



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

38/56

Številka - Number / Leto - Year

20. 9. 2020

**25. NEDELJA  
MED LETOM**

**25<sup>TH</sup> SUNDAY IN  
ORDINARY TIME**

**Fr. Drago Gačnik, SDB**  
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## »Zadnji bodo prvi in prvi bodo zadnji!«

*»Moje misli niso vaše misli, moja pota niso vaša pota.«*

*Ta stavek, vzet z zadnje strani neznanega preroka iz 6. st. pr. Kr., čigar delo je prišlo v knjigo velikega Izaija (in zato imenovano Drugi Izaija), je bil izbran za branje današnje nedelje, da bi*

*opravičil ravnanje opisano v evangelijski priliki. To ravnanje je precej tuje, če ga sodimo po običajnih gospodarskih merilih. Zato moramo poiskati pravi smisel te pripovedi, katere zadnji stavek je že sam po sebi izzivalen: »Zadnji bodo prvi in prvi bodo zadnji.« In prav v tem nasprotju »prvi-zadnji« najde prilika svojo pripovedno in duhovno vrednost.*

*Pripoved se odvija okrog dveh izstopajočih dejstev, ki ji dajeta zadnji in globok pomen. Prvo je, da gospodar nabira več in več delavcev a za enako plačilo; na drugi strani pa imamo ogorčenje tistih, ki so bili prvi sprejeti na delo. Strokovnjaki so ugotovili, da je v Jezusovih prilikah z dvema izstopajočima dejstvoma poudarek navadno na drugem. Od tukaj lahko potegnemo sporočilo prilike: »Farizeji«, »pravični«, »prvi« se pohujšujejo, ker daje Jezus isto odrešenje tudi grešnikom, »zadnjim«. Dejansko prvi poklicani (na delo) v priliki se ne pritožuje toliko nad večjim plačilom, ampak se hujuje predvsem zaradi enakega enakim ravnanja z njim in z zadnjim prispelim. Prilika se torej obrača k ljudem, ki so v svojih držah enaki tem godrnjačem. Ne pozabimo, da v Svetem pismu glagol »godrnjati« pomeni pomanjkanje vere. Sporočilo krepko zadene tiste, ki se pohujšujejo nad odprtjem božjega kraljestva in evangelija grešnikom, ponižnim, zadnjim.*



To temeljno sporočilo prilike pa predpostavlja neko drugo vprašanje, ki je bilo zelo živo in so o njem veliko razpravljali v prvi Cerkvi, to je vesoljna odprtost k vsem narodom in vsem kulturam. Enačenje poganov v prvotni Cerkvi je ranilo mnoge privilegije in določeno človeško logiko, ki je imela zveličanje za nacionalno in kulturno dediščino. Jezusov slog pa je enak za vse, Jude in pogane, pravične in grešnike. Stara zaveza, ki je temeljila na pravu in pravičnosti, se odpira - kakor je že oznanil Jeremija (13,31-34) - Novi zavezi, utemeljeni na milosti in odpustčanju. **Kraljestvo je božji dar in ne plačilo za dela postave; odrešenje ni naravno nadomestilo, ampak predvsem božja pobuda, nastala iz ljubezni in občestva, h katerima je človek povabljen z veseljem in brez omejitev.**

Za kristjana naj bi bila to spodbuda, da bi osvojil slog gospodarja vinograda, Jezusa. Jezusov slog ne temelji predvsem na zaslugah in na strogi pravičnosti, ampak **je prepojen z zastonjsko in plemenito ljubeznijo**, ki se daruje in zaupa tudi tistemu, ki nima pravice »uvrstitve«. Povabljeni smo, da se upremo prepogosti ekonomski drži v odnosih do bližnjega in se oklenemo svobodne plemenitosti, podobne Kristusovi, ki se daruje grešnikom, bolnikom in neukim - brez zadržkov in zahtev. Razodetje čiste in celostne ljubezni je popolno posnemanje nebeškega Očeta, ki daje, da vzhaja sonce nad hudobnimi in dobrimi ter pošilja dež pravičnim in krivičnim (prim. Mt 5,45).

Veliko sporočilo današnjega evangelija je, da Bog na različne načine in ob različnih okoliščinah vabi ljudi v svoj vinograd (božje kraljestvo). Nekateri začutijo božji klic že v ranem otroštvu ali mladosti, drugi v zrelih letih in nekateri tudi v starosti. Mi s svojim delom in naporom, svojimi sposobnostmi in znojem ne moremo doseči popolne blaženosti v nebesih. Poleg vseh naših naporov in dobre volje je na prvem mestu božja milost, ki v človeškem življenju lahko dela čudeže. (Prim. Oznanjevalec 2005-2006, št 1)

### Response:

**The Lord is near to all who call on him.**

### **First Reading - Isaiah 55:6-9**

Isaiah preaches to the people, urging them to return to the Lord who is rich in forgiving.

### **Second Reading - Philippians 1:20-24. 27**

The apostle calls us to avoid anything in our everyday lives that would be unworthy of the Gospel.

### **Gospel - Matthew 20:1-16**

Even at the eleventh hour the Lord calls people to work in his vineyard.

*"You go into my vineyard too."*



### **Illustration**

At election time political parties make promises, and we know what we expect them to say. Taxation will be reduced; more money will be available for schools, for health care and welfare. A new and ambitious house-building programme is on the cards. Public transport will be a top priority and more will be spent on infrastructure, including road repairs and building new ones. But suppose a political party presented this: "We are going to introduce a revolutionary new wage policy. Instead of an hourly rate of pay, we shall pioneer a daily rate for the worker. By this we mean that whether you spend just one hour a day at work or a full eight hours, you will be paid the same wage. Just to make this crystal clear: we are proposing an enhanced daily minimum wage, which workers will receive whether they work for one hour or eight. It is a progressive new deal.



Employers will be compelled to comply”.

Such a suggestion would be met with outrage. It would not be fair; it would not be right or just. Unsurprisingly those who worked for a whole day in the field or factory would be furious and envious of those who had worked for only an hour.

### **Gospel Teaching**

Jesus, however, was not advocating some strange new social teaching when he told the story of an employer who did this. The key to his parable is in the words, “Why be envious because I am generous?” It is a parable about the extraordinary generosity and love of God. It is not about human rights; it is, Jesus said, about what the kingdom of God is like.

So in the parable there are people waiting around the marketplace, idle, lost and unemployed, maybe misbehaving. Although they do not know it, they are waiting for the Gospel. Along comes the landowner who, of course, is Jesus, and a group of them take up his invitation to

work in his vineyard. A meaning comes to their life at once and they are gainfully employed in the kingdom. They are working for God, in the sense of fulfilling their purpose in life, living life in the way that is pleasing to God. And the wages they will receive will be eternal life. Some hear the call later in life and their reward is the same. Even at the eleventh hour some people respond to his call, and among them we may think about the penitent thief on the cross: “Today you will be with me in paradise.” Here is a wonderful picture of Jesus walking into his Father’s presence, leading this man by the hand: “Here, Father, is the man I have saved.” How completely appropriate that the saviour brings with him the sheep that was lost; that the first to enter the kingdom of God with him was a thief.

### **Application**

The fundamental point seems to be that the Church, the messenger of Jesus, is sent to preach the Gospel to people in every kind of situation, both young and old, with the invitation to enter the kingdom of God. So Isaiah preached: “Seek the Lord while he is still to be found, call to him while he is still near. Let the wicked man abandon his way... Let him turn back to the Lord who will take pity on him.”

But we can only do this, and offer a welcome to those who come to the Church from all kinds of backgrounds, if we share the mind of Christ and his love for sinners. If we think, “Why should people just be able to walk into the kingdom of God, when we have disciplined ourselves and kept the commandments all our life?”, we do not have the mind of Jesus. Nor have we really understood that Jesus came into the world to seek and to save those who are lost. As Pope Francis said, “It is a phrase that we could write on the doors of our churches: ‘Here Jesus welcomes sinners and invites them to his table’.”

Every soul is of infinite value to God. When we love as Christ loves, without a hint of judgement, we want to see everyone saved and in the kingdom of God; those addicted and tied into a sinful life, those who have not yet come to believe, those who are hostile to the Church or consumed with selfishness or pride, those whose lives have fallen apart. The Lord opens his arms to us all.

## SLOVENSKA ŠOLA UPDATE

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I wanted to wish everyone a happy and safe return to school! I know things have been stressful with coping with COVID19 over the last few months, but things seem to be returning to a new normal with the re-opening of schools.

I'd like to give everyone an update on Sola for the 2020/2021 session. Sola will be running online this year. Lorie and I will be transferring our program from the classroom to online and this will take some time and effort on our parts. At this point, we are still waiting on specific instructions from the International Languages Programme but we anticipate that online classes will start the week of October 19, 2020. Whether the classes run, will depend on numbers. As I mentioned, it will take some time and effort to transfer the programme to an online platform, so we are hoping that parents and students will be willing to put in their time and effort once the programme starts.

Aside from going online, there will also be another change. Rather than running the class on Saturdays, we are considering picking a weeknight instead so that everyone has the weekends free for relaxing and family time. We will canvass a convenient time with participating families.

We have 11 students who have signed-up this week and would love to see some new faces too! If your child is interested and would like to take part, please email Sandy at sferletic@gmail.com.

Please feel free to share this with anyone you think might be interested.

See you soon!

*Sandy Ferletič*

## WHY WE CATHOLICS, BOTH CLERGY AND LAITY, NEED TO DO MORE... MUCH MORE!

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*By Fr. Steve Ryan, SDB*

Since Roe v. Wade in 1973, more than 62 million innocent children have lost their lives to abortion. Clearly, abortion is the human right's issue of our time. So on our judgment day, Christ might well ask us, "What did you do to prevent the holocaust in your society?"

The Catholic Church remains the most vocal voice on behalf of the 4,000 innocents, made in God's image and likeness, who every day lose their lives in our great nation. However, the Church certainly has not lived up to its possibilities, in large part because its hierarchy and its rank-and-file lay people have been intimidated into silence, inactivity and even apathy. Sadly, only a very small percentage of Catholics do anything to prevent the slaughter. Even some of our clergy deem the subject "too political" or controversial, or find some other reason to excuse themselves from taking any action.

The famous Dr. Bernard Nathanson, a founder of the abortion industry who later became pro-life (and converted to Catholicism), said that he and his pro-abortion allies would never have gotten away with what they did if the clergy had been more outspoken, united and purposeful. This certainly applies just as much (if not more) today than it did in 1973 when abortion was legalized. We would do well to heed and keep foremost in our minds the wise words of Mother Teresa when she said, "We cannot fight credibly against other social and moral evils, including poverty and violence, while we tolerate mass killings by abortion."

*"Above all, the common outcry, which is justly made on behalf of human rights – for example, the right to health, to home, to work, to family, to culture – is false and illusory if the right to life, the most basic and fundamental right and the condition for all other personal rights, is not defended with maximum determination."*

*– Pope John Paul II*



# ONE HEART, ONE SOUL

*A Campaign for the Diocese of Hamilton*

## “ONE HEART, ONE SOUL” CAMPAIGN

Kot ste lahko že lani in letos spomladi prebirali v Vestniku, se naj bi bila letos spomladi tudi naša Župnija priključila drugemu valu župnij, ki bomo se vključile v kampanjo “ENO SRCE, ENA DUŠA”. Vse se naj bi začelo s Spomladanskim banketom, potem pa je sredi marca prišel Covid-19 in vse se je ustavilo. Prvi val župnij je začel že lansko leto in so z zbiranjem sredstev nadaljevali.

Stvari so se temeljito spremenile, vendar počasi se stvari urejajo in smo se odločili, da to jesen nadaljujejo s to kampanjo. Kako bo to potekalo boste še dobili bolj natančno razloženo v prihodnje. Zaenkrat samo toliko, da veste, da bomo nadaljevali. Ta kampanja bo pomagala župnijam, da bodo uresničile določene projekte, ki so si jih zastavile. Pri nas smo v zadnjih letih kar precej stvari uredili. Hvala Bogu, vsaj glavnina streh je sedaj dobrih kar za nekaj časa. Naš plan pa je bil, da bi nam ta kampanja pomagala prenoviti parkirišče. Pa so se vmes pokazale še druge potrebne stvari, ne sicer tako velike pa vendar bi bilo dobro, da bi se jih lotili: deli zvonika so že čisto prerjavili; za dvorano imamo na drogu, ki se pošteno nagiba transformator za elektriko - preden se lotimo asfalta bi bilo dobro žice spraviti v zemljo.

## BLD SLOVENIAN CULTURAL CLUB



### INVITES YOU TO OKTOBERFEST MEAL SATURDAY, OCTOBER 17<sup>TH</sup>, 2020 AT THIS COVID FRIENDLY EVENT

**Curbside pick-up**

**between 3:30 p.m. & 6:00 p.m.**

**Featuring the following traditional meal choices:**

- ◆ Sausage (\$20)
- ◆ Snitzel or pulled pork (\$25 each),
- ◆ Štrudel 3 pieces fro \$10

**All meals include sauerkraut and potatoes, plus a choice of imported Beer or Laško.**



**Please contact**

**TOMAŽ MES** at 905-971-3831

or email: [bled.octoberfest@gmail.com](mailto:bled.octoberfest@gmail.com) for details  
and to place your orders.

E-transfer payment to email.

All preorders must be received by Wed. Oct. 14!

# Društvo sv. Jožefa - Tekmovanje v balinanju

V soboto, 19. septembra je bilo na balinišču pred Villo Slovenio precej živahno, vendar v okvirih Covid 19. Na željo nekaterih članov je društvo sv. Jožefa organiziralo tradicionalno tekmovanje. Letos se ga je udeležilo samo 5 ekip. V posameznih timih so se zbrali naslednji igralci:

## 1. Ekipa MIKETIČ

1. Ivan Miketič
2. Frank Škerl
3. Eric Škerl
4. Mark Škerl

## 2. Ekipa Pavlakovič:

1. Frank Pavlakovič
2. Drago Horvat
3. Steve Horvat
4. Peter Novak

## 3. Ekipa Erzar:

1. Jožica Erzar
2. Jožica Groznik
3. Frank Erzar
4. Steve Groznik

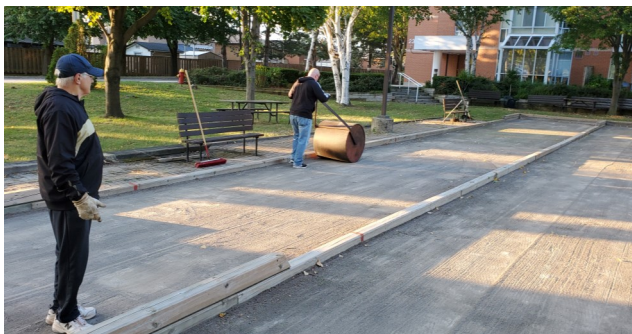
## 4. Ekipa Benc

1. Vinko Benc
2. Magda Benc
3. Frank Rihar
4. Andrej Leban

## 5. Ekipa Novak

1. Frank Novak
2. Milan Ferletič
3. Sandy Ferletič
4. Derek Perz

Preden se je začelo tekmovanje, je bilo potrebno pripraviti steze balinišča. Peter in Frank Novak sta jih dan prej očistila, povaljala pesek in pripravila za tekmovanje.







**Ekipa Miketič**

**Ekipa Novak**

**Ekipa Erzar**

**Ekipa Pavlakovič**

**Ekipa Benc**

Po uvodnem pregledu ekip se je tekmovanje začelo s skupinsko sliko, potem pa so sledile tekme po vnaprej določenem planu. Igralci so bili dobro razpoloženi, tudi vreme je pripomoglo: sonce pa vendar precej sveže, kar se vidi tudi po oblačilih. Ekipe, ene boljše, druge malo manj - pomembno je tekmovati ne toliko zmagati, čeprav tudi brez tega ni tekmovanja. Poleg pa so bili tudi gledalci in navijači. Tekmovanje se je začelo malo po deseti uri, končalo pa ob pol dveh popoldne. Ekipe so lepo igrale, vmes pa je bil tudi čas za medsebojni klepet saj se mnogi že dalj časa niso srečali in je bila to lepa priložnost za izmenjavo novic. Zmagovalec tekmovanja je bila **Ekipa Pavlakovič**.











# OBVESTILA - ANNOUNCEMENTS

## BIRMA - CONFIRMATION

V četrtek smo dobili novi datum za SVE-TO BIRMO, ki je zaradi epidemije koronavirusa odpadla - morala bi biti 29. marca letos.

**Datum za birmo je sobota,  
17. oktober 2020 ob 10:30 a.m.  
Birmovalec bo naš škof  
Douglas Crosby.**

Morda ste že kaj slišali, da od letošnjega oktobra do drugega leta, do konca junija birmo ne bodo med sveto mašo ampak kot samostojen obred - brez svete maše, samo z liturgijo božje besede. Tudi potek same birmo bo prilagojen novim razmeram. Starše birmancev, ki so bili na listi za birmo v marcu smo že obvestili o novem datumu.

Če je pa še kdo od otrok, ki je sedaj v 6. razredu in bi rad šel k birmi pri nas, prosim pokličite, da jih bomo dodali na seznam za birmo letos v oktobru.

Glede datuma **PRVEGA SVETEGA OBHAJILA - FIRST COMMUNION** - bomo počakali, da se začne šolsko leto in se bomo potem dogovorili za primerno nedeljo.



## BARAGA DAYS 2020

We are bringing the Baraga Days 2020 Event to you regardless of where you are!

Baraga Days 2020 will be held September 19<sup>th</sup> and 20<sup>th</sup>. Due to the COVID-19 pandemic,

we **cannot** have our in-person event as planned but we can host an incredible event virtually! For further details and a full schedule of events please visit

[www.bishopbaraga.org/baraga-days/](http://www.bishopbaraga.org/baraga-days/) or contact the Bishop Baraga Association at 906-227-9117.

We are asking those who were planning on traveling for this event, to consider donating to the Bishop Baraga Association instead!

## DAROVI - DONATIONS

Za gradbeni sklad so darovali:

V spomin na pokojnega Viktorja Glavača:

- Družina Šemen \$150
- Josie Hapke \$50
- Družina Malevič \$100
- Toni in Marija Franc \$100
- Mirko Zorko \$100
- Ivan in Mary Horvat \$50 (London)
- Olga Hanc \$100

Namesto rož za pokojnega Viktorja Glavača:

- Manja Erzetič \$50



## Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at [www.hamiltondiocese.com](http://www.hamiltondiocese.com).



- Društvo sv. Jožefa je v spomin na pok. Viktorja Glavača darovalo z 5 svetih maš in \$50 za gradbeni sklad.

- Peter in Linda Novak z družino sta darovala \$100 za gradbeni sklad namesto rož na grob pokojne Donne Kopač.

- V spomin na pokojnega Joe Prša sta Irene in Jeff Weir darovala \$50 za gradbeni sklad.

Hvala vsem za vaše darove.

## POKOJNI - FUNERAL

V torek, 15. septembra, na praznik Žalostne Matere Božje, je zaspala v gospodu Diane Darinka »Donna« Kopač, rojena Hočevar.

Od pokojne se boste lahko poslovili v nedeljo, 20. septembra popoldne od 2 - 4h in zvečer med 7. in 9. uro. Seveda pa se je potrebno prijaviti in poklicati v Funeral Home na (905) 662-2948 ali pa se prijavite na njihovi internetni strani:

<https://donaldbrown.ca/tribute/details/7101/Diane-Kopac/obituary.html#tribute-start>

Pogrebna sveta maša bo v naši cerkvi v ponedeljek, 21. septembra ob 10:00 a.m. dopoldne, nato pa pogreb na Mountview Gardens pokopališču.

Iskreno sožalje družini in vsem sorodnikom, pokojni Diane pa večni mir in pokoj.

## ČIŠČENJE CERKVE

Za letošnje leto so naslednje skupine, ki bodo poskrbele za čiščenje cerkve:

- ♦ September 25: Groznik-Erzar
- ♦ Oktober 9: M. Lukežič - M. Volčanšek
- ♦ November 6: Novak Peter & Frank family
- ♦ November 20: CWL

- ♦ December 4: M. Lukežič - M. Volčanšek
- ♦ December 18: Pamela & Joe Gosgnach



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Ferk	Karl	September 21, 1994
Matkovič	Marija	September 21, 2019
Kolenc	Marija Meta	September 22, 1989
Horvath	Anna	September 22, 2002
Zorko	Edward	September 23, 1993
Drvarič	Franc	September 23, 2000
Grobelnik	Viktor	September 24, 2018
Malevich	Marija	September 26, 1996
Peskar	Ludvik	September 27, 1977
Pust	Joseph	September 27, 2011
Kerec	Marija	September 27, 2015



**SVETE MAŠE - MASS TIMES:** Monday: 7:00 P.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest - please call for an appointment. Tel: 905-561-5971.

DON BOSCO

od 20. 9. 2020  
do 27. 9. 2020

# SVETE MAŠE - MASSES

<b>25. NEDELJA</b> <b>MED LETOM</b> <i>Andrej Kim, korejski muč.</i> 20. SEPTEMBER <b>25<sup>TH</sup> SUNDAY IN OT</b>	Za žive in rajne župljane † Drago Ferik, obl. † Dominik Zorčič, obl. † Ivan Kirec Za zdravje †† Pokojni iz družine Sraka † Danica Ančimer † Viktor Glavač	10:00 A.M. ----- Žena Jožica in Ivan Vegelj Družina Raduha Družina Gašpar Amalija Štadler z družino Sestrična Magda Udovč Rajko Kovač
<b>PONEDELJEK - MONDAY</b> 21. SEPTEMBER <i>Matej, evangelist</i>	† Viktor Glavač † Gizella Ray † Joe Prša Za zdravje	7:00 P.M. Marija Volf Andrew Glavač z družino Milka Pavlič Marija Bajuk
<b>TOREK - TUESDAY</b> 22. SEPTEMBER <i>Mavricij, mučenec</i>	† Matilda Berkovič † Na čast Kristusovi krvi † Viktor Glavač	7:00 P.M. Družina Berkovič Ana Tadić Rudi in Marija Horvat
<b>SREDA - WEDNESDAY</b> 23. SEPTEMBER <i>Pij iz Pietrelcine, duh.</i>	† Frank Drvarič, obl. † Viktor Glavač	7:00 P.M. Hči z družino Gizela Hauzar
<b>ČETRTEK - THURSDAY</b> 24. SEPTEMBER <i>Anton M. Slomšek, škof</i>	† Viktor Grobelnik, 2. obl. † Franc Marič † Viktor Glavač	7:00 P.M. Rose Marie in Tony Vengar z dr. Alexander in Anastasija Gomboc Slomškovo oltarno društvo
<b>PETEK - FRIDAY</b> 25. SEPTEMBER <i>Sergij,</i>	† Ivan Sarjaš † Viktor Glavač † Viktor Glavač † Maks Pavlič † Mici Čad	7:00 P.M. Donko Terezija John in Jackie Tonay z družino Jože in Marija Magdič z družino Štefan in Francka Antolin Matija in Angelca Škerl
<b>SOBOTA - SATURDAY</b> 26. SEPTEMBER <i>Kozma in Damijan, muč. Kvatre</i>	† Matija Vlašič † Martin Simončič † Joe Lackovič † Jerry Ponikvar † Gizella Ray † Ana Hozjan † Ante Čule Za zdravje	5:30 P.M. Žena in otroci Frank in Ljudmila Pinter Žena in družina Frank Erzar z družino Franc in Ana Ferenčak Franc in Ana Ferenčak Jože in Angela Antolin Marija Bajuk
<b>26. NEDELJA</b> <b>MED LETOM</b> <i>Vincencij Pavelski, ust. Lazaristov</i> 27. SEPTEMBER <b>26<sup>TH</sup> SUNDAY IN OT</b>	Za žive in rajne župljane †† Pok. iz družine Balazič † Alojz Kastelic † Maks Pavlič † Ivan Sarjaš † Franc Verdinšek † Viktor Glavač † Viktor Glavač † Ivan Kirec	10:00 A.M. ----- Matilda Bratuž Diana Kastelic z družino Žena Milka Ignac Prša Ignac Prša Rajko Kovač Toni in Marija Franc Ivan in Vera Lebar