



Doma in po svetu

— PREGLED NAJVAŽNEJŠIH DOGODKOV —

Radživ Gandhi na prvem obisku v ZDA — Zelo zadržan do koncepta »Vojne zvezd« — V Afganistanu potrebna »politična« rešitev

WASHINGTON, D.C. — Ta teden se mudi v ZDA na svojem prvem uradnem obisku indijski predsednik vlade Radživ Gandhi. Preteklo sredo ga je sprejel v Beli hiši predsednik Reagan, včeraj pa je Gandhi govoril na skupnem zasedanju zveznega kongresa. Danes se bo indijski voditelj sestal z obrambnim tajnikom Casparom Weinbergerjem. State Department je že potrdil, da ZDA načelno ne protivijo prodaje Indiji ameriškega orožja. Zadeva je sporna, ker so odnosi med ZDA in Pakistanom zelo tesni, Pakistan in Indija pa sta globoko sprti. Za časa vladanja Indire Gandhi je bila Indija razvila dobre stike z ZSSR in sedaj dobiva 80 odstotkov svojega orožja od Sovjetske zveze.

V svojem včerajšnjem govoru je Radživ Gandhi izrazil svojo zadržanost do Reaganovega obrambnega načrta, ki se preprosto imenuje »Vojna zvezd«. Reagan je skušal Gandhija prepričati o mirovnem namenu tega načrta, a Gandhi ni soglašal. O Afganistanu je Gandhi dejal, da je edina rešitev politična. Kritiziral je obe velesili zaradi vmešavanja v Afganistanu in drugih državah jugozahodne Azije. Ko je bil na obisku v ZSSR pretekli mesec, je bil Gandhi bolj previden do sovjetske intervencije v Afganistanu in celo trdil, da je sovjetske enote povabili v državo afganistanska vlada. Tega včeraj ni ponovil.

Reaganova administracija želi izboljšanje odnosov z Indijo. Radživ Gandhi je znan kot naklonjen zahodnim državam, medtem ko je bila njegova mati Indira izrazito nenaklonjena ZDA in je zelo cenila dobre odnose z ZSSR. Radživ Gandhi je postal predsednik indijske vlade potem, ko je bila Indira Gandhi ubita v atentatu oktobra lani.

Reagan še potuje po ZDA in išče podporo za predlagano reformo davčnega sistema

BLOOMFIELD, N.J. — Včeraj je obiskal to mesto predsednik Reagan. Govoril na javnem zborovanju, ki se ga je udeležilo 10.000 občanov, ter branil svoj načrt za temeljito reformo davčnega sistema. O tem sistemu sedaj razpravlja zvezni kongres, pojavili so se pa številni kritiki, ki so nezadovoljni z različnimi predlaganimi spremembami. Zavedajoč se tega, Reagan skuša mobilizirati javno mnenje, da ga podpira, s tem pa pritiska na kongresnike, naj odobrijo načrt z le manjšimi spremembami.

V svojih govorih poudarja Reagan, da bo reforma davčnega sistema pomenila pravičnejši sistem obdavčevanja, poleg tega, pripominja, bodo mnogi posamezniki manj prispevali v zvezno blagajno. Kritiki pravijo, da bodo na boljšem po predlagani davčni reformi predvsem tisti, ki pripadajo najbogatijim slojem ameriškega prebivalstva.

Kongres bo odobril 38 milijonov dolarjev nevojaške podpore protisandinističnim gverilcem — Nikaragva se bo oborožila

WASHINGTON, D.C. — Preteklo sredo je predstavniški dom odobril zakonski osnutek, ki namenja 38 milijonov dolarjev podpore gverilcem, ki se bojujejo zoper sandinistični režim v Nikaragvi. Kongres pa zahteva, da mora biti podpora nevojaškega značaja. Z zakonskim osnutkom soglašala Reaganova administracija in bo predsednik zakon podpisal, ko ga bo kongres končno odobril.

Kot kaže, je do spremembe v doslej od-

klonilnem stališču demokratske večine v spodnjem kongresnem domu prišlo predvsem zaradi nedavnega obiska v ZSSR sandinističnega predsednika Daniela Ortege. Vse jasnije je namreč, da sandinisti oblikujejo nedemokratsko, marksistično — če že ne komunistično — družbeno ureditev. Nekateri demokratski poslanci so to končno razumeli in preteklo sredo po novem spoznanju primerno glasovali.

V Managvi je Ortega hitro reagiral na glasovanje v predstavniškem domu. Dejal je, da bo Nikaragva začela dobavljati sodobnejše orožje. Opazovalci nigaragveških razmer menijo, da se bodo sandinisti zanimali predvsem za reaktivna lovska letala in za protiletalske rakete.

Sodni proces v Rimu se nadaljuje

RIM, It. — Včeraj je bil šesti dan pričevanja Mehmeta Alija Agce, turškega terorista, ki je pred 4 leti streljal na papeža Janeza Pavla II. in ga težko raznil. V teku je sojenje 7 osebam, ki naj bi bili povezani v zaroti zoper papeža. Obtoženi so 4 turški državljani in 3 Bolgari. Od Bolgarov je v sodni dvorani le Sergej Antonov in dva Turka. Ostali obtoženci so ali v Bolgariji ali živijo v ilegali.

Agca trdi, da so atentat na papeža organizirali Bolgari, v ozadju pa naj bi bila Sovjetska zveza. Dokazov za takšno zaroto še ni, razen Agcevega pričevanja. Sojenje bo pa menda trajalo več mesecev, preiskava sama je trajala tri leta, zaradi tega menijo dobro poučeni viri, da bo prišlo na dan veliko drugih podatkov, ki bodo pričali o Bolgarski in sovjetski vpletenosti v zaroti.

Vse več dokazov, da je nacistični zločinec Josef Mengele res umrl v Braziliji l. 1979

SAO PAULO, Bra. — Včeraj so kmetje, ki živijo v okolici, kjer naj bi živel nacistični vojni zločinec Josef Mengele, prepoznali Mengelejevo fotografijo in trdili, da gre za moškega, katerega so osebno poznali. Policisti še vedno menijo, da ni mogoče stoodstotno potrditi, da je Josef Mengele mrtev, da pa so dokazi o tem vedno prepričljivejši.

— Kratke vesti —

Lizbona, Po. — Socialistični predsednik vlade Mario Soares je obvestil predsednika države, da bo podal ostavko. Soares je vodil zadnji dve leti koalicijsko vlado, koalicijo pa so zapustili social demokrati. Tako nima Soares več večine v parlamentu. Kot kaže, bo ustanovljena nova koalicija, v kateri bodo imele glavno besedo konservativne stranke.

Atene, Gr. — Danes je bilo ugrabljeno potniško letalo TWA družbe, na katerem je več kot 140 potnikov in članov posadke. Ob tem poročanju še niso znani podatki o ugrabitvah in njih namenih. Kot pa kaže, gre za arabske skrajneže ene ali druge vrste.

Washington, D.C. — Pravosodno tajništvo predlaga zopetno uvedbo smrtno kazni za vohunjenje. Pobudo je sprožil obrambni tajnik C. Weinberger v zvezi z vohunsko mrežo, ki jo je baje vodil John Walker. Ako so obtoženci res krivi, je bil dejal Weinberger, zasluži smrtno kazen.

Bejrut, Libanon — Amal milica pripravlja napad na PLO borce, ki so še vedno v palestinskem taborišču Chatila. Vse kaže, da bo napad tudi uspel.

Delhi, Indija — V železniški nesreči v bližini mesta Agra, je izgubilo življenje najmanj 35 potnikov, najmanj 50 jih je pa ranjenih.

Iz Clevelanda in okolice

Ob 40-letnici—

V zadnjih tednih smo veliko poročali o svečanostih ob 40-letnici vetrinske tragedije, ki bodo na Slovenski pristavi. Vljudno ste vabljeni, da se teh svečanosti udeležite!

Seja—

Podr. št. 10 SZZ ima sejo v sredo, 19. junija, ob 1. uri popoldne v Slovenskem domu na Holmes Ave. Seja bo zadnja do septembra. Podružnica čestita Johnu Susniku in Susan Miklich, ki obiskujeta farno šolo pri Mariji Vnebovzeti in sta prejela letošnjo Sophie Magayne šolninsko štipendijo. Članice vljudno vabljene, da se seje v sredo udeležijo.

Avtomobilska povorka—

Vsem, ki se boste udeležili avtomobilske povorke to nedeljo dopoldne iz Clevelanda na Slovensko pristavo, sporočamo, da bo zbirališče kot vedno v Gordon Parku na 72. cesti. Od tam krene povorka točno ob 9. uri. Pridružili se bodo oni, ki se bodo zbirali na Lakeland Blvd. med Babbitt Rd. in E. 260. cesto, vsi ostali pa na običajnih mestih, kot prejšnja leta. Ameriške in slovenske zastave boste dobili na zbirališčih.

Počastili jo bodo—

V soboto, 22. junija, bo v Slovenskem narodnem domu na E. 80. cesti banket na čast Ann V. Kapela, ki je bila letošnja žena leta tega doma. Po banketu po ples. Vstopnice za banket in ples so po \$12.50. Vstopnice lahko dobite pri omenjenem domu.

Novi grobovi

Joseph Majcen

V sredo, 12. junija, zvečer je v Wickliffe Country Place umrl 91 let stari Joseph Majcen st., vdovec po l. 1978 umrli Evi, roj. Ocvirak, oče Josepha ml. (Fla.) in Goldie Toplovic, 2-krat stari oče, 3-krat prastari oče, zaposlen kot strojnik pri National Acme Co. 40 let, do svoje upokojitve l. 1965, član HBZ št. 47 in Kluba hrvaških upokojencev. Pogreb bo iz Grdinovega pogrebnega zavoda na Lake Shore Blvd. jutri, v sredo, v cerkev sv. Viljema dop. ob 9.30. in od tam na pokopališče Vernih duš. Na mrtvaškem odru bo danes, v petek, pop. od 2. do 4. in zv. od 7. do 9.

Geraldine Faye Mrazek

V sredo, 12. junija, je v Huron Road bolnišnici po dolgi bolezni umrla 48 let stara Geraldine Faye Mrazek, rojena v Pleasant Unity, Pa., žena Norberta, mati Pamele Hamulak, Valerie Turner, Norberta, Marka in Cynthia. Pogreb bo iz Želetovega pogrebnega zavoda na E. 152. cesti danes na pokopališče Whitehaven.

SZZ št. 47—

Članice podružnice št. 47 SZZ na Garfield Hts. so vabljene, da se udeležijo sv. maše za vse žive in pokojne članice, ki bo v nedeljo, 23. junija, ob 11. uri dopoldne, v cerkvi sv. Lovrenca. Po maši se bodo članice zbrale v Sterletovi restavraciji na E. 55. cesti na kosilo. Tajnico obvestite, ako se boste kosila udeležile, in sicer na tel. 663-6957.

Prodaja peciva—

Ženski odsek Katoliških vojnih veteranov pri Sv. Vidu bo imel prodajo pecivo in sicer v nedeljo, 23. junija, po vsaki sv. maši — do 1. ure popoldne. Prodaja bo v »Vets Club Room« na 6101 Glass Ave.

Spominski darovi—

V spomin pok. č.g. Juliju Slapšaku so za študente, ki so v oskrbi Mohorjevih domov darovali sledeči dobrotniki: \$15 ga. Ljudmila Bohinec; po \$109 g. in ga. Frank T. Urankar, ga. Paula Adamič. V »Spominski sklad škofa Rožmana pa je še priložil \$20 g. Emerik Širok iz Wisconsin. V imenu Mohorjeve se darovalcem zahvaljuje J. Prosen.

Poletni festival—

Poletni festival pri Sv. Vidu bo v dneh 12., 13. in 14. julija.

Nov stroj tu prihodnji teden—

Prihodnji torek bomo dobili nov tiskarski stroj. O tem je že poročal lastnik Debevec. V tiskarni bodo imeli dosti dela pri demontiranju starega stroja in montiranju novega. Kljub temu bomo AD redno tiskali in je možno le, da bo petkova izšla pozneje v petek, kot običajno. Tisti, ki bodo želeli svoje dopise objaviti v AD v naslednjih tednih, naj upoštevajo, da bomo AD tiskali redno do 28. junija, potem gremo na enotedenske počitnice, vrnili se bomo v ponedeljek, 8. julija ter tiskali AD v torek, 9. julija.

Piknik na ADZ letovišču—

Senklerska ADZ društva bodo priredila tako imenovani »polenta in golaž« piknik na ADZ letovišču v Leroyu, Ohio in sicer v nedeljo, 23. junija. Od 1. do 3. bo servirano kosilo, ob 3. uri bo nastopil pevski zbor Korotan, ob 4. se bo začel ples, za katerega bo igral Ray Champa orkester. Cena kosila je \$5, vstopnice imajo tajniki lokalnih ADZ društev.

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Kakšna »narodna sprava«?

V zadnjem času se zopet veliko piše o takoimenovani »narodni spravi« med Slovenci. Načelno mnogi zagovarjajo to tezo. Saj je kot teza zelo privlačna. Težave nastanejo, ko začnemo govoriti in pisati o vsebini te narodne sprave. Nekateri menda trdijo, da bi bilo najboljšje, če bi enostavno pozabili na dogodke v Sloveniji med drugo svetovno vojno in po njej, da ne bi več pisali o pokoljih, o zatiranju osnovnih človečanskih pravic in političnih svoboščin v Sloveniji oziroma Jugoslaviji vse do danes. Drugi spet poudarjajo, da je treba nekje le začeti. Pravijo, da naj Slovenci v svobodnem svetu pokažemo pot do sprave, to bo pa pritiskalo na slovenski režim, da postopoma popušča v svojem sovražnem odnosu do vseh tistih Slovencev, ki režim kritiziramo in zahtevamo politično demokratizacijo v smislu zahodnih večstrankarskih parlamentarnih sistemov. Slišati je še, da bi takšno prvotno popuščanje z naše strani opogumilo tiste vse številnejše Slovence v domovini, ki tudi želijo temeljito demokratizacijo. Tako trdijo nekateri zagovorniki tega gledanja, da ostre polemične članke, ki izhajajo v našem listu in tudi v drugih, samo škodujejo demokratično usmerjenim elementom v Sloveniji, češ da povzročajo reakcije od starega političnega vodstva, ki je še vedno močno zastopano na vplivnih položajih.

No, dobro. Naj si bomo popolnoma na jasnem, kako gleda na to tezo »narodne sprave« tisto staro, a še vedno odločujoče politično vodstvo v Sloveniji. Točno je o predlagani slovenski »narodni spravi« spregovoril slovenski član predsedstva SFRJ Stane Dolanc na osrednji proslavi ob 40. obletnici komunistične prevzema oblasti. Proslava je bila na Poljanah pri Prevaljah 19. maja 1985. Citat je sicer dolg za uvodniški članek, a kljub temu vreden objave: »Med enake zablude mirno lahko štejemo tudi zahteve o tako imenovani »narodni spravi«. (V prejšnjem delu govora je Dolanc ostro kritiziral tiste, ki da želijo »razvrednotiti« NOB, op. pisca.) To ni samo nazadnjaška, marveč tudi z zgodovinskega vidika zgrešena miselnost, da o preprosti človeški logiki niti ne govorimo. Zato na spravo med revolucijo in kontrarevolucijo nikakor ne le, da nikoli ne bomo pristali, marveč se bomo slej ko prej odločno uprli in se proti takim in podobnim zahtevam brezkompromisno bojevali. Ne nazadnje tudi zato, ker bi bilo tako početje v bistvu koketiranje z najbolj reakcionarnimi silami v tujini, ki odkrito ali prikrito v nekaterih državah spet dvigujejo glave. Ali res lahko enačimo tiste, ki so se borili za svobodo z onimi, ki so se vdinjali okupatorjem, počenjali najpodlejše zločine in mazali svoje roke s krvjo nedolžnih? Mar ne bi bil v resnici najbolj grob in nedopustljiv cinizem, da bi prav v letu zmage nad ideologijo sovražstva in smrti enačili krvnike in njihove žrtve!«

Pretekli torek smo v našem listu objavili govor dr. Antona Štuklja na spominski praznici v Torontu, v katerem se je govornik tudi dotaknil vprašanja »narodne sprave«, pri tem pa postavil nujne pogoje, brez upoštevanja katerih do kake resnične narodne sprave ne more priti. Seveda bodo drugi mislili glede te ali druge podrobnosti drugače,

Iz življenja Slovencev v Milwaukeeju

OB 40—LETNICI!

*Danes smo z vami, junaki,
v mraku kočevskih gozdov,
v temini votlih jam...
ki vanje ste omahnili
na ustih z imenom Boga....*

Ob 40-letnici se vas s posebnimi čustvi spominjamo!

Pod okriljem Slovenskega kulturnega društva Triglav je bila v parku Triglava na Spominski dan posebna svečanost. Do 11. ure, ko se je začel spored, se je kljub hladnemu vremenu zbralo veliko zavednih Slovencev iz samega mesta Milwaukeeja ter lepo število prijateljev iz oddaljenega Chicaga, Waukegana, Lemonta in Racina.

Svečanost se je zaradi kislega vremena vršil v novi dvorani Doma. V ospredju dvorane je bila postavljena miza pogrnjena z mašnim prtom ter okrašena s številnimi svežimi rdečimi nageljni in rožami. Miza je služila za oltar.

Ob napovedani uri je stopil pred občinstvo predsednik Triglava Jože Kunovar — vodil je spored — in pozdravil navzoče ter izrekel dobrodošlico. Še posebej je pozdravil duhovnega vodjo rev. dr. Jožeta Goleta in gosta na tej svečanosti inž. Franceta Gruma.

Maša, ki jo je daroval rev. Gole, se je pričela. Pevski zbor pod vodstvom ge. Mare Kolman je med mašo pel izbrane pesmi. Rev. Gole je imel tudi izredno lepo, prazniku primerno govor. Govoril je o velikih žrtvah, o zgodovinskih dejstvih, o trpljenju med vojno in

po vojni, ko so domači, lastni bratje v imenu »Osvobodilne fronte« počenjali strašna grozodejstva. Tisoči so umirali kot pravi mučenci za vero in za svobodo domovine. Za svobodo so umirali možje in fantje tudi daleč pred nami, boritelji za neodvisnost Amerike, katero svobodo uživamo sedaj tudi mi.

Po maši je sledila recitacija pesmi pesnika Marjana Jakopiča: Našim stražarjem. Recital jo je France Rozina.

Nato je nastopila skupina mladih iz Chicaga, ki jih je vodil Jože Rus. V zborni recitaciji in kot posamezniki so prikazali iz Rusove sestave največje slovenske može iz preteklosti. Izstopil je v čistem slovenskem jeziku čitan zadnji govor — prerokbo velikega knezoškofa Antona Bonaventura Jegliča, ki ga je bil škof podal na Orlovskem taboru v Celju možem in fantom 28. junija 1937.

O vladiki dr. Gregoriju Rožmanu je govoril Jože Rus sam. Predstavil je škofa iz tiste pridige, ko je govoril v ljubljanski stolnici o komunizmu kot največjem zlu za narod. Sledili so izbrani citati iz »Črne knjige«.

Chicaška skupina z dramskim mojstrom Rusom je k svečanosti doprinesla izreden in ganljiv trenutek, ki je mnogim privabil od ginjenosti solze v oči.

Glavni govornik je bil inž. France Grum. Povzamem nekaj glavnih misli iz njegovega govora. Današnji dan, je po-

vedal inž. Grum, je v zgodovini dan, ko se je pričelo veliko trpljenje našega naroda. Slovenski mož in fant je tedaj izkopal iz zemlje zarjavele puške in se postavil v bran domačemu sovražniku, ki je začel v imenu »osvobodilne fronte« pobijate ničesar krive ljudi. Nastale so vaše straže, nastalo je domobranstvo.

V izbranih besedah je označil govornik trpljenje naroda med vojno, govoril je o izdajstvu »zaveznikov« in vračanju domobrancev ter drugih žrtev v roke domačim krvnikom, ki so jih pobijali in metali v kočevske, teharske in druge jame. Njih telesa so po 40 letih strohnela, njih duh pa je ostal nestrohljiv, večen.

Kje je naš ponos, da smo se bojevali za eno in isto stvar? je nadaljeval govornik. Ne znamo udarjati skupno, manjka nam tistega duha, ki nas je družil v začetku. Sklenimo zdaj, oklenimo se tega, kar nas druži.

Te besede sem si zapomnil in jih povzel iz lepega in zelo umirjenega govora inž. Gruma. Ob njegovem govoru so si ljudje brisali solze.

V dvorani je bilo potem odkritje dveh novih slik. Sliki, ki sta umetniško delo ge. Gine Mejač, je odkril Franjo Mejač. Najprej smo videli sliko škofa dr. Gregorija Rožmana, nato pa sliko generala Leona Rupnika. K odkritju je spregovoril Ludvik Kolman, kot bivši domobranski oficir. V izbranih besedah je govoril o zaslugah in junaštvu obeh mož, ki sta stala na braniku naroda v najtežjih dneh trpljenja, ko je sovražna sila — tako domača kot tuja — hotela uničiti vse, kar je narod želel ohraniti: dom, vero in svobodo. Tudi njegove besede so bile zelo ganljive.

S tem se je svečanost končala. Sledilo je kosilo ter prijeten razgovor med prijatelji. Menim, da tako lepe proslave na Triglavskem parku še ni bilo!

VABILO — Naše rojake in prijatelje vljudo vabimo na naš prvi piknik v Triglavski park, ki bo v nedeljo, 23. junija, z običajnim sporedom. Ob 11.15 bo sv. maša s petjem, sledilo bo kosilo in družaben popoldan. Igrali bodo člani Amonovega orkestra iz Chicaga, ki s svojimi akordi pritegnejo stare in mlade v veseli vrteči se krog. Lepo ste vsi vabljeni!

Pozabiti ne smem omeniti naše Slovenske kulturne ure. Za Spominski dan je ura pravila izredno lep in pomemben spored, ki je bil posvečen 40-letnici slovenske tragedije. Poslušalci so spored zelo pohvalili.

Ob koncu: Lepe počitnice vsem želi

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Rudolph M. Susel

Misijonska srečanja in pomenki

658. BRAT RAFAEL MRZEL

iz Filipinov piše 5. maja, kako je za molitve in pismo hvalen: »Že precej časa je, odkar sem skoro utihnil s pisanjem. Zdravstvene ovire, srce in drugo, kar pritiska, a vemo, da nam je On vedno ob strani.

Pred tedni sem bil na letnih duhovnih vajah, na lepem obmorskem kraju, kakih 90 km od tu. Dvomil sem, kako bo s potovanjem tja in nazaj, vendar sem se vzdržal. Tam sem vztrajal ves teden stoje, tudi pri konferencah v kapeli. Zame so posebej v vsem zelo poskrbeli. Na povratku je bilo malo težje, pa je po nekaj dnevih že bolje, dasiravno imam napade. Čez dan ostajam še na svojem mestu med zaposlenimi ali tistimi, ki so v kakršnokoli pomoč.

Rad bi se oddolžil s par vrsticami tem, ki se žrtvujejo v pomoč misijonarjem. Bog naj bo vsem bogat Plačnik! Pri srčne hvaležnostne pozdrave od Rafaela Mrzela, S.D.B.»

Molimo za vse bolne vsak dan. To je križ, ki nas vse normalno čaka, preje ali sleje. Iz bolnišnice so se vrnili in se boljše počutijo: župnik Janez Šuštaršič, predsednica MZA Milwaukeee ga. Mary Coffelt, dobrotnik Jože Dragan, sodelavec Ludvik Kolman, sestra Agnes Leskovec in drugi. O. Filip Feryan O.F.M. in g. Jože Škorjanec sta v bolnišnici in potrebna naše duhovne opore.

O. Jože Grošelj je iz zahodnih ZD prišel v Toronto prosit pomoči za svoje delo v Zambiji. V župniji Čudodelne svetinje so mu farani velikodušno priskočili na pomoč.

Župnik Ferdo Videnšek iz Polzele se zahvaljuje misijonski sodelavki v MZA za pomoč za gradnjo njihove nove cerkve. So v denarni stiski, dasi vsak smo navadno mnogi, dasi vsak na svoj način. Končuje pismo s prošnjo dobrotnic, ki je bila »priporočate kakšnim dobrim ljudem za morebitno pomoč za našo cerkev.« Njegov naslov je Polzela 148, 63313 Polzela, Jugoslavija.

Darovali so ponovno

za naše misijonarje: Družina Slavo in Stana Oven iz Monterey, Kalif. \$120; njih hči ga. Marija Dempsey iz mož William in Santa Clara, Kalif. \$100; g. Jakob Kranjc iz Toronta, Kan. \$100; g. Janez Kemperle iz Pickeringa, Ont. \$20, v kanadski valuti; predsednica Anica Tushar iz Gilberta \$70 od izkupička od večerje Knights of Columbus, kar so ji žene, ki so skupaj večer pripravljale, darovale za naše misijonarje; ga. Ivanka Puc za afriške misijonarje \$10. Ga. Mary Pirjevec je dala za misijone v spomin Jennie Perkovič \$2; Tusharjevi v spomin pok. Jože Weiss \$1.

Sestri Mariji-Andreji Šubelj v Čileju je MZA zopet poslala stotak v pomoč, ob potresu v deželi. Lepo se zahvaljuje in za

vse dobrotnike s »vojimi« stari-
rimi« v Domu dnevno moli.

Za sv. maše so darovali za misijonarje Tusharjevi s sodelujočimi iz Gilberta, ki za sv. maše prosijo; družina Martina in Kristine Sterle iz Mississauga, Ont.; ga. Marica Lavriša in misijonski sodelavci iz Clevelanda.

V času poletnih počitnic ima MZA zelo lepo obiskane piknike. Nanje pridejo povečini vsi zvesti misijonski sodelavci in prijatelji, ne glede na to, kje se piknik vrši. Srečanja tudi povezujejo misijonsko čuteče rojake in poglobljajo misijonsko zavzetost in velikodušnost v nas vseh.

Ko so mnogi na cestah in obiskujejo svoje sorodnike in prijatelje, je vedno veliko nevarnosti za nesreče. Bodimo v vožnji previdni in razumimo, da nikdar ne vemo, kdaj kdo drugi, ki mimo nas vozi, pozabi na previdnost ali se preda strasti bezljanja in prehitavanja.

Ne pozabimo tudi, da je prav, če del denarja, ki ga imamo za oddih in počitnice, že vnaprej določimo v pomoč našim misijonarjem in misijonarkam na terenu. Počitnice bodo potem bolj srečne.

Misijonski simpozij na Koroškem

prihodnje leto bo gotovo spet izreden misijonski dogodek. V Rimu je bil pomemben in MZA je imela na njem predsednico Tusharjevo in glavno tajnico MZA Ferjanovo. Želijo, da do 1. avgusta sporočimo, če smo za to in predložimo ideje za morebitno obdelavo na simpoziju.

Vsi sodelujoči v MZA so naprošeni, da piscu teh vrstic predložijo svoje ideje v juniju ali juliju. MZA bo v primeru, da se simpozij izpelje, za kar smo verjetno tu mnogi navdušeni, poslala nanj uradno zastopnike(-ce). Morda kak naših gorečih sodelavcev ali sodelavk namerava drugo leto potovati v domovino ali v Evropo, pa bi lahko načrt napravil za čas simpozija in se ga

udeležil obenem, ko bi potoval še drugam.

Vsekakor je časa dovolj za slehernega, ki bi rad izrabil potovanje kar najbolj koristno, da si pripravi načrt. Omenjajo, da bi se simpozij vršil v drugi polovici oktobra 1986 in obdelaval temo: »Mladina in misijoni«. Odlično bi bilo, da se večje število mladih udeleži simpozija. Verjetno bodo na Koroško iz domovine lahko prišli vsaj nekateri. Naš kontinent je angleško ali francosko govoreč, če vzamemo Kanado, poleg velike države ZD. Jezik je za mnoge mlade le problem, četudi mnogi slovenski lahko v preprostem razgovoru govorijo. Predavanja in debato bi pa težje sledili. Molimo za uresničenje te lepe ideje v MZA redno že sedaj.

S.O.S. (Stvarnik, ohrani Slovence!) (dalje).

O. Vladimir Kos, D.J., takole naprej modruje:

»Lahko rečemo, da je zdaj že več kot tisoč let, odkar je slovenskemu rodu dano uživati toploto evangelije; in več kot sto let, odkar Slovenci aktivno posegamo v oblikovanje misijonskega sveta, da se še drugi rodovi lahko ogrejejo ob božjem evangeliju. Bogu hvala za začetek in nadaljevanje teh dobrot! Toda novice, ki nam poročajo o toku sedanjega časa, nam morajo dati vsaj za hip misliti. Slovenci sestavljamo pravzaprav štiri Slovenije.

Prva je »domska« ali matična; obvladuje jo diktatura komunistične partije.

Ostale Slovenije bi lahko imenovali »zdomske«. Tako imenovana Druga Slovenija je občestvo Slovencev, ki obsega zamejske predele Primorske in Koroške.

Tretja Slovenija je »brezdomska«. To so Slovenci, ki so morali bežati, da si rešijo življenje pred maščevalno komunistično partijo, in ki so morali prositi tujino za gostoljubno zavetišče, da začno novo življenje, opirajoč se na slovensko dediščino jezika in vere, ki so jo kot zaklad nosili s seboj.

Četrta Slovenija je izseljenško mednarodna: občestva Slovencev, ki so se izselili iz Slovenije — kot poedinci ali v družinskih skupinah — iz nepolitičnih razlogov, se udomačili v določeni deželi in postali njeni državljani, ne da bi zavrgli skrinjo slovenske dediščine jezika in vere, ki so ju zvesto hranili za potomce; in tako spadajo v to četrto Slovenijo tudi ti potomci, v kolikor hranijo to slovensko dediščino, s katero so — kot zdaj pravimo — »ukoreninjeni« v slovenskem rodu.

Med zdomskimi občestvi Slovencev so možni premiki, posebno na področjih Tretje in Četrte Slovenije, a tukaj se nam ni treba vanje poglobljati. Dejstvo je, da vse štiri Slovenije »po milosti božji, podeljeni po Kristusu Jezusu« (1 Kor 1:4) razvijajo neutrudno misijonsko delovanje v večjo čast božjo, ki je spoznanje in sprejetje evangelija in njegove sreče (prim. Gospodove preroške

SPOMINSKA SVEČANOST

Ob 40. obletnici konca vojne in vetrinjske tragedije.

Sobota, 29. junija 1985.

Svečanost bo pri Mariji Pomagaj v Lemontu.

Sv. maša bo darovana ob 7. uri zvečer.

Sodeluje zbor Slovenska pesem.

Vsi vabljeni!

Spravna in zadostilna sveta maša v Vetrinju

CELOVEC, Avstrija — V petek 31. maja t.l. ob 5h popoldne je bila v cerkvi v Vetrinju koncelebrirana sv. maša za vse tiste, ki »so dali življenje za slovenski narod in Cerkev«. Za vse domobrance, ki so jih zadnje dni maja l. 1945 Angleži predali Titu — v kruto in mučeniško smrt.

Sveto daritev je opravil prošt Franc Brumnik iz Dobrle vasi. Brumnik je predsednik odbora Mohorjeve družbe v Celovcu. On je izrekel na začetku maše citirane besede. Asistirar mu je nam vsem poznani župnik Vinko Zaletel, ki se je teden dni prej po treh mesecih zdravljenja v bolnišnici vrnil na svojo faro v Vogrče. Poleg njega je asistirar proštu Brumniku dr. Pavle Zablatnik, odbornik Mohorjeve in bivši ravnatelj slovenske gimnazije v Celovcu.

Z imenovanimi so somaševali: župnik Maks Mihor iz sosednje Kotmare vasi, župnik Dušan Česen iz Žihpolja, salezijanec Janez Rovar ter Jože Kopeinig, vodja slovenskega dušnopastirskega urada v Celovcu ter ravnatelj doma Sodalitas v Tinjah.

Pridigal je g. Zaletel in v pridigi izrekel misel, da se v nobeni slovenski cerkvi ni toliko premolilo in toliko solz pretočilo kot v vetrinjski cerkvi, potem ko se je zvedelo, da so bili domobranci izročeni Titovim partizanskim silam. Nato je poudaril spravi, zadostilni, častilni in hvaležnostni pomen liturgije, vmes pa omenil škofa Rožmana in Karla Mauserja.

V cerkvi so bili med mašo navzoči: ravnatelj Mohorjeve družbe prelat dr. Janez Hornböck, odbornik Mohorjeve in vodja slovenskega manjšinskega šolstva na Koroškem dr. Valentin Inzko z gospo, župnik Andrej Karicelj iz Št. Jakoba ter dipl. trg. Janko Urank, ki pomaga in poprime na Koroškem, kjerkoli je potreba. Prišle so tudi slovenske šolske sestre iz Celovca in Št. Jakoba.

V cerkvi je bilo navzočih blizu 100 ljudi. Prišli so iz Bistri-

ce in Drašč v Ziljski dolini, iz Roža in Podjune. Od tam je prišel g. Nose, čigar dva sinova sta bila iz Vetrinja vrnjena v smrt, in inž. Jože Bavdaš iz Grebinja ter zastopniki slovenske naselbine v Spittalu (ga. Starman, Kolenc).

Ta spominska maša je bila nekaj dni prej najavljena s čisto kratko novico v cerkvenem tedniku *Nedelja*. Takole:

»VETRINJ

V petek, 31. maja 1985, ob 17. uri bo v samostanski in farni cerkvi Marije Zmagovalke slovesno bogoslužje s somaševanjem za povojne žrtve slovenskih rojakov.« — Na tole preprosto in obzirno notico je odgovorni urednik prejel več protestnih pisem od koroških levičarjev. Kratka notica je bila opazna tudi zato, ker je edina v stolpcu imela rožasto ozadje.

Po maši se je večina udeležencev zadržala pred vetrinjsko cerkvijo. Vsi so izražali misel, da je v danih koroških razmerah Mohorjeva družba na zelo primeren način počastila žrtve vetrinjske tragedije.

Teden dni prej je bila v vetrinjski cerkvi opravljena spominska sv. maša za vrnjene domobrance, ki jo je za organizacijo Tabor zaprosil dr. Peter Urbanc. Mašo je opravil vetrinjski kaplan, po rodu Nemec, ki skuša razumeti Slovence. Istega dne je opravil sv. mašo za vetrinjske žrtve prelat Hornböck v svoji župni cerkvi v Podgorju. To mašo je naznanil v cerkvenem ožnanilu že v nedeljo prej in ustno dodal: »Saj se starejši ljudje še gotovo spomnite, da so bili pred 40 leti gori na postaji tisoči naloženi v vagone in odpeljane na ono stran.« Za to sv. mašo je prelata Hornböcka naprosil Otmar Mauser.

Tudi v Gorici je bila spominska maša za pobite slovenske žrtve ob koncu vojske.

Upam, da smem reči, da so se Slovenci v zamejstvu dostojno spomnili žrtv vetrinjske tragedije.

jg

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NEKAJ MISLI O EMIGRANTU

(Ta zanimiv članek je izšel v zadnji številki revije Celovski zvon (Marec 1985 - III/6), ki izhaja v Celovcu. Avtor je pomožni škof v torontski nadškofiji. Ur.)

I.

Naj za začetek omenim, da sem prišel v Kanado v svojem devetnajstem letu, in da beseda emigrant v tem članku opiše človeka, ki zapusti rodni kraj po sedmem letu starosti in se naseli v deželi, katere jezik ali vsaj kultura je drugačna od jezika in kulture njegove prve domovine.

Za uvod naj služita dve anekdoti in odstavek iz romana. Prva anekdota: mehak ženski glas se mi predstavi po telefonu in mi pove, da ji je torontska univerza zaupala nalogo gojiti stike z etničnimi skupinami v mestu. Na glas se zasmejem, pa takoj zaznam užaljen molk na drugem koncu žice. Hitro razložim svoj smeh kot veselo presenečenje ob dejstvu, da je torontska univerza blagovolila odkriti emigranta — potem ko ji že sto let sedi na pragu.

Druga anekdota: inteligentna in visokó izobražena katoličanka me ne more prav razumeti: izbral sem si namreč razmeroma majhno faro, čeprav bi kot škof mogel dobiti večjo in kot emigrant bi seveda hotel bogatejšo. Prav nič se ni zavedla, kako žaljiva je njena domačinska superiornost.

Svoj roman *Pnin* (Garden City, NY, 1953), v katerem opisuje doživljanje ruskega profesorja v Združenih državah, Vladimir Nabokov konča s sledečo sceno: »Komaj sem napravil nekaj korakov, ko je prihrumel po cesti težek tovornjak poln piva; sledil mu je bledomoder avtomobilček, iz katerega je molela bela pasja glava, za njim pa spet tovornjak, prav tak kot prvi. Ponižni avto je bil nabasan z zavoji in kovčki; vozil ga je Pnin« (str. 190-191). Pninov avto Nabokovu brez dvoma služi kot simbol emigrantove eksistence, ki je ujeta med dvema samozavestnima in samozadostnima stvarnostima, deželo, ki jo je zapustil, in deželo, v kateri se je naselil.

1. »Melting pot«, pluralizem, asimilacija

V knjigi *Protestant-Catholic-Jew: An Essay in American Religious Sociology* (Garden City, NY, 1955) se ameriški sociolog Will Herberg dotakne debate v preteklem stoletju o tem, kakšna naj bi bila ameriška družba. Ena stran je zagovarjala model takojmenovane *melting pot* (topilnik), druga je branila etnični plurali-

zem.

Teoretiki prve strani so pričakovali narodno in kulturno zlivanje emigrantskih skupin v novo sintezo, medtem ko so pluralisti agitirali za ohranitev etničnih skupin. Naj so se pluralisti tega zavedali ali ne, so dejansko hoteli presaditi evropsko mnogojezičnost v Ameriko. Toda končni rezultat ni dal prav ne enim ne drugim: pluralisti so premalo resno jemali dejstvo, da se kulturna asimilacija začne, kakor hitro stopi emigrant na ameriška tla, zagovorniki *melting pot* pa moč osnovne ameriške jezikovne in kulturne tradicije. Današnji Američan namreč ni sinteza različnih etničnih elementov, ampak je urezan po približno enakem anglo-ameriškem kopitu kot njegov prednik v zori ameriške neodvisnosti od Anglije.

Myrna Kostash, Kanadčanka ukrajinskega porekla, se strinja s Herbergovo tezo: »Angleščina je naš materin jezik. Ukrajiniščino razumemo slabo, govorimo še slabše. Če uspemo kot pisatelji, govorniki, profesorji, igralci ali uredniki, to zato, ker obvladamo angleščino... Ukrajinske zgodovine ne poznamo in nas ne zanima... Čutimo se Kanadčane, včasih bolj kot kdo drugi, in čeprav nismo člani vodilnih slojev, se ne čutimo zapostavljene. Seveda uživamo ukrajinsko glasbo in plese, ročna dela in jedi, pa ne dosti bolj kot kitajske jedi in klasični balet, in precej manj kot ameriške filme in *rock'n'roll*« (*All of Baba's Children*, Edmonton, 1977, str. 387).

Čeprav moramo Herbergu v marsičem pritrditi, se zdi, da le prehitro odpiše etnično zavest kot nekaj preživelega. Michael Novak (*The Rise of the Unmeltable Ethnics: Politics and Culture in the 70's*, New York, 1972) in Richard Gambino (*Blood of My Blood*, Garden City NY, 1974) trezno in prepričljivo pokažeta, da etnično čutenje emigrantovih potomcev ne sprhne tako kmalu, kot se zdi na zunaj.

Jezik je res morda že davno pozabljen, toda ohranijo se družinske tradicije, podedujejo občutja in miselnost, humor itd.; asimilacija nikakor ni tako popolna, kot trdijo nekateri. In čeprav Stephen Steinberg (*The Ethnic Myth: Race, Ethnicity and Class in Ameri-*

ca, New York, 1981) upravičeno reagira proti pretiravanju Novaka in Gambina v nekaterih pogledih, je sam kriv ideološke enostranskosti, ko išče glavni vzrok za ohranitev etničnih značilnosti v neugodnih ekonomskih razmerah emigrantskih skupin in v moči domačinskih predsodkov; ohranitev narodne zavesti med emigranti pripiše le materialnim in družbenim danostim. Toda človek, v katerem ta zavest živi, dobro ve, da je mnogo globlja in nesebičnejša, kot so pripravljeni dopustiti razni ideologi.

Razvoj v Kanadi bo najbrž podoben ameriškem, z razliko, da ima Kanada dve osnovni kulturi. Trenutna kanadska uradna politika multikulturalizma je kljub svoji nepreciznosti za emigranta zelo koristen pojav, ne sicer kot program za bodočo kulturno in jezikovno obliko dežele, pač pa kot obramba pred družbenim pritiskom in zdravilo za manjvrednostne komplekse, ki se često porodijo v emigrantu, še pogosteje pa v njegovem otroku.

Po svoje bo ta politika pomagala ohranjati kulturne elemente etničnih skupin, na način, ki ga bomo mogli raziskati šele po desetletjih. Očividno pa je, da imata le dve kulturi, angleška in francoska, možnost dolgoročnega vidnega obstoja. Da se ohrani, potrebuje namreč vsaka kultura svoje ozemlje, gospodarsko bazo,

vzgojni sistem, občevalno omrežje. Če se imigracija ustavi, bodo druge kulture izgubile svojo samostojnost in vidnost: »...kruto dejstvo, podobno naravni sili, obsodi presajeno kulturo na postopno umiranje. Dobesedno: umirajo pisatelji in njihova publika; nikogar ni, ki bi jih nadomestil; otroci beguncev ne rastejo v jezik in kulturo svojih staršev, temveč v kulturo nove domovine« (Saul Maloff, »Vladimir Nabokov: The Emigre«, *Commonweal*, January 6, 1978, str. 18). Nekaj emigrantskih značilnosti bo seveda pronicilo v vladajočo kulturo, toda pozabile bodo na svoja rodna tla.

(Drugi od treh del tega članka bo izšel prihodnji petek.)

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A tribute to Mrs. Stavec

She was affectionately known as Teta Stavka. When the women of the neighborhood had their suppers on the stove on warm, sunny days, they gathered at her iron fence separating the neat Slovenian-like home from the shaded tree lawn. There they discussed problems of the family and of the larger world for they had a broad vision, were well read and always yearning for a taste of news. The scene is memorable to us who grew up in this enclave of traditional values where love of home, respect and filial devotion were instilled more by example than by lecture.

Perhaps the stability of the iron fence attracted the women. More likely it was the shade of the Lipa tree and in the spring the aroma of its multiflorous blossoms. Or perhaps they felt compelled to meet there because of the Lillies of the Valley which decorated the front area next to the sturdily-built concrete steps. Maybe it was the natural respect these younger women had for their friend Stavka; they rarely referred to her by

her baptismal name Josephine. I suspect it was a combination of many factors including a desire to have their own Kaffee-Klatsch before they even became familiar with the term. Deep inside their hearts, they were reverting to their girlhood days in Slovenija when they saw their mothers commonly congregate in the mid-afternoon before supper was served and the chores of the day's end had to be attended.

The decorative block house became a home on two 25' lots fashioned from the eastern edge of Miller's farm in 1915 when Frank Stavec took his bride Josephine Kovach from the upstairs living quarters of Lojze Baznik's saloon in Newburgh. They shared that apartment with another young couple Frank Legan and Franca Franetic who also would soon move to Stanley Ave. and their new home in the newly organized Village of Maple Heights.

Frank, the highly principled veteran of Franz Josef's Austrian army, disdained the automobile. He utilized the

space for a drive and garage for the beautiful arbor of roses and peonies along the border next to Stueve's. If he felt financially flush he would spend the nickel fare on the ABC interurban which ran along Broadway to the Newburgh steel mill where he labored for many years. Otherwise he walked the seven miles at a soldier's pace, befitting the handsome sergeant that he was, from Dolenjsko, a part of the sovereign's remarkable European empire.

By the end of World War I the small house was extended back to complete a building twice the size of the original house. Mrs. Stavec now presided over the largest kitchen in the neighborhood plus she had a pantry which was the envy of many housewives. The family was growing. Eventually six children had their rooms upstairs, an enjoyable privacy, and efficiently heated from the grates in the floor which allowed the rising heat to warm the chilly mornings of winter.

Village water replaced the well which Frank Stavec dug by hand each evening after work, sending the bucketsful of dirt up by rope where Josephine ladled it to the side. The outhouse was no longer necessary. The luxury of inside plumbing provided modern facilities but the shed was converted to a tool house and the other shanty remained for the hog which was raised to provide the želodec and klobase for the Easter basket.

When they moved to this part of Bedford Township they became part of a new creation, the Village of Maple Heights and they assimilated many of the characteristics of a newborn community. Still, they felt they could continue the traditions of their homeland and share the closeness of a community of pioneer people.

Josephine was 98 years old when she died in the house she and Frank had built with such loving care. The virtues of attachment and stability were taken for granted, virtues learned from past generations in their beloved homeland. She arrived in Newburgh on March 18, 1910, faithfully following Frank who had sent for her after he became gainfully employed and the American dream a real possibility. They married on June 6 the same year in St. Lawrence and remained faithful parishioners, attending early Sunday mass each week despite the considerable distance.

There are two portraits hanging side by side in the front room. They silently give testimony to the character of the young couple pictured on their wedding day and to the family they brought into the Lord's world. They are dressed in the splendid array of newlyweds and obviously prepared for the challenge of a new life in a new village far removed from the Vas of Slovenija. The other picture is a tinted portrait of a young

soldier in the proud uniform of Austria's finest brigade. He is a mustachiod defender of his emperor and of the faith he cherished.

The singular treasure however, is the glass enclosed kapelica, several feet high with a triangular-shaped top lovingly housing the crucifix hand crafted and carved from cigar boxes and crowned with the words "Križani Jezus Usmili Se Grešnike". This remarkable work of art was the couple's gift to the Lord for blessings received. It speaks volumes for the faith and devotion exhibited by these Slovenian kmeti and of their love for their Slovenian culture and heritage.

Frank died in the small parlor room downstairs in 1960. Josephine died on Wednesday afternoon, May 22. She leaves her sons Frank, Henry, and Milan. Her son Joseph died two years ago. She leaves her daughters Mary and Justine, 14 grandchildren and 15 great-grandchildren. She was a member of the Third Order of St. Francis, lodge Sv. Rešnega Telesa, and Ženska Zveza št. 42.

Funeral mass was at St. Lawrence at 9:00 Saturday, May 25. Fr. Jenne celebrated the mass of the resurrection and delivered the eulogy, beautifully recounting the faith he witnessed when he brought the holy eucharist to Mrs. Stavec and to Joe when they were confined to the house. She expressed no doubts about her faith in the Lord. She knew she was to live for Him.

*Na svidenje draga Teta Stavka in Zbogom.
Vaš žalosten prijatelj.*

In Loving Memory

Jane Frances (Ivanka) Prisel

Died June 12, 1980

Fifth Anniversary of the death of our beloved wife, mother, grandmother and great-grandmother

You suffered much, your pleasures few,
You never deserved what you went through.
You stood the test, took it well,
What you suffered, none can tell.
Your memory is our keepsake,
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God has you in His keeping,
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Children, Grandchildren
and Great-grandchildren.

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Memo From Madeline

Lausches and Kramers Celebrate Golden Anniversary June 22nd

by MADELINE DEBEVEC

On Saturday, June 22 at 10:30 a.m. there will be a Mass of Thanksgiving at St. Vitus Church in honor of the Fiftieth Wedding Anniversary of **Harold and Antonia Lausche and Tony and Frances Kramer.**

The Lausches of 507 Catlin Drive, Richmond Heights, Ohio were married on April 27, 1935 at St. Vitus Church with Father Andrew Andrey officiating.

The Kramers of 19300 Lake Shore Blvd. were married at St. Vitus Church on June 22, 1935 by Father Andrey.

Congratulations to all.

LIBERTIN-PERSE WEDDING

Jessica Ann Perse and Mark Libertin were united in marriage on May 11 at the Chapel of the Divine Word in Kirtland, O. The Rev. Charles McCabe officiated for the daughter of Mr. and Mrs. Elmer John Perse Sr., 38164 Pleasant Valley Road, Willoughby Hills, and the son of Mr. and Mrs. Nicholas Libertin I of Campbell.

Janet Perse Schuster of Willoughby Hills was her sister's matron of honor. The bridesmaids were Cheryl and Karen Krasovec, both of Brecksville and cousins of the bride, Brigid Poe of East Liverpool, Clarissa Oliphant of Minneapolis, Minn., sister of the bridegroom, and Rebecca Ann Perse of Kirtland, niece of the bride. Kate Elizabeth and Cassandra Rose Schuster, both of Willoughby Hills and nieces of the bride, were flower girls.

Nicholas Libertin II of Akron served his brother as best man. Thomas Oliphant of Minneapolis, brother-in-law of the bridegroom, Allen Perse of Kirtland, brother of the bride, Andrew Libertin of Columbus, cousin of the bridegroom, Gary Schuster of Willoughby Hills, brother-in-law of the bride, and Jonathan Perse of Kirtland, nephew of the bride, were the ushers. Brian and Jeremy Perse, both of



Back row, left to right, Frances Kramer, Honey Kramer (sister of Tony), Antonia Lausche. Front row, Tony Kramer (left) and Harold Lausche. Photo taken in 1960 on the 25th Anniversary.

Kirtland and nephews of the bride, were ringbearers.

The couple was honored at a reception at the Slovenian Society Home in Euclid. Upon returning from a wedding trip to Cancun, Mexico, they will live in Willoughby.

The bride is a magna cum laude graduate and her husband is a summa cum laude graduate, both of Youngstown State University. Both graduated last month from the College of Medicine there. They will begin residencies at Case-Western Reserve-Mount Sinai Medical Center in Cleveland in July, hers in general surgery and his in obstetrics and gynecology.

Rev. Max F. Sodja will celebrate the 50th anniversary of his ordination with a Holy Mass of Thanksgiving at St. Mary Church (Coll.), 15519 Holmes Ave., on Sunday, July 21 at noon.

His Excellency A. Edward Pevec, Auxiliary Bishop for the Cleveland Eastern Region, will celebrate the Mass and give the homily.

An informal reception will follow in the school hall.

Please join with his many friends in making this a memorable day for Father Max.

American Slovene Club Elects New Slate

Gates Mills resident **Polly Steffner** is the new president of the American Slovene Club for 1986. **Agnes Koporc** of Bratenahl has been elected to serve another term as vice president. Other officers are **Terri Hocevar**, recording secretary; **Emilee Jenko**, corresponding secretary, and **Rose Grmsek**, treasurer.

For the second year in a row, **John Urbancich**, editor at Sun Newspapers' Metro office, has won awards in journalism competitions sponsored by Cleveland Press Club/Sigma Delta Chi and Women in Communications Inc.

Urbancich, who won the former group's "Excellence in Journalism" award for column writing a year ago, this year captured his honors in news reporting for his five-part series — "Decision on the Dome" — which focused on Cleveland's ill-fated attempt to pass a bond issue to build a domed stadium.

The series, published last

spring, also showed how the city's efforts at revitalization compared with downtown improvements in other areas of the country, especially in Minneapolis, Baltimore and Indianapolis.

In the Women In Communications competition, Urbancich won his second straight Cleveland Communicators' Award for column writing, this year tying former Sun Newspaper columnist Judy Ernest for first place.

Urbancich, whose "Flip side" column appears in most of the 17 Sun papers, won for columns on a self-styled nun who helps the poor on Cleveland's West Side and on an 85-year-old Euclid woman who was born in Hiroshima where she survived the horrors of atomic warfare.

Last year Urbancich also won the Akron Press Club's first-place award for column writing. The Akron competition was not held this year, however.

Urbancich, who turned 37 on Memorial Day, is a consultant here at the American Home. He lives in South Euclid with his wife, Candice, and their two children, Mathew, 8, and Carey 3.

John is the son of Dorothy Urbancich of Euclid and the late John, and, I'm proud to say, my brother.



JOHN URBANCICH

Thanks

Thanks to the following for their donations to the Ameriška Domovina:

- Rev. Janez Kopač, Toronto — \$8.00
- Mrs. Ana Hozjan, Cleveland — \$2.00
- Josephine Jakopič, Wickliffe, O. — \$2.00
- Ludwig Suman, Cleveland — \$7.00
- Frank Povsic, Lauderdale Lakes, Fla. — \$2.00
- John and Joe Hocevar (Ad-dison Rd.), Cleveland — \$25.00
- Mrs. Marge Kondrich, E. Cleveland, in memory of the 10th anniversary of her husband, **Frank Kondrich** — \$50
- Rado Krevs, Toronto — \$8.00

Readers Advisery

Next Tuesday the American Home Publishing Co. will be receiving its replacement printing press. It will take four days to set up and transfer the folder from the old one to the rebuilt press. Therefore next Friday's paper may be delayed by a day. Please understand and bear with us during the transition period.

Thank you,
James V. Debevec
Publisher

10 Km Run Benefit St. Vitus School

In conjunction with the St. Vitus Summerfest '85, a 10 KM Run will be held Sunday, July 14, 8:00 sharp commencing from the school yard, 6107 Glass Ave., off the corner of E. 62nd and St. Clair Ave.

Registration is \$6 in advance, \$8 after June 29. Proceeds to benefit St. Vitus School Computer Program.

For further information call St. Vitus Rectory at 361-1444 or Bogomir Kuhar at 892-0391.



Rev. Max F. Sodja, who will celebrate the 50th anniversary of his ordination with a Mass of Thanksgiving at St. Mary's Church on July 21, is shown in a procession after his first Mass. Flanking Father Sodja (back, center) are Rev. L. Kuznik and Rev. V. Virant. They are following Rev. Msgr. V. Hribar and an unidentified priest. (Photo courtesy of Mary Prince)

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Disaster volunteer says Red Cross made 'honest effort'

Editor:
The article entitled "Agent Orange" on page eight of the June 7 edition of the Ameriška Domovina captured my attention immediately, even though it had nothing whatsoever to do with the affliction so many Vietnam veterans firmly believe has affected them and their families. The reason I was interested in the article was that I happened to be one of the many volunteers searching through the rubble of the skating rink and nursing home areas at the top of the strip area in Niles that dreaded Friday night of May 31. Every possible time we found a considerable concentration of blood or received information of possible casualties in a particular store or area it caused the whole search team to dig all the more feverishly, block by block, in the hope we would find someone alive. It was near the site of what was to be a nursing home that we had the experience of receiving our choice of a cup of coffee or ice cold lemonade from the tray of a Red Cross volunteer who came plodding through the mud to deliver it. After feeling our eyes burning and our throats parched from the dust and fiberglass insulation

Bake Sale
St. Vitus Post 1655 Ladies Auxiliary will have a Bake Sale and Unique Boutique on Sunday, June 23 after all Sunday Masses until 1 p.m. in the Vets Club Room, 6101 Glass Ave.

Meeting
The Slovenian Women's Union Branch 10 will meet on Wed., June 19 at 1 p.m. at Slovenian Home on Holmes Ave. It is the last meeting before summer recess. Congratulations to the scholarship winners from St. Mary School in Collinwood who received the Sophie Magayna Memorial stipend. They are John Susnik and Susan Miklich.

Ann Stefancic

blowing around in the air, it brought welcomed, though temporary relief for the whole search team. The point is that I believed from what I saw late that evening and early into the morning, the Red Cross honestly tried to make the best utilization of very limited resources available.

I honestly don't know where that Slovenian mother, father or whoever, would have come up with any decent meal with which to nourish that little girl. From the area of the motel where I stayed (approximately one-half mile down from the destruction) all the way to our airbase in Vienna and miles beyond that, there was no electricity, hot water or associated "convenience" features we so often take for granted. If any of the local residents wanted to drive far enough out of the area to find a store or restaurant that was open, they had to make sure they had the fuel to make it there as no such establishments were able to re-open in their area. I sincerely think that had that aforementioned Red Cross worker had the food on his truck he most assuredly would not have withheld it from that little girl.

I agree with you that if that was the only story the worker had to offer from the preliminary appearance, it wasn't "the greatest story ever told," to say the least. But how many times have we all heard a television commentator or even a politician say something so totally idiotic

during the course of a stress-filled interview or presentation that everyone else in attendance just stands there mystified.

Your newspaper fills a definite void in the reporting of local and ethnic news for the readership of not only the Cleveland area but also worldwide as well.

Keep up the good work.
Respectfully submitted,
Msgr. John J. Kirk, Jr.

Editor responds:
The entire ethnic community and the rest of the world salutes the efforts of volunteers who work so diligently to help others during time of need. Thanks for the excellent report of what "really" happened at the site of the Tornado destruction in Ohio and of the heroic work of those who dedicate their time and efforts to save lives and give comfort wherever needed during time of emergency. We know that it is through the work of persons such as yourself and others that this earth is a better place to live. Without the toil of the disaster volunteers, society would revert to the pagan community of a barbaric existence. — JVD

St. Vitus Men's Retreat

Last call for St. Vitus English Men's Retreat.
It will be held from Friday, July 27 to Sunday, July 29 at the Loyola of the Lakes Jesuit Retreat House in Clinton, Ohio, near Akron.
Reservations must be made by Sunday, June 23 by calling Mike Kolar 881-6587 or St. Vitus rectory 461-1444.

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1 teaspoon baking powder
1 teaspoon iodized salt
1 cup shortening
1 1/2 cups sugar
4 eggs, slightly beaten
1 cup milk
2 cups chopped nuts
grated rind of lemons
2 six-ounce packages semi-sweet chocolate pieces
Preheat oven to 350 degrees.
Combine flour, baking powder and salt; set aside. In large bowl, combine shortening and sugar; beat until creamy. Beat in eggs. Gradually add milk alternately with flour mixture and blend well. (Begin and end with flour mixture). Stir in nuts, lemon rind and semi-sweet chocolate pieces.
Pour into two greased 9x5x3-inch loaf pans. Bake in preheated 350-degree oven about one hour. Makes two loaves.
Note: To make miniature loaves, pour batter into six greased 6x3 1/2x2-inch baby foil pans; place on cookie sheet and bake 40 minutes at 350 degrees.
Mamie Feiklowicz
Cleveland, Ohio

Father's Day
As a special tribute for Father's Day, all fathers who are subscribers of the American Home will be enrolled in the Marianist Mission Novena for nine days, compliments of Madeline D. Debevec.

Br. 47 Mass
Slovenian Women's Union Branch 47 of Garfield Hts., invites all members to attend Mass for living and deceased members on Sunday, June 23 at 11 a.m. at St. Lawrence church. After Mass we will have dinner at Sterle's Restaurant. Please let the secretary know for your dinner reservations before the 20th of June. Call 663-6957.

Continue
Editor:
Please continue with your good work of printing the Ameriška Domovina and God bless you all.
Rev. Joseph Snoj
Etiwanda, Calif.

Birthday Greetings
June 19 — Stanley Erzen of Chardon Rd., — 80 years old.
June 11 — Mollie Postotnik of Cleveland.
Many happy returns of the day to both.

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Count Tolstoy in Cleveland

On the 3rd of January, a documentary entitled "The Klagenfurt Affair" was shown on the British BBC network. At the same time the periodical "Encounter" ran an article on the same subject which was written by the well known historian and author Count Nikolai Tolstoy.

Shortly afterward, Slovenian groups in the United States and Canada known as Tabor ZDSPB established contact with Count Tolstoy and excellent rapport developed.

Last fall, Tolstoy's travels took him from London to the USA and Canada to obtain as much data as possible on the mass murder of the Yugoslavs after the war. He also interviewed the surviving witnesses of the mass graves, known as Kocevski Rog.

Tolstoy listened and taped the testimony of three who had stared into the face of death there.

The author said his book, which will describe the Way of the Cross, beginning with the camp Vetrinje betrayal and end with the mass graves beyond the mountains Karavanke, will be published this fall.

Count Tolstoy was born 50 years ago in England. His father was a refugee, who with

his parents, at 12 years of age, struggled across China to the free world to escape the Communist revolution in Russia. The famous Russian author Leo N. Tolstoy was his great uncle.

When invited to the 40th commemoration of the Vetrinje tragedy, which will be celebrated at Slovenska Pristava in Harpersfield, Ohio with a Mass on Sunday, June 16, he replied, "I would be honored." He will also speak after the Mass.

It is a great honor for Slove-

nians to have amongst them a person with such outstanding credentials who at the same times realizes the tragic history of the Slovenes.

This is the reason everyone is invited to Slovenska Pristava on Saturday and Sunday, June 15 and 16. Visitors will be there from Canada, Argentina and Australia as well as from various parts of the United States.

National costumes are especially welcome.

Tabor

Results of St. Clair Pensioners Meet

Our first bus trip for the season is set and scheduled for June 24. I am told the bus was quickly "sold out". The destination is Zanesville and vicinity. Departure time and other details will be announced at our meeting on June 20. All payments must be made by that date, or your reservation will be allotted to another member on the waiting list.

At our May meeting, Lana Moresky from the County Auditors office spoke briefly to the members, citing the need to revise and improve the Homestead Act of Ohio which comes up for consideration soon. The revision proposes that the income level for qualifying senior citizens be increased. Also that it consider benefits for those who are not property owners but live in rental housing. Of all the states having a Homestead Act, Ohio ranks lowest in its benefit allotments.

Miss Moresky also stated that the County Office of Community Services offers various services to senior citizens. Because of limited time at this meeting we do plan to invite Miss Moresky to return at a later date, with film presentation illustrating the complete services and benefits available.

A moment of silence was observed in memory of our long time member Anna Zalar who passed away on May 9. She was a resident of the Neff Road Home for the past two years. May she rest in peace.

Our sick list includes Mamie Marin and Frances Macerol. Both underwent surgery and are now recovering at home. Mary Jeraj and Niva Patter-

son also spent time in the hospital and are now at home convalescing. Vida Dovjak, who was recovering at home after surgery in April, returned to the hospital in May, when other complications developed. Our thoughts and prayers are with you, Vida. We miss you.

Tony Tomse is scheduled for cataract surgery in mid June. Speedy recovery to all. Hope to see you all back with us soon. Congratulations to our members Charles and Frances Kikel who celebrated their Golden Anniversary on May 19 with a Mass at St. Vitus Church. A reception for their friends followed.

Three new members were accepted into our club in May. Our list continues to grow. If you have been considering joining, consider no longer. Join us at our next meeting on Thursday, June 20 at 1:30 p.m. at the St. Clair National Home annex. It is pleasing to note the fine attendance at our meeting.

The Federation of the Slovene Pensioners Clubs is holding its annual picnic on Wednesday, Aug. 14 at the SNPJ Farm on Heath Road. All are invited to attend. You need not be a member. The clubs of the Federation are Barberton, Girard, Euclid, Holmes, Waterloo, Maple Heights, and St. Clair. This is an opportunity to meet old friends, meet new ones and have a good time. If you would like we could get a bus load from the St. Clair area. How about it?

Stanley J. Frank
Secretary

Fisher sponsors Victim's Rights bill

Ohio Senate Bill 151, a victims' rights bill, sponsored by State Senator Lee Fisher (D-25), passed the Ohio Senate on June 4 by a vote of 30-0. The legislation would make it easier for crime victims to collect restitution from convicted criminals by expanding a crime victim's right to sue a criminal in the civil courts.

The statute of limitations used to limit the time in which suits can be filed would not

begin until a criminal finishes serving his or her prison sentence.

"Under current law, crime victims sometimes fail to get the restitution they're entitled to because the statute of limitations runs out on them," Senator Fisher said. "But this legislation would help change that by lengthening the period during which suits can be filed."

Coming Events

Saturday, June 15

Tabor sponsors dinner beginning at 6 p.m. at Slovenska Pristava. After sunset a memorial service to the Slovenian war dead with special lighting and sound effects. Two speakers.

Sunday, June 16

Tabor sponsors 11 a.m. Memorial Mass at Slovenska Pristava with Rev. Frank Kosem as main celebrant. **Nikolai Tolstoy**, author of "The Klagenfurt Conspiracy" will speak after services. Diners will be served at 1 p.m.

Saturday, June 22

Slovenian National Home E. 80 St. Annual Testimonial Dinner honoring Mrs. Ann V. Kapela as Slovenian Woman of the Year. Dinner and music. Donation \$12.50.

Sunday, June 23

Picnic at AMLA Recreation Center sponsored by the Northern District lodges.

Sunday, June 23

Polka Mass in SS. Cyril and Methodius church, Lorain, O. at 5 p.m. with Eddie Kenik and Slogars band. — Dance from 7 to 11 at Slovenian Home, 3114 Pearl Ave. at corner of E. 31 St. (Rt. 57 exit from I-90).

Sunday, June 23

Bake Sale and Unique Boutique sponsored by St. Vitus War Vets Post 1655 Ladies Auxiliary after all Sunday masses until 1 p.m. at Vets Club Room, 6101 Glass Ave.

Sunday, June 30

Ohio KSKJ Day Picnic at St. Joseph Grove on White Rd. in Willoughby Hills. Music, dancing, food, liquid refreshments. Everyone invited.

July 1 - 6

American Home Publishing Co. vacation. No paper this week.

Thursday, July 4

Everyone invited to watch the all day Volleyball Tournament at Slovenska Pristava. Participating will be six mens, four womens teams, old-timers vs. youth, and family fueds, etc.

Wednesday, July 10

Holmes Avenue Pensioners picnic at St. Joseph farm on White Rd. Music by Charlie Krivec.

Friday, Saturday, and Sunday July 12, 13, 14

Summer Festival at St. Vitus parish grounds, Cleveland.

Sunday, July 14

St. Vitus 2nd Annual 10K Benefit Run, 8 a.m. Proceeds used to offset purchase of computer system for St. Vitus School Children. \$6.00 entry fee: \$8.00 after June 29.

Wed., July 17

Slovenian Pensioners of Euclid annual picnic at SNPJ Farm.

Sunday, July 21

St. Anne Lodge 150 KSKJ Annual Mass for living and deceased members, St. Lawrence Church at 11 a.m. Dinner to follow in church hall for all members.

Saturday, July 27

Picnic at AMLA Recreation Center sponsored by Newburgh District lodges.

Sunday, Aug. 4

Illinois KSKJ Federation Picnic at St. Mary Seminary, Lemont. Mass at 11 a.m. — Picnic goes to 8 p.m.

Sat., Sun., Aug. 10, 11

Slovene Folklore Institute will present *Večer v dečvah* and *Kmečka Ohceta* at AMLA Recreation Center in Leroy.

Church Steeple

Fund of

Dobropolje Parish

\$50 — Rt. Rev. Msgr. Louis B. Baznik

\$50 — In memory of Angela Hocevar Grill, from daughters.

\$50 — In memory of our parents, Mr. and Mrs. Joseph Mlakar from daughters Josephine, Mary and Julie.

\$50 — Millie and Mary Russ

\$50 — Herman and Frances Mechle.

\$30 — Mirko Stupnik

\$25 — Dorothy Stanonik (In memory of grandfather Anton Hocevar).

\$25 — Toncka Znidarsic

\$25 — Frances Drennen

\$20 — Tone Kozelj

\$20 — Janez Dejak

\$5 — Dominik Stupica

\$2.00 — Frances Tomsic

Please sent any additional donations to Julie Drobnick, 2109 Apple Dr., Euclid, OH 44123 or Mrs. Edward Arhar, 151 E. 199 St., Euclid, OH 44119.

Local residents urged to attend library meet

Two libraries serve Ward 13 residents at E. 79 St. and Superior and at E. 55 and Superior. Plans were made to close them down and replace them with one main branch to be located at corner of Addison and Superior.

"Although there is nothing wrong with replacing a run-down library, the choice of locations for replacement library should be placed upon the desires and needs of the community," said Ward 13 Council Candidate Gus Frangos. In cooperation with Sr. Rosemary of St. Vitus School and students, he has asked the city to delay construction to afford the community to provide input.

Residents are asked to attend a meeting Thursday, June 20 at the Main Library Branch at Superior Ave. at 4:30 p.m.