

PROSVETA

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GLASILO IN LUSTINA SLOVENSKE NARODNE PODPORNE JEDNOTE

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Federacije S. N. P. J.

Clevelandska federacija Cleveland, O. — V petek se vrši seja clevelandske federacije ob 8. zvečer v SND, 6409 St. Clair ave. Seja je jako važna. Pozivam zastopnike, da se gotovo udeležijo.

privedil, bo skušal tudi sam pomagati v tem oziru kolikor mogoče. Zaradi pravil ameriške zveze zdravnikov ta zdravnik ne dovoljuje, da bi tu publicirali sezname bolnišnic in klinik...

Federacija je storila kar je največ mogla za olajšanje vsaj delno te mizerije in tudi v bodoče bo skušala, da se pomaga članstvu. Sedaj se pripravljajo za obširno akcijo, za propagiranje v prid brezposelnostne zavarovalnice in starostne pokojnine...

Novost za nas je bilo kazanje starokrajskih slik, ki smo si jih izposodili od SNPJ. Zanimivo uprizarili zanimivo pravilnično igro "Krojač in škrtati" v veliko zadovoljstvo in splošno odobravanje občinstva.

Stopimo val v eno vrsto, pustimo predsodke na stran ter delujmo skupno za korist vseh. V bodoče se kaj o tem.—J. F. Terhizan, tajnik clevelandske federacije SNPJ.

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Čikaška federacija bo imela svoj piknik v nedeljo 3. julija pri Steržinarju v Willow Springsu. Prebitek je v glavnem namenjen za pomoč brezposelnim članom. Vstopnice so po 25c v predprodaji in 40c pri vhodu.

Lep uspeh Pionirske veselice Chicago. — Društvo Pioneer št. 559 SNPJ beleži krasen uspeh s svojo majsko veselico, ki se je vršila prošle nedelje popoldne v jedrnatih dvorani. Kljub rekordni vročini in vabljivi naravi, je občinstvo napolnilo dvorano in uživalo obširni program od začetka do konca, kajti njegova vsebina je bila pestra in živahna, izvajana s precejšnjo preciznostjo.

Taka ureditev dela je na nemogoča v današnjem ekonomskem in socialnem sistemu, ki deli ljudi po slojih in v katerem se produkcija dobrin vrši za privatni dobiček. Edino oni posamezniki, ki sami razpolagajo s svojim delom, si lahko privoščijo razna dela.

Frank Daniel (sreda), socialist, aretiran v Philadelphiji, ko je govoril na uličnem shodu.

nje je bilo splošno. Te slike so res vredne, da si jih naši rojaki ogledajo. Na sliki in v duhu se ti odigravajo vsi ti prizori, slike mest, in panorame, ki smo jih res videli pred 20 in več leti. Program se je zavlekel čez deseto uro zvečer, kar je predolgo, oziroma premo časa za ples. Kajti ob dvanajsti uri se prikaže trdi mož postavne in naznani, da je nastopila nedelja, dan "plavih postav", ki prepoveduje vsak sport in vrata teh shajališč morajo biti trdo zaprta, edino cerkvene vrata so široko odprta.

Več poročila bomo slisali na prihodnji seji kansaške federacije SNPJ, ki se vrši, po zaključku zadnje seje, četrto nedeljo v maju (22. maja) ob dveh pop. v Frontenac, Kans., v navadnih prostorih. Skrbite, da ne bo nobeno društvo brez zastopnika. Vabljeni ste tudi drugi člani (ice). John Sular, zapisnikar

Društvene aktivnosti

Prva obletnica društva 733 Canton, O. — Angleško poslujoče društvo "McKinley" št. 733 SNPJ bo praznovalo svojo obletnico s plesno veselico v soboto 21. maja v Bondyjevi veliki dvorani na 1208 Belden ave., N. E. Ujudno ste vabljeni vsi iz Cantona in drugih naselbin, da se udeležite številno, da damo našemu mlademu članstvu veselje in poguma, da bodo v prospeh in napredek naše naselbine.

Konsolidacija rezultirala v redukciji delavcev Tulsa, Okla. — Par tednov po konsolidaciji Prairie Oil & Gas Co. & Sinclair Refining Co. je bilo odpuščenih petsto delavcev. Sinclairova družba je urgirala volilce v Tulsa, naj odobre konsolidacijo, ker bo potem dana prilika za nadaljnje uposlavitve delavcev in za poživitev trgovinskih aktivnosti v tem aredišču oljne industrije.

Philadelphija, Pa. — Na konvenciji International Ladies Garment Workers unije je Benjamin Marsh od Ljudske ljubje svetoval delegatom, naj s piketiranjem mestnih hiš prisilijo župana, da se odpravijo v Washington z zahtevo, da kongres sprejme priporočila za naslavljanje lačnih in pet milijard za javna dela.



Otrok boksar. Dave Barber, "baby biffer", Cincinnati, O., je star komaj šest let—in že služi staršem denar s pretepanjem v "ringu."

ti, kakaj sem več kot trideset let krpal in šival obleke vam, purgarjem, ki sedaj pometate z menoj! Nato pa je še dostavil s trpkimi besedami in srdom v srcu: "Če bi bil pa bogat, bi se pa plazil pred menoj! Poznam vas dobro! Vas... vas..."

Obširnemu programu nedeljske veselice je sledil ples, katerega se je udeležilo mnogo mladine in tudi starejših članov in rojakov. Igral je Kochevarjev orkester. Pub. odsek.

Stari Rim je propadel, ker je država dajala revežem preveč kruha in iger, Amerika bo pa propadla, ker država ne da revežem nič iger in še manj kruha!

Frank Daniel (sreda), socialist, aretiran v Philadelphiji, ko je govoril na uličnem shodu.

Higijena noge

Marsikomu se bo zdelo nepotrebno in odveč, da govorimo o higijeni noge. Saj noga ni tako posebno važna in se odteguje hvalečemu ali grajočemu pogledu ljudi. Tu mislimo na spodnji del noge, na stopalo, peto, prste itd. Mnenje onih, ki so proti negovanju noge, pa ni pravilno. Sicer noga ni za življenje važen organ, a more vplivati na druge za življenje važne organe. Kratka mrzla kopel noge nam na primer odvaja kri in nam more pri grožnem krvavenju možganov večkrat naravnost življenje rešiti. Tako vidimo, da je higijena noge obenem tudi higijena vsega telesa.

Pametno negovanje noge mora upoštevati dvojno: higijeno noge same in higijeno njene obuvala oziroma njene preobleke. In ker je prav zadnje daleč proč od higijenične idealnosti, moramo negovanju noge posvetiti dvojno skrb.

Nohti naj bodo zmeraj čisti in dobro ostrženi. Razumljivo je, da posvečajo nekatere matere negovanju nohtov večjo skrb kot negovanju noge same. Delajo pa to manj iz higijenskih vzrokov kot zato, da varujejo nogavice.

Higijena obuvala in preobleke nog je težka reč. Ideal obuvala, sandala, nam je prepovedan po našem podnebnju in po stoletja starem izročilu. Moramo vzeti pač čevlje. Čevlji iz zrakopropuščačajo snovi se kmalu premoči in umaže in postane včasih tak kot cunjca. Preostane samo še čevlji iz usnja. Mnogo ima prednosti, mnogo pa tudi neugodnosti. Med prvimi navedemo varstvo pred vlago, lahko snajenje in trajnost oblike, med drugimi majhno voljnost usnja in posebno še nemožnost izhlapevanja nožne vlage. Te neugodnosti moramo po možnosti omiliti. Poleti pripravljajo rumene čevlje, ki sočlnih žarkov ne vrtkavajo, dalje nizke čevlje ali pa sandalim podobne čevlje, pač tudi sandale same, kjer in kadar je to možno. Mehko usnje je naravno boljše kot trdo. Sivov in kapic naj bo kolikor mogoče malo; trdi šivi nam prinesejo žulje in kurja očesa. Kako se z nesmotrno obliko čevlja graši proti higijeni noge, vidimo vsak dan na cesti, v salonu in drugod. Higijenično pravilno oblikovan čevlji naj bo v celoti udoben, naj ima nizko peto in kolikor mogoče širok prednji del, ki omogoča prstom popolno gibljivost.

Tu podamo še nekaj podatkov o nogi in predpisov o higijeni noge, podanih z drugega vidika kot smo pisali prej.

Oblika človeške noge je popolnoma drugačna kot drugih živečih bitij.

Spremembe noge po večini niso prirrojene, temveč šele prisvojene.

Nogo moramo kot vsak drugi del telesa negovati (z vsakdanjim umivanjem, rezanjem nohtov v ravni smeri itd.).

Z golo nogo moramo večkrat delati gibe s prsti in moramo nogo v členku na znotraj obratiti.

Če hodimo in stojimo, naj bo prednji konec obrnjen naprej in ne nazaj.

Čevlji in nogavice naj ne bodo prekratki, ne preozki in ne prekonjičasti.

Čevlji in pravzaprav tudi nogavice naj bodo za vsako nogo drugačni, drugače oblikovani.

Največja dolžina nogavice in čevlja naj bo na znotranji strani, na strani palca, razmerno naravni obliki noge.

Pri sportnih vajah in pri telovadbi moras paziti na pravilno držanje noge.

Pri izbiri poklica si preskrbi, če mogoče, zdravniško mnenje o obliki in odpornosti noge.

Če te prične noga boleti, si jo daj takoj preiskati, tako moreš preprečiti morda pričenjajočo se ploščatost, noge z vložki in smotrno nožno gimnastiko. Zdravje.

Drobtinice

Stari Rim je propadel, ker je država dajala revežem preveč kruha in iger, Amerika bo pa propadla, ker država ne da revežem nič iger in še manj kruha!

The Society shall insure to its members personal freedom of religious, philosophical, ethical and political creeds.

Declaration of Principles, SNPJ By-Laws.

Those who would give up essential liberty to purchase a little temporary safety deserve neither liberty nor safety.

Ben. Franklin, Motto to Historical Review

Hunger Revolts Forecast

When Edward F. McGrady warns a Senate committee that revolt of the jobless is impending...

Meantime acute starvation has been warded off a few months in large cities like Chicago, Philadelphia and New York...

Even the nitwits of the governing machine at Washington are getting it through their thick heads...

The skies grow darker over American capitalism. Socialist thunder will follow in November...

The Reveliers' Column

Ambridge, Pa.—The Premier Lodge Social Event of the SNPJ world in Penna for the month of May will be held in Ambridge...

In the sports world the Reveliers' mushball team suffered three reverses. In a local city league the Revels dropped the opening game 12-6...

The final match of the Revels' bowling team resulted in a victory for the Pittsburgh Morning Stars. Big Shot Hiras' outfit ended the match with a 29 pins lead over Liker's Reveliers.

In western Penna. the comradeship, the friendship that exists between the E. S. lodges of the SNPJ has brought about a better results in regards to fraternal cooperation and harmony.

Social affairs have played the major role in acquainting lodges and members with one another. Sports, too, have played their part.

All that sort of thing. That Musketeeer Anniversary drew a nice crowd

On May 7. About twelve Revels made the trip. Prexy Urankar of the Moonites did the Ambridge group a nice deed...

Louis Kosala.

Sidewalks of Detroit

By Herman Rugel

After ten days of steady rain, the clear spring weather was very welcome, and so was the Slovene burlesque "On in Njegova Sestra."

It will be up to the lodges and clubs, either "fraternal" or "political," to see that the many who are stricken with "hooveritis," will be admitted to the picnic grounds...

Now let us get into the membership of the Y. A. Lodge. April was quite a cheerful month—Mrs. Julia Koplir; Mrs. Mary Martin; and Mrs. Mary Lajovic gave birth to healthy sons...

The last Y. A. dance was a huge success. A nice crowd of young folks made merry.

Now let us get into the membership of the Y. A. Lodge. April was quite a cheerful month—Mrs. Julia Koplir; Mrs. Mary Martin; and Mrs. Mary Lajovic gave birth to healthy sons...

The initiative goes to vote at the next meeting. Members, be there and vote to your best ability.

Be there and help Friendly City to get something in their treasury.

Ann Bricely.

FRIENDLY CITY DANCE

Johnstown, Pa.—Lodge Friendly City is going to hold a dance at the Franklin Hall May 21.

Be there and help Friendly City to get something in their treasury. There will also be a Round and Square Dance. June 11, 1932.

Silver Stars of Yukon

By Herman Preseren

Yukon, Pa.—We are still wondering how those who attended the Moon Run Musketeers' dance are feeling after that glorious night of May 7.

May 8 we tried to get to Verona to witness the Veronians meet the Reveliers in a mushball game.

Strugglers! The name itself thrills a person, and that fine young group of Clevelanders who have struggled hard in hand for the last five years...

Fitz Henry promises every Slovene in the country a real time if they attend their affair in Collinsburg on Decoration day, May 30.

Are you getting your new member? If not, why not? Remember, we will reach the fifty mark in a short time...

Here I've taken up the whole column in blabbering about good times; you'd think there wasn't any depression.

Back the Costigan Bill

All workers, all lovers of justice should at once use whatever power they have in their localities and whatever ability they have...

Concentration of Capital and Power

A chart published by the National Industrial Conference Board "demolishes the popular belief . . . that manufacturers sell primarily to independent wholesalers and also demonstrates that the middleman is not so important a figure in the channels of trade as formerly."

In other words, the upper capitalist class is eliminating the middlemen. That class is slowly taking over the wholesale and even the retail functions of distribution.

We pass this information on to those who talk of the middle classes as the "backbone" of the nation. The ruling class is removing that "backbone" which has been more of a string of jelly than anything else.

—New Leader.

The industrial war of capitalists . . . has this peculiarity, that its battles are won less by means of enlisting than of discharging its industrial recruits.

Kari Marz.

Spirit-O-Grams By Whoosit

St. Louis, Mo.—The regular meeting of the Spirits was held May 13. It seemed as though the members who weren't at the meeting, were superstitious in not coming to the hall.

The boat excursion committee reported that the excursion would be held on Tuesday evening, May 24. The committee would like to see every member of the Spirits at this excursion.

We had with us at our meeting Bro. Frank Stolske formerly of the Springfield Lincolnites, but now a member of the Spirits.

ner of the trophy for this year. The final standings showed Leo first with 27 wins and 9 defeats, Chas. Kaclin being second with 22 wins and 14 defeats, Albert Kacin third with 14 wins and 22 defeats and Joe Gasparich being last with 9 wins and 27 defeats.

Lodge Anniversary Celebrations

OUR FIVE HENRY BOYS in Penna. certainly are a nice group of SNPJ Boosters judging from all appearances and their enthusiasm!

CANTON, O.—Lodge McKinley No. 723 extends a sincere and cordial invitation to Senior Lodge 315, to all neighboring organizations of Cleveland, to the Golden Eagles and those in vicinity of Canton, to participate in our First Anniversary dance to take place at Buddy's Hall, 1306 Belmont Ave. N. E., on May 21, 1932.

HOW THE GODS WERE MADE

(A Study in Historical Materialism)

By John Keracher

He believes in another self that can leave the body, a soul, which can not die when he dies. It is not a sort of abstract soul or disembodied spirit, such as modern Christians believe in.

When the European invaders tried to get the Indians to accept Christianity they met with little response. The promise of eternal happiness was all right. The Indian believed in that. But where was he to spend eternity?

At the time America was discovered the Indians west of the Missouri River were in the upper stage of savagery, and east of the Missouri they were in the lower stage of barbarism.

What is true of the Indians is true of the Vikings, and all other peoples, for that matter. Their ideas are molded by the material surroundings, and the mode of acquiring a living is the strongest influence on their minds.

The Vikings did not believe in one, but in many gods and goddesses. Their chief god was Odin (among the Anglo-Saxons, Woden, and Wodan or Wuotan among the Germans).

Odin was powerful and wise. They thought much of him, but their favorite was his son Thor, the thunder god, who was represented as a mighty warrior of middle age.

Like all sea-going people, that which they dreaded the most was the storm. They did not have the knowledge of the natural forces that we have today.

Thor was their friend and he battled for them. He was the thunder god and consequently when they heard a peal of thunder they believed that Thor was busy with his great hammer, clouting his enemies, the ship-wrecking demons.

The right of a Negro to vote in a political primary has been upheld by the U. S. Supreme Court in the case of a Texas primary by a vote of 5 to 4.

The minority opinion argued that a political party is a voluntary organization, which is true, but the two capitalist parties have legislated themselves into state-protected organizations.

As the kept churches penalized the dissenting sects so the two parties of capitalism penalize dissenting parties by making it expensive and almost impossible for them to nominate candidates.

The Negro and white masses have nothing to gain by exercising the barren privilege of helping to nominate or defeat candidates of the parties of capitalism.

Like choosing the rod with which they are to be scourged.—N. L.

