



Leonid I. Brežnjev se baje nahaja v moskovski bolnišnici

MOSKVA, ZSSR. — Ne potrjene vesti, ki prihajajo od zaupnih, a običajno dobro obveščenih sovjetskih krogov, govorijo o tem, da se nahaja sovjetski voditelj Leonid I. Brežnjev v posebni kremeljski bolnišnici za visoke osebnosti tukajšnje družbe. Sovjeti nečejo uradno potrditi te vesti.

Tuji novinarji so opazili, da je na straži pred tisto bolnišnico veliko več miličnikov kot po navadi.

Brežnjev, ki je star 75 let, je pred kratkim končal precej pomorno potovanje v republiko Uzbekistan. Imel je govor v Taškentu, v katerem je medljal obnovev pogajanj s Kitajsko. Govor je bil prenašan po televiziji in so bili tuji diplomati in novinarji v Moskvi soglasni o tem, da niso nikoli videli Brežnjeva v tako slabem zdravstvenem stanju.

V zadnjih tednih so analitiki sovjetskih političnih zadev opazili več čudnih stvari. Gre za odstranitev Brežnjevega izbranca z mesta voditelja sovjetskih sindikatov, ter nepojasnjena smrt, namestnika načelnika sovjetske tajne policije, ki je bil prav tako tesno povezan z Brežnjevom.

Zaupno se v Moskvi govori o nekakšnem škandalu, v katerem naj bi bila zapletena Brežnjeva hčerka Galina in zet, Zaenkrat sovjetsko vodstvo ni izbralo naslednika za nedavno umrlega glavnega ideologa partije Mihaila Suslova.

Končno je pa sovjetska televizija prenašala slike o Brežnjevju, ko je jokal na pogrebu nekega svojega prijatelja.

V zadnjih dneh sovjetsko časopisje poudarja potrebo za enotnost vodilnega kadra komunistične partije in odločen odklon "frakcionizmu".

Vsi ti naj bi bili po zahodnih analitikih jasni znaki, da se doba Leonida Brežnjeva bliža h koncu. Ti analitiki pa nimajo najmanjšega pojma o tem, kdo med drugimi voditelji naj bi bil naslednik Brežnjeva. Poudarjajo, da je resno bolan Andrej Kirilenko, prav tako 75 let stari član politbiroja, ki so ga mnogi imeli za naslednika Brežnjeva. Sedaj se zanimajo največ za 70-letnega Konstantina Černjenka.

Zadnje vesti

• Washington, D.C. — Sinoči je zakladni tajnik Donald Regan priznal, da kažejo podatki, ki jih je zbrala zvezna vlada, da je sedaj brez zaposlitve kar 9 odstotkov vseh Amerikancev, ki iščejo službo. Ta odstotek je torej najvišji vse od začetka druge svetovne vojne. V poštev pa celo ne pridejo tisti Amerikanci, ki nimajo dela in ga tudi ne iščejo več.

• Londonderry, Sev. Ir. — Teroristi IRA so streljali iz zasede in ubili dva angleška vojaka. Vojaka sta bila v civilu in sta se peljala v avtomobilu. V zadnjem tednu so IRA teroristi ubili 5 angleških vojakov.

Novi grobovi

Anna Jerina

Sinoči je v Euclid General bolnišnici umrla Anna Jerina s 15513 Lucknow Ave., vdova po pok. možu Jacobu. Pogreb bo v oskrbi Zeletovega pogrebnega zavoda na E. 152 St. Čas pogreba ob tem poročanju še ni določen.

Ivanka Anžič

V torek, 30. marca, zjutraj je v Gates Mills Manorju umrla 74 let stara Ivanka Anžič, sestra Marie Kuznecow, teta Mrs. Vladimir (Nona) Rus, prateta Vladimirja in Elizabeth, zaposlena kot nadzornica pri Cleveland Twist Drill Co. vse do svoje upokojitve. Pogreb bo iz Grdinovega pogrebnega zavoda na Lake Shore Blvd. danes, v petek, v cerkev Gesu ob 10. dopoldne, ob tam na Kalvarijo.

Mary Zakrajsek

V sredo, 31. marca, je v Heather Hill negovališču na Chardonu, Ohio, umrla 70 let stara Mary Zakrajsek z 1037 E. 177 St., rojena Hlad v Clevelandu, žena Franka A., mati Mariamne Heredos (Cheslerland, O.) in Davida F. Zak (Mentor, O.), 9-krat stara mati, sestra Louisa, Rosemary, Franka in Josephine Kersman (pok.). Pogreb bo iz pogrebnega zavoda Jakubs in sin na 936 E. 185 St. jutri, v soboto, v cerkev Naše Gospe Pomočnice na Neff Rd. ob 9.30 dopoldne, ob tam na pokopališče Vernih duš. Na mrtvaškem odru bo danes, v petek, ob 2. do 4. popoldne in od 7. do 9. zvečer.

Angela Gilbert

V torek, 30. marca, je na svojem domu v Milwaukeeju, Wis. umrla 72 let stara Angela Gilbert, rojena Tomazin v Clevelandu in bivajoča pred leti na 5700 Bonna Ave., vdova po leta 1956 umrlem možu Emeryju, mati Kim Gilbert-Carman, sestra Josephine Zabkar, Edwarda ter pok. Mary Ambacher, Josepha, Anne Hlad in Roberta, teta. Pred leti sta rajnka in mož

(Dalje na str. 6)

Vojaške enote Izraela nadzorovale izselitev naseljencev s Sinaja

JAMIT, Eg. — Preteklo sredo zvečer je potekel rok za izselitev vseh izraelskih državljanov, ki so postavili svoje naselbine v severnem delu Sinajskega polotoka. Ta del Sinaja bo 25. aprila vrnjen Egiptu po določenih campdavidskega sporazuma.

Odhod teh Izraelcev je postal političen problem za vlado Menahema Begina. Skrajneži v Izraelu menijo, da pripada omenjeni del Sinajskega polotoka Izraelu in nasprotujejo Beginovi politiki. Vojaške čete izraelske vojske so morale s silo odstraniti nekaj naseljencev ter več drugih Izraelcev, ki sicer niso bivali v omenjenih naselbinah, so pa bili proti izročitvi le-teh Egiptu.

Kot kaže, namerava Beginova vlada res izročiti Sinaj Egiptu. Dvoma pa ni, da so v Izraelu zaskrbljeni nad bodočo politiko egiptovskega predsednika Hosnija Mubarak potem, ko bo imel v svojih rokah zadnje kraje egiptovskega ozemlja, ki so jih imeli zasedene Izraelci.

Vodilni izraelski rabin Shlomo Goren je bil ta teden v Washingtonu, D.C., in ga je bil sprejel v Beli hiši predsednik Ronald Reagan. Goren je dejal Reaganu v imenu Begina, da Izrael ne bo pod nobenim pogojem toleriral ustanovitve palestinske države na Zahodnem bregu reke Jordanije. Če bi Palestinci kdaj ustanovili takšno državo, je dejal rabin Goren, bi Izrael takoj napovedal vojno.

VREME

Spremenljivo oblačno in vetrovno danes z možnostjo krajevnih neviht v večernem času. Najvišja temperatura okoli 65 F. Oblačno in deževno jutri z najvišjo temperaturo okoli 62 F. V nedeljo oblačno z možnostjo dežja ali celo nekaj snega. Najvišja temperatura okoli 40 F.

Sporočajte osebne in
krajne novice!

Politični umori v Zahodni Nemčiji

granti in jugoslovansko tajno policijo.

List tudi omenja, da je prav zaradi tega medsebojnega obračunavanja sil zahodnonemški notranji minister Baumšel v Beograd, da vodi jugoslovanske policije in zveznemu sekretarju za notranje zadeve generalu Herljeviću povere, da Nemčija ne bo več trpela teh spopadov na svojem ozemlju in da naj jugoslovanska vlada preneha s pošiljanjem svojih morilskih komandosov v tujino.

To opozorilo je za nekaj časa zaleglo, a ne za dolgo. V prvih dneh leta so padli na cesti v Heilbronn pri Stuttgartu ustreljeni trije jugoslovanski emigranti, vsi doma s Kosova, torej Albanci. Eden od teh, 33-letni Barthos Gervala, je napad preživel za pol ure in je v bolnišnici ženi povedal, da so njega in tovariša napadli plačani morilci, ki da so bili Jugoslovani.

RONALD REAGAN PODPIRA POGAJANJA S SOVJETIJO O OBOROŽEVALNI TEKMI

WASHINGTON, D.C. — Na svoji, po ZDA televizirani tiskovni konferenci preteklo sredo zvečer, je predsednik Ronald Reagan podprl predlog, naj bi se obnovila pogajanja med ZDA in ZSSR o zavezitvi oboroževalne tekme in celo o možni skupni razorožitvi.

Opazovalci političnih razmer v glavnem mestu menijo, da se je Reagan ogrel za pogajanja s Sovjetsko zvezo zaradi treh pomembnih razlogov. Prvič, Reagan in njegovi svetovalci so bili preseščeni nad napredovanjem po ZDA gibanja za mir. To gibanje se je začelo v Zahodni Evropi in našlo v zadnjih mesecih več pristašev v ZDA.

V zveznem kongresu so nekateri vplivni kongresniki predložili resolucijo, ki zahteva takojšnjo zamrznitev izdelave raket, oboroženih z jedrskimi bombami, v ZDA in ZSSR. Glavna pobudnika resolucije sta sen. Robert Packwood (R-Ore.) in sen. Edward M. Kennedy (D-Mass.). Resolucijo podpirajo predvsem liberalci.

Drugič, pred tedni je sovjetski voditelj Leonid I. Brežnjev sprožil idejo, da bi ZSSR ne postavljale več raket srednjega dometa v evropskem delu države, ako bi ZDA ne začele z napovedanim postavljanjem takšnih raket v nekaterih državah NATO pakta. Reagan ni hotel, da bi imel svet vtis, da se Brežnjev zanima za mir, predsednik ZDA pa da je brezbrizen do te zadeve.

Tretjič, Reagan in njegovi svetovalci so zaskrbljeni in ogorčeni nad vtisom mnogih Amerikancev, da predsednik veruje v možnost ameriške zmage v jedrskem spopadu s Sovjetsko. To nikakor ni res, je dejal Reagan na tiskovni konferenci, v takšni vojni bi zgubili vsi.

Glede zamrznitve izdelovanja raket, je Reagan odločno nasprotoval resoluciji Pack-

wooda in Kennedyja. Dejstvo je, je priznal, da imajo Sovjeti določeno vojaško prednost v teh raketah. Ako bi mi in oni zamrzili nadaljnjo izdelavo tega orožja, bi to uzakonilo za vedno sovjetsko premoč, kar bi bilo nevarno za ZDA. V takšnem slučaju, je dejal Reagan, ne bi imeli Sovjeti nobenega razloga za resnejša pogajanja z nami o nadaljnji razorožitvi.

Reagan je pa podprl drugo resolucijo v Kongresu, ki jo podpira večina senatorjev in katere pobudnika sta sen. Henry M. Jackson (D-Wash.) in John Warner (R-Va.). Ta resolucija zahteva, naj bi obe jedrski velesili zamrzili izdelavo raket šele potem, ko bi ne imela več ZSSR prednost. Ta zamisel je dobra, je dejal Reagan, čeprav je malo verjetno, da bo našla podporo v Kremlju.

Včeraj so predstavniki Reaganove vlade "pojasnili" predsednikovo priznanje o tem, da imajo Sovjeti vojaško prednost pred ZDA. Reagan je mislil s tem, trdijo, da so Sovjeti na poti k takšni prednosti, a je še nimajo.

Zadnje vesti

• Buenos Aires, Arg. — Danes zjutraj so argentinski komandosi napadli Falklandsko otočje, kakih 600 milj vzhodno od argentinske obale. Otočje je last Velike Britanije, državi sta sprti o lastništvu že 150 let. Sestala se je angleška vlada, ki je po predstavniku dejala, da bo Velika Britanija podvzela vse nujne in ustrezne ukrepe. Argentina se zanima za otočje predvsem zaradi možnosti, da je v okolici teh otokov več bogatih nahajališč nafte in zemeljskega plina.

**Ameriška Domovina
druži Slovence po vsem
svetu!**

so mu policijske oblasti naprtilo vojnusko afero in je moral 15 mesecev prebiti v preiskovalnem zaporu.

Pred kratkim se je Rullman mudil v Kanadi v mestu Vancouverju, kjer se je pogovarjal z urednikom lista "Hrvatski glas". Temu je povedal, da se je po povratku iz Jugoslavije začel zanimati za umore v emigrantskih vrstah v Zahodni Nemčiji. "In sem odkril," je dejal, "da je vanje v večini primerov zapletena jugoslovanska tajna policija. Začel sem preiskovati te zločine kolikor mogoče stvarno, predvsem po arhivih nemške zvezne policije in sem dosegel, da stojijo za njimi v 50 do 70 primerih omenjena policija. Na podlagi teh raziskav, izjav policijskih uradnikov in sodnijskih dokumentov sem torej sestavil tisto knjizico, ki je v Nemčiji izšla že v tretji izdaji."

K. G.

Iz Clevelanda in okolice

Butare pri Sv. Vidu—

Kakor vsako leto, bodo tudi letos učenci Slovenske šole pri Sv. Vidu, njih starši in prijatelji delali butare za Cvetno nedeljo. Zbrali se bodo v soboto, 3. aprila, ob 9.30 dopoldne v dvorani pod cerkvijo. Vabljeni ste, da se jim pridružite. Naprošeni ste, da prinesete s seboj šibe, vrhove mačice in zelenje.

Krofi—

Oltarno društvo pri Sv. Vidu bo imelo prodajo krofov v soboto, 3. aprila, v društveni sobi farnega avditorija.

LILJA ima sestanek—

Dramatsko društvo LILJA ima svoj redni mesečni sestanek v ponedeljek, 5. aprila, ob osmih zvečer v Slovenskem domu na Holmes Ave.

Kosilo—

Na Cvetno nedeljo, 4. aprila, bo priredil Materinski klub pri Sv. Vidu kosilo z govejo in kurjo pečenko. Kosilo boste lahko nesli domov. Pridite!

Mladinski zbor št. 2—

V nedeljo, 4. aprila, ob 4. popoldne v Slovenskem društvenem domu na Recher Ave. priredi mladinski pevski zbor kr. št. 2 SNPJ pod vodstvom ge. Cilke Valencije Dolgan koncert. Vstopnina bo \$3.50. Po nastopu ples in zabava, za katero bo igral Ray Polantz orkester. Vsi vabljeni!

Seje—

Dr. sv. Cecilije št. 37 ADZ ima sejo v torek, 6. aprila, ob 1.30 popoldne v društveni sobi svetovidskega avditorija.

Podr. št. 14 Slovenske ženske zveze ima sejo v torek, 6. aprila, ob 7. zvečer v SDD na Recher Ave.

Dr. sv. Marije Magdalene št. 162 KSKJ ima važno sejo v sredo, 7. aprila, ob 1.30 popoldne v društveni sobi avditorija farne šole pri Sv. Vidu. Po seji zabava.

Odprto—

Znani rojak John Petrić sporoča, da bo njegova brivnica na E. 185 St. veliki teden odprta vsak dan, tudi v sredo, od 8. ure zjutraj do 4.30 popoldne, v soboto pa od osmih do štirih. Na Veliki petek bo zaprta ves dan.

Žalostna vest—

G. Tony Smolič, 23010 Ivan Ave., Euclid, O. 44123, je do bil žalostno sporočilo, da mu je umrl v Ljubljani, Slovenija, brat Jože, ki zapuša ženo Ivančo, sestro Minko, brata Janeza, tukaj pa brata Tonea. Naj mu bo lahka domača gruda!

Tiskovnemu skladu—

Joseph J. Zerc, Washington, D.C., je daroval \$25 v tiskovni sklad Ameriške Domovine.

Josephine Modic, E. 70 St., Cleveland, Ohio, je prispevala \$20 našemu slovenskemu listu.

Dr. Anthony Ravnik, El Cerrito, Calif., pa je daroval \$12 v naš tiskovni sklad.

Vsem darovalcem iskrena hvala!

Večerja in ples—

V soboto, 24. aprila, priredi Slovenski dom na Holmes Ave. svojo pomladansko večerjo in ples. Vsi ste vabljeni. Vstopnice imajo člani direktorija.

Butare pri Mariji

Vnebovzeti—

Kot lani, bo tudi letos Slovenski folklori institut delal butare za Cvetno nedeljo pri fari Marije Vnebovzete v Collinwoodu. Vsi ste vabljeni, od najmlajšega do najstarejšega, da pridete delat butare to petek zvečer od 6. ure dalje in v soboto, od 9. ure dalje. Naprošeni ste, da prinesete s seboj tudi zelenje in druge potreščine. V nedeljo ob 10. dopoldne bo blagoslovitev butar v veliki dvorani, potem pa procesija v cerkev k sv. maši. Vsi ste vladno vabljeni.

Skupno sv. obhajilo—

Oltarno društvo pri Sv. Vidu ima v nedeljo, 4. aprila, pri sv. maši ob osmih zjutraj skupno sv. obhajilo. Sestanek v aprilu ne bo.

Članice Oltarnega društva fare Marije Vnebovzete imajo skupno sv. obhajilo v nedeljo, 4. aprila, pri sv. maši ob osmih zjutraj, ob 1.30 popoldne uro molitve, potem pa redno mesečno sejo.

Močan pritisk ZDA na desničarske stranke v El Salvadorju

SAN SALVADOR, El Sal. — Na nedeljskih volitvah v El Salvadorju je prejela relativno večino krščansko-demokratska stranka dotodanjega predsednika države Joseja Napoleona Duarteja. Ker so na volitvah sodelovale le desničarske stranke, med katerimi je Duartejeva najliberalnejša, so konservativnejše stranke razpolagale z absolutno večino. V teku so bili pogovori med strankinimi voditelji o sestavi koalicijske vlade, ki bi izključila Duarteja in njegovo stranko. Voditelj koalicijske naj bi bil skrajni desničar Roberto D'Aubuisson.

D'Aubuissonova vlada bi brez dvoma razveljavila po sicer zakoniti proceduri skupno reform, ki jih je podvzela Duartejeva vlada. To bi bil po mnenju Reaganove vlade korak nazaj, kar je dejal predsednik ZDA odkrito na svoji tiskovni konferenci preteklo sredo zvečer.

Duarte je rekel, da bi bila vlada v El Salvadorju brez sodelovanja in celo vodilne vloge njegove stranke sploh nemogoča. Takšno je razpoloženje tudi v amerškem zveznem kongresu.

Kot kaže, je Reaganova vlada močno pritiskala na vodilne desničarje v El Salvadorju, naj za nobeno ceno ne sestavijo vlade, v kateri naj bi igral glavno vlogo D'Aubuisson ter bi ne imel vloge Duarte. Ta pritisk je baje uspel in se je desničarska koalicijska razblinila, vsaj navidezno.

Brez ameriške gospodarske in vojaške pomoči bi ne mogla dolgo živeti nobena demokratska koalicijska vlada v El Salvadorju. V tem je vzrok za uspeh ameriškega političnega pritiska v zvezi z novo el salvadorsko vlado.

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Trpka zrna v cukrenih bonbonih

Slovenski metropolit dr. A. Šuštar, nadškof ljubljanski, je imel konec februarja daljši razgovor z dopisnikom vodilnega slovenskega (kom.) lista Delo, Antonom Rupnikom. Spočetka sta obravnavala zadnjo papeško okrožnico o človeškem delu, potem pa prešla na razmere v Sloveniji glede odnosov med Cerkvijo in državno oblastjo. Ta del razgovora je bil v celoti objavljen v AD brez komentarja. Vsebinsko pa zasluži, da se o nji še nekaj zapiše, zlasti zato, da bi se nadškofovi odgovori pravilno razumeli in ocenili.

Ko na hitro roko preletiš dokaj obsežno vsebino, je prvi vtis tak, kot da bi bilo v Sloveniji razmerje med partijo in javno oblastjo na eni strani ter katoliško Cerkvijo v najlepšem redu, prijateljsko in kar prisrčno na drugi. Cerkveni knez je namreč formuliral svoje odgovore v skladu s stvarnostjo brezbožnega režima in se skoraj trudil, da bi bile njegove besede iznešene v spravljivem tonu; to verjetno s trdo resnico pred očmi, da ima opraviti z režimom neomejene oblasti in sredstev ter Cerkvijo, ki nima v Sloveniji drugega kot evangelij in moralno moč, in še to brez svetnih pripomočkov modernega sveta. Zato delajo njegova izvajanja na prvi pogled res vtis skoraj sladke zadovoljnosti in hvaležne vdanosti režimu. Stavki so zavestno in namerno posladkani z dobrohotnim razumevanjem položaja in pripravljenosti sodelovanja. Sami pocukrani bonboni.

Takšen vsaj je vtis po prvem branju. Kogar pa vsebina podrobneje zanima in stvar še enkrat kritično preštudira in še na gotovih mestih ustavi in jih premisli, najde v nadškofovih odgovorih komunističnemu časnikarju celo vrsto jedrnatih izjav, ki iznašajo stališče slovenske Cerkve do režima v izredno važnih točkah in so vse kaj drugega kot zadovoljstvo in hvaležnost. Našteli jih bomo in na kratko komentirali. So trde resnice, obsodbe režima, zavite v mehko lupino zavoljo razmer.

Takoj spočetka pravi cerkveni knez: "V programu zveze komunistov (partije) so še vedno izrazi, kot da je vera zaboda." To je silen ideološki očitek komunistični doktrini, ki proglašajo vero za opij ljudstva in, enkrat na oblasti, ravna, da bi ta opij odstranila. Na istem mestu škof poudarja neskladnost med teorijo in prakso javne oblasti, ko izjavlja: "... nekateri dokumenti so tako dobri, da jih je človek vesel, praksa pa je drugačna." Drugje to dopolni: "Ne gre samo za dobro voljo (od strani režima, m. o.), marveč tudi za konkretne dokaze." In dodaja: "Včasih imam vtis, da za nekatere stvari ni nihče odgovoren." Ali ni to zelo huda obtožba?

Potem pa naenkrat nasuje pred bralca cel pehar največjih in najbolj važnih vprašanj, po 37 letih komunističnega vladanja še vedno odprtih. Takole pravi: "Radi govorimo o odprtih vprašanjih. Taka so šole, bolnišnice, karitativna dejavnost, graditve cerkva in enakopravnost vseh." Vsaka teh zadev je sama na sebi izredno važna za versko življenje naroda. Nadškof jih ne razvija podrobno, saj so dovolj znana in ne potrebujejo razlage. Samo toliko pripomni: "Reševali smo že nekaj takšnih vprašanj z obojestransko dobro voljo." Reševali so jih zares, a ne rešili. Zato škof dostavi: "Sem za to, da se čim bolj odkrito pogovarjamo o naših skupnih interesih, o človeku, kulturi, skrbi za okolje itd. ... Računati moramo s svetovnimi sredstvi družbenega obveščanja, ki govorijo o Jugoslaviji kot o socialistični državi, v kateri ima Cerkve določene pravice, nekaterih pa ne. (Podčrtal jaz.)"

Kar nadškof med neresenimi vprašanji našteta, so daleč najvažnejše šole, t.j. vzgoja mladine v obvezni šolski dobi, kjer se dosledno uči popolno brezverstvo, a ne starši ne Cerkve ne morejo v tem oziru ničesar doseči. Po tehtnosti druge temeljna krivica, naložena vernim krščanskim ljudem, je njihova neenakopravnost v družbeni strukturi sedanjega režima. Veran kristjan, javno izpovedujoč svoje prepričanje, je državljani drugega razreda in nima enakih pravic kot komunisti: izključen je recimo iz učiteljske službe in ne more doseči vodilnejših mest v javni upravi. Škofi te resnice ne razlaga, splošno je znana, a jo imenoma omeni.

Beseda iz naroda...

SPORED

blagoslovitve zelenja in slovenske maše
na Gvetno nedeljo ob 10.30 pri Mariji Vnebovzeti

CLEVELAND, O. — Točno ob 10. dop. naj bo mladina Slovenskega folklornega inštituta v narodnih krojih zbrana v gornji dvorani, kjer bo g. župnik Viktor Tomc blagoslovil zelenje in cvetje.

Reditelj naj že pred blagoslovljivo razpostavi mladino in odrasle tako, da se bodo hitro in gladko uvrstili za sprevod v cerkev k maši.

V CERKVI:

V ospredju glavne ladje po obeh straneh naj bo rezervirano enako število klopi za mladino in odrasle v narodnih krojih. Nosilci zastav naj z zastavami zavzamejo prostore na ploščadi pred obhajilno mizo ob desni in levi.

Pri povzdigovanju sv. Hostije in Keliha, naj vsi navzo-

ci dvignejo šopke zelenja nad glavo in jih rahlo nagnejo v poklon in počastitev Telesa in Krvi Zveličarja. Prav tako naj store nosilci zastav z zastavami ob straneh pred obhajilno mizo.

ZA "OCENAS"

naj vsi položijo butarice predse na klopi in molijo z razprostrtimi rokami prav kakor duhovnik pri oltarju.

Ko bodo možje-diakoni brali pretresljivo zgodbo trpljenja in smrti Jezusa, bomo vsi ob besedah "Slednjic nagne glavo in umrje" poklekli in s polminutnim molkom počastili Jezusovo smrt na križu. Sli bomo iz cerkve spet skozi glavna vrata; duhovnik z ministranti naprej in za njimi vsi drugi.

Fr. L. Tomc

Pred štirimi desetletji

CLEVELAND, O. — Bolj ko se odmikamo od tega časa, bolj nam postaja jasna njegova veličina in njegova grohota. Ko se je zrušila naša država in je v deželo prišla tuja vojska, sam slutiti pred seboj težke dni in grenak kruh, ki nam ga bo rezal tujec.

Nismo pa slutili groze, ki se je porajala med nami samimi. Tisti, ki so jo slutili, so bili zasanjani poeti:

*Ko izpijo bregovi luč
in v mir zahrepenijo veje,
mi, grožja z ranjeno glavo
ognjenih zrn v srce naseje.*
(Balantič)

In padala so 'ognjena zrna' v brazde našega življenja: umor za umorom se je vrstil v imenu neke tuje učenosti, ki je zanikovala vse, kar nam je bilo sveto, in se posmehovala vsemu, v kar smo verjeli.

Dokler ni bilo slednjic teh 'ognjenih zrn' dovolj: 17. maja 1942 je odšla v slovenske gozdove — in v slovensko zgodovino — predhodnica slovenskega protikomunističnega odpora.

Vsi, ki smatrajo, da je bil to brezpomemben korak, ki je pripeljal le do končne strahote v Kočevskem Rogu, se motijo. To ni bila samo pred-

straža našega slovenskega odpora rdeči tiraniji, temveč predstraža vseh, ki so se isti pošasti postavili po robu na drugih delih sveta in se ji še postavljajo. V tej perspektivi pa naš delež izgubi tisto svojo posebno slovensko dimenzijo, temveč se vključuje v celotno podobo boja, ki danes zavzema ves svet.

O vsem tem bomo spet govorili na družabnem večeru, ki ga Tabor ZDSPB prireja v soboto, 17. aprila, v Slovenskem domu na Holmes Ave. Odbor vabi vse nekdane borce in somišljenike, pa tudi vse druge, ki jim je do prijateljske družbe, starih spominov in dobre potrebe, da nas ta večer obiščejo. In če vam bo ob tem prišlo na misel ime nekega že skoraj pozabljenega prijatelja, ki je v tistem času padel ali bil vrnjen, prinesite to ime s seboj, da ga vključimo v seznam naših najboljših.

Naši pozivi niso bili nikdar zaman: vsem clevelandskim in okoliškim Slovencem smo iskreno hvaležni za zvestobo, s katero leto za letom prihajajo na naše prireditve in zato smo prepričani, da tudi letošnje leto, "Leto Stajerskega Bataljona", ne bo izjema!

Odbor TABORA DSPB

Silno pomembna je njegova izjava glede "angažiranja" (kot to imenuje časnikar) v nesporazumih in sporih, ki zadevajo Cerkve na Hrvaškem. V tem oziru je nadškof nekompromisno jasen. "Po napadih na zagrebskega nadškofa Kuhariča so bile razmere na Hrvaškem takšne, da je bila solidarnost nujna. Mi smo kot škofje v Jugoslaviji vsi predstavniki iste Cerkve in se čutimo povezane. ... Menim, da je treba braniti vsakega, ki ga javno napadajo." Moška odločnost, vredna visokega cerkvenega dostojanstvenika. Ko bi le mogel biti tako odločen glede zahteve, da se odstrani sramotilni steber pred ljubljansko stolnico, ki sramoti njegovega prednika škofa Rožmana. Rožman je strahotno napaden ... In se sam ne more braniti.

Kar zadeva časnikarjevo pripombo, da režim ceni domoljubno dejavnost slovenskih duhovnikov med rojaki na tujem, misli nadškof, da to ne drži. V Nemčiji, Ameriki in drugod so mu rekli: kar mi duhovniki tu naredimo, ni nikjer cenjeno. To resnico dr. Šuštar raztegne na vso slovensko duhovščino doma in na tujem, ko pravi: "Poglejte domača sredstva družbenega obveščanja (tisk, radio, televizija, m.o.), pa boste videli, da o nas molčijo. Poročajo o vsakem mitingu, o vseh drugih stvareh, toda če duhovniki kaj naredijo, to ni prisotno." S to ugotovitvijo se dotakne stalne zahteve Cerkve, da se ji da možnost obveščanja po radiu in televiziji.

Končno zbode režim s temi besedami: "Imam vtis, da se še vedno nekoliko bojite izrazov, ki označujejo kaj verskega, recimo božiča." S tem zadene sramotno ukinitve božičnih praznikov.

L. P.

Iz newyorške prosvete

Deževalo je. Megla je pokrivala zemljo in temni oblaki so pokrivali nebo. Nič ni kazalo, da bo sonce prodrlo oblake. In tako vreme moramo imeti vprav na dan našega jubileja! Bogve, koliko prosvetarjev bi raje ostalo doma? Ko bi jim zadnjo uro vsaj povedal, da bo prihodnja ura stota ura naše farne prosvete! Pa sem molčal! Hotel sem jih na uri prisenetiti! Zdej bom pa imel za svoj molk plačilo — na pol prazno dvorano! To bo res lep jubilej! Tako sem razmišljal, ko sem se v dežju vozil na Osmo. Čeprav je Simon Kregar vso pot govoril, sem bil tako zaskrbljen, da sem ga le malo poslušal. Oprosti, Simon! Skrbelo me je, kaj bo. Pa še vino je kupil Babnik! Kdo ga bo pil na zdravje naše stote ure, če prosvetarjev ne bo!

O, kako sem se motil! Dvorana je bila polna, prepolna! Nekaj slučajnih gostov je odšlo, ker niso mogli počakati, da jim napravimo prostor. Hvala lepa, moji dragi prosvetarji! Vsak dan vas imam rajši! Moja vera v bodočnost naših ur je trdna, tako kakor je trdna vaša zvestoba!

Pozabimo, kar je bilo narobe, glejmo v bodočnost!

Razen Simona Kregarja, ki je govoril o pomenu in uspehih naših ur, so nastopili sami mladi ljudje. Nekateri še niso bili na svetu, nekateri so še sedeli v materinem naročju, ko smo z urami začeli. Danes nastopajo! Od njih zavisi ne samo obstoj naših ur, ampak tudi obstoj naše fare in slovenske skupnosti v New Yorku.

Za uvod je Sandi Burgar igrala na klavirju Hellerjevo "Avalanche" (plaz). Igrala je tako dobro, da smo strmeli. Do tedaj smo jo poznali kot dobro pevko in recitatorko. Tokrat se je izkazala kot pianistka. Za njo je recitiral brat Marko sestavek "Velika noč na Koroškem" in Nežka Pfeifer je kakor vedno tudi to pot lepo, korajžno in jasno deklamirala Zupančičevo "Lenka se šeta".

Na zemlji je še vedno polno skrivnosti! Letamo na Luno in okoli sveta, na zemlji pa živijo plemena, ki so jih šele pred kratkim odkrili (Filipini, Nova Gvineja), in obstojajo ostanki preteklosti, ki jih še niso razvozljali.

Karl Klesin ml. je recitiral reportažo o Velikonočnem otoku (Easter Island) in Lucija Jelševar reportažo o otoku "Robinson Crusoe". Robinson je živel na otoku sam, zdaj živi tam v miru 1600 ljudi.

Robert Nike je nastopil prvič. Deklamiral je pesem "Polž". Kar dobro se je odrezal.

Iz govora Simona Kregarja povzemam tole:

Prosvetne ure so ustvarile in ohranjajo slovensko skupnost v tej hiši Sv. Cirila in v tem delu dežele;

Čutim, da imam posebno pravico in čast, da tej skupnosti služim;

Ure prenašajo bakljo slovenske zavesti iz roda v rod; Tisti, ki spoštujejo izročila svojega rodu, spoštujejo tudi izročila naše dežele Amerike.

Po dobroti prosvetnih ur smo postali ljudje dvoje duhovnih zaledij. Citiram:

Bi mi neki bil verjel, ki bi po prosvetni uri, pred več kakor enim desetletjem, po slovensko klical: "Na mnoga leta!" Pa jih je bilo! In danes ko naša baklja še posebej žari, kličemo: "Na mnoga leta! Še sto ur!"

V odmoru smo pozdravili v svoji sredi Marijo in Cirila Mejač iz Washingtona, ing. Perhava iz Berlina in očeta Lojzeta Jenka. Slišali smo,

da bo šel gospod v kratkem v pokoj in da ga naš župnik vabi, da se naseli v našem župnišču. Z navdušenim ploskanjem smo dokazali, kako bi radi imeli prijaznega gospoda med nami. Mislim, da se bo pri Sv. Cirilu boljše počutil kakor pa med upokojenci na 34. cesti. "Gospod Lojze, če Vam ne bo všeč na Osmi, boste še vedno lahko šli na 34. cesto. Kar ubogajte župnika in pridite med nas!"

Toneta Ovsenika smo enoglasno izvolili za prvega častnega člana naše prosvete. Töne je to zaslužil. On je edini prosvetar, ki ni nobene ure zamudil. Anki Babnik mu je poklonila v imenu vseh šopek rdečih nageljev. Töne je tudi edini, ki je vsako nedeljo pri osmi in deseti maši. Med masama čisti cerkev, pripravlja sveče, ureja oznanila itd. Brooklynški Jože je njemu na čast napisal pesem. Citiram samo zadnjo kitico:

*Ker ni na svetu nič dobil,
javil mi je sv. Ciril,*

B.C. NOVAK:

Novo delo o Trstu
in še kaj

II.

Dočim sta prva dva poglavja podala zgodovinsko ozadje, važno za boljše razumevanje osrednjega vprašanja, začne tretje poglavje prav s tem vprašanjem, ko govori o ustanovitvi in delu prve slovenske neodvisne politične stranke, Slovenske demokratične zveze (SDZ). Magajna pove, da je prišlo do ustanovitve SDZ v Gorici skoraj leto dni prej kot v Trstu. Goriška SDZ je bila koalicija med katoliško in liberalno skupino in je bila kot taka tudi ustanovljena 17. januarja leta 1947 na paritetni osnovi. Aprila istega leta je začela goriška SDZ izdajati svoje glasilo Demokracijo.

V Trstu je bila SDZ ustanovljena šele 21. decembra 1947 ter je predstavljala bolj liberalno organizacijo, podobno nekdanji Edinosti, ki pa so jo podpirali tudi katoličani. Še pred obnim zborom je namreč prišlo do nekakega sporazuma med voditelji tržaške SDZ in Udruženjem slovenskih in hrvaških krščanskih socialcev dne 18. avgusta 1947. Magajna sicer omeni, da je tukaj šlo za sporazum med liberalci in katoliki, ki pa je bil različen od goriškega. Ne spusti se pa v podrobnosti. (K temu vprašanju se bom še povrnil.)

Nova stranka je bila sestavljena iz dvoje vrst vodilnih članov. Eni so bili vse časovne pristaši ali simpatizerji OF, kot slovenski narodnjaki pa so postali sčasoma razočarani nad njo in njenim komunističnim vodstvom. Med drugimi pa so bili taki, ki so že med vojno nezaupno gledali na OF, ali jo kritizirali in celo nastopali proti njej.

Zakaj je prišlo do ustanovitve SDZ šele po več kot letu in pol po koncu vojne, Magajna pravilno ugotavlja, da so slovenski demokratje čakali z ustanovitvijo svoje stranke, dokler ni bilo konec leta 1946 dokončno določeno na pariški mirovni konferenci, kje bodo potekale nove meje. Bali so se, da bi z ustanovitvijo nove protikomunistične politične stranke lahko škodovali jugoslovanskim, ali bolje slovenskim, ozemelskim zahtevam, ali vsaj, da bi jim to komunisti očitali.

Magajna nato opisuje, zakaj je prišlo do ustanovitve

da ga bo sprejel kot brata,
ko bo prišel na nebeška
vrata.

Dragi Tone! Iskrena hvala za zvestobo! Moja želja: da bi te vsi prosvetarji posnemali v bodoče. Morda bomo ob dvestoti uri — če začnemo šteti s to uro — imeli več častnih članov. Za enkrat si ti edini!

Drugi del sporeda je otvorila Dorothy Klesin. Na harpi je igrala več znanih melodij. Zupančič Andrej in Inge sta zapela v duetu "Prišla bo pomlad", nakar je Andrej recitiral Albrehtovo "Pozno jutro" in Inga "Pri materi". Jaz bi rekel, da sta bila v petju boljša.

Za zaključek je priljubljena Anki Babnik prebrala "Navodila za koristno življenje mladih ljudi". Brala je jasno, glasno in v lepi slovenščini.

Hvala lepa vsem!

Po uri smo spili kozarček vina na zdravje in dolgo življenje naših ur. Veselo in zaupanjem gledamo v bodočnost!

Dr. Zdravko Kalan

SDZ. Pri tem uporablja članke, objavljene v prvih številkah "Demokracije" ter osnutke pravil in pravila SDZ. Proti komunistični ideologiji je SDZ poudarjala demokracijo in naslonitev na zahodne sile. Obsodila je zgrešeno politiko jugoslovanske partije, ki ji je bila ideologija vse narodni interesi pa le sekundarnega pomena, kar je pripomoglo k temu, da je končno zaigrala vsako možnost pravične rešitve nove jugoslovanske-italijanske, kakor tudi jugoslovansko-avstrijske meje.

Posebno na Tržaškem in Goriškem je imela ta zgrešena politika jugoslovanskih komunistov usodne posledice. Doslednje odklanjanje vsakega sodelovanja z ZVU, napadanja, tudi fizična, onih, ki so bili pripravljeni na sodelovanje, ter "fratelanca", to je poudarjanje slovensko-italijanske bratstva, ki so ga pospeševale skupne slovensko-italijanske organizacije, so bile glavne točke, zaradi katerih je SDZ obsojala komuniste in jih dolžila, da ji ravno ta njihova politika napravlja veliko škodo slovenskim narodnim interesom.

Radi te komunistične politike so začeli zahodni zavezniki misliti, da so vsi Slovenci komunisti in apriorno nasprotni vsemu, kar je zahodno in nekomunistično. Posledica je bila, da so začeli zavezniki podpirati demokracije Italijane, ki se niso pramisljali sodelovati z ZVU. Nujno je zato bilo, da so se demokratiški Slovenci organizirali in obsodili komunistično politiko.

(Dalje prihodnjici)

TISKOVNI SKLAD

V tiskovni sklad Ameriške Domovine so od zadnjic darovali sledeči narodno zavedni rojaki:

John Pirnat,	5.00
Cleveland, O.	
Frank Pavsic,	2.00
Lauderdale Lakes, Fla.	
Cyril Rovanske,	3.00
Cleveland, O.	
Laddie Pujzdar,	2.00
Cleveland, O.	
Ga. Magda Vassilev, ..	2.00
Jackson, N.Y.	

Vsem darovalcem iskrena hvala!

Misijonska srečanja in pomenki

555. Prvi slovenski simpozij v Rimu
(nadaljevanje III)

O Misijonskem simpoziju v Rimu so MSIP poročali pod št. 549 in 551. Danes to poročilo nadaljujemo.

Poročila redovniških skupnosti

so sledila. Sr. Tiburcija Lenassi od Marijinih sester je poročala o misijonskem delovanju sester v Sloveniji. Misijonski duh med sestrami je globoko zasidran. Misijonska zavest močno prisotna. Vsi misijonarji so dnevno deležni molitev in žrtev. Z njimi imajo sestre pismene stike. Svoj misijonski dan proslavljajo 1. oktobra. Sodelujejo pri Misijonski nedelji.

Za moške redove

je poročal oče Jože Kokalj, DJ, sedanji provincial jezuitov v domovini, ki je več let misijonaril v Zambiji. Situacija pred vojno je bila: vse je bilo usmerjeno k Aziji; salezijanci proti Indiji; jezuiti proti Bengali; lazaristi na Kitajsko. V Južno Afriko so šli misijonarji Srca Jezusovega. Po vojni se je pot na Kitajsko in Indijo zaprla.

Trenutno je v misijonih lepo število misijonarjev. V Indiji so salezijanci: g. Pavel Bernik, brata Ivan Kespert in Ludvik Zabret. Prav tam sta še dva jezuita: oče Jože Cukale in brat Leopold Vidmar. Med redovnicami v Indiji so: sr. Mirjam Zalaznik, sr. Magdalena Kanč, sr. Konradina Resnik, sr. Terezija Medvešek. Sr. Marija Sreš, ki je delovala v Indiji nekaj časa, je sedaj v vodstvu sestra Kristusa Misijonarja v Španiji. V Hong Kongu je salezijanec g. Stanko Pavlin in sr. Anica Miklavčič, kanosijanka. Na Formozu je dr. Janez Janež, Fr. Francis Rebol, M.M. in sr. Rozaria Brilej. Na Filipinih deluje br. Rafael Mrzel in br. Janko Hribar, ki je zadnje leto zbolel. Oče Ralph Roberts od Blessed Sacrament Fathers tudi deluje na Filipinih. Sr. Deodata Hočevar v Indoneziji. Na Japon-skem delujeta jezuit oče Vladimir Kos in oče Janez Mihečič. Na Tajskem sta uršulinki sr. Ksaverija Pirc in sr. Frančiška Novak. V Papui pa salezijanski br. Joško Kramar.

Na Madagaskarju je šest lazaristov: g. France Buh, Janez Puh, Rok Gajšek, Pedro Opeka, Rado Sušnik in Ivan Štanta. Trije škofijski duhovniki: g. Janko Slabe, Janko Kosmač, Klemen Stolar; štiri usmiljenke: sr. Marjeta Mrhar, Terezija Pavlič, Marija Pavlišč, Amanda Počotnik in dva laična misijonarja: Janko Vilfan in Janko Erjavec.

V Zambiji je sedem jezuitov: očetje Lovro Tomažin, Jože Grošel, Janez Mlakar, Stanko Rozman, Janez Mujdrica, Ratko Rudež in brat Jože Rovtar. Dva minorita: pater Miha Drevenshek in Ernest Benko, ki se v Angliji za Zambijo pripravljata. Dve laični misijonarki: Kristina Mlakar in Barica Rous.

V Botsvani deluje uršulinsko sr. Zora Škerlj. V Južni Afriki so: gg. Franc Bratina, Albin Kladnik in br. Valentin Poznič. Štiri oblative: sr. Vincent Novak, Elizabeth Pogorelc, Benigna Steh in Alojzija Steh.

V Togu delujejo oo. frančiškani: Hugo Delčnjak, Evgen Ketiš in Milan Kadunc. V Slonokošeni obali sta škofijska duhovnika, brata Pavel in Ivan Bajec in sestre: Emanuela Fras, Stefana Sever in Bernardeta Jurkovič. V Liberiji je Fr. Louis Rink. V Tanzaniji misijonar Emil Chuh. V Keniji salezijanec

Stefan Burja. V Camerunu br. Zdravko Kravos. V Zaire deluje lazarist br. Marcel Kerševan in sr. Mojca Karničnik in škofijski duhovnik Tone Pačnik. V Burundiju sta dva salezijanca: g. Jože Mlinarič in Avgust Horvat in usmiljenka sr. Bogdana Kavčič; v Rwandi pa usmiljenka sr. Vida Gerkman.

V Iranu je usmiljenka sr. Cecilija Rode in v Yemenu sr. dr. Terezija Žužek. Iz Etiopije je odšla na dopust v Anglijo sr. dr. Agnes Žužek, ki se bo vrnila na afriški kontinent še letos. Iz Ghane je odšla sr. Silva Žužek v ZDA.

V Jeruzalemu deluje že leta sr. Angelina Martelanc.

Po tem pregledu je sledila obširna debata o spremembah v misijonskem delovanju Cerkve po Vatikanskem koncilu II. Bil je govor tudi o številnih duhovnikih, ki delujejo v Južni Ameriki. Ni pa bilo soglasja, v koliko smemo nje prištevati med misijonske pionirje. Nekateri so vztrajali, da je misijonsko področje danes celo Jugoslavija, kjer je razkristjanjenje vidno in potreba po misijonskem pionirjenju očitna.

Misijonska znamkarska akcija

je prišla s svojim poročilom na vrsto v petek zjutraj, po sv. maši. Glavna tajnica gđ. Sonja Ferjan, laična misijonarka v Torontu, je podala poročilo o delovanju MZA. Navzoči so temu poročilu sledili z zanimanjem. V MSIP je bilo to poročilo že objavljeno.

Bivši kitajski misijonar g. Andrej Majcen je v iskreni hvaležnosti za dolgoletno pomoč MZA, posredovano mu v Hong Kong in Vietnam, nazival nekaj lepih misli o delu MZA. Za mnoge navzoče na tem simpoziju je bilo delo MZA skoraj neznano. Na simpoziju pa je bila dana možnost, da so vsi navzoči izvedeli malo več o misijonski pripravljenosti, žrtvah in delu, ki jih MZA polaga za graditev skupnega misijonskega dela v Cerkvi. Raztreseni v širnih ZDA Amerike in v Kanadi je MZA kot velika misijonska družina, ki dela iz goreče ljubezni do misijonov in vseh potrebnih v njih področju. Dela iz krščanskega idealizma, krščanskega pričanja in za božji lon.



V blag spomin

OB PETNAJSTI OBLETNICI OD KAR JE V GOSPODU PREMINUL NAŠ LJUBLJENI, SIN, OČE, IN BRAT

JOSEPH J. SADAR

Preminul je v Gospodu dne 2. aprila 1967

V miru božjem zdaj počiva dragi, nepozabni nam, v nebesih rajsko srečo uživajo do snidenja na vekomaj.

Zaljučoči:

mati MARY SADAR, roj. KROMAR
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brata FRANK in ALBERT
s svojima družinama
in ostali sorodniki

Cleveland, O. 2. aprila 1982.

V debati je namreč nekdo trdil, da na ameriškem kontinentu vsi delajo samo iz trgovskih ozirih in nič zastonj. V debato je posegala resno tudi predsednica ga. Anica Tusharjeva, ki je stala ob zibelki MZA z misijonarjem rev. Karlom Wolbangom, sedanjim župnikom v Scarborough, Kanada, s katerim sta pripravljala teren za sedanjo MZA, z vrsto gorečih misijonskih pionirjev v ZDA in nekaj v Kanadi, od leta 1952, ko je po svojih misijonskih poteh imel priliko najti stike s tisoči slovenskimi rojaki po ameriškem kontinentu ZDA in Kanade.

O vzhodni Cerkvi

je potem predaval prof. o. Ivan Žužek, DJ, tajnik papeške komisije za Vzhodno Cerkve. On sam ne spada vanjo, pač pa dela v tej kongregaciji. Področje je zelo veliko in misijonsko delo oteženo, posebno v deželah, kjer prevladujejo muslimani. Tam se enostavno o spreobračanju ne sme govoriti. Mnogo pa se lahko napravi s karitativno akcijo, ki je izraz ljubezni in izpričuje Kristusovo prisotnost v danem področju. Kjer so muslimani na vladi, se kristjani počutijo kot druge vrste državljanov, tj. trenutno najtežji misijonski apostolat v Cerkvi, ki potrebuje naše stalne podpore v molitvi. Je 17 Vzhodnih Cerkva, ki papeža priznajo, 45 pa takih, ki ga ne sprejmejo. Tako je tudi njegova tema: DELO MED VZHODNIMI BRATI, prinesla zares zanimivo debato. (Bo še prihodnjic.)

Iz Ranomene, Madagaskar,

se je 9. marca oglašil g. Rok Gajšek, ki se je zahvalil za božično pismo in pomoč MZA. Objavlja vsem molitev in sprašuje, če je g. Jože Mejac res pustil župnijo in šel v misijone. Zanima se tudi, kako se je g. Plazar vživel v nov delokrog. Sprašuje, če se sobjatje v Torontu kaj večkrat vidijo. V Vangaindrano sta misijonarja Opeka in Sušnik končala graditi župnijsko dvorano. Pravkar je v pripravi tridnevni tečaj laikov, katehistov in predsednikov cerkvenih odborov raznih misijonskih postojank. Njihov domači škof bo med njimi. Od nas z Ranomene bodo šli jutri peš polovico poti tj. 20 km do Vangaindrana, ker je ve-

liko deževje uničilo v januarju edino cesto, ki nas povezuje. Janez Puh se je tudi spraval h gradnji nove cerkve v Manambondro; kljub pomanjkanju materiala delo napreduje. Marko Vilfan mu pridno pomaga. Pri nas v Ranomeni pa pridno polagamo cementni tlak na nekatere cerkvice. In na koncu vse sodelavce MZA in vse misijonske dobrotnike toplo pozdravlja rojak Rok Gajšek, CM."

Naj vstali Zveličar, dragi misijonski pionirji v MZA in na terenu, napolni naše duše z novim misijonskim ognjem svetega Duha, da bomo mogli pod varstvom Marijinim izpolniti še mnoge načrte, ki nas čakajo v skupnih naporih bodočega sodelovanja, to vsem želi vaš hvaležni

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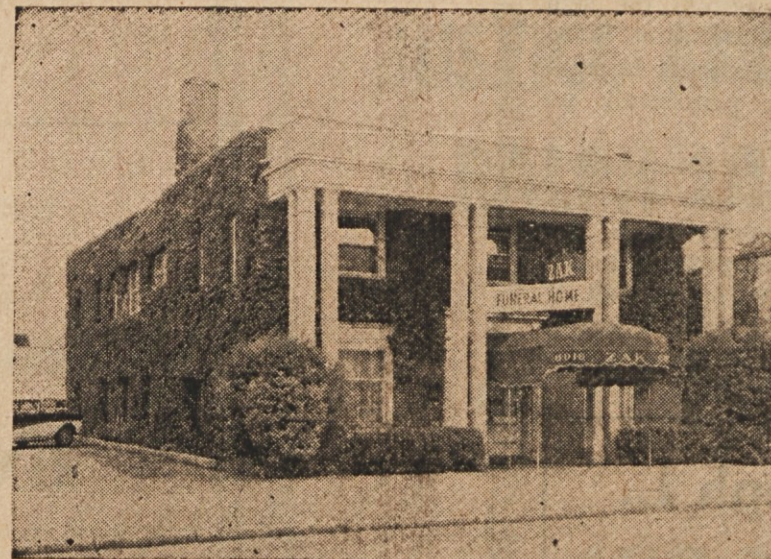
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Moj program, v zvezi z oddekom psihiatrov, je vključeval vrsto kliničnih testov (kot na primer Wechslerjev, Rorschachov, Wellov in druge). Ti testi so bili za psihiatre odločilni pri določanju umstvene odgovornosti zločincev ali drugih prestopnikov. Na podlagi njih razsodbe je bil pacient poslan v umobolnico, nazaj v ječo, obdržan za nadaljnje opazovanje in poslovno terapijo (zdravljenje) ali pa povrnjen v vojni oddelek, kamor je pripadal. Ne poznam strokovnih slovenskih izrazov, da bi opisal pobornost tega poslovanja.

Med 198 preizkušanimi jetniki sem našel 49 primerov poškodbe na glavi in možganih. Teste sem torej uporabljal ne samo za analizo, katero je hotela vojna uprava, temveč tudi za splošno strokovno študijo. Karkoli sem dognal o posameznih pacientih, sem tedensko poročal odboru za pomilostitev in rehabilitacijo. Odbor se je sestajal enkrat na teden v štirinurnih konferencah.

V Fort Devensu mi je bila dana še druga naloga. Psihiater češkega pokolenja, čigar imena se več ne spominjam, me je naprosil za nasvet glede skupine 58 nemških vojnih ujetnikov. Prišli so z veliko podmornico na peščeno obalo ne več kot 60 milj od mesta New York, se ponorili izkrcali in bili vsi skupaj v teku ene ure ujeti. Ameriška tajna služba je pravočasno izvedela o njihovem prihodu in namenu, da se razkropijo po deželi zaradi špijonaže in sabotaže v prilog Nemčije. Policija in agenti tajne službe so jih torej pričakovali in sprejeli na mestu, kjer so se izkrcali.

Pripeljani v Fort Devens, so bili zastraženi v baraki za dvema žičnima ograjama. Vsi očitno skrbno izbrani, korenjaške postave, prebrisani in šolani, so delali mnogo preglavic jetničarjem in psihiater, mehka duša, ki je bil zanje odgovoren, je bil v velikih skrbih, da bodo mogoče skušali pobegniti. Z njim sem si ogledal žične ograje in mu pokazal razne možne izhode za pobeg, posebno ker je bil ob precej dolgi baraki samo en stražnik.

Češki psihiater, ki je bil major, ni govoril nemško. Vzel me je predvsem v kuhinjo in povedal navzočemu oficirju med jetniki, da sem nadzornik za prehrano. Hitro so se pridružili drugi častniki in se glasno pritoževali po nemško.

Dejal sem, da jih ne razumem, in tolmačiti za vse je začel njih poveljnik. Vse jim je bilo narobe; premalo hrane in preslabo, so protestirali. V resnici ni bilo tako. V kotlju je bil golaž, zraven zmečkan

krompir, zelenjava in sveža solata, na policah nekaj šarkelej. Nalašč sem poskusil glavno jed: pristen, prav okusen golaž. Dejal sem tolmaču, naj poveljniku pove, da je hrana dobra, nič slabša kot hrana za naše oficirje in moštvo.

"Premalo nam dajo," je bil naslednji protest. Tudi to ni bilo res. Čeh je povedal, da imajo vsega dovolj in da lahko vsak vzame dve ali tri porcije. Ugovarjali so, da morajo ležati na pričinah in da se jim ne dopušta nobeno razvedrilo.

Poveljnik se je obrnil k me-

ni in govoril tolmaču, naj mi pove, kako gostoljubno v Berlinu ravnaajo z vojnimi ujetniki. Pravil je, da v ujetniško taborišče pridejo dame in prinesejo bonbone in čokolade. Predobro sem vedel iz nešteti poročil, kako hudo se je godilo vojnim ujetnikom v Nemčiji. Ugovarjal nisem, a poveljnik je gotovo razumel, da mu nič ne verjamem.

"Oholi so, obnašajo se zaničljivo proti vsemu, kar storiimo zanje," mi je pravil psihiater, ko sva jih zapustila. Trdno je bil uverjen, da bodo skušali pobegniti. Začel sem torej zahajati med te ujetnike, vedno s tolmačem in dobil sem vtis, da se res pripravljajo na beg.

S psihiatom sva naslovila priporočilo na brigadirja Smitha, poveljnika trdnjave Devens, da določi trojno stražo, enega moža vidnega kot do tedaj, dva pa skrita. Vidnemu nočnemu stražarju je psihiater celo naročil, naj se ob-

naša brezskrbno, tako da bodo ujetniki mislili, da z lahkoto ubežijo. Nevidnima stražnikoma pa je bilo ukazano, naj streljata, ne smrtno, temveč v noge, kakor hitro se kateri prikaže pri zunanji žični ograji.

Dva dni kasneje, ko sva se s psihiatom glede načrta za stražo domenila, so ujetniki napravili poizkus. Dva sta bila ranjena v noge. En teden pozneje so podmorski ujetniki bili premeščeni nekam daleč v pušavski del Texasa in

so tam ostali do konca vojne.

Ves psihološki program za armado je bil tako rekoč eksperimentalen. Komanda v Pentagonu je stalno menjavala način službe, uvajala nove načrte. Uslužbeni psihologi so morali obiskovati tečaje, da se prilagodijo novim sistemom. Tudi jaz sem spomladi 1943 prejel povelje, naj se javim za trimesečni tečaj, ki se je odprl v trdnjavi ob reki Potomac (Fort Washing-

(Dalje na str. 5)

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(Nadaljevanje s 4. strani)

ton), nedaleč od zvezne stolice.

To mi je bilo zelo všeč, kajti ponudila se mi je priložnost obiskati v Washingtonu nekatere urade, kjer bi si mogoče poiskal bolj zanimivo vojno službo. To je bila od začetka samo nejasna zamisel, da pravzaprav ne spadam med psihologe, zlasti ne med psihologe v armadi. Misel, da bi spremenil službo, je počasi zorela, sklep pa je prišel nenadno nekega nedeljskega popoldneva.

V tečaju nas je bilo okoli štirideset. Tisto popoldne je v trdnjavo prišel dvonadstropni avtobus, da nas popelje v Washington. Zamudil sem se bil nekoliko preveč; prišel sem k avtobusu poslednji, ko je bil spodnji del že brez praznega sedeža. Povzpel sem se na vrhnji brezstrešni del, kjer je bil prostor še v ozadju.

Na vrhu stopnic sem zastrmel. Okoli dvajset psihologov je strmelo vame, gotovo karajoče, ker sem se bil zakasnil, a njih jeze nisem bral iz oči. Vsi so nosili debela črna očala, katerih sončni odsev je sijal proti meni. Slo mi je na smeh in izpraševal sem se, če res moram pripadati v to profesorsko družbo vojnih psihologov.

V Washingtonu sem šel, namesto da bi se držal skupine, v Pentagon, da si ogledam peteroogelni kolos vojnega ministrstva, kjer se je med vojno poslovalo tudi ob nedeljah, noč in dan. Psihološkega oddelka nisem obiskal, ker me ni zanimalo, da bi nadaljeval to službo, pa naj bi bilo kjerkoli.

Hotel sem iti v oddelek za tajno obveščevalno službo (G2), a tja dostop tudi oficirjem brez posebnega dovoljenja ni bil mogoč. Šel sem v začasne barake, kjer se je razvijal novi urad tako imenovane O.S.S. (Office of Strategic Services), najbolj tajne službe Združenih držav med drugo svetovno vojno. Tu me je sprejel upravnik za osebje, civilist William Mudge; za naslednji dan je pripravil zame sestanek z dvema častnikoma.

Isto nedeljo sem se seznanil tudi z go. Ruth Mitchell. Starka, sestra generala zrakoplovstva Billa Mitchella, ki se je ravno vrnila iz nacističnega zapora, (zajeta je bila v Jugoslaviji v dneh nemške invazije l. 1941), je imela ozke stike z voditelji tajne službe pri G-2. Njej sem izrazil željo, da bi bil premeščen iz psihološkega oddelka k tajni službi pri G-2 ali O.S.S. in zagotovila mi je, da bo posredovala.

Tako sem isto nedeljo, namesto da bi iskal razvedrila s psihologi po Washingtonu, napravil dva važna stika; oba sta vodila v zaposlitev in, reči moram, v najbolj burne čase mojega življenja. Nerodnosti so pa prišle, ker sta me obe prizadeti organizaciji istočasno sprejeli in obe izdali povelja za mojo premestitev k njima. To križanje interesov bom še omenil.

Določeni sestanek pri O.S.S. je bil preprost. Roger Welles, nečak ministra za zunanje zadeve, in oficir ruskega izvora Andrej (priimka se ne spomnim), sta sedela pri zemljevidu Budimpešte in okolice, ko sem vstopil. Prijazno sta mi segla v roko in brez posebnega predstavljanja me je Welles vprašal, če vem, kje je Soroksar. S prstom sem naznačil kraj, ga na kratko opisal in pristavil: "Tu se peče najboljši kruh na svetu."

Spogledala sta se. V po-

(Dalje na str. 6)

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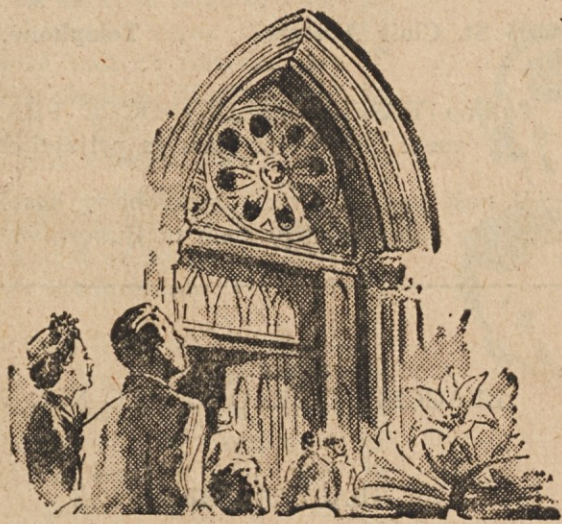
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Svetovni popotnik...

(Nadaljevanje s 5. strani)

vsem neformalnem razgovoru sta me spraševala o pokrajini med Prekmurjem in Blatinim jezerom in odgovarjal sem, kot da govorim o Washingtonu. V slovo sta me vprašala, kdaj bi lahko nastopil službo pri O.S.S. Odgovoril sem, da se moj psihološki tečaj konča v dveh tednih; vrniti se moram v Fort Devens; potreben bi bil uradni dopust od komande prve armade.

Uvidel sem, da sta že imela precej informacij o meni, a za silno zaupno tajno službo je O.S.S. potrebovala preiskavo o patriotizmu, lojalnosti, zvestobi, npravnosti, treznosti in poštenju. Zagotovila sta me, da bom sprejet, toda formalna preiskava se je zahtevala od vsakega novince, zlasti pa še od nastavljenec, rojenih izven Amerike. Preiskava, sta rekla, ne bi trajala več kot mesec dni.

Iz Washingtona sem se vrnil k psihološkemu poslovanju v Fort Devens, z radostjo. Obe organizaciji v Washingtonu O.S.S. in G-2 pri glavnem štabu sta lahko zahtevali in dobili v svoje vrste kogar koli v armadi. In prepričan sem, da me bo ena ali druga kmalu vpoklicala in s tem osvobodila službe, ki mi je zaradi enoličnosti postala

jala čedalje bolj suhaparna.

Začetnik med začetniki

Kmalu po vrnitvi v Fort Devens sem prejel dve brzojavki, obe istega dne, eno z urada O.S.S., drugo od G-2 iz Pentagona, s pozivom, da

se določenega dne osebno oglašim v Washingtonu. Po veljnik trdnjave general Smith, čigar adjutant je bil obveščen, da mi komanda izda potni ukaz, me je poklical v svoj urad.

(Se nadaljuje)

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EDINA SLOVENSKA IZDELOVALNICA NAGROBNIH SPOMENIKOV

Palm Sunday Celebration

As this Lenten season draws to a close, our attention turns to the activities and celebrations of the greatest week in the liturgical calendar. Beginning on Palm Sunday, we commemorate the events of our salvation through Christ's death and resurrection. We join in the "Hosannas" which ring through Jerusalem. We sorrow as those cries change to "Crucify Him." Yet we rejoice in the Triumph as we sing "Alleluia."

The first of the special days of Holy Week is Palm Sunday, April 4. The children of the St. Vitus Slovenian School are

observing Christ's triumphant entry into Jerusalem at the 10:30 A.M. Mass. They will carry blessed palms and butare, the traditional Slovenian custom of Palm Sunday, in procession. Dressed in the national costume, they bring a unique Slovenian touch to the celebration of Palm Sunday.

You are cordially invited to join the children in this special Eucharistic Celebration at 10:30 a.m., April 4, in St. Vitus Church. United as the family of God, we will begin the observance of Holy Week.

Mojca Slak

Richmond Views

By
Councilman Joseph Celestina

Airport Industrial Park —

On March 8 the County Commissioners revealed an ambitious development plan for an industrial park on land surrounding the airport. The project included light industry, a 9 hole golf course, office buildings and a new airport hanger. I will elaborate when more information becomes available.

Position Abolished —

Council abolished the Commissioner of Streets position, which resulted in a savings to the city of \$8,000.

Bond Renewal —

On March 11, 1975 Council authorized the issuance of bonds for a total of \$450,000 in order to expand city hall. Last week, Council authorized issuance of renewal notes for \$50,000 which would reduce the amount of our principal to \$100,000.

Records Commission —

Tom Stepec, CPA, was appointed to the Records Commission of Richmond Hts. Other members of the Commission include the Mayor, Finance Director and the Law Director.

Federal Revenue Sharing Cut—

Federal Revenue Sharing for Richmond Hts. has been cut by 12% which amounts to approximately \$8,000. Revenue Sharing is not an entitlement program but a portion of the taxes we send to Washington, D.C.

Hospital Expansion —

Richmond Hts. General Hospital is embarking on a \$16,000,000 expansion program. Their expansion plan includes research laboratories, offices and a new emergency room.

"Wish List" Submitted —

Department officers submitted capital improvements totaling \$162,922.00 to Council. Items include 6 cars, office equipment, expansion of jail facilities and a dump truck. There will be many disappointed Department Heads after Council is through cutting their list.

— "Quote of the Month" —

"A successful politician is one who can stay in the public eye without irritating it."

The past three years have been difficult in terms of growth for Richmond Hts. Residential construction has declined 85%. During that same period new housing starts have dropped from a high of 59 in 1978, 28 in 1980 to 3 in 1981. Construction in all areas (apartments, commercial, etc) has declined proportionately. For example, condominium construction reached a high of 99 in 1978, 24 in 1979 and declined to 0 in 1980.

Many variables are responsible for this zero-growth trend. For instance the rising cost of materials and artificially high interest rates reaching a record 18.17% in 1981 have made construction financing virtually impossible.

While we wait anxiously for some better news from the economic and financial front, let me stress that the Planning and Zoning Committee of Council is dedicated to organized growth to balance the burden of taxes on homeowners and generate revenue for a fiscally sound city.

Circle No. 2 Spring Concert April 4

A Spring Concert will be held on Sunday, April 4, 1982 by the Slovenian Junior Chorus of Circle No. 2 SNPJ at Slovenian Society Home, Recher Avenue, starting at 4 p.m.

The program will feature a talent show by the members, aged 5 to 16 ranging from tuba to violin. The chorus will be heard in songs about the states in our country and songs of the regions in Slovenia. The Folk Dancers will perform as directed by Olga Petek. The Circle 2 Button Box Ensemble led by Joey

Tomsick will get your feet tappin with their polka renditions.

The show is under the direction of Cecilia Dolgan with Kathy Hlad at the piano.

A social will follow with music by the Ray Polantz Orchestra.

Tickets for the concert are \$3.50 and are available from members and at Tony's Polka Village, 971 East 185th Street. Dance tickets will be available at the door.

Cecilia Dolgan,
Director

St. Vitus Church Benefits from KSKJ Fraternal Projects



SOUND IDEA: Cleveland St. Vitus Church received sound equipment for the church from Special Major Projects Fund, and a Double Convection Oven from Fraternal Projects Phase III. Pictured in center is St. Vitus Pastor, Father Joseph Boznar. KSKJ lodges participating in the contribution are, left to right, Mary Ann Mott, secretary Mary Magdalene lodge 162; Ed Furlich, president of Our Lady of Fatima lodge 255; Angie Lube, president of Christ the King lodge 226; Frank Segal, secretary lodge 226; Father Boznar; Al Orehek, secretary of St. Vitus lodge 25; Josephine Trunk, secretary lodge 255; Joseph Baskovic, president of lodge 25; Frances Nemanich, president of lodge 162; and Ludmila Glavan, secretary, Sacred Heart of Jesus lodge No. 172.

30 Years Since Death of Msgr. Ponikvar

By FRANK ZUPANCIC

Thirty years ago, Sunday, March 30, 1952, the parishioners attending the 8 a.m. Mass at St. Vitus Church were restlessly stirring in their pews and anxiously looking at their watches.

It was already 10 minutes past the hour and still there was no indication that the pastor, Msgr. Bartholemew J. Ponikvar was preparing to offer his customary Sunday Holy Mass.

Finally, an assistant pastor hastily appeared at the altar and with great emotion, sadly announced the shocking news "Our pastor, Monsignor Ponikvar, died in his sleep sometime during the night."

The entire congregation was stunned by the terse statement.

But sadly it was true — this humble and energetic man who had served his congregation as pastor for over 44 years was indeed gone.

His experiences in the pioneer Cleveland parish were sufficient to fill many volumes. As a young priest, full of missionary zeal, he had been appointed pastor of St. Vitus at a time when the parish had a minor civil war on its hands. How he suffered and endured through those agonizing years will never be known.

But his priestly ardor and perseverance aided him in overcoming the many problems and he labored long and hard among the Slovenian immigrants until he had again achieved peace and unity.

With his unboundless energy and the help of his parishioners he planned and built a new three story brick school in 1912. In a few years even this large building became too small as the enrollment peaked at 1800 children. Classes were forced to again

use the original old wooden school on Norwood Rd.

The pastor's next effort was to provide the parish with the largest and most beautiful Catholic Slovenian church in the U.S. He expedited its construction despite the difficulties of financing during those depression years. The new house of God was complete in November, 1932, exactly two years after the initial ground had been broken.

Monsignor's unshakeable faith in God and his people was sufficient to see him thru until at last the parish was free of debt in a little more than 15 years after the church had been built.

The late pastor was truly a worker without rest. Thousands of baptisms, marriages, funerals had made an impression on the man. He was a friendly and sagacious person — one who helped many people, young and old in one way or another.

The Monsignor's accomplishments as pastor were rewarded in 1936 when Pope Pius XI named him a domestic prelate.

Msgr. Ponikvar would have had completed 45 years as pastor when he was stricken with a coronary. He would have been 75 years old on August 21, 1952.

He was born in Nova Vas, Bloke in Slovenia in 1877 and came to the United States in 1901 to study for the priesthood at St. Paul's Seminary in St. Paul, Minnesota. He was ordained on June 12, 1906 by Archbishop John Ireland of St. Paul, Minnesota.

After his ordination, Msgr. Ponikvar offered his first Mass in St. Lawrence Church, Newburgh on June 25, 1906. His first appointment was to a Slovak church in Binghampton, N.Y. He served

there until Oct. 26, 1906 when he was transferred to SS. Cyril and Methodius Church in Lorain, Ohio. His tenure as pastor there lasted only 10 months until he was appointed to St. Vitus Church, succeeding the first and founding pastor, Rev. Vitus J. Hribar. Monsignor Ponikvar assumed the helm of the largest Slovenian parish in America (St. Vitus) on Aug. 2, 1907.

On August 31, 1947 a joint celebration was held to observe the 40th year of Msgr. Ponikvar's pastorate and his 70th year of life. His admiring parishioners showed their appreciation at that time by purchasing a new automobile for him.

At the time of his passing Monsignor Ponikvar was survived by a brother, Anton and a sister, Sister Olga, stationed in an Argentine convent. Another brother, Rev. Jacob in Slovenia, had preceded him in death as well as a sister in Cleveland.

Two nieces, Mrs. Anna Knaus and Mrs. Mary Hribar of Cleveland are still living.

On April 2, 1952 Archbishop of Cleveland, Edward E. Hoban officiated at the Funeral Mass. In the church were more than 100 priests, including 20 monsignors. The church was filled to capacity with mourning parishioners and friends. Even the two side balconies were put into use to accommodate the overflow crowd.

In their eulogies, both Archbishop Hoban and Canon John Oman lauded the late Monsignor for his priestly labors of over 44 years.

The grave of Monsignor B. J. Ponikvar is located in Calvary Cemetery, Cleveland in Section 22, lot 475. A large statue of St. Michael the Archangel guides one to his final resting place, where many a silent prayer is offered for a priestly man of God

Memo: From Madeline

By Madeline Debevec

Interested persons are invited to make "Butare" (Bouquets for Palm Sunday) at St. Vitus Church Saturday at 9:30 a.m. and at St. Mary Church Friday evening at 6 p.m. and Saturday beginning at 9 a.m.

The children of St. Vitus Slovenian School will be dressed in Slovenian costumes and march in procession carrying their butare at the 10:30 a.m. Mass. They will meet in the courtyard at 10:15 a.m.

At St. Mary's Church the Slovenian Folklore Institute will meet at 10 a.m. in the old St. Mary's Church. The interior walls were painted and exquisitely decorated with murals by parishioner Frank Kristoff of Euclid, O. Frank not only volunteered hundreds of hours of his time but also donated all the materials.

More than 200 members of the Institute plan to gather and march in the procession in their colorful garbs at the 10:30 a.m. Mass.

Members and friends of St. Vitus and St. Mary's are invited to attend and participate in the Palm Sunday liturgy.

Mr. and Mrs. Robert Borough of Old Fort, Ohio announce the engagement of their daughter, Pamela Sue Borough to Richard James Lavrich, son of Dr. James Lavrich and Dr. Kathryn D. Lavrich of Richmond Hts., Ohio. Pam is a graduate of Tiffin High School, earned her R.N. degree at the University of Toledo, and in March, 1982, was graduated, summa cum laude with a degree BSN at Toledo. Richard graduated from Richmond Heights High School, earned his BBA at the University of Toledo in 1980, and will graduate in May with his MBA from the University of Indiana. The wedding is planned for July 3 at Old Fort.

St. Vitus Mothers Club Annual Chicken and Roast Beef Dinner will be held on Palm Sunday, April 4 in the auditorium from 11:00 a.m. to 2 p.m. Adults \$5.00, children - \$2.50.

Everyone welcome.

Meeting

St. Mary Magdalene Lodge 162 K.S.K.J. will have an important meeting Wed., Apr. 7 at 1:30 p.m. in the social room of the St. Vitus Auditorium. Social to follow the meeting.

and whose passing marked the end of the pioneer era in the history of St. Vitus Church.

This year the St. Vitus Church will mark its 50th year since it was built. Because of the keen foresight and prudent decisions of the late Monsignor Ponikvar, the majestic House of God on Glass Avenue is regarded by many to be one of the most magnificent of all the churches in Greater Cleveland.

Mr. and Mrs. G. Adam Stegh of E. 241 St. Euclid announce the engagement of their daughter Kim Suzanne to Robert Nicholas Jerin, son of Mrs. Frank Jerin of Euclid.

The bride-to-be, a 1980 Euclid graduate, is majoring in turfgrass management at Ohio State University. Her fiancée, a 1976 Euclid alumnus who attended Lakeland Community College, is employed as a groundskeeper by Briardale Greens Golf Course.

No wedding date has been set.

Congratulations!

St. Lawrence Church will sponsor a pilgrimage tour on July 4th to July 11 to the Shrines of Mother Elizabeth Ann Seton, Maryland, Our Lady of Guadalupe, Allentown, Pa., Holy House, Washington, N.J., Our Lady of Czestochowa, Doylestown, Pa. and shopping tour at Reading, Pa. For more information call 341-1235 after 3 p.m.

TRAVEL NEWS...

Mike and Anna Spisich of Cleveland visited Anna's sister Katarina Chemas and family in Toronto.

Carol and Sharon Globokar of Cleveland are sporting beautiful golden tans following their 10 day Caribbean cruise.

The girls report, "This was the best trip we ever took."

A SPEEDY RECOVERY TO:

Tony Stanisha (The Mayor of St. Clair) underwent emergency gall bladder surgery on Monday. He is doing well and hopes to be released from Euclid General Hospital on Sunday.

The American Slovene Club will meet Monday, April 5 at 7:30 p.m. at Broadview Savings, East 260 St. and Lake Shore Blvd., Euclid, O.

Long-time Euclid resident and businessman John Evatz was honored by more than 650 friends at the Slovenian Society Home of Euclid Feb. 28. The event was sponsored by the Slovenian Golfers League. The well-wishers included Cong. Dennis Eckart, State Rep. Ronald Suster, Euclid Municipal Court Judge Robert Niccum, Council President Michael Kosmetos and Councilman George Carson. Mayor Anthony Giunta presented Evatz with a proclamation.

Slovenians in Science News:

Co-author of "The Eradication of Smallpox from India" is Z. Jezek. The work was published by the World Health Organization South-East Asia Regional Office, New Delhi. The United States distributor is WHO Publications Centre, USA, Albany, N.Y.

"Who Needs SSB? — using your FT-101 on 10m AM" appeared in a recent issue of 73 Magazine. It was written by JOHN P. SKUBICK, who is a licensed radio ham with the call KBJS. He lives at 1040 Meadowbrook, in Warren, OH 44484.

M. J. Kuhar co-authored a recent article in Nature of London.

(Continued on page 2)

ST. CHRISTINE CHURCH

Euclid, Ohio

Easter — 1982

Dear Parishioners and Friends:

Holy Week is meant to be just that — a truly Holy Week — a time we re-live the events of The Passion and Death of Jesus and re-unite ourselves with the Risen Saviour on Easter morning. By our participating in the services of Holy Week we can show God that we really love Him and that we are really grateful for all that He has done for us. We trust that the accompanying schedule will be of help in planning your sharing in these great mysteries.



With our most sincere thanks for all your past help and with our best wishes for a very Happy Easter, we are

Sincerely yours in Christ,
Rev. Francis M. Paik
Rev. Joseph F. Celesnik
Rev. Ralph G. Hudak

HOLY WEEK SCHEDULE

Monday in Holy Week
Mass — 8:30 a.m.
Penance Service: 7:30 p.m.
NO EVENING MASS

Tuesday in Holy Week
Masses — 8:30 and
Evening Mass at 7:30 p.m.

Wednesday in Holy Week
Mass — 8:30 a.m.
TENEBRAE Service 7:30 pm
Confessions after Service

Thursday in Holy Week
Children's Mass — 9 a.m.
Confessions from 4 to 5 p.m.
Mass of the Lord's Supper — 7:30 p.m.
Adoration of the Blessed Sacrament follows the Mass until midnight.
Confessions after the Service

Friday in Holy Week
Stations of the Cross - 3 p.m.
Confessions from 3:30 to 5 pm
Solemn Liturgical Service of the Passion and Death of Our Lord — 7:30 p.m.
Confessions after Service

Saturday in Holy Week
Confessions - 10 to 11 a.m.
Blessing of Food
1 pm — 3 pm — 5 pm

MASS OF THE RESURRECTION — 7:30 pm

EASTER SUNDAY
MASSES:
8 — 9:30 — 11 — 12:30
(Usual Sunday Schedule)
The Choir will sing at the 7:30 p.m. Mass of the Resurrection and at the 11 a.m. Mass on Easter Sunday.

St. Vitus Church - 1982

Dear Parishioners:

The days of this year's Holy Week and Easter are before us. The Church offers them to us, in order that we might, by listening to the word of God and by taking part in the liturgies of Holy Week, better understand and appreciate, the culminating work of Jesus Christ on our behalf. This saving work of Christ is ours for the asking with all the capacity to change our lives, freed from sin, now ready to serve God and neighbor in peace, joy and love.

We earnestly hope, that you may be able to attend all the services during Holy Week and become one with the Lord and with parishioners in the celebration of the Eucharist. Please make an extra effort to meet Christ this Holy Week and on Easter.

Your priests at St. Vitus,
Father Joseph Božnar Father Joseph Simčič
Father John Kumše Father Julius Slapšak

HOLY WEEK — 1982

The schedule for the Sacrament of Reconciliation is given on the back page of this supplement.

WEDNESDAY, APRIL 7, 1982

TENEBRAE AFTER EVENING MASS

HOLY THURSDAY, APRIL 8, 1982

9:15 a.m. Children's Mass of the Lord's Supper
7:00 p.m. Parish Mass of the Lord's Supper

8:00 p.m. to 10:00 p.m. Adoration of the Blessed Sacrament

GOOD FRIDAY, APRIL 9, 1982

12:00 Noon Stations of the Cross in English
3:00 p.m. Stations of the Cross in Slovenian
7:00 p.m. Celebration of our Lord's Passion and Death

HOLY SATURDAY, APRIL 10, 1982

1:00 p.m. Blessing of Easter food
3:00 p.m. Blessing of Easter food
5:00 p.m. Blessing of Easter food
7:30 p.m. Easter Vigil and Concelebrated Mass

EASTER SUNDAY, APRIL 11, 1982

7:00 a.m. Procession and Concelebrated Mass of the Resurrection of our Lord in Slovenian
9:15 a.m. Mass in English
10:30 a.m. Mass in Slovenian
12:00 Noon Mass in English
2:00 p.m. Solemn Litany and Benediction of the Blessed Sacrament

Dragi farani!

Pred nami je velik teden in praznik Gospodovega vstajenja. Cerkev nam nudi te dneve, da bi s poslušanjem božje besede in sodelovanjem v bogoslužju bolje došli in cenili Jezusovo veliko konočno skrivnost, s katero je dovršil naše odrešenje. Kristus nas je odrešil, hoče pa, da se spreobrnemo, osvobodimo greha in posvetimo službi Bogu in ljudem v miru, veselju in ljubezni.

Trdno upamo, da boste mogli biti navzoči in sodelovati v celotnem bogoslužju velikega tedna ter v obhajanju evharistijske postati eno s Kristusom in s celotnim farnim občestvom. Potrudite se in prejmite Kristusa v tem tednu in še posebej na praznik njegovega vstajenja!

Vaši duhovniki pri Sv. Vidu

VELIKI TEDEN — 1982

SREDA — April 7, 1982

PO VEČERNI MAŠI SLOVESNE VEČERNE MOLITVE

VELIKI ČETRTEK — April 8, 1982

9:15 a.m. Solska maša zadnje večerje
7:00 p.m. Koncelebrirana maša zadnje večerje
8:00 p.m. do 10:00 p.m. Češčenje Najsvetejšega

VELIKI PETEK — April 9, 1982

12:00 p.m. Križev pot v angleščini
3:00 p.m. Križev pot v slovenščini
7:00 p.m. Obhajanje Kristusovega trpljenja in smrti.

VELIKA SOBOTA — April 10, 1982

1:00 p.m. Blagoslov jedil
3:00 p.m. Blagoslov jedil
5:00 p.m. Blagoslov jedil
7:30 p.m. Koncelebrirana maša velikonočne vigilijske

VELIKA NEDELJA — April 11, 1982

7:00 a.m. Slovesno vstajenje, procesija in koncelebrirana maša v slovenščini
9:15 a.m. Maša v angleščini
10:30 a.m. Maša v slovenščini
12:00 p.m. Maša v angleščini
2:00 p.m. Pete litanije Matere božje in blagoslov z Najsvetejšim.

SCHEDULE FOR THE SACRAMENT OF RECONCILIATION

WEDNESDAY

5:00 p.m. to 5:45
6:30 p.m. to 7:00

HOLY THURSDAY

4:30 p.m. to 5:30 p.m.

GOOD FRIDAY

12:30 p.m. to 1:00 p.m.
3:30 p.m. to 4:30 p.m.

HOLY SATURDAY

11:00 a.m. to 12:00 Noon
1:15 p.m. to 1:30 p.m.
3:15 p.m. to 4:00 p.m.

URNIK SPOVEDOVANJA

SREDA

5:00 p.m. do 5:45 p.m.
6:30 p.m. do 7:00 p.m.

VELIKI ČETRTEK

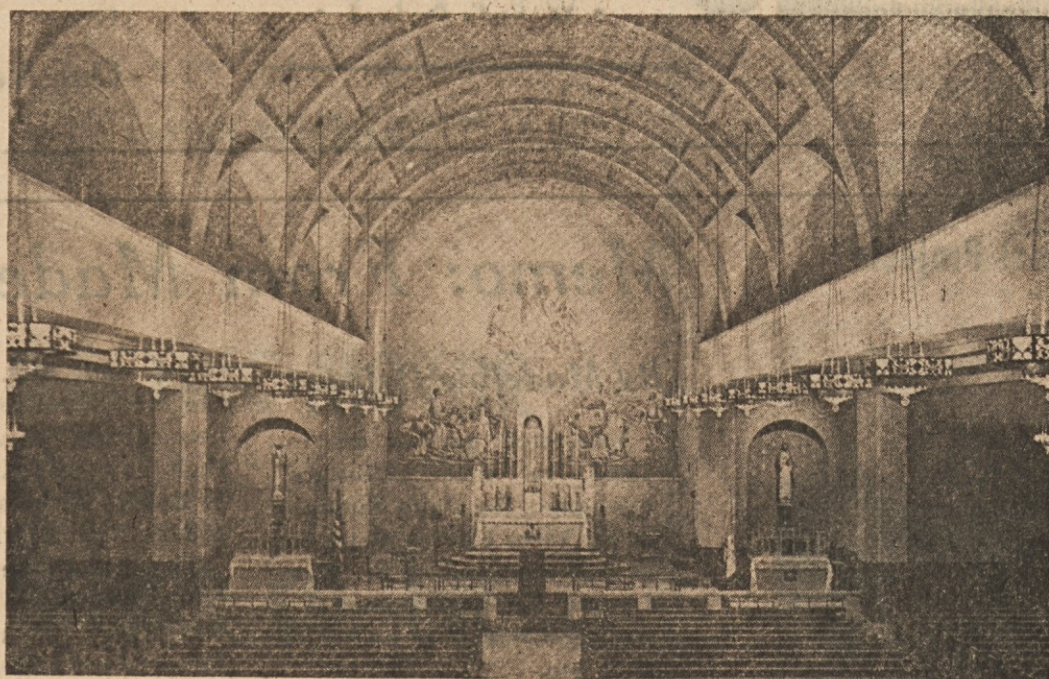
4:30 p.m. do 5:30 p.m.
7:30 p.m. do 8:30 p.m.

VELIKI PETEK

12:30 p.m. do 1:00 p.m.
3:30 p.m. do 4:30 p.m.

VELIKA SOBOTA

11:00 a.m. do 12:00 h
1:15 p.m. do 1:30 p.m.
3:15 p.m. do 4:00 p.m.



Holy Week is indeed the "GREAT WEEK" in the Liturgy of the Church. The ceremonies of these sacred days recall the most wonderful events in the history of mankind, the institution of the Holy Sacrifice of the Mass and the Priesthood, the Passion, Death, and Resurrection of Our Lord. In the Liturgy of these days we see again and again Christ's great love for us. To appreciate the joy, peace and consolation of the Holy Week Services, one must be present and participate actively. COME, and thus prepare for a Holy and Joyous Easter.

ST. MARY'S CHURCH

15519 Holmes Avenue Cleveland, Ohio 44110
761-7740

A HAPPY AND BLESSED EASTER TO ALL!

Rev. Victor N. Tomc, Pastor
Rev. Louis Tomtz, Retired
Canon Raymond Hobart, Retired

HOLY THURSDAY —

8:30 a.m. and 6:00 p.m. — Low Masses
7:00 p.m. — Mass of the Lord's Supper
8:00 p.m. — Adoration at the Altar of Repose until 10 p.m.

GOOD FRIDAY —

12 Noon — Stations of the Cross, in English
2:00 p.m. — Liturgical Services of the Passion — Adoration of the Blessed Sacrament — Communion Service, in English.
7:00 p.m. Solemn Liturgical Service and Holy Communion (in Slovenian).
STRICT FAST AND ABSTINENCE ON GOOD FRIDAY ONLY

HOLY SATURDAY —

2:00 — 3:00 — Blessing of Easter Food
6:30 p.m. Mass — Easter Vigil Service— Blessing of Paschal Candle and Easter Water, Readings.

TAKE NOTE: Those who assist at the Easter Vigil Mass fulfill their Sunday Mass obligation. Those who receive Holy Communion at this Mass may receive again on Easter Sun.

EASTER SUNDAY —

6:30 a.m. — Resurrection Procession and Mass (Slov.)

8:00 a.m. MASS — (Slov.)

9:15 a.m. MASS (Engl.)

10:30 a.m. MASS (Slov. High Mass and Slovenian Choir

12:00 (Noon) MASS (Eng.)

2:00 p.m. — Sung Litany of the Blessed Virgin and Benediction

CONFESSIONS

GOOD FRIDAY — After the 2:00 p.m. and 7:00 p.m. Services

HOLY SATURDAY — 2:30 to 4:30 pm ONLY

(Hecker Ave.), Mary (dec.), Anna Vrh, Ivanea Brozich, Viktor, Mihael (dec.), and Frederick.

Joseph was born in Widen, West Virginia and came to Cleveland in 1930 and lived on Reno Ave. in Newburg until he moved to L.A. where he worked as a machinist. He is a Veteran of W.W.II, and a member of A.M.L.A. No. 1.

Zele Funeral Home, 6502 St. Clair Ave. was in charge of arrangements. Services were Tuesday, March 30 at St. Vitus at 10:00 a.m. Interment in Calvary Cemetery.

Notice

Petric's Barber Shop will be open next week Monday thru Thursday, closed Good Friday, and open Saturday. Special hours this week only.

WRITE to Letters to Editor, American Home, 6117 St. Clair Ave., Cleveland, O. 44103. Include name, address, phone number.

Age Home contributors to appear in A. D.

The Ameriška Domovina will be carrying the names of contributors to the Slovene Home for the Aged regularly.

We certainly appreciate their business and wish them the very best at election time.

NOTE TO letter writer C.A. We cannot print an opinion letter which is unsigned because it would be unfair to others who put their name on the line as we do each week. —Editor.

JOSEPH BROZICH

Joseph Brozich passed away in a Veteran's Hospital after a short illness in Los Angeles, Calif. where he has lived for the last 14 years. He never married. He is the brother of Josephine Oberstar

Memo... From Madeline

(Continued from page 1)

Judge Blanche Krupansky and Judge Ralph Locher of the Ohio Supreme Court are seeking re-election this year.

Judge Krupansky and Judge Locher ordered their petitions and other printing items from the American Home.

Death notices

MARY KROYER

Mary Kroyer, (nee Valette) formerly Watson, age 87, died Sunday evening, March 28 at St. Vincent Charity Hospital after a short illness.

She was born in Lockbourn Ohio and came to Cleveland in 1939 and for the past 26 years has lived at 1099 East 64 St.

Mary was widowed; her husband, John, died in 1981. She was the mother of Eileen McKnight (dec.), Beatrice Layton (Columbus, O.), Rita Tucholski (Cleveland), Betty Gullett, (Cleveland), Mary Lou Morris (Cleve), John (Brookpark), Rose Adamic (Willoughby Hills), and

Patricia Hale (Georgia). Grandmother of 32, great-grandmother of 62, great-great-grandmother of eight.

Friends received at Zele Funeral Home, 6502 St. Clair Ave. Services were held on Thursday, April 1 at 9:15 and at St. Vitus church at 10:00. Interment West Park Cemetery.

Recipe

JELLO MOLD

1 large jell-o (6 oz.)
2 cups boiling water
Dissolve and chill until thickening starts.

In large bowl, blend $\frac{3}{4}$ cup whipped topping (like cool whip) and $\frac{1}{4}$ cup sour cream. Slowly add thickening jello. Mix. Refrigerate until almost set.

Add fruit of your choice, fresh or canned (well drained.)

Josephine Knific,
Cleveland, Ohio

MILLET CASSEOLE

1 lb. ground beef
 $\frac{1}{2}$ cup chopped onion
1 cup Millet
 $\frac{1}{2}$ cup celery
2 cups chicken or beef broth
1 tsp. salt
 $\frac{1}{2}$ tsp. poultry seasoning
dash of garlic powder
1 cup fresh sliced mushrooms

Brown beef with onions and celery. Add millet and place in 2 qt. casserole. Add remaining ingredients and mix well. Bake at 325 deg. covered for $1\frac{1}{2}$ hours or until millet is soft. Stir mixture after 1 hour baking time. Serves 6.

(I have often substituted the broth with a can of vegetarian soup and $1\frac{1}{2}$ cans of water and cooked it on top of stove.) I've added a little fried bacon for extra flavor, on occasion, also.

Millet is an unusual grain because it is alkaline, rather than acid, an important characteristic to those on special diets.

Anne Doles
Lake Havasu City, Ariz.

CARROT CAKE

2 cups flour
 $1\frac{1}{2}$ cups sugar
1 teaspoon soda



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My Trip To Europe

By Helen Jarem

(Continuation)

July 20 — Monday — Early this morning we started off toward Padua and Venice. In Padua the Cathedrals were just so lovely I couldn't leave. I stood and stared at all the gold statues and beautiful architecture. It was just so breath-taking I don't think I'll ever forget it!

We had lunch in a park along the small river across the street from St. Anthony's Cathedral. As the afternoon came we continued on to Venice. When we arrived we parked our busses on the main land and took a boat tour of Venice.

After our boat tour, we docked at St. Marks Square. There we had 1 hour to look through the awesome Cathedral, but any mementos, and have a look around.

When we met again in the center of the square, we began our trip back to the busses, this time by walking! I began to see exactly what Venice's streets were like and decided anybody who lived in Venice and didn't have a boat must be crazy! Our group consisted of 126 people. Trying to get all those people safely through a city like Venice without having anyone getting lost is nearly impossible! To fit everyone through those narrow streets, we had to go single file. In some lucky places, we were able to walk two-by-two. However, those places were few and far between. To keep anyone from getting lost, about every 20 people, someone would be holding an open umbrella or a hat. As long as I kept sight of the umbrella or hat, I knew I was alright!

After what seemed like hours and hours (it was really only 2½ hours), we arrived back on the mainland. When I looked around myself, I realized the people in front and behind me weren't the ones that were there when I started out! But since we are all with the same tour it all turned out all right! And nobody even got lost!

This evening we had a farewell dinner and dance in the beautiful city of Stevarjan. It was a lot of fun and I don't

like the thought of leaving tomorrow, but I'm also curious to see what will happen in Austria, since I already have so many memories of Italy!

July 21 — Tuesday — We started back toward Austria today. Along the way we stopped at the Church of St. Visarje. Millions of people come from all over to go to this church, and it's quite a famous pilgrimage. Years ago, to reach the church, it was necessary to climb for four hours. For that reason not many people ever made it to the top and saw the actual church. It's still a mystery as to how the church was built on the top of this mountain. Then an elevator was put in. Actually it's more of a cable car going up all the way along the side of the mountain.

Although it was possible for us to take the "Elevator," many of the younger adults wanted to go up the hard way. So they climbed! My mother didn't let me, even though I begged! As we started up the mountain in the car, I was rather happy I wasn't allowed to climb. The mountain was very deceiving. From the bottom it looked like a small hill but it was actually about seven times that big!

At the church on top, we had a Mass in Slovenian, and I discovered that stone churches are really cold!

Soon we started on our way again. This time we went without stopping onward all the way to Klagenfurt. This already feels like home.

July 22 — Wednesday
Today was a free day so the first thing I did was sleep

through breakfast. It really wasn't my fault because if someone had tried to wake me up, I probably would have taken an hour.

Today we took a bus to the beach and it was an interesting experience, to say the least. We took a boat out and had a really fun time. However on the beach, there was evidence that Europe's morality is lower than ours!

July 23 — Thursday

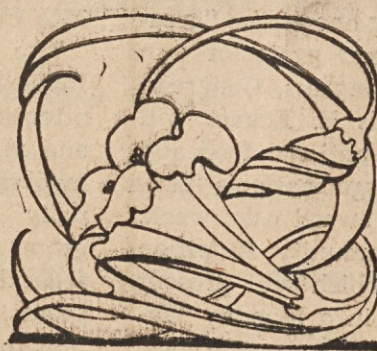
After sleeping in this morning, we took our time getting ready. Finally, at about 10 o'clock, we left for our outing. Today we were going to climb the mountain of Dobrac.

It was absolutely wonderful! We took a ski lift up the first part of the mountain. Then we walked the rest of the way — 3 hours. A friend and I decided to walk straight up the hills instead of taking the roads already made for us. As we walked along, we were followed by horses and what seemed like thousands of cows. Everywhere you looked there were cows!

The closer we got to the top, the colder the wind got! We soon came to a huge hunk of snow. We finally made it to the top and the view was just magnificent.

Coming down was much easier than going up. In fact, we basically ran all the way down the mountain. Of course that made stopping all the harder when we got to the bottom.

(To Be Continued)



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EASTER GREETINGS

May Easter be
The beginning
Of a daily resurrection
In us —

An awakening,
A stepping forth
Into newness, into richness
Of life
Filled with the light
Of His presence.

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Pharmacy and Your Health

Can't Sleep? Try These

by
Tegomir M. Kuhar, R.Ph.
It is estimated that 15 out of every 100 adults in this country have difficulty falling asleep.

There are many approaches to this problem that do not involve medications. Individuals have often, though not always, conquered sleeping difficulties by performing the following:

* **GO TO BED ONLY WHEN TIRED:** The clock may indicate that it's bedtime but, if not tired, read a relaxing book, knit or work with crafts.

* **TRY A LIGHT BED-TIME SNACK:** A glass of warm milk is a good example.

* **AVOID USE OF ALCOHOL:** Although alcohol is a

sedative and may tend to bring on sleep, the sleep is shallow and non-fulfilling (non-REM).

* **AVOID COFFEE, TEA, CHOCOLATE AND SOFT DRINKS CONTAINING CAFFEINE:** Caffeine is a stimulant and may keep the body on edge for up to twenty hours. In sensitive individuals, a morning cup of coffee may be preventing sleep that same evening.

* **ALWAYS AWAKE AT A REGULAR TIME:** Even if you had a poor night's sleep, arise at a pre-determined time each morning.

If these safe, natural methods fail, consult medical advice.

(c) P.N.C. 1980. Courtesy Sheliga Drug, Inc.

Cong. Eckart Is Consumer Protector

For being one of the "greatest consumer protectors" in the U.S. Congress, Congressman Dennis E. Eckart will be given a national food and nutrition organization's "Shiny Apple" award next week.

The Community Nutrition Institute, which will present the award in a Monday Washington news conference, said Congressman Eckart was one of 28 Members of the U.S. House of Representatives to have a 100% voting record on issues to keep prices affordable and food supplies safe during the first session of the

97th Congress.

The Community Nutrition Institute said it focused its attention on the federal Food and Agriculture Act, issues involving food prices (principally the commodity programs in the farm bill), the federal food assistance programs, food safety, and infant formula marketing practices.

Congressman Eckart said "I am very pleased with this award. These issues are among the most important ones for the welfare of my constituents."

Slovenian "USPEH" Chorus Wins Bronze Medal

The Slovenian Chorus "USPEH" under the direction of Professor Leo Muskatovc, won third place and received a bronze medal at the Johnny Mann "Great American Choral Festival" which was held at the Marc Plaza and Mecca on Saturday, Feb. 6, 1982.

It was an overwhelming achievement for the chorus which has been in existence only two years while other competing groups had been together averaging four to ten years. The "USPEH" Chorus is comprised of non-professionals ranging in ages 20 to 70. They have rehearsed two to three evenings a week throughout December and January combating Milwaukee's severe cold weather and snow to rehearse.

The experience has been most gratifying and rewarding. The "USPEH" chorus had the distinction of being the only ethnic (non-English) choral group in the competition. The audience was receptive and responsive as the chorus performed its rendition of Slovenian songs. Musical selections included the following:

- Poždrav
- Ecce Quomodo
- Polček suite:
 - 1-Polček in Tolovaj
 - 2-Polček se žbudi
 - 3-Polček Čarodejec
 - 4-Polček Hišica
- Žitno Polje
- Kaj Manjka

Judging was based on the following:

1. Technical excellence — how well parts balanced, how well do voices blend. Intonation diction, precision, etc.
2. Interpretation and communication — how well does the group transcend the technical skills and communicate with the listener a valid, meaningful and imaginative interpretation of the music.

Workshops were held dur-

ing late afternoon. Films were shown and classes were taught how to have healthier voices, what you want to know about group singing and techniques.

The chorus is inviting anyone interested to come to rehearsals at the University of Wisconsin Milwaukee, Fine Arts Building Room 280 any Wednesday night 8:00 to 10 p.m. You do not have to know the language, just a desire to sing and to learn. Contact Professor Muskatovc or any "USPEH" Chorus member, and join the group. The chorus has performances scheduled for April and sometime in May.

Mervar Records Has 61 Years Experience

The Mervar Records store, 6919 St. Clair Ave., Cleveland OH 44103 (tele. 216 — 361-3628), has over 61 years of experience serving music fans with the same family dedication throughout.

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SATURDAY — 8:30 A.M. to 5:00 P.M.

West Park Easter Potica Bake Sale Apr. 6

The Ladies Auxiliary of the West Park Slovene National Home now have their Commercial Baking Mixer! So there is no stopping us. — Our Easter Potica Baking will go full force on April 6.

To place an order, call Theresa at 267-1246, Jan 676-6340 or Marge 251-7756. Pick up orders will be ready from 6 to 8:00 p.m. the same day.

The Ladies Auxiliary thank each and every one of you who supported us for the Krofi Bake Sale which was March 19. Our thanks to everyone who bought our krofi, and all who bought our

tickets which also helped to pay for our Commercial Baking Mixer. It was gratifying to see many of our East Side friends as well as the West Siders help us out. We sincerely thank the newspapers and radio persons for their help, too.

We had great compliments about our krofi. We're sure we can please you with our poticas. So, let us bake your Easter potica. Call today, and then stop in for your order on April 6.

Happy Easter to all of you!
Theresa Stefanik

A Legend of the Easter Egg

Long ago in Jerusalem, a poor peddler was on his way to the market to sell a basket of eggs.

He soon came upon a crowd which was jeering and mocking a man who was staggering beneath the weight of a heavy cross upon which he was to be crucified.

Leaving his basket of eggs,

the poor peddler hurried to the man's aid. Upon his return, the peddler found the eggs transformed into jeweled colors of exquisite design.

The peddler was Simon; the man, Christ. And the eggs — known as pisanki — became the symbol of Christ's promise of everlasting life.

HAPPY EASTER

FROM
MAYOR

ANTHONY GIUNTA AND FAMILY

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Preserve - Not Destroy

The publishing of the following statement is in response to innumerable requests made of the writer by concerned people relative to the contemplated changes of the sanctuary of St. Vitus Church.

The prepared statement was presented on Monday, March 1, 1982, at the final lecture of a series of four, which dealt with the liturgical changes as a result of the Second Vatican Council.

"This evening's topic is entitled: 'Creating An Environment For Worship!'

Fifty years ago, a beautiful architectural environment for worship was created in the erection of the sanctuary of St. Vitus Church. The beauty of the structural furnishings of the sanctuary is something to behold. For fifty years, the priests who recited and performed the liturgical ceremonies, undoubtedly received an added inspiration while fulfilling their ministerial duties. Likewise, the congregation, by its devout manner, imparted a spirit indicating the sanctuary was a "Created Environment For Worship".

Now, fifty years later, we are told the sanctuary, as it is today, is no longer considered a 'worthy environment for worship', in view of the architectural changes contemplated. We are told it is not 'Changes' — it is 'Restoration'. It is difficult to reconcile this interpretation.

According to the plans — Five rows of pews will be taken out — is that Restoration? The communion railing is to be removed — is that Restoration? The altar in the forefront was installed in fulfillment of the Vatican II Liturgy. Now the plans are to remove it, with the intention of 'selling' or placing it in the Baptistry — is that Restoration? The original altar to be separated from the main structural complex and brought forward. This is not restoring — it is destroying the original design of the sanctuary.

Now, to support the contention that there should be **NO CHANGES — ONLY PRESERVATION**, I wish to make reference to certain excerpts from the Second Vatican Council Documents: "The Church has not adopted any particular style of art as her very own; she has admitted fashions from every period according to the natural talents and circumstances of peoples, and the needs of the various rites. Thus, in the course of the centuries, she has brought into being a treasury of art which must be very carefully preserved."

The next excerpt is also apropos to support **PRESERVATION** rather than **CHANGES**: "Ordinaries must be very careful to see that sacred furnishings and works of value are not disposed of or allowed to deteriorate; for they are the ornaments of the house of God."

Now to look at the positive side. Most all of the people are in favor of renovating — repairing — decorating and painting. The pews need to be varnished, as well as all of the wooden doors, interior and exterior. Many, if not all of the kneelers need work. Painting and decorating of the Church is necessary. Lighting should be improved. Repairs to the roof, where necessary.

These are needs we are all aware of . . . and are the **ONLY** changes required to make St. Vitus Church more beautiful than it is now."

The foregoing statement was prepared and presented by Alphonse A. Germ; also in behalf of his sister, Vera and brother, Rudolph.

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May Devotions In Southern California

Dear Friends:

Faithful to our tradition for thirty years, Slovenian priests in Southern California, cordially invite you once again to our Annual Slovenian May Devotion, on Sunday, May 16th, 1982, beginning with the Slovenian Mass at 12:30 p.m. in the Sacred Heart Church in Etiwanda, California. After the Mass the Litany of our Blessed Mother will follow and when the devotion is over the ladies will serve a delicious dinner in the Parish Hall for a nominal price.

The speaker at Mass this year will be Father Athanasius Lovrenčič, a Franciscan Father from Lemont who is also a Vice-postulator for the canonization of Bishop Anton Martin Slomšek. He will speak about him and also about

Bishop Baraga, how far their process progressed in the past years and how we all can help for the successful termination of their canonization.

This is one more reason that we expect you to attend this year's May Devotion so that we all can pray together for the canonization of these two great Slovenian Bishops and for the Slovenian people at home and abroad. See you in Etiwanda!

Slovenian Priests

Directions to the Sacred Heart Church in Etiwanda: Take the San Bernardino Freeway (No. 10) get off on Freeway No. 15 (which goes to Barstow) then get off on Foothill Blvd., turn right on Foothill Blvd. and you are immediately in the front of the church.

Likes Slovenian Historical Articles

Editor:

I am enclosing my check for \$12.00, \$10.00 of which is for the renewal of my subscription of the Friday edition due Nov. 3, 1980, and \$2.00 for tiskovni sklad A.D.

I enjoy reading your newspaper, although I read very little Slovenian.

Some time in the recent past you ran a series about the history of Slovenian settlements in Colorado. I think it would be very nice if you could run as a regular series other such histories of Slovenian settlements in the United States and Canada. I think many of your other readers would like it also.

Keep up the good work in publishing your fine newspaper.

Sincerely yours,
Louis V. Jerin
Belleville, N.J.

New Subscribers:

Mary Poklar, Pittsburgh, Pa. — Daily
V. A. Grdina, Cleveland, Ohio — Friday
June A. Mramor, Pueblo, Colorado — Friday
Mary Fier, Euclid, Ohio — Friday
(Gift from Evelyn Roberts South Euclid, Ohio)
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Since their last recording was released, they have been busy appearing at many of the Cleveland area dances. On Thanksgiving Day, 1979; they

performed for Tony Petkovsek's 18th radio dance. In addition, they have played at the Annual Hofbrau House Oktoberfest, Frank Sterle's Garden Festival and the Fleet Avenue Slavic Festival.

Lately, they traveled to Joliet, Illinois for the Slovene Heritage Days, performing to record-breaking crowds.

In July 1980, the group hosted a three-week tour to Slovenia and the Alpine Countries of Europe. They were highly successful in promoting their unique sound through

out your native lands.

With their European tour as an influential factor, the members have compiled some old Slovenian favorites blended with some newer sounds from Slovenia to make this second album a favorite just like their first.

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