenja.

Carl Gustav Jung, eden od očetov psichoanalize, je dal na vrata svoje hiše v Kusnachtu v Švici vdolbsti latinski rek:

»Vocatus atque non vocatus Deus aderit«,  
»poklican ali nepoklican, Bog bo vedno navzoč«.

Te besede lahko postanejo tudi za nas besede upanja. Tudi če ga mi ne kličemo, morda ga celo preklinjamo ali zavračamo, se Bog ne oddaljuje, ampak ostaja ob nas v pričakovaju, da se nam bo razodel in nas objel.

»Ko je bil še daleč, je oče zagledal sina, se ga usmilil; pritekel je, ga objel in poljubil« (Lk 15, 20).

/Prim. Oznanjevalec 2005/

### Response:

**The Lord is my light and my salvation.**

**First Reading** Isaiah 8:23 – 9:3

Isaiah looks forward to a day when the people that have walked in darkness will have seen a great light.

**Second Reading** 1 Corinthians 1:10-13. 17

Paul appeals for reconciliation between the divided groups in Corinth.

**Gospel** Matthew 4:12-23

Jesus fulfills the prophecy of Isaiah and begins his public ministry by calling his first disciples to follow him in proclaiming the Good News of the kingdom.

*“Follow me and I will make you fishers of men.”*

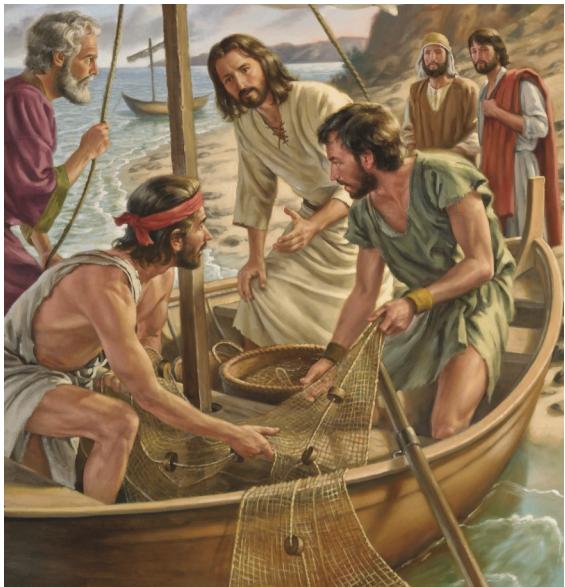


### **Illustration**

In the darkest places, the light shines brightest. These days people who want to look at the stars have to find a place far away from the pollution of city lights so that they can see the night sky more clearly. For those of us who live in towns and cities, only the brightest of the stars and planets are visible, and generally we are happy with this on account of the security that the city lights give us. Who knows what evils might be lurking in the shadows?

### **Gospel Teaching**

The scriptures use the contrast between darkness and light to describe our relationship with God. "The people that walked in darkness" were the people of Israel, who, on account of their infidelity to God, found themselves in exile in Babylon, longing to return to their own land, their homes and their



religious practices. They could see no end to their predicament. The future was dark for them until the prophet Isaiah started to shine the light of hope. Their exile did come to an end. They did return to their own land. Their Temple was rebuilt and religious practice was restored, but they were still in the dark. After the oppression of Babylon, they were still in the power of a succession of foreign invaders from Persia, Greece and Rome. By the time of Jesus, it was the Romans keeping the Jewish people as a subject nation, and they did so with the collaboration of the puppet king, Herod, and greedy, self-serving tax collectors. People still longed for real freedom, which they understood to be the light promised by Isaiah seven hundred years earlier.

St Matthew, in his Gospel, describes the coming of Jesus in these same prophetic terms, "The people that lived in darkness has seen a great light." But the light that Jesus reveals is not a new political dispensation. The darkness is not merely the darkness of oppression. It is not just the people of Israel who have been subjected to a foreign power: it is the whole of humanity. Jesus is the light of the world that exposes the true darkness that is sin, which is preventing all human beings from fulfilling

their true destiny as sons and daughters of a loving Father in the everlasting kingdom of heaven.

The revolutionary project that Jesus starts is far from a political revolt. It involves a real change of heart and it starts with faith: faith in God, but, first of all, faith in ourselves. Do I really believe that God loves me and has called me into a relationship of love? This is the project of Jesus, to change the world by changing one person at a time, enabling every one to believe that they are beloved sons or daughters of the one Father, God in heaven. And so, in today's Gospel, we see Jesus at the beginning of his project to bring this new light, this new revelation, into the world. He calls the fishermen, Peter and Andrew, James and John, "Follow me and I will make you fishers of men." With this small group, which gradually increases to twelve, Jesus goes around proclaiming the Good News, teaching and healing. Their mission is to capture the hearts and minds of people, opening up to them the promise of eternal life.

### Application

This is still the mission of the disciples of Jesus, to help all people to discover that their true destiny is to live in love with God and with each other. The challenge for us today is to recognise the real darkness. There are so many artificial lights that blind us to the reality of what God wants for us. Many of us believe that human success and fulfilment lie in the acquisition of wealth and knowledge. We think we know what we want and we make it our life's project to achieve it. However, our life project will be very different if we start from our self-awareness: who do I think I am? If I really believe that I am a beloved son or daughter of God, then I must start by asking, "What does God want me to be?" When Jesus is the light in my life, I am going to see myself and the world I live in very differently. So let us take up the invitation to follow Jesus. Let us ask for eyes that see as he sees, and for the courage to respond to the needs of our world with his love and compassion.



Priprave na letni Bazar so v polnem teku. Skupina, ki dela rezance se je že četrtič zbrala in v nekaj urah so bile mize v mladinski sobi polne rezancev. V dvorani pa se je istega dne, v torek 21. januarja, zbrala druga skupina, ki pa je pripravljala štrudelj. Prav lepo je videt, koliko in kako hitro se stvari naredijo, če se stopi skupaj. Hvala vsem, ki ste si vzeli čas za to skupno akcijo. Namen pa ni samo ta, da se nekaj naredi, ampak skupno druženje je tudi pomembno.



"Proizvodnja" domačih rezancev - 21. januar 2020



## WORLD DAY FOR CONSECRATED LIFE – SOME REFLECTIONS FOR PARENTS AND YOUNG PEOPLE

The feast of the Presentation of the Lord marks the event when Joseph and Mary brought Jesus to the Temple so that Jesus might be “consecrated to the Lord.” Saint Pope John Paul II highlighted this consecration when he established the World Day for Consecrated Life in 1997 to be observed on the feast of the Presentation.

With Baptism, all Christians are consecrated to God, which means “to be made holy” or “to be dedicated to a sacred purpose.”

For those who God calls to the vocation of consecrated life, God’s consecration is manifested in a particular way in their religious profession. In this sense, “the Presentation is an eloquent icon of the total offering of one’s life” to God (Pope John Paul II).

We see this in Jesus. He dedicated his whole being and his life to fulfill God’s loving plan of salvation for all.

We also see this in Simeon and Anna. Simeon lived his life “guided by the Holy Spirit.” Furthermore, for him, meeting the Lord was the sole desire and fulfillment of his life.

Anna dedicated her life to worship, fasting, and prayer. This way of life helped her to recognize Jesus and point him out to others as the Redeemer.

As the Church celebrates this World Day for Consecrated Life, please pray for us religious, to be more faithful and generous in our response to God’s consecration – to be holy.

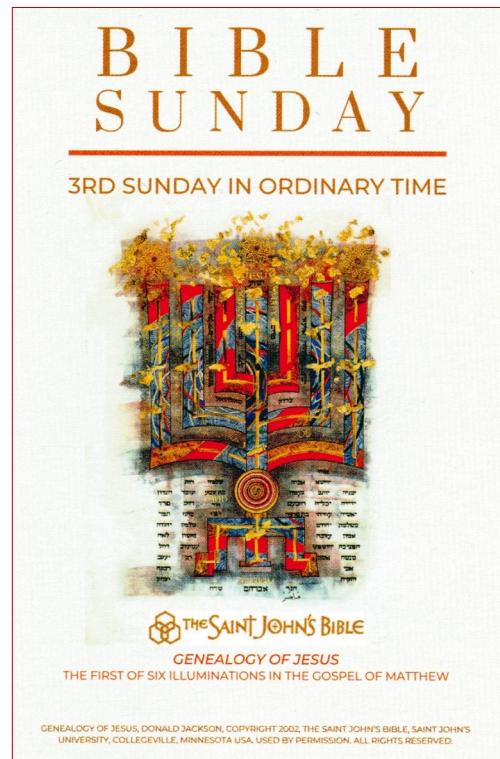
Please encourage young people to consider this vocation, and pray for those who God calls to it. May they listen and be open to God’s invitation to consecrate their lives to God, guided by the Holy Spirit, to continue the mission of the Savior for the sake of the world.

As we celebrate this day, we also recognize and thank the Blessed Mother and St. Joseph who dedicated their lives to God, collaborated with the

Holy Spirit, to bring God’s Son into the world. In living their vocations as parents, they consecrated their son Jesus to God, and assisted Jesus in his dedication of his life to God.

In this way, today’s celebration also highlights the important role that you, parents, have in your children’s consecration of their lives to God. In most cases, it is you who are the first to tell your children about God, to teach your children to pray, to raise them in the faith, to get them involved in the life and ministries of the Church. You witness to them the importance of prayer by your own prayer. You model to them generosity, and compassion to others, particularly those who are in need. Like Joseph and Mary, please continue to guide and help your children in their saying yes to God. It is God alone, as Simeon witnessed with his life, who can fulfill all the longing of the hearts of your children.

*Fr. Dominic Tran, SDB  
Province Delegate of Vocation Ministry*



Mesec januar je zelo primeren čas za ohranjanje nekaterih slovenskih navad. Na tretjo nedeljo je društvo Bled povabilo vse, ki imajo radi »bujočno repo« in klobase (krvavice ali bele, narejene po prekmurskih receptih), da se jim pridružijo na kosišu. Nekateri so samo naročili klobase in so prišli ponje, drugi pa so se zaustavili na kosišu in družabnem srečanju. Klobase še

vedno tehtajo v »pound-ih«, ker se sliši še enkrat več kot če bi to povedali v kilogramih (Kanada je sredi 70-tih let začela uvajati metrični sistem, ki pa v vsakdanji uporabi ni v polnosti zaživel). Za glasbo in razpoloženje je poskrbel Branko Pouh. Dvorana se je dobro napolnila, tudi vreme je bilo ugodno, malo snega in hladno, kot nalašč za koline. Hvala vsem za lep obisk.



# Koline društvo BLED





# GRAND TOUR OF ARGENTINA, NOVEMBER 2020

PRESENTED by: JUAN KOČAR of ARSLONGA TOURS SLOVENIA

SATURDAY FEBRUARY 1, 2020 at 10:00 AM

DOM LIPA AUDITORIUM, 52 NEILSON AVENUE, ETOBICOKE

Mr. Kočar is an Argentinian born Slovenian, currently living in Slovenia, and an expert in arranging tours of Argentina.

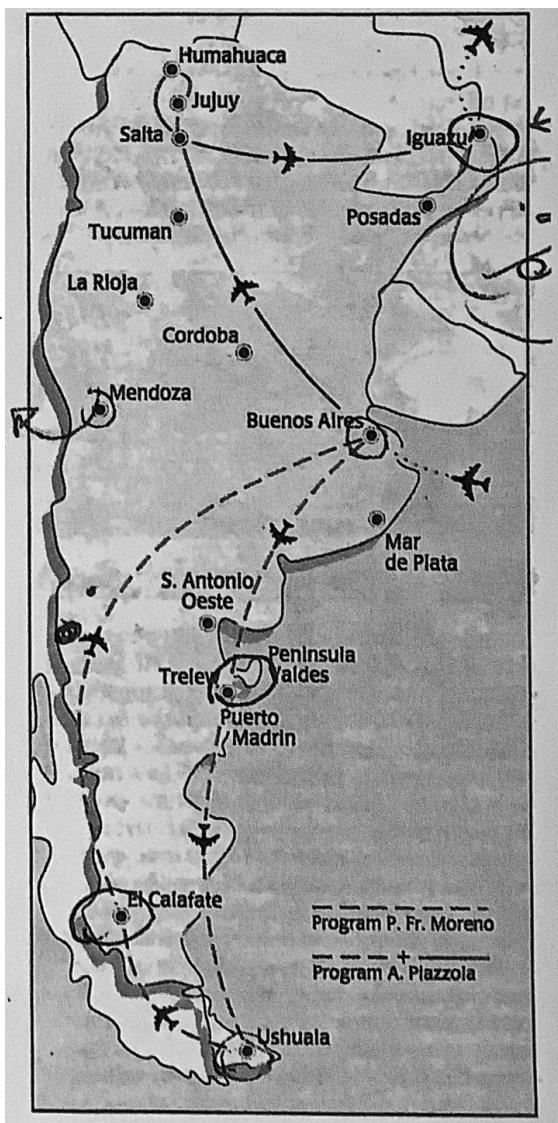
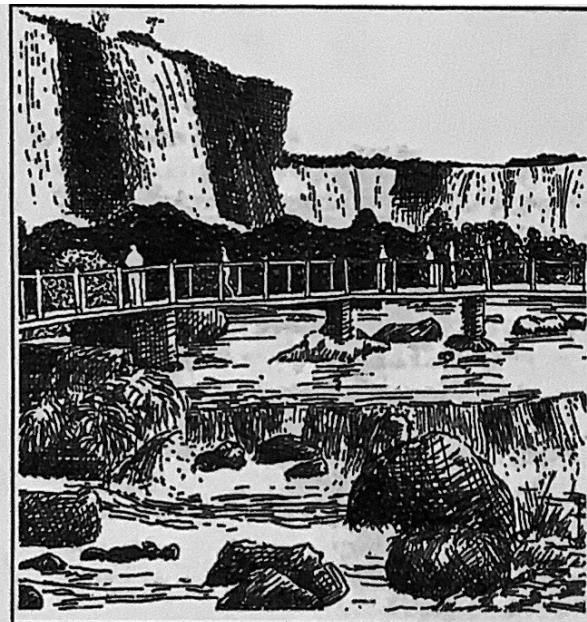
An audio-visual presentation and information session on Argentina will be followed with three tour proposals for those interested in travelling to Argentina. Tours are available for groups with 10-25 people.

Excursions in Argentina will be co-ordinated to include visits to the Slovenian communities of Buenos Aires, Mendoza and Bariloche. The tour will be co-ordinated by a Slovenian-English speaking tour director.

English-speaking local guides in Argentina will provide further details at tourist sites. Whispers or similar listening devices will be provided.

For further information and to register, please contact Marta or John at

(905) 274-6391, [martademsar@gmail.com](mailto:martademsar@gmail.com)



## FRANCKA CESTNIK, 90 LET

V petek, 24. januarja 2020 popoldne, se je nekaj otrok in njihovih družinskih članov zbralo pri mami, Francki Cestnik, saj je prav na ta dan praznovala svoj 90. rojstni dan. Njena želja je bila, da bi se lahko pri sveti maši Bogu zahvalila za vsa ta leta. Tako smo se dogovorili, da smo, popoldne ob treh, darovali sveto mašo kar v domu starejših, West Oak Village v Oakvillu. Pridružilo se je še nekaj drugih iz doma.

Pri maši smo celo zapeli nekaj slovenskih pesmi. Ko sem jo vprašal, če so ji dali ime po svetniku dneva, sv. Frančišku Saleškem, pa je rekla, da ga je dobila po očetu - taka je bila takrat navada, da je prvi otrok dobil ime po očetu. Po maši pa smo se zbrali v drugi sobi na pogostitvi, prisluhnili pa smo preko sredstev sodobne tehnologije, tudi čestitkam tistih, ki takrat niso mogli priti. Hvala tudi Francki za njen življenjski prispevek za našo župnijsko skupnost.



# Prešernov večer

## Koncert & Kulturni večer

**PETEK 7. FEBRUARJA 2020**

v Cerkveni dvorani - 739 Brown's Line, Toronto

Začetek ob 19.00 uri | vstopnina \$20



**Tanja Zajc Zupan**

Citre



**Hermina Matjašič**

Violona / pevka



**Ana Zupan**

Voditeljica programa

in

**“Lepote Slovenije - Škofja Loka Foto Klub”**

Predstavitev fotografij

za vstopnice ali več informacij pokličite:

Vera Margutsch: (416) 580-2363

Bernadette Muc: (647) 226-4084



Vseslovenski kulturni odbor  
All-Slovenian Cultural Committee



Slovensko  
kulturno Društvo  
“Sava”

Slovenian  
Association  
Sava club



## Prešernov Dan - Presern's Day Celebration

**SUNDAY, February 9<sup>th</sup> 2020, MASS at 12:00  
DINNER to follow  
CULTURAL PROGRAM at 2:00**

**FAMOUS  
POLKA MAESTRE  
TONY JALOVEC**



**DINNER \$20.00, YOUTH \$10.00, CHILDREN < 12 FREE  
Sava Club, 50 Scheifele Place, Breslau  
Reservation required by February 4<sup>th</sup>, 2020  
For tickets please call Angela 519-579-8620 or Theresa 519-884-6194**



# 2020 Pustovanje

Save the Date

6:00 p.m.

Sat. Feb. 22, 2020

St. Gregory the Great Parish Hall

*Live Music by*



Frank, Robert, Tony Letnik, Tom Miklavčič

Joe & John Horvat

Playing English & Slovenian Music

Krofe, Drinks, Raffle, Costume Contest

*A fun event for the whole family!*



Mardi Gras 2020



An event and facility presented for members and supporters of St. Gregory the Great and the Hamilton Diocese



Mladi Glas Planika presents

# Zimska Noc A Winter Night

Annual fundraising banquet  
with special guests

Concordia Enzian  
Schuhplattler Verein  
and  
Ansambel Europa

Saturday February 1st, 2020  
Anapilis Halls  
2185 Stavebank Road, Mississauga  
Adults: \$50 | 13-19: \$35 | 5-12: \$25  
\*Tickets & Information: Nancy Kajin 647 287 8840

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CANADIAN SLOVENIAN HISTORICAL SOCIETY  
KANADSKO SLOVENSKO ZGODOVINSKO DRUŠTVO

# AGM

Annual General Meeting

**Everyone is welcome!**

Saturday, February 8, 2020  
9:30 AM  
Registration with meeting to follow  
Recreation Room, Dom Lipa  
52 Neilson Drive, Etobicoke, ON M9C 1V7

Join us to hear committee reports, meet board members, volunteers and to share in the success of our achievements in the past year.

Refreshments will be served.

FOLLOW US!

@cshszgodovina <http://www.slovenianhistorical.ca> @cshszgodovina

# OBVESTILA - ANNOUNCEMENTS

## DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ 26. jan.: **Bled** - AGM
- ◆ 26. jan.: **Lipa Park** - Koline - Kulturni dan
- ◆ 26. jan.: **Sava** - AGM & Elections, 1:00 p.m., Lunch to follow
- ◆ 8. feb.: **CS Historical Society** - AGM at Dom Lipa, Toronto, at 9:30 a.m.
- ◆ 9. feb.: **Sava** - Breslau, Mass 12:00
- ◆ 9. feb.: London - St. John
- ◆ 16. feb.: **Slovenski Park** - Family Day Celebration
- ◆ 22. feb.: **St. Gregory the Great** - PUSTOVANJE
- ◆ 28. feb.: **Bled** - "All in" Leap Year Fun Night

## GIFT BEARERS - DAROVE PRINAŠAJO

- ◆ 26. jan. 9:30 a.m.: Jožica Vegelj & Eva Erzetič
- ◆ 2. feb. 9:30 a.m.: Jože Gimpelj & Lovrenčec
- ◆ 9. feb. 9:30 a.m.: Družina Rihar

## PEVSKIE VAJE

S pevskimi vajami za župnijski mešani pevski zbor bomo zopet začeli v četrtek, 30. januarja, ker se moramo pripraviti za petje v nedeljo, 2. februarja, ko je Gospodovega darovanja - Svečnika.

## CWL - KŽZ

### CWL Membership Renewal

If you have not already done so please place your remittance in the envelope you have been given (\$22) and put it in the collection basket at Sunday Masses or give it to Pamela Gosgnach or Milena Krušič. New members are also most welcome to join us. Know that you, we, can make a difference as CWL sisters!



## CWL Bazaar

Save the date: **Sunday, March 1<sup>st</sup>, 2020.** Preparations for our time honoured tradition, our annual Bazaar have begun. We will begin selling blue lottery tickets in the church foyer on Sunday, January 12<sup>th</sup>.

A book of 10 tickets for \$5.

Updates and more details regarding our bazaar will follow. We thank you for your ongoing generosity and support. Prav lepa hvala

## DRUŠTVO SV. JOŽEFA

\* St. Joseph Society **2020 membership** - \$15.- is now due. Please see Frank Novak - membership convener, for payment and new card. New members are welcome to join!

\* **Annual meeting** will be held on Sunday, March 1<sup>st</sup> after the 9:30 AM Mass at the Villa. Coffee & krofi will be served. We are looking for new Board members to put their names forward and join the Board.

\* **Villa Slovenia Bingo** is every Monday at 1:00 PM – Break up your dreary winter and join us! Also join your friends for our Tuesday social nights.

\* Annual St. Joseph Banquet will be held on Sunday, March 15. More details to follow!

## CONFIRMATION 2020

This year Confirmation is on March 29<sup>th</sup>, at 11:00 AM Mass. The Most Rev. Douglas Crosby, OMI, Bishop of Hamilton Diocese will be the celebrant.

Candidates are invited for preparation

## Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at [www.hamiltondiocese.com](http://www.hamiltondiocese.com).

which will take place two Sundays in February and two Sundays in March. Candidates and their families are invited to come to 11:00 AM Mass on February 16<sup>th</sup> and 23<sup>rd</sup>. After Mass will follow a catechesis - 40 minutes. On February 23<sup>rd</sup> will be Enrolment Celebration, when the candidate will be officially presented to the community with a special celebration during the Mass. On March 1<sup>st</sup> and 15<sup>th</sup>, both times, Mass is at 10:00 AM. After the Masses catechesis will continue. You will get more information at the first meeting. If somebody was not baptised in our parish, please bring a copy of your Baptismal Certificate.

## OBLETNICE POROK V LETU 2020

Hamiltonski škof vsako leto povabi pare, ki obhajajo okroglo obletnico porok, da se zberejo k zahvalni sveti maši, ki bo letos v nedeljo, 14. junija ob 1:30 p.m. v katedrali baziliki Kristusa kralja v Hamiltonu. Več informacij na uradnem plakatu in pri vhodu v cerkev, kjer si lahko iz oglasne deske odtrgate prijavnico in jo, izpolnjeno, pošljete na škofijo.

## POKOJNI - POGREB

V St. Thomas je v soboto, 18. januarja 2020 odšla k Bogu po večno plačilo Ivanja Jean« Zaverl, v svojem 93. letu. Pokojna Ivanka je mati Veronike Zadel in Josepha Zaverl iz Londona. Pokojna je ležala v Williams Funeral Home, St. Thomas. Pogrebna sveta maša se je darovala v četrtek, 23. januarja v Holy Angels' Church. Iskreno sožalje Veroniki in Josephu in tudi vsem domačim. Pokojni Ivanka pa večni mir in pokoj.



**SVETE MAŠE - MASS TIMES:** Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call DON BOSCO for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

## COME CELEBRATE A WEDDING ANNIVERSARY MASS



With His Excellency  
Bishop Douglas Crosby OMI

For couples celebrating an anniversary between **January and December, 2020** for 25, 40, 50, 60 or more years.

Celebrate your anniversary at

**Cathedral Basilica of Christ the King  
Hamilton**

**Sunday, June 14, 2020, 1:30 p.m.**

Presented by the Family Ministry Office, Diocese of Hamilton

Register on-line at [www.hamiltondiocese.com](http://www.hamiltondiocese.com)

## EMBASSY OF THE REPUBLIC OF SLOVENIA IN OTTAWA

The Consulate General of the Republic of Slovenia in Toronto-Burlington:

**5096 South Service Road, Suite 102  
Burlington, Ontario, L7L 5H4**

Monthly consular hours will take place at the above mentioned address on:

**Tuesday, February 18, 3:30 to 6:30 p.m**

Kindly note that at this new location, appointments will be mandatory so please email: [sloembassy.ottawa@gov.si](mailto:sloembassy.ottawa@gov.si) or call 613-565-5781 to make an appointment.

od 26. 01. 2020  
do 2. 02. 2020

# SVETE MAŠE - MASSES

## 3. NEDELJA MED LETOM

26. JANUAR

SVETOPISEMSKA NEDELJA

*Timotej in Tit, škofa*

Za žive in rajne župljane

† Toni Lukežič, obl.

† Ed Kodarin

† John Krenos, obl.

† Jože Hanc, obl.

9:30 A.M. -----

Žena Majda z družino

Ned Sejranič

Žena Maria z družino

11:00 A.M. Žena Olga z družino

## PONEDELJEK - MONDAY

27. JANUAR

*Angela Merici, ust. Uršul.*

† Eileen MacKenzie

8:00 A.M. N.N.

## TOREK - TUESDAY

28. JANUAR

*Tomaž Akvinski, cerk. uč.*

Po namenu

7:00 P.M. Ana Tadić

## SREDA - WEDNESDAY

29. JANUAR

*Valerij, škof*

† Alojz Šribar, obl.

† Tončka Demšar, obl.

† Marija Nemec

7:00 P.M. Manja Erzetič

Demšar - Scarcelli

Sestra Jožica Recek

## ČETRTEK - THURSDAY

30. JANUAR

*Martina, mučenka*

† Slavka Cimermančič

† Marija Kovač

7:00 P.M. Jožica Novak

Marija Korošec z družino

## PETEK - FRIDAY

31. JANUAR

*Janez Bosko, ustanovitelj*

*Salezijanske družbe*

†† Pokojni sorodniki in prijatelji

7:00 P.M. N.N. (MB)

## SOBOTA

## SATURDAY

1. FEBRUAR

*Brigita Irska, opatinja*

† Marija Bukvič

Na čast MB za zdravje

† Cecilija Smodiš

† Jože in Marija Kuzma

†† Rajni Salezijanci

5:30 P.M. Družina Bukvič

Družina Miklavčič

Lojze in Dragica Ferenčak

Družina Kuzma

SDB

## 4. NEDELJA MED LETOM

2. FEBRUAR

*Darovanje - Svečnica*

*Presentation of the Lord*

*World Day for*

*Consecrated Life*

Za žive in rajne župljane

† Erin Lee Evans, obl.

†† Pokojni iz družine Fortuna

† Marija Horvat

†† Starši, bratje in sestre

9:30 A.M. -----

Carl Vegelj z družino

Družina Žižek

Mož Ignac

Angela Kobe

† Ed Kodarin

11:00 A.M. Ned Sejranič