



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

37/48

Številka - Number / Leto - Year

30.09.2012

**26. NEDELJA MED
LETOM**

**26th SUNDAY IN
ORDINARY TIME**

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»Kdor namreč ni proti nam, je za nas.«

Potem, ko je Jezus posvaril apostole, naj kot posamezniki ne poskušajo biti veliki v očeh ljudi in naj se ne poveljujejo, jih v današnjem evangeliju poučuje, kako naj živijo kot skupnost v njegovem Duhu. Vsaka skupnost, ki se zbira v »njegovem imenu«, naj bo odprta navzven; navznoter pa bratsko občestvo lepega sožitja in medsebojne pomoči. Kakor je Mojzes v stari zavezi blagroval preroško dejavnost tudi zunaj kroga izbranih sedemdesetih starešin, tako je Jezus pozdravil dobrodelnost nekoga, ki ni bil član skupnosti njegovih učencev. Za apostole takšno vedenje ni bilo samoumevno.



Apostol Janez, tisti, ki je prosil Jezusa, naj pade »ogjenj z neba« nad negostoljubno samarijsko mesto, isti nestrpni Janez se je pred Jezusom vznemiril zaradi nekega izganjalca hudih duhov. Samo zato, ker le-ta ni hodil z njegovo skupnostjo. Učenci so bili še vedno zagledani vase in ne v dobra dela v »Kristusovem imenu«.

Če vere ne pojmuje v Jezusovem duhu, dejansko lahko postane prav ta vera vir ločevanja med narodi, skupinami in občestvi.

Nesprejemljivo za življenje skupnosti v Jezusovem duhu pa bo, če bo kdo znotraj te skupnosti oviral svojega brata ali sestro v hoji za Kristusom. Tukaj Jezus govori o pohujšanju. V bibličnem jeziku pohujšanje pomeni kamen spotike, oviro ali priložnost za greh na poti odrešenja.

Kakor je predvidena velika nagrada za vse, ki bodo, zaradi Kristusa, bližnjemu ponudili le kozarec vode tako bo doletela neusmiljena kazen tistega, ki bo »pohujšal katerega teh malih« (Mr 9, 42).

Dragoceni biser je Kristus. Kolikor bolj celostno se ga po veri, upanju in ljubezni oklenemo, toliko manj bo v skupnosti nesprejemljivega vedenja in toliko več bo veselega pričevanja svetu, da skupnost živi v njegovem Duhu.

ROMANJE V ČASTITLJIVEMU FRIDERIKU BARAGI V MARQUETTE

Od 21. do 24. septembra 2012 se nas je zbralo 42 iz Hamiltona in Londona, da smo poromali zopet v Marquet. Prvi dan smo preživeli na poti tja.

Drugi dan smo se po zajtrku podali še za dve uri vožnje naprej do nekdanj rudarskega mesta Calumet, kjer smo si pogledali cerkev sv. Jožefa, ki so jo leta 1903 zgradili slovenski priseljenci. Čudovita cerkev, zidana iz rdečega peščenca, z dvema zvonikoma, velikimi barvnimi okni, mehaniskimi orglami, ki še danes igrajo. Zapeli smo litanije Matere božje in se nato na poti proti Marquettu ustavili v Assinis-u - ogledali smo si cerkvico, bivšo šolo in ruševine od sirotišnice. Tu je Baraga bival do svojega škofonskega posvečenja. Nato smo pogledali še kip Barage na petih postavkih. Zvečer smo se udeležili slovenske maše, ki jo je vodil novomeški škof msgr. Andrej Glavan, ob navzočnosti domačega škofa. Pel je združeni pevski zbor in tudi ljudje v cerkvi. Po maši smo šli na večerjo pri kateri so peli »Singing Slovencs«.

V nedeljo dopoldne smo obiskali Baragov grob, hišo v kateri je živel in muzej, ob dveh pa je bila angleška sveta maša, ki jo je vodil domači škof Sampl ob somaševanju več slovenskih in angleških duhovnikov. Po maši smo se zbrali na kosilu in srečanju, kjer je zbrane nagovoril škof Glavan in Škof Sampl, ki je razložil potek postopka za Baraga. Zaključili smo z darovi, ki so jih zbrale posamezne skupnosti. Med kosilom so zopet peli »pojoči Slovenci« iz Minessote. Ponedeljek smo se polni novih doživetij vračali nazaj.





Sunday's Readings

26th Sunday in Ordinary Time

First Reading Numbers 11:25-29

On the journey to the promised land, the chosen people are refreshed with the Holy Spirit.

Responsorial Psalm : **The precepts of the Lord are right, and give joy to the heart.**

Second Reading James 5:1-6

The letter of James gives a perennial warning against injustice and its consequences.

Gospel Mark 9:38-43. 45. 47-48

Jesus speaks of waters of kindness, and the sea of destruction.

Gospel Teaching

The man that Ben Hur came to know is Jesus Christ. And water features prominently in the teaching that Jesus gave. Water is the essential requirement for life, and the giving of water to others is the fundamental act of sharing life with them. In many societies the well has been the central meeting place for the community. It is from the well that each person and each family draws water for daily life. To give water to another person is to say, "I want you to live."

Today we hear the Gospel words, "If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward." This seemingly insignificant act is, in fact, full of meaning and full of power. It speaks of our connectedness to one another. We are all human beings, with the same flesh and blood. In another human being we see

someone exactly like ourselves. We know the same joys and sorrows, the same peace and pain. We laugh and cry, feel happiness and despair like each other. We can say, like Ben Hur, as we look into the face of another, "I know this man, this woman."

When we begin to know one another, we begin to accept one another, we begin to honour one another. The bonds of our connectedness are strengthened. It is when we do not know one another, when we choose not to know one another, that evil things are done. St James has a horrifying line in his letter, "In the time of slaughter you went on eating to your heart's content." For us to live our lives and not care about the sufferings of others would be an obscenity.

Application

What little we can do, we should do. As Ben Hur was led to his imprisonment and slavery, the man from Nazareth could not save him. But he could give him water, and he did so. When the man from Nazareth was being led to his death, Ben Hur could not save him, but he could give him water, and he did.

Our power in this world is far greater than we think. It can be put to work every day and in every incident of our lives. We have been blessed with the Spirit of God, which revives the soul. We can give the "cup of water" to each person we meet. It can take the form of kindness, patience, understanding: the gifts of the Spirit that the Lord has so kindly given to us. In the Old Testament reading, Moses wishes that the whole people were filled with God's Spirit. We have been given the same Spirit to transform the world in our day.

As people stumble along life's road, they are often desperate for a cup of cold water. We are the people of the well. Let the water flow.

OCTOBER: MONTH OF THE HOLY ROSARY

The month of October each year is dedicated to the Most Holy Rosary. This is primarily due to the fact that the liturgical feast of Our Lady of the Rosary is celebrated annually on October 7. It was instituted to honor the Blessed Virgin Mary in gratitude for the protection that she gives the Church in answer to the praying of the Rosary by the faithful.

The feast was introduced by Pope St. Pius V (1504-1572) in the year 1571 to commemorate the miraculous victory of the Christian forces in the Battle of Lepanto on October 7, 1571. The pope attributed more to the "arms" of the Rosary than the power of cannons and the valor of the soldiers who fought there.

Legend tells us that the Rosary as a form of prayer was given to St. Dominic (1170- 1221) by Mary, the Mother of Our Lord, who entrusted it to him as an aid in the conflicts with the Albigensians. The Dominican pope, St. Pius V, did much to further the spread of the Rosary and it thereafter became one of the most popular devotions in Christendom. It was the same Pope St. Pius V, who in 1569 officially approved the Rosary in its present form with the Papal Bull, *Consueverunt Romani Pontifices*. It had been completed by the addition of the second half of the "Hail Mary" and the "Glory be to the Father" at the conclusion of each mystery.

Middle Ages where it came into being in various medieval monasteries as a substitute for the Divine Office for the lay monks and devout lay persons who did not know how to read. Instead of the 150 psalms, they would pray 150 "Our Fathers" counting them on a ring of beads known as the crown or "corona." With the growth of popularity of Marian devotion in the twelfth century, the "Psalter of the Blessed Virgin Mary" developed now substituting 150 "Hail Marys" in place of the "Our Fathers."

The 150 "Hail Marys" were subsequently subdivided into fifteen decades by the young Dominican friar, Henry Kalkar (1328-1408), with each decade referring to an

event in the life of Jesus and Mary. The Dominican, Alanus de Rupe (1428-1478) further divided the episodes in the history of salvation into the joyful, sorrowful and glorious mysteries. He also attributed the origin of the Rosary, then known as the "Psalter of the Blessed Virgin" to St. Dominic and thus spurred the Dominican Order to make the Apostolate of the Rosary their special concern. The Dominicans have, since then, promulgated the Rosary with notable results.



The practice of dedicating the entire month of October to the Holy Rosary developed toward the end of the last century. Pope Leo XIII (papacy: 1878 -1903) strongly promoted the increase of devotion to the Blessed Mother by encouraging the constant use of the Rosary.

Beginning on September 1, 1883, with *Supremo Apostolatus Officio*, he wrote a total of eleven encyclicals on the Rosary, ending with *Diuturni Temporis* in 1898. We are currently celebrating the centennial of these papal encyclicals.

Many other popes have contributed to help increase devotion to the Rosary by their writings. In the recent past, Pope Paul VI (papacy: 1963-1978) devoted the last section of his Apostolic Exhortation *MARIALIS CULTUS* to the Angelus and the Rosary (MC 40-55). In this document, he wrote that "the Rosary retains an unaltered value and intact freshness." (MC, 41)

The Rosary is primarily a scriptural prayer. This can be summarized by the traditional phrase used by Pope Pius XII (papacy: 1939-1958) that the Rosary is "a compendium of the entire Gospel" (AAS 38 [1946] p. 419). The Rosary draws its mysteries from the New Testament and is centered on the great events of the Incarnation and Redemption.

John Paul II called the Rosary his favorite prayer, in which we meditate with Mary upon the mysteries which she as a mother meditated on in her heart (Lk. 2:19) (*Osservatore Romano*, 44; 30 Oct. 1979).

In this month of October, let us consider this beautiful prayer of the Rosary as a means that we too can use in order to draw closer to Jesus and Mary by meditating on the great mysteries of our salvation.

OBVESTILA - ANNOUNCEMENTS

PEVSKI ZBOR

Pevske vaje za župnijski mešani pevski zbor bodo v črtek po večerni maši.



DRUŠTVO SV. JOŽEFA - SLOVENIAN SOCIETY OF ST. JOSEPH

◆ **Kitchener Octoberfest v Sava Clubu**, V soboto, 13. oktobra bo opoldne avtobus odpeljal izpred cerkve sv. Gregorija Velikega na Oktoberfest. Paket \$55 na osebo vključuje vstopnino, kosilo in napitnine. Čimprej se prijavite da boste doživeli veliko lepgo. Prijave s polnim plačilom sprejemajo: Frank Erzar 643-0285 ali Jerry Ponikvar 33-5813. Ček napišete na: St. Joseph Society.



SLOVENIAN CANADIAN SCHOLARSHIP FOUNDATION

The Slovenian Canadian Scholarship Foundation will hold its **16th Annual Scholarsh1p Banquet at Bled Hall on October 20th, 2012.**

Reception at 5:30 PM and Dinner at 6:00 PM. We will honour and recognize our 2012 scholarship and bursary recipients. Our guest speaker will be John Doma, Honorary counsel, Republic of Slovenia. Dance music will be provided by the Matija Lebar Band.

Tickets are now on sale: Adults-\$40. and Students-\$25. (An official tax receipt will be issued for the donation portion of the ticket price). For tickets you may call: Rob Letnik: 837-1918; Karl Ferko: 578-5890; Jerry Ponikvar:333-5813.

Join us for this wonderful evening where we honour and recognize our youth!

DAROVI

Za Gradbeni sklad so darovall: Vid in Milka Kastelic \$200, Jože in Marija Bregar \$200, Frank in Marianne Škerl \$200, romarji v Marquette \$100. Hvala vsem za vaš dar.

CWL - KŽZ



Our October General Meeting will be postponed to Wednesday October 10, 2012 immediately following 7pm mass.

We will be encouraging members to attend the Fall Regional meeting, Saturday Oct.13 ,9-3 in Dundas at St.Augustine's.

Please call Sidonia at (905) 578- 8896 so we can make car pool arrangements.

ŽIVI ROŽNI VENEC

Na prvi petek, 5. oktobra, bo po sveti maši kratko srečanje za vse članice, ki ste vključene v prvo Rožo živega rožnega venca. Po maši počakajte pri Marijinem oltarju.

CATHOLIC GIRLS CLUB

Catholic Girls Club will have a meeting on Friday, October 5, 2012 starting at 7:30 p.m..

We look forward to seeing all members! New members are very welcome! Another year of fun, faith and friendship. If you would like more information please call Marianne at (905) 664-6803 or mskerl@cogeco.ca.

MAŠA NA POKOPALIŠČU - VSI SVETI

Letos bom maša za vse pokojne na pokopališču Holy Sepuchre v nedeljo, **28. oktobra 2012 ob 2:00 popoldne**, po tistem pa bodo

molitve za rajne na naših pokopališčih, kot je to že navada iz prejšnjih let.

FOLKLORNA SKUPINA VENEC

Folklorna skupina VENEC represents individuals from throughout southern Ontario and unites its members with the motto of folklore, fun and friends. The 2012-2013 season will begin with a practice **TODAY, Sunday, September 30 at 2:00 pm** at St. Gregory the Great Hall. Practices will be twice a month (the 1st Friday and 3rd Sunday of each month). This will allow everyone to be able to attend at least 1 practice a month. For more information, contact Dave Antolin: 905.664.5980 or visit the group's Facebook page: FS VENEC for the entire schedule of practices.

SREČANJE BOLNIKOV

Članice Slomškovega oltarnega društvo vabijo, v sredo, 10. oktobra 2012, na vsakoletno srečanje bolnikov in starejših. Ob 11:00 dopoldne bo sveta maša in med mašo priložnost za prejem zakramenta bolniškega maziljenja. Po maši ste valjeni na kosilo v dvorano. Sedaj, ko imamo dvigalo, ne bo težav tudi za tiste, ki težko hodite po stopnicah.

RAZGLASITEV LETA VERE

V četrtek, **11. oktobra 2012, ob 7:00 zvečer** bo v hamiltonski katedrali otvoritev LETA VERE. Po večerni molitvi bo predstavitev leta vere v luči drugega vatikanskega koncila, ki jo bo imel dr. Michael attridge.

KATERI TEKAKWITHA - MIDLAND

Razglasitev Kateri Tekakwithe za svetnico bo v nedeljo, 21. oktobra 2012 bo v Midlandu, ob 11:00 dopopoldne, ko bo procesija z relikvijami in kipom Kateri Tekakwithe k oltarju v parku, kjer je maševal papež Janez Pavel II. In tam bo opoldne

sveta maša in blagoslov z relikvijami. Vabljeni!

OKTOBER - ROŽNOVENSKI MESEC

V mesecu oktorbu smo na poseben način povabljeni, da bi molili molitev rožnega venca. Marija je v različnih prikazovanjih priporočila to molitev, ki je bila kot odgovor na molitev menihov. Ker preprosti ljudje niso znali brati Psalmov je postala molitev rožnega venca Psalterij Device Marije. Še posebej so pospeševali to molitev redovniki Dominikanci.

V naši cerkvi se pred vsako mašo zbere lepa skupina, ki moli rožni venec. Veliko lažje je moliti skupaj kot pa sam zase, zato ste povabljeni, da se v tem mesecu še v večjem številu pridružite tej molitvi.

PRVI PETEK IN SOBOTA

Pred nami je zopet prvi petek. Dopoldne bom obiskal bolnike, zvečer ob šestih pa je prilika za sveto spoved in molitev pred Najsvetejšim.

VEČNA LUČ

V mesecu oktobru bo večna luč gorela za pokojnega Janeza Žvana po namenu žene in družine.



Please note that our offices will be **closed**

Saturday October 6th, 2012

for the Thanksgiving weekend.

From all of us at Slovenia Credit Union, we wish you a wonderful, blessed and thankful Thanksgiving.



Od 30. 09. 2012
Do 07. 10. 2012

SVETE MAŠE - MASSES

26. NEDELJA MED LETOM		za žive in rajne župljane	
30. SEPTEMBER	†	Marija Ternar	9:30 A.M. Hčerka Terezija Zadavec z dr.
<i>Hieronim duh.c-učitelj</i>	††	Roza in Jože Tompa	11:00 A.M. Matija Tompa z družino
		POKOJNI ČLANI DRUŠTVA	1:00 P.M. LONDON - TRIGLAV
PONEDELJEK - MONDAY	†	Antonija Gjerek, obl.	7.00 P.M. Hči terezija Prša z družino
01. OKTOBER	†	Mihaela Ferfolja	Marko Ferfolja
<i>Terezija D. Jezusa, dev</i>	†	Marija Malevič, obl.	Družina Malevič
	†	Irma Hull	Ludvik Hull
TOREK - TUESDAY	†	Ivan Obal	8:00 A.M. Društvo sv. Jožefa
02. OKTOBER	†	Irma Hull	Gizela Hauzar
<i>Angeli varuhi</i>	†	Irma Hull	Antony in Marija Evkvič
	††	Rajni iz družine Mikola	Družina Bregar
SREDA - WEDNESDAY		Po namenu	7.00 P.M. CWL - KŽZ
03. OKTOBER	†	Irma Hull	Marie Oravec
<i>Gerard, opat</i>	†	Ciril Virant	Karol Ferko z družino
	†	Irma Hull	Margita Perger
ČETRTEK- THURSDAY	†	Toni Letnik	7:00 P.M. Žena in Dužina Letnik
04. OKTOBER	†	Jože Jerič	Hema Kosednar z družino
<i>Frančišek Asiški, red.</i>	†	Irma Hull	Hema Kosednar z družino
	†	Ivan Sobočan	Emilija Mertuk
PRVI PETEK - FIRST FRIDAY	†	Za duše v vicah	7:00 P.M. Tone in Marija Bukvič
05. OKTOBER	†	Ivan Obal	Tone in Marija Bukvič
<i>Marija Favstina, red.</i>	†	Ivan Sobočan	Ignac in družina Prša
	†	Jože Jerič	Družina Vengar
SOBOTA - SATURDAY	†	Bogu v zahvalo	8:15 A.M. Lojzka Saje
06. OKTOBER	†	Ivan Sobočan	5:30 P.M. Martin in Regina Nedelko
<i>Bruno, ust. kartuzijanov</i>	††	Mihaela in Theresa Ferfolja	Marko Ferfolja
	†	Janez Žvan	Žena Marija z družino
	††	starši Ivanka in Matevž Štros	Marija Žvan z družino
27. NEDELJA MED LETOM		za žive in rajne župljane	
07. OKTOBER	††	Viktoria in Marta	9:30 A.M. Sestra Zorka
<i>Rožnoveska M.Božja</i>	†	Darinka Ferletič	11:00 A.M. Milan, Sandy in Mike



SVETE MAŠE - MASS TIMES: Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:15 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.