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Doma in po svetu

PREGLED NAJVAŽNEJŠIH DOGODKOV

Miniranje pristanišč v Nikaragvi sporna zadeva v zveznem kongresu. – CIA sodeluje s protisandinistični gverilci

WASHINGTON, D. C. — Sinoči je predstavniški dom zveznega kongresa odobril resolucijo, ki nasprotuje miniranju pristanišč v Nikaragvi. Splošno je znano namreč, da ameriška CIA sodeluje pri tem miniranju, kar mnogi kongresniki smatrajo za »vojno dejanje«. Glasovanje v spodnjem domu je bilo 250 za resolucijo, 153 proti. Pretekli torek je zvezni senat odobril podobno resolucijo z večino 84:12. Resolucija sicer ne obvezuje predsednika Reagana oziroma zvezno vlado, naj preneha z miniranjem, izraža pa mnenje kongresa, da naj ne bo ameriški denar uporabljen več v ta namen. Preteklo sredo, po glasovanju v senatu, so predstavniki vlade dejali, da je miniranje pristanišč ustavljeno. Nikaragveška vlada pa je trdila včeraj, da gverilci minirajo ceste v bližini honduraške meje in da so bili poškodovani trije vojaški tovornjaki.

Reaganova politika do Srednje Amerike je trenutno izredno sporna. Mnogi kongresniki, med njimi več republikancev s konservativnim senatorjem Barryjem Goldwaterjem na čelu, so ogorčeni, ker Reaganova vlada ne obvešča kongresnike o svojih početjih. Najbolj kritični so demokratski kongresniki ter vsi trije predsedniški kandidati. Usoda predsednikovega predloga, naj zvezni kongres odobri novih 60 milijonov dolarjev pomoči El Salvadorju ter kakih 20 milijonov za nadaljnje financiranje aktivnosti protisandinističnih gverilcev je negotova. Kot kaže, je zvezni kongres pripravljen ustaviti financiranje gverilcev ter odobriti le polovico predlaganega denarja za El Salvador.

Politični analitiki menijo, da bo Reaganova politika do Srednje Amerike ena osrednjih točk prihajajoče predsedniške kampanje.

Izraelski vojaki napadli od teroristov ugrabljen avtobus in rešili potnike – Vsi štirje teroristi ubiti, vojak ubit

TEL AVIV, Izr. — Sinoči po izraelskem času je skupina arabskih teroristov ugrabila avtobus, na katerem je bilo večje število izraelskih potnikov. Ko so izvedeli za ugrabitev, so izraelski vojaki avtobus s silo ustavili in ga obkolili. Po nekajurnih pogajanjih, je posebna protiteroristična vojaška enota avtobus napadla in rešila potnike, od katerih je baje bilo nekaj ranjenih. Ubiti so bili vsi štirje teroristi , padel je tudi izraelski vojak. Podatki o incidentu so ob tem poročanju še nepopolni, ker izraelska cenzura omejuje pošiljanje poročil.

Julija meseca bodo v Izraelu splošne parlamentarne volitve. Včeraj je vodilna Herut stranka izbrala sedanjega ministrskega predsednika Jitžaka Šamirja za svojega kandidata za ponovno izvolitev. Nasprotoval mu je v stranki bivši obrambni minister Ariel Šaron. Za Šamirja je glasovalo 56% članov strankinega centralnega komiteja, za Šarona pa 42%. Pretekli teden je vodilna opozicijska – laburistična – stranka izbrala za svojega kandidata 60-letnega Šimona Peresa. Poleg težav s svojimi arabskimi sosedi, ima Izrael silne gospodarske težave, katerih rešitev bo osrednja točka volivne kampanje.

Vrhovni sovjet ZSSR imenoval Konstantina Černenka predsednika države – Predlagal ga je Mikhail S. Gorbačov

MOSKVA, ZSSR — Včeraj je končal svoje zasedanje 1500-članski Vrhovni sovjet, sovjetski parlament. Najzanimivejše za zahodne opazovalce je bilo sicer pričakovano imenovanje generalnega tajnika komunistične stranke, 72-letnega Konstantina Černenka za predsednika države. Mesto predsednika države ima v sovjetskem sistemu predvsem simbolični pomen, a pomeni po mednarodnem diplomatskem protokolu, da je sedaj Černenko na isti ravni kot predsednik Reagan, francoski predsednik François Mitterand itd.

Zahodni opazovalci omenjajo tudi vedno večjo vlogo v sovjetskem vodstvu, ki jo igra 53-letni Mihail S. Gorbačov. Gorbačov je bil tisti, ki je Černenka predlagal za predsednika, med zasedanjem parlamenta pa se je Gorbačov pogovarjal z drugimi člani politbiroja in sekretariata, podpisal dokumente ter se obnašal, kot da je on in ne Černenko, ki je mirno sedel in sprejemal čestitke, osebnost št. 1. Po vsem tem, menijo analitiki sovjetskih političnih razmer, je jasno, da je Gorbačov dejanski naslednik Černenka.

Zvezni kongres pripravlja sveženj novih zveznih davkov – Soglasje o nujnosti zmanjševanja proračunskega primanjkljaja

WASHINGTON, D. C. — V zadnjih dneh sta oba domova zveznega kongresa odobrila sveženj novih oziroma povišanih zveznih davkov. Povišani davki naj bi prinesli zvezni vladi okoli 50 milijard dolarjev letno, kar bi prispeval k zmanjšanju ogromnega primanjkljaja v zveznem proračunu. Zakonska osnutka, ki sta ga odobrila domova kongresa, se v podrobnostih razlikujeta, zato bosta morala biti usklajena in potem kot enoten predlog zopet odobren od obeh domov ter poslan predsedniku Reaganu za njegov podpis. Kot kaže, Reagan ne nasprotuje predlogu.

Včeraj je Reagan obiskal konferenco gradbenikov v Dallasu, Texas. Predsednik je govoril o uspehu njegove gospodarske politike, gradbeniki so ga pa kritizirali prav zaradi ogromnega proračunskega primanjkljaja in negativnih posledic za ameriško gospodarsko in posebno gradbeno industrijo le-tega.

Walter Mondale zmagal na pennsylvanijskih primarnih volitvah – Sen. Hart nazaduje, Jesse Jackson vedno tretji

PHILADELPHIA, Pa. — Na torkovih primarnih volitvah v tej državi je s kar prepričljivo relativno večino zmagal Walter Mondale, ki je prejel skoraj polovico vseh oddanih glasov. Drugi je bil sen. Gary Hart, ki je prejel nekaj nad tretjino glasov, tretji pa Jesse Jackson, ki je dobil okoli 20 odstotkov glasov. V zadnjih primarnih volitvah nazaduje sen. Hart, Mondalove zmage pa so odločilnejše. Jacksona še vedno podpirajo predvsem črnci. Politični analitiki sedaj zopet govorijo o možnosti, da bo Mondale zbral dovolj delegatov za imenovanje že pred strankino konvencijo julija letos.

Naslednje primarne volitve in strankina zborovanja bodo v glavnem v južnih in zahodnih državah. Tu sta najpomembnejša Kalifornija in Texas, kandidati se pa zelo zanimajo tudi za primarne volitve v Ohiu, ki bodo 8. maja.

Danes dopoldne pristajanje vesoljskega letala »Challenger« – Vreme nagaja

CAPE CANAVERAL, Fla. — Ob tem poročanju še ni prišlo do pristajanja vesoljskega letala »Challenger« in sicer zaradi goste megle, ki obdaja Cape Canaveral.

Iz Clevelanda in okolice

Cvetna nedelja—

Ta nedelja je cvetna. Pri slovenskih mašah ob 10.30 pri Sv. Vidu in Mariji Vnebovzeti bosta procesiji, pri Sv. Vidu tudi ob angleški maši ob 9. uri. Pri Mariji Vnebovzeti bodo pasijon pri slovenski maši brali otroci slovenske sobotne šole.

Farna prodaja peciva—

Jutri od 4. pop. do 7. zv. in v nedeljo od 8. zj. do 1. pop. bo pri Sv. Vidu farna prodaja peciva in sicer v društveni sobi. V nedeljo bo na voljo tudi kava. Jutri, v soboto, pa bo prodaja krofov. Pridite in pokupite!

V bolnišnici—

Po nesrečnem padcu, pri katerem si je zlomil vretence, se v Euclid General bolnišnici nahaja Eddie Arhar, Euclid, Ohio. Želimo mu hitrega in popolnega okrevanja.

Zadušnica—

V ponedeljek, 16.aprila, zvečer ob sedmih bo v cerkvi sv. Vida sv. maša za Miodraga Savernika, ki je umrl pred 30 dni.

Žalostno sporočilo—

Janez Stariha, Richmond Hts., Ohio je prejel žalostno sporočilo, da mu je v vasi Omota, Bela krajina, Slovenija nenadoma umrla mama ga. Frančiška Stariha, rojena Ivec, stara 64 let. Njen mož, Lojze Stariha, je že pok. Poleg sina Janeza, zapušča pokojna v Beli krajini hčerki Anico por. Absec in Rozi por. Žugel, brata Johna Evatz, sestri Mary Ivec in Angelo Hutar, vsi v Euclidu, Ohio. Brata Ciril Evatz (Butte, Mon.) in Jože Evec (Cleveland, O.) ter sestra Anne Ivec (Bela krajina) so že pok. Dalje je bila pokojna 7-krat stara mama in zapušča več drugih sorodnikov v Sloveniji, Ameriki in Kanadi.

Izredni spominski dar—

Mary in Andrew Champa, E. 225 St. v Euclidu, sta darovala $100 v tiskovni sklad Ameriške Domovine v spomin Anthonyja Ziherla. Iskrena hvala!

Na Lilijino igro!—

To nedeljo popoldne ob 3.30 v Slovenskem domu na Holmes Ave. poda Dramatsko društvo Lilija Franca Finžgarjevo dramo »Razvalina življenja«. Ljubitelji pristne slovenske besede in kulture naj napolnimo dvorano do zadnjega sedeža!

Za tiskarski stroj—

Fred in Josephine Strnisa, E. 156. St. v Clevelandu, sta darovala $25 v sklad za nov tiskarski stroj. Hvalą lepa!

Družabni večer TABOR-a—

Družabni večer, ki ga prireja TABOR, DSPB, bo v soboto, 28. aprila, ob sedmi uri zvečer v Slovenskem domu na Holmes Ave. Za veselo razpoloženje bodo poskrbeli Veseli Slovenci. Vstopnice si lahko zagotovite, ako pokličete Filipa Oreha na tel. 943-4681 ali Milana Zajca na tel. 851-4961.

Spominski darovi—

Ga. Alice Opalich, Cape Coral, Fla. je darovala $25 v tiskovni sklad AD ob priliki 97. rojstnega dne Helen Simich ter $25 v spomin Rose Bizily.

Ida Leban je darovala $11 Ameriški Domovini v spomin pok. bratranca Albina Šuligoja.

Eugene in Vida Vercek, Maple Hts., Ohio sta darovala $10 našemu listu v spomin pok. staršev.

Anna Vidergar, E. 60. St. je prav tako darovala $10 Ameriški Domovini v spomin Marije Oblak, mame ge. Marije Vavpetič.

Vsem darovalcem naša iskrena hvala!

Glasovali bomo—

Na volitvah, ki bodo 8. maja, bodo clevelandski volivci zopet glasovali za ali proti predlogu o povišitvi davka na zaslužke od 2 na 2,5 odstotka. Ta predlog je propadel na februarskih volitvah. Prav tako je unija, ki predstavlja policiste, dosegla, da bomo glasovali o obvezni zaposlitvi nadaljnjih 569 policistov, kar bi stalo 23 milijonov dolarjev letno. Od kod denarja, unija ne pove. Župan Voinovich je proti, tokrat se veliko ne zanima za predlog o povišitvi davka na zaslužke.

Novi grobovi

Frances Franko

V St. Alexis bolnišnici je po krajši bolezni umrla Frances Franko (prej Zakrajsek), roj. Ajnik, hčerka Angele, roj. Turk, in l. 1936 umrlega Franka Ajnika, mati Richarda, sestra Maxa, Franka (Fla.), Angele Plascak in že pok. Johna, članica društva Kraljica Miru št. 24 ADZ. Pogreb bo iz Fortunovega pogrebnega zavoda na 5316 Fleet Ave. jutri, v soboto, dopoldne ob 9., v cerkev

(Dalje na 3. str.)

VREME

Spremenljivo oblačno danes z verjetnostjo krajevnih neviht. Najvišja temperatura okoli 60° F. Tudi jutri bo spremenljivo oblačno z verjetnostjo dežja in najvišjo temperaturo okoli 55° F. V nedeljo pretežno oblačno in nekaj hladneje. Najvišja temperatura okoli 48° F. Oblačno tudi v ponedeljek z najvišjo temperaturo okoli 45° F.

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Blagor njim, ki delajo za mir, zakaj ti bodo otroci božji
Mt 5, 3-12

IZZIV MIRU

Pastirsko pismo ameriških škofov o vojni in miru, »Izziv miru: Božja obljuba in naš odgovor« – (v skrčeni obliki) –

IV.

Naloga pred nami

Biti kristjan v smislu Sv. pisma Nove zaveze ni enostavno verovati, ampak je treba postati vršilec Besede, sopotnik in priča Jezusa. Ta razlaga smisla, da smo učenci in častilci Jezusa, je posebno umestna pri iskanju pristnega miru v našem času.

Pozivamo vse škofije in župnije, naj uvedejo uravnovešen in stvaren vzgojni program, ki naj pomaga ljudem vseh starosti boljše razumeti vprašanja o vojni in miru. Odklanjamo kritiko Cerkvenega ukvarjanja s temi vprašanji na temelju, da »naj se Cerkev ne meša v politiko«. Pozvani smo, da preidemo od razpravljanja k pričanju in delovanju.

Spoštovanje življenja. Nobena družba ne more živeti v miru sama s seboj in s svetom, ne da bi se polno zavedala vrednosti in dostojanstva vsake človeške osebe ter svetosti vsega človeškega življenja (Jakob 4, 1-2). Nasilje ima mnogo obrazov: zatiranje ubogih, odvzem temeljnih človekovih pravic, gospodarsko izkoriščanje, spolno izrabljanje in pornografija, zanemarjanje ali zlorabljanje starih in onemoglih ter nešteto drugih dejanj nečlovečnosti. Splav posebno otopi čut za svetost človeškega življenja. Kako moremo v družbi, kjer so nedolžni, nerojeni otroci objestno ubijani, pričakovati, da bi ljudje čutili resničen odpor ob ubijanju ali grožnji ubijanja nebojujočih se v vojni?

Oboroževalno tekmovanje predstavlja vprašanje vesti, ki se mu ne moremo izogniti. Kot ameriški katoličani smo pozvani, da izrazimo svoje zvestobo najglobljim vrednotam, ki jih negujemo: miru, pravici in varnosti za celokupno človeško družino. Državni cilji in politike morajo biti merjeni ob tej moralni ravni. Ob rasti našega razumevanja vedno rastoče strahote jedrske vojne moramo krojiti javno mnenje tako, da bo naši deželi možno izraziti globoko žalost nad jedrskim bombardiranjem leta 1945. Brez te žalosti ni mogoče najti poti za odklonitev bodoče uporabe jedrskega orožja.

V demokraciji se odgovornost države in državljanov skladata. Jedrsko orožje postavlja ameriškim katoličanom posebej pereča vprašanja vesti. Krepost domoljubja pomeni, da kot državljani cenimo in spoštujemo svojo deželo, toda naša prava ljubezen in zvestoba nas silita, da skrbno in redno tehtamo njeno vlogo v svetovnih zadevah, ter zahtevamo, da dela z vsemi svojimi možnostmi za mir s pravico za vse ljudstvo.

Mi znova potrjujemo svojo željo po udeležbi v skupnem javnem naporu z vsemi moškimi in ženskami dobre volje, ki skušajo preobrniti oboroževalno tekmo in zavarovati mir sveta.

Poklicani smo za graditelje miru

Mi smo prvi rod od Stvarjenja, ki ima moč dejansko uničiti Božje stvarstvo. Ne moremo ostati tiho ob taki nevarnosti. Delo za mir ni prostovoljna obveza, to je zahteva naše vere. Poklicani smo, da delamo za mir ne po kakem trenutnem gibanju, ampak po našem Gospodu Jezusu.

Naša vera v vstalega Kristusa nas ohranja v soočevanju s strahotno odgovornostjo jedrske oboroževalne tekme. Kristus spoštuje našo svobodo in zato ne rešuje naših vprašanj, ampak nas ohranja, ko prevzemamo odgovornost za Njegovo delo stvarjenja in ga skušamo oblikovati po načinih Kraljestva. Verujemo, da nas Njegova milost ne bo nikdar zapustila.

(Konec)

Ravnatelju Kacinu v spomin

SEATTLE, Wash. - Bodisi *Ameriška Domovina* ni poročala, ali sem pa prezrl.

Januarja mi je pisal prijatelj iz Trsta, da je ravnatelj Kacin hudo bolan. Da živi v pokoju pri hčerki na Opčinah. Zdaj berem v zapoznelem *Gospodarstvu*, da so ga v začetku februarja pokopali. List ne sporoča ne dneva, ne kraja.

Ravnatelj Kacin – tako smo ga poznali in nagovarjali – je bil živi del slovenske zgodovine na Primorskem. Od konca prve vojne do smrti. Rojen je bil v Spodnji Idriji 25. maja 1901, končal realko v Idriji, doktoriral na ljubljanski univerzi s študijo o mladoslovenskem slovstvu in se vrnil v Gorico. V nestalnosti političnega življenja pod Italijo je prevzemal bolj začasne kot stalne službe kot prefekt v Alojzijevišču, profesor slovenščine v malem semenišču, knjižničar v Milanu, organizator slovenskih šol v Gorici in Trstu med vojno in po vojni, ravnatelj učiteljišča v Trstu in svetovalec za slovenske šole na Tržaškem.

V Ljubljani in po svetu ga zaradi znane provincialnosti niso kaj prida poznali. V Trstu in na Goriškem je bil veljak, da malo takih. Marsikdaj se nam je zdel premalo odločen, da je preveč tehtal in ugibal in se ogibal nevšečnosti. Raje je posredoval, tolmačil, pomirjeval, ni silil v ospredje in ni rad posegal v sredo dogodkov. Gradil je vztrajno in dosledno, bolj zavzet za bodoča desetletja kot za prihodnje dneve.

Poznal sem ga še izpred druge vojne. V Trstu sem po vojni učil na njegovem zavodu. Kolikokrat me je klical in spraševal: »Pa bi gospod kolega še tole napravili?« Naj bi napisal kaj za Koledar Mohorjeve; da ima nekaj knjig iz Argentine in bi bilo dobro ljudi opozoriti nanje. Da bi bilo treba to ali ono ukreniti. Zadržan je bil, njegova pisma so kratka in direktna. Sproščenega sem ga videl le dvakrat, prvič v Parizu, kjer smo se slučajno srečali, in leto kasneje na Dunaju. V službi je bil zelo formalen in objektiven. Hodili smo po pariških muzejih in cerkvah, po dunajskem Ringu in sedeli v starih kavarnah, takrat se je razživel in vsaj za nekaj časa odložil uradno zadržanost. Marsičesa me je naučil. Najbolj me je presenetil, ko sem mu povedal, da odhajam v Ameriko in sem ugibal, kaj bodo na šoli brez mene.

»Bomo že, saj nihče ni nenadomestljiv.«

Ko je bil na obisku v Združenih državah, sem zaradi počasne ameriške pošte izvedel za obisk šele potem, ko je odšel. Očital sem mu, ko sem ga zadnjič videl v Trstu, zakaj se mi ni oglasil. Ni hotel delati nadlege.

Ne samo primorski rojaki, slovenski ljudje tod in drugod po svetu se bodo s spoštovanjem spominjali pokojnega ravnatelja Kacina, možaka solidne znanstvenosti in globoke človeške dobrote. Veljaka, ki je v zmedenih časih predvojne, vojne in povojne dobe pomagal nositi težo naše usode. Bil je med redkimi ljudmi v povojnem Trstu, da nas je – begunce – z veseljem sprejemal.

Odhajajo. Drug za drugim. V Avstraliji so pokopali Sonjo Gombač, poročeno z Zvonetom Hribarjem. Bila je Baragova tajnica v Trstu. V Jugoslaviji je umrla Roža Šturmova, profesorica zgodovine in sestavljalka zgodovinskih učnih knjig. V Rimu je umrl France Dolinar, zgodovinar, knjižničar, strokovnjak prve vrste. Zdaj še Anton Kacin, pedagog in organizator. V Trstu raste nova generacija slovenskih ljudi, ki so jo ti danes pokojni pomagali oblikovati.

Da se ne pozabi, kaj so nam dali s svojim delom.

Jože Velikonja

†Justin Udovč

OAKLAND, Kalif. - Justina Udovča ni več. Ravno, ko se je narava začela prebujati v vsej svoji krasoti, je on podlegel neizprosni bolezni, čeprav se ji je dolgo upiral z vsemi svojimi močmi, in kljub velikemu naporu ljubeče žene Tončke in skrbi ostale družine, da bi ga iztrgali iz njenega objema. Umrl je dne 10. marca 1984. v San Franciscu, Kalifornija. Z njim je legel v grob mož, ki ga je težko dobiti enakega, ugledni član slovenske cerkve in slovenskega doma, za katerega sta se on in žena žrtvovala prav do zadnjega. Zato ni čuda, da so se vsi, ki so ga poznali, polnoštevilno udeležili pogrebnih slovesnosti z župnikom Mihovilovičem na čelu, ob petju pod občutno taktirko pevovodje gospoda Šimenca.

Justin je izhajal iz mnogoštevilne družine na Dolenjskem. Ker mu domača gruda ni mogla nuditi mirne bodočnosti, je prebil nekaj let v Argentini. Naselil se je nato za stalno v Kaliforniji kot gradbeni podjetnik. Njegov brat, jezuitski misijonar, profesor na univerzi v Hong Kongu, je med drugim slovel kot svetovno najboljši cvetličar. Naj bodo rože v poslednji pozdrav tudi Justinu, saj jih je tudi on tako ljubil!

L.V.

Dram. društvo Lilija
uprizori
Franc S. Finžgar-jevo
dramo
RAZVALINA ŽIVLJENJA
15. aprila 1984
V Slovenskem domu na Holmes Ave.

40. obletnica č.g. Pečovnika

PARKERS PRAIRIE, Minn. -Č.g. Karel Pečovnik je dne 4. marca 1984 praznoval 40. obletnico, odkar je bil v Ljubljani v cerkvi sv. Jožefa posvečen v duhovnika. Njegovi farani v cerkvi sv. Stanislava v Perham, Minn. so mu priredili v nedeljo, 25. marca, proslavo (Open House). Vreme je bilo prav lepo, zato so ljudje napolnili veliko dvorano do zadnjega sedeža.

Zelo lepo so bile zastopane vse fare, kjer je Fr. Pečovnik ta leta ovce pasel. Prišli so iz Dumonta, kjer je služil 15 let, potem iz Urbanka, kjer je bil 9 let, pa še in Lake Reno, kjer je bil 7 let. Seveda je bila navzoča skoraj vsa sedanja fara. Otroci so lepo nastopili z zborovskim petjem, solopetjem in recitacijami, za spomin pa so g. Pečovniku poklonili spominsko knjigo s slikami vseh učencev od prvega do šestega razreda s podpisi in voščili. Res lep spominski dar!

G. Skalarjeva pa je v lepi Gorenjski narodni noši zastopala kot edina Slovenka v Otter Trail okraju Slovenijo in bila povabljena pred mikrofon za krajši nagovor. Potem se je č.g. Pečovnik zahvalil vsem za vse dobre želje, o tisti, da bi dočakal vsaj še toliko let – 40 –, pa je rekel, da bi bilo skoraj preveč.

V svojem nagovoru je omenil prihod v St. Cloudsko škofijo in kako je moral po kratkih mesecih na faro v Dumont. Pohvalil je farane v tem mestu, ker, čeprav začetnik z ne prevelikim znanjem angleščine, mu niso delali nobenih težav ali pokazali nejevolje, če ni kaj pravilno povedal. Lahko bi bil še danes med njimi, a škof je odločil drugače.

Lepo cerkev sv. Stanislava so za praznovanje obletnice zelo lepo obnovili in prebarvali ter dobili zares lep, velik nov križ iz Italije. Tako so farani tudi v tem oziru lepo pokazali, da imajo radi in spoštujejo č.g. Karela Pečovnika.

Ko te vrstice pišem, je vreme tu v Minnesoti še vedno bolj zimsko kot spomladno. In v senčnih straneh so še vedno velike snežne zaplate. Zima v Minnesoti je res kar predolga! Tako dolga, da se je vsi naveličamo in potem bolj cenimo poletje. Vsi lepo pozdravljeni in vsem voščim vesele velikonočne praznike!

Milka Skalar

Veliki teden pri Sv. Vidu

Dragi farani!

Veliki teden je pred vrati. Velika noč je letos izredno pomembna, ker se tisti dan končuje izredno sv. leto našega odrešenja, 1950-letnica Kristusovega odrešenjskega trpljenja in smrti. Glavni namen sv. leta je sprava grešnikov z Bogom. Posebno sredstvo za dosego sprave je svetoletni odpustek, ki ga morejo prejeti vsi verniki. Svetoletni popolni odpustek oprosti vse časne kazni za grehe, ki so glede na krivdo že odpuščeni. Odpustek lahko prejmemo zase ali za rajne. Z veseljem vam naznanjamo, da je bila naša cerkev Sv. Vida določena za dosego svetoletnega odpustka za velikonočno nedeljo. Vsak vernik bo lahko na praznik Gospodovega vstajenja prejel svetoletni odpustek pod navadnimi pogoji v naši cerkvi. Pogoji za odpustek so: opraviti mora osebno in celostno spoved, udeležiti se sv. maše ali petih litanij, prejeti sv. obhajilo, moliti po namenu sv. očeta in ne sme biti navezan na kakršenkoli greh. Močno vam priporočamo, da izkoristite to edinstveno priložnost.

Za praznike Gospodovega vstajenja vam vsem skupaj želimo obilo božjega miru in veselja.

Vaši duhovniki pri Sv. Vidu

SREDA, April 18, 1984
PO VEČERNI MAŠI SLOVESNE VEČERNE MOLITVE

VELIKI ČETRTEK, April 19, 1984
9:15 a.m. Šolska maša zadne večerje
7:00 p.m. Koncelebrirana sv. maša zadnje večerje
8:00 p.m. do 10:00 p.m. Češčenje Najsvetejšega

VELIKI PETEK, April 20, 1984
12:00 p.m. Križev pot v angleščini
3:00 p.m. Križev pot v slovenščini
7:00 p.m. Obhajanje Kristusovega trpljenja in smrti.

VELIKA SOBOTA, April 21, 1984
1:00 p.m. Blagoslov jedil
3:00 p.m. Blagoslov jedil
5:00 p.m. Blagoslov jedil
7:30 p.m. Koncelebrirana sv. maša velikonočne vigilije

VELIKA NEDELJA, April 22, 1984
7:00 a.m. Slovesno vstajenje, procesija inkoncelebrirana maša v slovenščini
9:15 a.m. Maša v angleščini
10:30 a.m. Maša v slovenščini
12:00 p.m. Maša v angleščini
2:00 p.m. Pete litanije Matere božje in blagoslov z Najsvetejšim.

URNIK SPOVEDOVANJA

SREDA
5:00 p.m. do 5:45 p.m.
6:30 p.m. do 7:00 p.m.

VELIKI ČETRTEK
4:30 p.m. do 5:30 p.m.

VELIKI PETEK
12:30 p.m. do 1:00 p.m.
3:30 p.m.. do 4:30 p.m.

VELIKA SOBOTA
11:00 a.m. do 12:00 h
1:15 p.m. do 1:30 p.m.
3:15 p.m. do 4:00 p.m.

Svetoletni odpustek pri Sv. Vidu

Lani na praznik Gospodovega razglašena, 6. jan. 1983. je sv. oče, papež Janez Pavel II. oklical izredno sv. leto našega odrešenja. Sv. oče imenuje ta dogodek »vrhunec božjega razodetja in najvišje delo božjega usmiljenja za vse ljudi vseh časov«.

Želja sv. očeta je bila, naj bi se vsi kristjani v tem sv. letu zavedali svojih človeških slabosti in grešnosti ter zato več razmišljali o Kristusu in njegovem odrešenjskem delu, ki se zdaj uresničuje v njegovi Cerkvi po zakramentih, posebno po zakramentu sprave.

Sv. oče vabi vse vernike, naj bi v tem letu opravili dobro spoved, v kateri naj bi se spravili sami s seboj, s svojo vestjo, z Bogom in s soljudmi.

V razglasu papež pravi: »...celo leto posvetimo posebnemu spominu odrešenja, da globlje prodremo v misel in delovanje vse Cerkve. Sv. leto se bo (je) začelo 25. marca 1983, na praznik Gospodovega oznanenja, ki nas spominja na previdnosten trenutek, ko se je večna Beseda po Sv. Duhu v telesu Device Marije učlovečila in postala deležna naše krvi in mesa, da bi s smrtjo zrušila njega, ki je imel oblast nad smrtjo, to je hudiča... Sv. leto se bo zaključilo 22. aprila 1984, na velikonočno nedeljo, na dan veselja, ki ga je prinesla odrešilna Kristusova žrtev, po kateri se Cerkev vedno tako čudovito prenavlja in hrani.«

Letošnje sv. leto se razlikuje od rednih sv. let, ki se navadno obhajajo vsakih 25 let, in sicer po tem, da se po papeževi zamisli in želji obhaja ne le v Rimu, ampak po vsem svetu. Zato je možno povsod, to je po vseh cerkvah, ki so jih škofje določili v ta namen, dobiti iste duhovne sadove kakor v Rimu.

Slovenska cerkev Sv. Vida je določena za dobitev popolnega svetoletnega odpustka na zadnji dan sv. leta, na Veliko noč, 22. aprila 1984.

Vsak vernik, ki se bo na praznik Gospodovega vstajenja v cerkvi Sv. Vida udeležil katerega koli bogoslužja (sv. maše ali petih litanij) in izpolnil potrebne pogoje, bo mogel prejeti svetoletni odpustek.

Odpustek odstrani vse časne kazni pred Bogom za grehe, ki so na krivdo že odpuščeni. Prejme ga primerno pripravljen kristjan pod določenimi pogoji od pomoči Cerkve, ki kot oskrbnica odrešenja z oblastjo razdeljuje zaklad Kristusovih zadostitve in zadoščenja svetnikov.

Pogoji za prejem svetoletnega odpustka so naslednji: vernik se mora udeležiti enega od bogoslužij, opraviti osebno (ne skupno) in celostno (povedati mora vse smrtne grehe, ki jih je napravil po zadnji vredno opravljeni spovedi) zakramentalno spoved, prejeti sv. obhajilo, moliti po papeževem namenu in, končno, ne sme biti navezan na katerikoli greh.

Ker bo to zadnja priložnost za zadobitev svetoletnega odpustka, ki ga lahko darujemo tudi za rajne, vam močno priporočamo, da se okoristite z njo.

Kakor je Kristus vstal na prvo velikonočno jutri, vstanimo še mi z njim. Osvobodimo se ne samo greha, ampak tudi njegove krivde! Praznik Gospodovega vstajenja naj bo tudi praznik našega vstajenja. Sv. oče nam kliče: »Odprite vrata Kristusu odrešeniku!« Da, odprimo mu svoja srca in mu obljubimo, da mu bomo v prihodnje bolj zvesti!

Duhovniki pri Sv. Vidu

»Duhovnik, ki je zavestno trpel za svojo župnijo!«

CLEVELAND, O. - To je naslov značilnega spominskega članka, ki ga je priobčila *Nedelja*, glasilo celovškega škofijskega Slovenskega dušnopastirskega urada, 1. aprila (št. 14), znanemu slovenskemu duhovniku, rajnkemu msgr. Rihardu Kanduthu, Vetrinjčanu, v spomin. Vetrinj je kraj bridkega spomina za tisoče in tisoče Slovencev, prva postaja njihovega begunskega križevega pota. Nekaj stotin teh nas je tudi danes po severni in južni Ameriki. Naj bodo naslednje vrstice v našem listu tudi hvaležen spomin le-teh rajnkemu g. župniku msgr. Kanduthu!

»Dekan v pokoju msgr. Rihard Kanduth je zrastel v Vetrinju. Kot dijak je živel v (celovškem) Marijanišču, kjer je tudi pozneje kot duhovnik vzgajal semeniščnike. V povojskinih letih je župnikoval v Logi vasi, kjer so ga župljani zelo vzljubili. Škof dr. Jozef Koestner, s katerim sta bila sošolca iz gimnazijskih let, ga je poklical za mestnega župnika v Velikovec in ga postavil obenem tudi za dekana dvojezične dekanije Velikovec. V obeh službah je bil tako do svojih župljanov Velikovčanov kot tudi do dekanijskih sobratov vedno prijazen in pozoren dušni pastir in duhovni prijatelj. Trudil se je za lepoto božje hiše v Velikovcu, še bolj pa da bi živa Cerkev rastla in se vedno bolj poglabljala v zvestobi do Kristusa. Rad je obiskoval bolne in stare ljudi in jim bil zvest tolažnik, dokler ga Bog ni samega poklical na križevo pot trpljenja do samega vrha Kalvarije.«

»Pri pogrebu 21. marca se je zbralo mnogo njegovih sobratov iz vseh krajev, predvsem so se poslovili dekanijski sobratje in bivši njegovi kaplani, ki jim je bil vedno le prijatelj.«

»Pri somaševanju se je g. škof (Kapellari) v svoji pridigi v imenu vse škofije zahvalil rajnkemu dekanu za vso njegovo zvesto pastirsko službo.«

»Tudi drugi govorniki, tako zastopniki župnijskega sveta, g. župan, zastopnik šole in Študentske zveze, g. dekanijski administrator in novi mestni župnik so se zahvalili rajnkemu dušnemu pastirju in prijatelju za vse njegovo neutrudno delo v dobro župnije in javnih zadev in v svojih govorih dopolnjevali podobo in lik vedno prijaznega in dostopnega človeka-duhovnika in zglednega trpina.«

To so izvlečki iz citirane celovške *Nedelje*, katera pa je svojemu poročilu dodala še svojo posebno – po našem mnenju zelo upravičeno in utemeljeno – pripombo, ki se takole glasi: »Navzoče žalne goste – tako duhovnike kot tudi pogrebce iz Loge vasi ter iz župnij dekanije Velikovec – pa je nemalo prizadelo, da noben govornik in pridigar ni imel za umestno in samoumevno spodobno, da bi rajnemu dekanu dvojezične dekanije povedal v slovo in zahvalo vsaj nekaj besed v slovenskem jeziku, ki ga rajni dekan v svojem pastoralnem delu ni govoril samo v spovednici, temveč kjerkoli se je pogovarjal z verniki svoje dekanije.«

Rajnkega g. župnika in msgr. Kandutha bomo ohranili v hvaležnem molitvenem spominu skupaj z njegovimi ožjimi rojaki tudi vsi bivši vetrinjski slovenski begunski taboriščniki. Naj počiva v božjem miru!

J.S.

Novi grobovi

(nadaljevanje s 1. str.)

sv. Lovrenca ob 9.30, od tam na Kalvarijo. Na mrtvaškem odru bo danes, v petek, popoldne od 2. do 4. in zvečer od 7. do 9.

John Kumše

V petek, 30. marca, je v Lorainu umrl 93 let stari John Kumše, rojen v Ilovski gori pod Ljubljano, Slovenija, od koder je prišel v Ameriko l. 1906, zelo aktiven društveni delavec in zaveden Slovenec. Zapušča ženo Vido in štiri hčere. Bil je član Slovenskega doma v Lorainu in več drugih organizacij.

Edward Fink

V torek, 10. aprila, je v Euclid General bolnišnici po dolgi bolezni umrl 60 let stari Edward Fink s 13900 Lake Shore Blvd., rojen v Clevelandu, sin Louisa in Sophie, roj. Koenig, Fink (oba že pok.), brat Walterja (pok.), veteran druge svetovne vojne, zaposlen kot

(dalje na str. 4)

Dopisujte v Ameriško Domovino, sporočajte o rojakih v svojih naselbinah!

V BLAG SPOMIN

PETE OBLETNICE, ODKAR JE NAS ZA VEDNO ZAPUSTILA NAŠA LJUBLJENA, NEPOZABNA MAMA

JENNIE PETRICK

ki je preminula dne 13. aprila 1979

DVAJSETE OBLETNICE, ODKAR JE NAS ZAPUSTIL NAŠ LJUBLJEN NEPOZABNI OČE

JOHN PETRICK

ki je preminul dne 20. maja 1964

Do not ask us if we miss you,
There are many vacant places.
Oft we think we hear your footsteps
And see your smiling faces.
Days of sadness still come o'er us,
Tears in silence often flow.
Memory keeps you ever near us
Though you left us – years ago.

Žalujoči:

Hči — Jean Sin — Stanley
ter drugo sorodstvo tukaj in v stari domovini.
Euclid, Ohio, 13. aprila 1984.

Poveličujte Gospoda z mano
in skupno slavimo njegovo ime!
(Ps. 33)

V BLAG IN LJUBEČ SPOMIN

OB PETNAJSTI OBLETNICI SMRTI, ODKAR JE NA BOJIŠČU V VIETNAMU DAROVAL SVOJE ŽIVLJENJE NOVI DOMOVINI AMERIKI NAŠ EDINI, LJUBLJENI IN NEPOZABNI SIN, PREDRAGI BRAT, NEČAK IN STRIČEK

Lance Corporal U.S. Marine Corps

SILVESTER VICTOR SEKNE

Padel je pri Quang Namu dne 12. aprila 1969.

sorodniki v Ameriki in Sloveniji

Kruta vojna, kaj si storila,
kako neusmiljen je tvoj meč,
sina, brata, nečaka si ugrabila,
za nedolžno žrtev izbrala si ga.

Večni Bog Ti daj plačilo,
ki si svetu dal slovo.
Dragi sin, nikdar pozabljen,
spavaj v grobu tam sladko.

Globoko žalujoči:

oče FLORIAN in mati MARIJA SEKNE;
sestra FLORI, poročena ZAZULA z družino;

Cleveland, Ohio, 13. aprila 1984.

Novi grobovi

(nadaljevanje s 3. str.)

strojnik pri Robertson Manuf. Co. 19 let, član Oasis Club. Pogreb bo iz Želetovega pogrebnega zavoda na E. 152. cesti jutri, v soboto, zjutraj ob 8.45, v cerkev sv. Jeroma ob 9.30, od tam na Kalvarijo. Na mrtvaškem odru bo danes, v petek, popoldne od 2. do 4. in zvečer od 7. do 9.

Mary Hocevar

Umrla je Mary Hocevar, rojena Grebenc, vdova po pok. možu Mathiasu, mati Alberta in Walterja, sestra že pok. Johna in Anne Lunder, 4-krat stara mati, 5-krat prastara mati. Pogreb bo iz pogrebnega zavoda Coreno, Lorain Ave. in W. 132 St. jutri, v soboto, v cerkev Annunciation na W. 130 St. in Bennington Ave. dopoldne ob 10. in od tam na pokopališče Sv. Križa. Na mrtvaškem odru bo danes, v petek, popoldne od 2. do 4. in zvečer od 7. do 9.

Joe Vidmar

V sredo, 11. aprila, je v Whittier, Kalif. umrl 81 let stari Joe Vidmar, vdovec po l. 1982 umrli ženi Josephine (Queenie), oče Richarda, 3-krat stari oče, brat Rudyja, Mary Gerbec, Rose Novak, Alice Ausec, Josephine Flynn ter že pok. Williama in Nettie Celhar. Pred leti je pokojni lastoval in vodil znani Metropol Cafe, kasneje pa Chatterbox Lounge in Vidmar's Tavern v Grand River, O. Pred 20 leti se je preselil v Whittier, kjer je skupaj s sinom lastoval gostilno.

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(FX)

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Aluminum sided Bungalow. New roof, 2 bdrms., future up, near Our Lady of Perp. Help.
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(X)

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4 rooms up. E. 160 off Holmes. For mature couple. No children. No pets. Call 761-8206 after 5 p.m.

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5 lots, 1 acre each. 150 front. Fowler Dr., Willoughby Hills. Call 531-4414 or 944-6788.

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Postavljam nove ograje in popravljam stare. Prodajam po zmerni ceni potrebni material za ograje in ga dostavljam brezplačno. Imam geometra za merjenje vrta. Pokličite vsaki čas na 391-0533.
(FX)

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enodružinsko zidano hišo, 2½ garaže, v Collinwoodu, blizu Holmes Ave. Takojšnja vselitev možna. Cena nizka. Hiša je stara 22 let.
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(28, 30, 32, 34)

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(29-32)

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(29-36)

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Velik bungalow. 3 spalnice, velika dnevna soba, jedilna soba. Večji vrt zadaj od hiše.
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(27-30)

For Sale
16020 Holmes Ave.
Large bungalow. 3 bdrms. Lge. liv. rm. and formal din. rm. Additional land behind home. **Call 851-8921.**
(27-30)

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Mohorjeva hiša v Celovcu

Dr. Janez Hornböck, ravnatelj Družbe sv. Mohorja v Celovcu, je v imenu Družbe voščil Ameriški Domovini lepe velikonočne pozdrave, preko nas pa vsem našim bralcem. Ker mnogi bralci najbrž niso nikoli videli Mohorjeve hiše v Celovcu, objavljamo slike, ki so na razglednici, katero smo prejeli iz Celovca. Vidite Glavno hišo, sv. Mohorja in Fortunata ter Slomškov dijaški dom. V spodnji vrsti pa so prikazane tiskarna, knjigarna in jedilnica-dvorana.

Velikonočno voščilo!

Družbe sv. Mohorja v Celovcu

Velika noč je naš največji slovenski liturgični praznik.

Pri celovški Mohorjevi družbi mislimo na vse številne ude in prijatelje Družbe – zlasti še na vse tiste, ki ne morejo obhajati Velike noči med svojci v domači fari in se bodo v tujini spominjali, kako lepo in slovesno je bilo nekdaj doma. Res iz srca želim vsem in vsakemu posebej vesele in »požegnane« velikonočne praznike! Lepo jih obhajajte po naši veri v duši, v družini in v fari. Kristus je vstal, verujmo, da vstali bomo tudi mi – zato veseli pojmo Aleluja!

Rožmanova soba v Modestovem domu

Gradnja dijaškega doma za fante – dom sv. Modesta lepo napreduje. Meseca septembra ga bomo blagoslovili, slovesno otvorili in se vselili. Fantovski oddelek bo imel še lepši dom, kakor ga ima dekliški oddelek v Slomškovem domu. Če pridete na Koroško, vsi ste vabljeni, da si Modestov dom ogledate. Pred 15. septembrom še ne bo mogoče v njem stanovati – pozneje pa bo vsak prijazno sprejet. Bo tudi posebna soba, vedno na razpolago obiskovalcem iz ZDA in Kanade, za prenočitev.

Že je javnosti znano, da bomo skupno knjižnico in čitalno sobo v novem domu posvetili našemu koroškemu rojaku in ljubljanskemu velikemu škofu dr. Gregoriju Rožmanu. V tej sobi se bodo dijaki veliko mudili in odprta bo obiskovalcem. Naj imajo dijaki v svojem krogu rajnega škofa dr. Rožmana – Rožmanov kip, ki ga bo izdelal prof. Gorše. Opominjal naj bo študente, našo bodočo inteligenco, da je brezbožni komunizem največja za slovenski narod. Pokojni naš škof dr. G. Rožman je še kot profesor veliko bival na Koroškem. Ljubil je zlasti dijaško mladino in jo oblikoval po farah v številnih duhovnih vajah. On naj bo prisoten v novem fantovskem domu sv. Modesta, kjer se bodo vzgajali naši bodoči duhovniki in naša laična inteligenca. Naj nam pomaga s svojo priprošnjo pri Bogu! Vzgoja mladine je najtežji delokrog Mohorjeve in za bodočnost naroda najvažnejši. Prav radi tega Mohorjeva vse žrtvuje za mladino in dijaške domove. Hvala vsem dobrotnikom, ki nam pomagajo.

V knjižnico Modestovega doma spada tudi vsa literatura, ki je izšla v zdomstvu in zamejstvu – ZDA, Kanada, Argentina. Upamo, da nam boste nekaj organizirali tam zastonj, nekaj bomo pa plačali.

V zvezi s posvetitvijo čitalne sobe in knjižnice škofu dr. Rožmanu, poudarja Mohorjeva, da ji je Rožmanov nauk o komunizmu vedno prisotnih v vseh njenih odločitvah in obžaluje, da je sprejela v knjižni dar 1983 Polanškovo povest »Križ s križi«. Poudariti pa je treba, da je ta knjiga šla med ljudi v 3.000 izvodih, – medtem ko je Družba sv. Mohorja v koledarjih za leto 1983 in 1984 z objavo razprav predstavnikov Zveze slovenskih društev protikomunističnih borcev v vsakoletni nakladi 8.000 izvodov Mohorjanom na Koroškem, v zamejstvu in zdomstvu nudila možnost, da spoznajo, da sta obtožbi bratomora in vpreganje v nacistični voz nesresnični.

Mohorjeva si šteje v čast, da je izdala in založila obširen Rožmanov življenjepis v treh knjigah škofu Rožmanu v spomin in njegovemu nauku, da je brezbožni komunizem največje zlo za slovenski narod. S tem se je Družba sv. Mohorja v Celovcu častno oddolžila.

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K izidu Baragove dopisnice

CLEVELAND, O. - *Božja beseda*, verski mesečnik, ki izhaja v Torontu, je v svoji aprilski številki objavila sledeče poročilo o izidu Baragove dopisnice:

Letos 29. junija bo Državni poštni urad Združenih držav s posebno slovesnostjo v Marquettu, Michigan, izročil javnosti Baragovo dopisnico. Tako je sporočila Baragova zveza, potem ko so se njeni zastopniki dogovorili z uradnikom Ameriške državne pošte, Raymondom Blozisom.

Amerika hoče dogodku nedvomno dati simboličen pomen: izbrali so Baragov rojstni dan, Baragovo mesto Marquette in poslopje, ki nosi Baragovo ime: Bishop Baraga Central Grade School. Baragova dopisnica bo torej iz Marquetta potovala po Ameriki in širnem svetu. Dopisnica ima svojsko vrednost za filateliste, posebej še žigosana z datumom dneva, ko je izšla.

Glavni ravnatelj ameriške pošte, W. Bolger, je razložil, zakaj so se pri Baragu odločili za dopisnico: »Dopisnica nudi umetniku več prostora in ugodnosti za upodobitev ideje ali osebe. Izdajanje poštnih dopisnic v več barvah je zadnja leta doseglo v Ameriki tudi velik finančni uspeh, zlasti med filatelisti.«

Baragova dopisnica nosi ceno 13 centov.

Nasprotovanje prinaša tudi pozitivne sadove

Menda nikjer na svetu ljudje proti vsaki stvari tako ne protestirajo kakor v demokratični Ameriki. Brez protestov pri Baragu tudi to pot ni šlo. Brez nasprotovanja in ugovorov bi Baragova dopisnica verjetno preveč skromno prišla med ljudstvo. Nasprotniki ji pripravljajo veličasten prihod.

Proti Baragovi dopisnici so strogo nastopili in se na poštno upravo pritožili: skupina Amerikancev, znana pod imenom »Združeni za ločitev Cerkve od države«, več ločin adventistov in baptistov in – še kdo! Izjavljali so, da državna pošta in dopisnice pač niso zato, da bi propagirale kanonizacijo svetniških kandidatov.

Take in podobne proteste so zavrnili najprej škofje in Baragova zveza.

Državnik Frank J. Lausche je odgovoril: »Nasprotniki Baragove dopisnice pač ne poznajo Baragovih del in zaslug za kulturo in človekoljubno delo med Indijanci. Ameriška pošta hoče proslaviti Baraga kot zaslužnega moža za ljudstvo in ne kot svetniškega kandidata.«

(Treba je prav tu poudariti ogromno vlogo, ki jo je igral sen. Lausche, da je to izida te Baragove dopisnice sploh prišlo. Ko neka stvar najde uspeh, je vedno veliko oseb, ki želijo biti zraven in dati vedeti, koliko so prav oni prispevali k uspehu. V zvezi z Baragovo dopisnico, prepričan sem, zasluži sen. Lausche največ pohvale. Op. ur. AD)

V obrambo se je oglasil tudi Jerry Roe, član Michiganskega zgodovinskega društva in po veri metodist: »Protesti in ugovori niso le zgrešeni, ampak so tudi naivni. ... Z nobenim od ugovorov se ni strinjam. ... Če je bil Baraga katoliški duhovnik, mu zaradi tega ne smemo odreči pozornosti in priznanja za premnoge zasluge za ljudstvo.« Potem ko Roe omeni, kolikokrat so ameriške civilne oblasti že počastile dobrotnika Velikih jezer, Baraga odkrito imenuje »velikega Amerikanca in Michiganca.«

Michiganski poslanec Bob Davis pa je izjavil: »Baraga zasluži še kaj več kot dopisnico!«

Mnogi časopisi in televizija v Združenih državah – zlasti v Marquettu – so naznanili izid poštne dopisnice, posvečene Frideriku Baragu.

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ZVONOVI LETIJO V RIM

V cerkvenem zvoniku visijo trije zvonovi. Najmanjši se imenuje sveta Agata; ta zelo razburjeno poje, kadar kje gori. Srednjemu je ime sveta Barbara; ta zvoni, kadar kdo umrje. Veliki zvon nosi ime Matere božje; slišijo ga vsak dan ob angelovem češčenju. Za posebne prilike pa se oglasijo vsi trije skupaj in zapojo pesem, ki razveseli srce.

Vsak veliki četrtek vabijo v ritmu koračnice ljudi k slovesni maši. Na večer tega dne je namreč naš Odrešenik posvetil kruh in vino in obljubil, da bo v posvečenem kruhu in vinu ostal z nami do konca sveta. Ne le verni ljudje, tudi orgle in zvonovi se na veliki četrtek zahvalijo božjemu Odrešeniku za dar njegove ljubezi – sveto evharistijo.

A, glej! Orgle in zvonovi med mašo nenadoma utihnejo. Ministranti odložе zvončke in zvonovi v stolpu onemijo. Če bi človek tedaj napel ušesa, bi slišal v zraku rahlo brnenje. In če bi šel na visok hrib, bi v tistih prvih trenutkih verjetno še bolj jasno zaznal šumenje in brnenje v zraku. Zvonovi namreč letijo, zvonovi z vsega sveta potujejo v Rim, na kraj, kjer živi sveti oče, Kristusov namestnik na zemlji.

•

Kako zvonovi potujejo?

Premikajo se v popolni tišini in potovanje ni prv nič prijetno. Zelo morajo paziti, da v zraku ne pride do nesreče. Velika nevarnost so bliski in gromi, skratka električna sila v oblakih. Premagovati se tudi morajo, da ne bi spregovorili in začeli zvoniti. Potovanje v Rim je še bolj žalostno na veliki petek, dan Odrešenikovega trpljenja in smrti. Z nevidnih višin opazujejo ljudi na zemlji. Na ta dan žalosti se mnogi ljudje vedejo prav tako kot druge dni v letu: veseljačijo, vpijejo in pojejo, pijejo in jedo. Vendar niso vsi ljudje taki. Zvonovi na svojem svetem potovanju veselo pohitijo, kadar opazijo, da vsi ljudje Jezusa le niso pozabili, niso zbežali od njega kot nekoč apostoli, ga niso zatajili kakor sveti Peter ali ga izdali kot Judež. Mnogi ljudje na dan Gospodove smrti več molijo, se postijo, žalujejo in hodijo spodobno oblečeni.

Potovanje v Rim je dolgo in utrudljivo. Običajno je že trda noč velikega petka, ko se zvonovi z vsega sveta začno zbirati pred stanovanjem svetega očeta. Nikogar ni na Trgu svetega Petra, le zvonovi neslišno prihajajo in pristajajo drug poleg drugega. Nekateri so do smrti utrujeni; nad visokimi gorami so se prebijali skozi ledene vetrove in paziti so morali, da niso v megli zadeli v zasnežene vrhove. Drugi so leteli preko morja in pristajajo prepoteni od tropične vročine. Marsikateri zvonček prispe na hrbtu večjega; med potjo je omagal, ker mu je postalo slabo, ko je moral gledati hkrati naprej in navzdol in hiteti brez počitka.

(dalje na str. 8)

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ZVONOVI LETIJO V RIM

(nadaljevanje s 7. str.)

Končno so vsi zvonovi tam. Brez prerivanja se premikajo in se disciplinirano postavljajo v vrste. Za vse je dovolj prostora. Noč pa je dolga. Novinci in nekateri manjši zvonovi zgubljajo potrpežljivost in hočejo na vsak način začeti z zvonjenjem. Izkušeni starejši jih komaj utišajo in pomirijo.

Ko na veliko soboto zgodaj zjutraj posije sonce, papež pogleda skozi okno. V urejenih vrstah stojijo na trgu milijoni zvonov. Samo papež jih vidi. Nihče drug jih ne more videti. Sveti oče dvigne roke in zvonove blagoslovi; zahvali se jim za zvestobo in jim zaželi srečen povratek. Tedaj se zvonovi dvignejo in v najlepšem redu odletijo, vsak proti svoji domovini. V trenutku je Trg svetega Petra prazen.

Zvonovi letijo, zadovoljni in veseli, hitreje in hitreje. O utrujenosti ni govora. Resnično, nebeški polet! Ob pravem času so vsi doma. In ko duhovnik pri veliki vstajenjski maši zapoje Slavo, se zvonovi oglasijo. Bogu in ljudem zapojejo pesem vstajenja.

Nikdar ne pojejo zvonovi tako lepo kot v velikonočnem jutru. Radostno oznanjajo slavo Gospodovega vstajenja.

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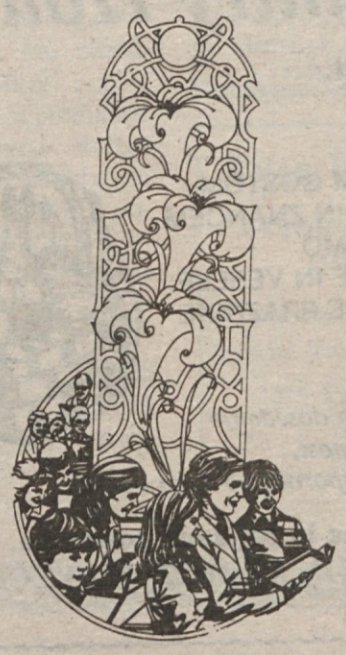

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SLOVENIAN MORNING NEWSPAPER

Jadran's 'Mardi Gras' Is Musical Treat

The singing group Jadran staged a "Mardi Gras" performance at the Slovenian Workmen's Home on Waterloo Rd. on Saturday evening, April 7.

The program under the expert direction of Reginald Resnik, and featuring Alice Cech on piano, was a play concerning "Shrove Tuesday," the traditional day for merrymaking in Slovenia. The event was done in its entirety in the Slovenian language. Some of the singers were dressed in costumes such as one might encounter in New Orleans, La., also on the day before Ash Wednesday.

There were many songs intersperced throughout the play. Peter Tomsic and Florence Unetich were soloists. The other numbers were done by the entire chorus or the women's chorus.

Betty Resnik was particularly vibrant in the role of The Jester.

It was a very delightful evening spent listening to some beautiful singing.

The festivities began with a delicious dinner served in the lower hall from 6 to 7. The playlet began at around 7:30.

There was a full house and they stayed around for a long time afterward, socializing and dancing to the music of Joe Luzar Orchestra.

Members of Jadran's chorus sing up a storm. Some wore 'disguises' such as Betty Rotar as the witch (at right).

Easter Traditions in Indianapolis

Easter is observed in "Indy" just like it is in Cleveland or any community of Slovenians. They have the traditional observance of all the Lenten and Holy Week services and, of course, "the blessing of the food."

Although Holy Trinity is now an International Church, the pastor, Fr. Larry Crawford, still goes along with the Slovenian customs. On Holy Saturday a basket is filled with food which has a special significance; the bread symbolizes the Eucharist; the smoked sausage stands for the whips that were used to flog our Lord during His passion; the caraway seeds represent the crown of thorns; the salt for the gall the Roman soldiers gave to Him to drink; the horseradish signifies the nails; the smoked ham stands for the mangled body of Christ after they flogged Him. The hard boiled egg represents the sepulcher; the white is the shroud in which Christ was wrapped; the yolk is Christ Himself.

Before the egg is put into the basket, the tip of the shell is broken to signify that the stone was rolled away from the sepulcher when Christ rose from the dead on Easter Sunday. The food is then covered with a white linen cloth and is ready to be taken to church for the blessing.

—Mollie Postotnik

The following recipe was worked out by my mother, Mrs. Agnes Brodnik, now deceased. As we women know, it was very difficult to get an exact recipe from our mothers. Everything was "approximately" *(približno)* by fistful and a little bit of this and that. As "mom approximated the ingredients, Sof and Carrie

(Continued on page 15)

Coming Events

Saturday, April 14

The youngsters of MPZ, Circle 3 of SNPJ will present their spring musical "Good Man, Charlie Brown" at the Slovenian Workmen's Home, 15335 Waterloo Rd. The program will begin at 7:00 p.m. Sandwiches will be available after the performance and the Slogars will provide music for dancing.

Admission is $4.00 for adults and $2.00 for children. Tickets may be purchased from Amy Trenton (383-1853) or Christina Blatnik (944-0739).

Saturday, April 14

Egg Rolling contest at Lithuanian Village, E. 185 St. from 1 until 3 p.m. — Also an Ethnic Easter Egg Demonstration and Workshop on the 2nd floor of Tony's Polka Village, 971 E. 185 St. All supplies will be furnished free for this unique Ukranian tradition. Reservations must be made in advance at 481-7512.

Saturday, April 14

St. Vitus Altar Society sponsors a krofe sale at the usual time and place in conjunction with the parish bake sale.

Sat., Sun., April 14, 15

St. Vitus Church Bake Sale, Sat. from 4 to 7 in the Social Room, and Sun. from 8 a.m. to 1 p.m. in the Social Room. On Sunday coffee will be served should you like to join your friends at breakfast after Mass.

Sat., Sun., April 14, 15

St. Mary's Parish in Collinwood has a Bake Sale sponsored by the PTU.

Sunday, April 15

The Lilija Drama Society will present a Slovenian language play "A Life's Ruin" by Franc Finžgar at 3:30 p.m. at the Slovenian Home on Holmes Avenue.

Ivan Hauptman is the director, but most of the actors and actresses are American Slovenians. Lilija is the last such drama society in the Cleveland area.

Parents and grandparents who can understand Slovenian or who are interested in preserving Slovenian culture, will find it an enjoyable afternoon.

Sunday, April 15

Circle 2, SNPJ is presenting a Super Button Box Bash II on Sunday, April 15 at the Slovenian Society Home of Euclid. There will be continuous music from 1 - 10 p.m. featuring 12 button box clubs. A program will begin at 3 p.m. Tickets purchased in advance are $2.50 and $3.00 at the door.

Wed., April 18

St. Mary's Parish (Collinwood) Day of Recollection from 10 - 3 p.m. at St. Joseph Christian Life Center, 18485 Lake Shore Blvd. Call Mary Petric for reservations (481-3762). The $5.00 fee includes the luncheon.

Parishioners and friends are welcome to attend.

Thursday, April 19

St. Clair Avenue Pensioners Club meeting, 1:30 p.m. in the Annex of the St. Clair Slovenian Home. Anyone interested in joining, contact a member or call the Secretary at 391-9761.

Thursday, April 19

Bishop James Lyke will be at St. Mary's Church for the Holy Thursday evening services at 6:30 p.m. Everyone is welcome to attend.

Tues., April 24

The Catholic War Vets Post 1655 is sponsoring a reverse raffle at St. Vitus Auditorium. Only 200 tickets will be sold at $25.00 each. There will be $2,500 in cash gifts.

The complete sitdown dinner will be included with open bar. Guest dinner tickets are available for $12.00.

For tickets call Steve Piorkowski or Dick Mott at Central National Bank, or in the evening at 531-4556.

Thurs., Fri., April 26, 27

The Progressive Slovene Women of America Circle 1 will sponsor a nearly new sale from 9 to 8. Pastry and coffee will also be sold.

We are accepting donations of items in good resaleable condition or new. Call 261-6905 for pickup or 481-6071. Items may also be dropped off at the Slovenian Workmen's Home, 15300 Waterloo Rd. at any time.

—Ann Kristoff

Sat., April 28

The Holy Family Cancer Home Guild is sponsoring its annual Spring Luncheon and Card Party at noon at Higbee (downtown) auditorium. Donation is $6.00.

Reservation deadline is April 15. To reserve a seat call Ethel Deitrick at 476-0089 or Ann O'Rourke 237-8752. For further information contact Madeline Debevec at 431-0628.

All proceeds benefit the Holy Family Cancer Home.

Sunday, April 29

Knights of Our Lady of Lourdes Shrine will sponsor a Roast Beef Dinner from noon until 6:30 p.m. Dinner will be served in the St. Ann Dining Room on the Shrine grounds, 21320 Euclid Ave. (entrance off Chardon Rd.). Tickets at the door are $5 for adults, and $3.50 for children. All proceeds benefit Our Lady of Lourdes Shrine. All welcome.

Sunday, May 6

Charismatic annointing of the sick and service in St. Edward Church, Parkman, at 2 p.m. the first Sunday of every month. The church is one block north of Rt. 422, one block west of Rt. 88 on Center St. All welcome. — Rev. Father Harry Winka, spiritual director; Florence Bustardo, co-chairman.

Sunday, May 20

St. Clair Pensioners Club Annual Dinner at the Lower Hall of the St. Clair Slovenian National Home. Serving from 1 to 3 p.m. Music will be provided. Tickets are $6.00 each and can be obtained in advance from club members or by calling the secretary at 391-9761.

Sunday, May 20

The Slovenian National Art Guild "Artists, Crafts, Heritage Stitchery" Show and Sale at the Slovenian Society Home, 20713 Recher Ave., Euclid from noon to 6:00 p.m. Food, refreshments, demonstrations, entertainment. Free admission.

Sunday, May 20

Roast Beef Dinner hosted by AMLA Eastern District Lodges at the AMLA Recreation Center, Kniffen Rd. in Painesville, O. Serving is from 2 - 5 p.m. Music from 4 - 8 by the Joe Luzar Orchestra. Donation is $5.00 which includes admission and meal. For tickets call Louis Silc at 944-7925.

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All About Easter Eggs

The egg has been a symbol of new life and rebirth since ancient times among people of widely differing beliefs. With the coming of Christianity, it became the symbol of the Resurrection of Our Lord.

The immense popularity of the egg as a gift and its use in games at Eastertime is probably due to its abundance in the early spring. From the 4th to the 9th centuries, when a strict lenten fast was imposed on the faithful, the use of eggs was forbidden, consequently there was a large accumulation by Easter.

Various Easter customs developed throughout Europe and were brought to America with the immigrants. Egg decorating became a highly skilled craft in the Ukraine, Russia and Poland. Symbols are etched on the egg with beeswax, then the egg is dipped in dye, and the process is repeated as the eggs are dipped in various colors. In Poland an old custom was for a young girl to give eggs which she had decorated to a favored suitor. In Yugoslavia, XV was placed on the eggs, symbolizing Christ is Risen, an expression with which Eastern Europeans greeted one another at Eastertime.

People of wealth commissioned eggs to be covered with gold leaf and distributed them to their friends. Carl Faberge', a jeweler employed by the last Tsar of Russia, is best known for designing Easter eggs as gifts for the tsar's family, and some of his works are found in museums today. Faberge' eggs were composed of precious metals and encrusted with jewels.

Coloring of eggs, before the present days of using commercial products, was accomplished by using common sources. Yellow eggs resulted from boiling the eggs in onion skins, spinach and other greens resulted in green eggs, and boiling in coffee produced brown.

Games employing the use of eggs became part of Easter tradition. Children in England went gathering eggs from village householders in a custom known as egg-pacing. In Ireland, children were presented with eggs throughout Holy Week, sometimes going around collecting them. They then retired apart from the adults for their own Easter feast. In Wales the custom of clapping for eggs was traditional. Children using small wooden clappers would chant, "clap, clap, ask for an egg." French children did not receive their eggs until Easter morning, as they were told that the church bells, which were silent from Holy Thursday until Holy Saturday, had gone to Rome to fetch the eggs.

Egg-cracking, in which a participant cracks his hardboiled egg against his opponent's egg until one breaks, was a custom in a number of European countries. To this day, it is a tradition in Peters Hollow, Tennessee, where it is claimed that

(Continued on Page 11)

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RAY MILLER — Council-at-Large
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FROM

Judge Robert F. Niccum and Family

Wife, Shirley, and children:
Douglas, Laurie, and Janet

— EUCLID MUNICIPAL COURT —

All About Easter Eggs

(Continued from Page 10)

the winner's hen lays tougher eggs.

Egg-rolling, which takes place each Easter Monday on the White House lawn, was begun during the presidency of James Madison, and has been continuous with the exception of war years.

The Easter egg tree is of Germanic origin. Eggs were punctured at both ends and the egg blown out; the colored shells were decorated and placed on bushes and trees outdoors.

Various superstitions connected with Easter eggs arose. Those laid on Good Friday were believed to ensure a good-laying flock. Decorated eggs were kept in the home through the year as a symbol of good luck.

Eileen Perusek

Al Krnc at Art Guild Meeting

The Slovenian National Art Guild holds its monthly meeting Wednesday, April 18 at 7:30 p.m. at Vlasta's Art Gallery, 22744 Shore Center Dr., Euclid. Guest artist and demonstrator will be Al Krnc who has studied with a number of well known teachers, and now devotes full time to painting. He has a long list of artistic accomplishments to his credit.

A watercolor by Al Krnc can immediately be recognized for its strength, clairty, simplicity, and richness. His paintings are clean in design, the focal point lit by a shaft of light. His works have depth of value yet are soothing to the eye.

The demonstration on April 18 is open to interested persons.

Everyone who attended last month's workshop on the "Butara" learned of the Slovenian observation which occurs on Palm Sunday. This custom is being revived here, especially in Cleveland through the efforts of the Slovenian churches and persons like Helen Percic and Ann Mihelich. August B. Pust has written up the story behind the Butara and is helping to record its importance in ethnic tradition. The persons in attendance were able to make their own Butara, and one has even been mailed by Justyn Pretnar to Massachusetts in time for Easter.

Doris Sadar
Publicity

The Legend of the Easter Egg

Long ago in Jerusalem, a poor peddler was on his way to the market to sell a basket of eggs. He soon came upon a crowd which was jeering and mocking a man who was staggering beneath the weight of a heavy cross upon which he was to be crucified.

Leaving his basket of eggs, the poor peddler hurried to the man's aid. Upon his return, the peddler found the eggs transformed into jeweled colors of exquisite designs. The peddler was Simon; the man was Christ. And the eggs — known as *pisanki* — became the symbol of Christ's promise of everlasting life.

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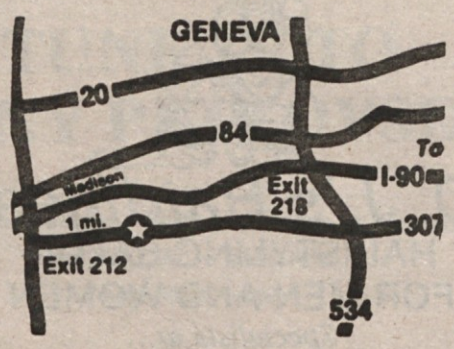

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Epcot Center can become an international adventure

By Eleanor Cerne Pavey
(Continued)

Next came Germany's Showcase built on a smaller scale of a German village where shops were selling cookies, confections, chocolates, wine and wine accessories, Goebel Ceramic collectibles and tableware, porcelain, clocks, wood carvings, beer steins, pewter candles, original art and reproductions, books, German mementoes, toys, stuffed animals, and dolls. The restaurants featured Octoberfest entertainment and traditional German fare.

Italy's Building is a small version of St. Mark's Square in Venice. Again shops had pottery, glassware, baskets, gold, sterling and Venetion bead jewelry, gifts, fashion accessories, inlaid music boxes, alabaster figurines, Murano glass, florals, figurines, purses, jewelry, attache cases, belts, and ties.

The American Adventure building is in the center of the perimeter built in the style of Colonial times. As you enter the foyer, you are surrounded by pictures and documents pertaining to early American history. You then enter a magnificent theatre where you are shown a dramatic and inspiring story of America and its people. "Hosts" Ben Franklin and Mark Twain (almost lifelike) present the struggle of the Pilgrims and Colonists. You see the Revolution from a foot-soldier's point of view, watch as a young American discovers its western frontier, share in the adventure of the Civil War, the Great Depression and global conflicts that shaped the character of the American people, and finally the images of America today re-affirm our country's greatest resource — our people — and challenges us all to continue the American Adventure.

Leaving the American Adventure building, we sat in the American Gardens, a theatre whose stage backdrop was the lake and semi-circle seats for the audience facing the lake. We witnessed a performance by an energetic group of young people dressed in native costumes from different countries and doing short dances of the land they represented. This is where at one time in the season a group of Yugoslav dancers performed.

Adjacent to The American Adventure was Japan's exhibit built in the style of Japanese temples and displaying "Living Gifts of Japan" an exclusive collection of Japanese art, bamboo crafts and cultural treasures — including a suit of samurai armor from the 1700's. The shops displayed dolls, fine porcelain, kimonos, and Japanese handcrafts. Restaurants served Japanese style foods.

The United Kingdom exhibit had the atmosphere of a typical medieval English town with its specialty shops — The Tea Caddy (R. Twining and Co. teas); Biscuit Barrel (cookies, candies, soaps, and potpourri); The Queen's Table (Royal Doulton Figurines, fine china); Pringle of Scotland (woolens, tartan fabrics, kilts, and ties); His Lordship (tobacco, men's furnishings); The Toy Soldier (games, dolls, plush animals). Restaurants served British fare.

Canada's building was built in the style of the Quebec architecture. Again we were entertained with scenes from Canada on a Circle-Vision 360 screen with scenes from Canada's great outdoors. Canada is so large and scenery so diversified that this is one of the best ways to show off the differences in the landscapes and the differences in the natives. The shop Northwest Mercantile offered Indian and Eskimo crafts, moccasins, clothing, and gift items. The restaurant — Le Cellier— was the only buffet-style restaurant in the World Showcase area.

Do not get discouraged by the lines. Even though they seem long, they move rapidly and in many of the attractions you are seated in boats or trains which take you through the exhibits.

Our last day was spent at Walt Disney's Magic Kingdom. As we debarked from the monorail, we entered Magic Kingdom and took the old-fashioned steam train ride which circles the whole area for an overall look. Then we entered Main Street USA where the America of yesteryear comes to life.

Our first stop was to see the Walt Disney Story from his boyhood through the creation of the Walt Disney World Vacation Kingdom. Some of the attractions in Main Street USA are the Main Street Cinema (classics of the silent screen era); Penny Arcade; Horse-drawn trolley down a turn-of-the-century avenue; horseless carriage; Jitney (replicas of America's classic autos); Omnibus (an old-fashioned double-decker bus ride), or travel along in an excitng early-version fire wagon.'

The West Side of Main Street includes the following shops: Newsstand, Emporium, New Century Clock Shop, The Greenhouse, Harmony Barber Shop, Hallmark Card Shop, House of Magic, Tobacconist. The East Side of Main Street includes The Chapeau, Polaroid Camera Center, Main Street Confectionery, The Cup'n Saucer, Holiday Corner (Christmas decorations), Disney & Co. (Favorite Disney merchandise), Uptown Jewelers, Market House (jellies, jams, candies), The Shadow Box (silhouettes); Crystal Arts (glass blowing and engraving).

Adventure Land attractions include Swiss Family Treehouse, Jungle Cruise, Tropical Serenade (Tiki Birds), Pirates of the Caribbean. The shops are Tropic Toppers (custom decorated hats, film and sundries), Oriental Imports, Ltd. (Far East imports), The Magic Carpet (Middle East imports), Traders of Timbuktu (African imports), Tiki Tropic Shop (casual apparel), Colonel Hathi's (Island apparel), The Caribbean Plaza House of Treasure (pirate souvenirs and novelties), The Golden Galleon (elegant nautical and Spanish gifts, Plaza del sol Caribe (candy, snacks, hats, etc.), Lafffite's Portrait Deck (your photo taken in a "swashbuckling" setting), La Princesa de Cristal (glass cutting, blowing, engraving).

Frontierland includes Big Thunder Mountain Railroad, Tom Sawyer Island, County Bear Jamboree (where we had a thoroughly good time watching a hilarious cast of wilderness bears perform in a foot-stompin' western hoedown), Diamond Horseshoe Revue (which we didn't see because you must make reservations on a first-come-first-served basis in the morning of the day you would like to see the show), Frontierland Shootin' Gallery Arcade.

(Continued on Page 16)

Slovenian Homes Elect New Board

The Federation of Slovenian National Homes held its bimonthly meeting on March 20 in the Club Room of the American Slovene Home, Fairport Harbor, O. Discussed were details of the annual banquet which was especially well-attended and well-organized. President John Habat directed the promotion of the banquet to a very successful conclusion and a pleasant evening of entertainment.

The yearly election was held and the following offices filled:

President, Charles Ipavec
1st V.P. — Joseph Petric
2nd V.P. — Tom Meljac
Fin. Sec'y. — Wm. Jansa
Rec. Sec'y. - Robert Kastelic
Corr. Sec'y. - Pauline Stepic
Exec. Sec'y. - Frank Mahnic
Auditors: S. Pultz, F. Kochevar, S. Shimits, Dan Pavsek

The new board wishes to publicly thank the outgoing officers for a memorable year of sustaining and promoting the culture of the Slovenes and for identifying the ongoing activites of each national home. It is with a sense of pride that the Slovenians of northern Ohio continue to be a people of civic responsibilities and a strong desire to perpetuate the beautiful traditions of their culture.

Public thanks are also extended to the performers who completed the program: Marie Pivik and the children of Circle 77, SNPJ; Betty Resnik who sang the national anthem; the Waterloo Hall Buttons and Bows; the duet Marge Peresutti and Ella Samanich; and the Fred Kuhar orchestra.

Plans are already being made for next year's banquet.

— Robert Kastelic

Memo From Madeline

By Madeline Debevec

Edwin G. Grosel Appointed President of The Poole Co.

Edwin G. Grosel was recently appointed president of The Poole Company, located in Baltimore, Maryland. Poole manufactures a complete line of Gear Type Flexible Shaft Couplings and has been in business since 1843.

Mr. Grosel is well known in the field of Power Transmission and has headed his own sales agency since 1969. He is also a member of the Power Transmission Representatives Association, Association of Iron and Steel Engineers, Independent Manufacturers Representatives Association, Congress of Small Enterprises and The Greater Cleveland Growth Association.

* * *

Suhadolniks Mark 50th

On March 31 **Mr. and Mrs. Frank Suhadolnik** of 1172 Norwood Rd. observed the fiftieth anniversary of their marriage with a Mass of Thanksgiving in St. Francis Church. After the church services, a reception was held with some 300 guests attending in the school hall.

The golden pair were married on Feb. 5th, 1934 in St. Lawrence Church, Newburgh. They have a son, Ronald, and a daughter, Carolyn Mahle, and seven grandchildren.

Mr. Suhadolnik was a salesman for the Richman Brothers Company for 44 years. He retired in 1973. Mrs. Suhadolnik (nee Skerl) was an inspector and packer for the General Electric Company for 24 years. She retired in 1969.

According to pastor Father Martin of St. Francis, they have been parishioners there for the past 38 years.

Our congratulations to the happy couple and their children and grandchildren on this festive occasion!

* * *

Christina Ann Simmons Makes Her Debut

Bonnie Jo and Joseph Simmons, 1234 E. 61 St., announce the birth of a daughter, **Christina Ann** on April 7. She weighed in at 7 lbs., 8 ozs. and was 20 1/2 in. long. Proud and happy first time grandparents are Josie and Frank Godic.

Congratulations!

* * *

Attention All Torte Bakers

The first Annual International Torte Competition will be held in the Steam Concourse of the Terminal Tower in downtown Cleveland on June 9 with cash prizes and trophies awarded. Sponsored by the Heights of Greater Cleveland Rotary Club, the Competition is designed to "promote and preserve the fine art of torte making." Tortes are described as "multilayered cakes made with eggs and often grated nuts and fruit, usually covered with a rich frosting."

First place winner in the amateur category will receive $500, second, $250; and third, $100.

Further information may be had by calling 291-3077 or write to : Torte Competition, Heights Rotary, Suite 346, 19451 Euclid Ave., Euclid, OH 44117.

* * *

The following article was submitted by Joseph Zelle:

Bishop Gregory Rozman Remembered

Last Sunday afternoon, some 50 members of the Slovenian parishes of Cleveland met at St. Mary's in Collinwood. They came at the invitation of Mr. John Petric and Mr. Janez Prosen. The purpose of the meeting was to inform the guests of a campaign to name the library and reading room of the new Saint Modest Home in Celovec, Carinthia (Austria). At the same time groundwork was laid to begin a fund for outfitting the rooms of the home now under construction.

First it was decided to name the venture as the Bishop Rožman Memorial Fund. In Slovenian it has been titled as *Spominski sklad škofa Rožmana.* It was a fitting title to commemorate the 40th anniversary of this saintly Slovenian bishop, who died in exile, in Cleveland. Even today, 40 years later, his name may not be mentioned in Slovenia, not on the radio, television, or in church, as well as public utterances. Much vilified and berated by the victorious revolutionaries in Slovenia, he lived a martyred life in the U.S. First he stayed at St. Vitus parish the guest of the late pastor Msgr. B. J. Ponikvar. Later he transferred to St. Lawrence's parish in Newburgh, the guest of the late Canon John Oman, pastor of St. Lawrence's church. He lies buried in the cemetery of the Slovenian Franciscan Monastery in Lemont, Illinois.

To start the campaign in Cleveland the following men and women were appointed to the Executive Board: Frank Kastigar, Vida Oblak, Pavla Adamič, Jožef Žele, Julka Smole, Vinko Rožman, Frank Urankar, Janez Prosen, John Petrič, Amalija Košnik, and Viktor Tominc.

Later, all the Slovenian parishes of the U.S. and Canada will be included once their members have been organized as branches of the Bishop Gregory Rožman Fund.

The entire campaign will be under the auspices of the Rev. Victor Tomc, pastor of St. Mary Church in Collinwood and the Rev. Joseph Božnar, pastor of St. Vitus Parish.

A meeting of the newly appointed Board is scheduled for Sunday, April 29 at 7 p.m. in the Baraga Home on St. Clair Ave.

* * *

Sister Albina submitted the following:

Anyone interested in going on a beautiful Canadian Pilgrimage and tour July 1st to the 8th please contact Sister Albina after 3 p.m. at 341-1235 or write for an itinerary, 3531 E. 80th St.

The tour will include a two day stay in Toronto in which we will explore the town. One day stay in Ottawa, in which we will again have time to explore, then on to Montreal. In Montreal we will have a tour or sight-seeing and also a stop at St. Joseph Oratory (Shrine of Brother Andre), also a stop at Our Lady of the Cape in Three Rivers. Our final stop in Canada will be Saint Ann de Beaupré. Traveling to St. Anne's we will stop at Montmorency Falls, Copper shop and Outdoor ovens where we will enjoy some good and delicious home-made bread.

No reservations will be taken after the 1st of May.

GET WELL WISHES

Get well quick wishes are extended to Eddie Arhar of Euclid, Ohio who is in Euclid General Hospital after a fall in his back yard while pruning a tree. He has a fractured vertebra. We wish him a speedy recovery.

St. Christine Church

Easter — 1984

Dear Parishioners and Friends:

Christ has died! Christ is risen! Christ will come again! Through His death and resurrection Christ began a new creation, a new work — our salvation.

May this message of hope... this message of Easter live, always in your heart and may it strengthen and support you in your daily efforts to live with Christ on earth so that you may share the joy of His resurrection forever.

Sincerely yours in Christ,
Rev. Francis M. Paik
Rev. Joseph F. Celesnik
Rev. James J. Masek

HOLY WEEK SCHEDULE:

MONDAY, APRIL 16
Mass 8:30 a.m. — Penance Service 7:30 p.m.
NO EVENING MASS

TUESDAY, APRIL 17
Masses 8:30 a.m. and 7:30 p.m.

WEDNESDAY, APRIL 18
Mass 8:30 a.m. — TENEBRAE Service at 7:30 p.m.
NO EVENING MASS

THURSDAY, APRIL 19
Children's Mass - 9 a.m.; Mass of the Lord's Supper at 7:30 p.m. — Adoration at the Repository follows until midnight. All parishioners are invited to spend some time with our Lord in prayer between the hours of 9 p.m. and midnight.

FRIDAY, APRIL 20
Stations of the Cross - 3 p.m.
Solemn Liturgical Service of the Passion and Death of Our Lord at 7:30 p.m.

SATURDAY, APRIL 21
Blessing of the food at 1, 3, and 5 p.m.
Mass of the Resurrection at 7:30 p.m.
NOTE: ALL EVENING MASSES ARE AT 7:30 P.M.

EASTER SUNDAY
Masses: 8, 9:30, 11 a.m. — 12:30 p.m.
(Usual Sunday Schedule)
The choir will sing at the Mass of the Resurrection on Saturday evening and at the 11 a.m. Mass on Sunday.

Confession Schedule:
Parochial School Children on Monday at 9 a.m., Public School Children on Monday at 3:45 p.m. Others Wednesday after Tenebrae Service, Thursday 4-5 p.m. and 8 p.m., Friday 3:30-5 p.m., and after evening services. — Saturday 10-11 a.m. only.

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May Jesus' gift of peace at Easter bring every happiness to you and your loved ones. Holy Week is indeed the "Great Week" in the liturgy of the church and also the spiritual life of each one of us.

Rev. Victor N. Tomc, Pastor
Rev. Louis Tomtz, Visitor

HOLY WEEK SERVICES:

HOLY THURSDAY
8:30 a.m. — Low Mass
6:00 p.m. — Low Mass
7:00 p.m. — Solemn Mass of the Lord's Supper (Presided by Bishop James P. Lyke OFM)
8:00 p.m. — Adoration until 10:00 p.m.

GOOD FRIDAY
12:00 Noon — Stations of the Cross in English
2:00 p.m. — Liturgical Service of the Passion, Adoration of the Cross, Communion Service (all in English)
7:00 p.m. — Solemn Liturgical Service of the Lord's Supper and Communion (all in Slov.)

HOLY SATURDAY
Blessing of Easter Food at 2:00 and 3:00 p.m.
6:30 p.m. — Solemn Easter Vigil Mass (Mass with all the special ceremonies of the Vigil)

EASTER SUNDAY:
6:30 a.m. — Resurrection Procession and Mass
Remaining Masses at 8:00 a.m. (Slovenian), 9:15 a.m., 10:30 a.m. (Slovenian), and 12 Noon
2:00 p.m. — Sung Litany of the Blessed Virgin and Benediction

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Mi smo vedno pripravljeni z najboljšo postrežbo

In Memory

Victoria B. Faletic

10th Anniversary
April 10, 1974

Deep in our hearts
Her memory is kept,
To love, to cherish, to never forget,
May God grant her eternal rest;
To us she was the very best.

Loving husband, Frank;
sons, Fred, Frank, James and Michael
and their families

Recent Deaths

JOSEPH VIDMAR

Joseph Vidmar, 81, died April 11. He was formerly of E. 60 St. He was the son of Nick and Theresa, both deceased. He was the popular cafe owner who operated the Metropol Cafe and later the Chatterbox Lounge, and Vidmar's Tavern in Grand River, Ohio.

His wife, Josephine (Queenie) died two years ago. Joe moved to Whittier, Calif., 20 years ago where he and his son Richard were in the tavern business. Joe is survived by his son, Richard, and three grandchildren. He is also survived by his brother Rudy, sisters Mary Gerbec, Rose Novak, Alice Ausec, and Josephine Flynn; nieces and nephews. A brother, William A. and sister Nettie Celhar preceded him in death.

JACK OBED

Jack Obed, 80, of 1363 E. 45 St. passed away in St. Vincent Charity Hospital Wed., April 4, after a long illness.

He was born in Cerkno, Yugoslavia July 25, 1903, the son of Andrew and Mary (nee Obid) (both dec.). The family came to Cleveland in 1920. Mr. Obed operated a confectionery Store at 45th and St. Clair Ave. from 1926 to 1974.

He is survived by his sister Rose Salamant. His brother, Cyril and a sister Theresa Cerkvenik preceded him in death.

Memorials to the Slovene Home for the Aged in his memory would be appreciated by the family.

Zele Funeral Home, 6502 St. Clair handled arrangements.

MARTHA F. SUHADOLNIK

Martha F. Suhadolnik, 82, passed away at Wickliffe Country Place early Monday morning, April 9. She was the daughter of Martha and Frank Suhadolnik (both dec.). She is survived by her brother, Victor Sheldon. Brother Frank Suhadolnik died in 1940. Her sister Marie Byrne died some years ago. She was the aunt of George R. Byrne of Euclid, James F. of Willowick, Mary Lou Beers of Wickliffe, and Bonnie Martino. She was the great aunt of 13.

Mass of the Resurrection was Thursday, April 12 at Holy Cross Church at 10 a.m. Interment at Calvary Cemetery.

She worked as a sales clerk at Euclid General Hospital for 18 years. She was a member of St. Edward's Court of the Catholic Daughters of America, and the American Slovene Club.

Grdina Funeral Home, 17010 Lake Shore Blvd. handled arrangements.

Otmar Mauser:

Life's Mystery

Life is a mystery unsolved...
Man's pilgrimage from crib to grave. —
A flick of candlelight...
A glare of falling star
That brightens nightly sky...
A grain of sand —
A drop of water in the mighty seas...
A breath of air —
A dropping leaf that falls to earth in gentle breeze...
A bloom that fades away too fast...
A thought in mind of God,
That living things to live, first die they must...
So, come Death, and solve the mystery of life for me.

Easter in Indianapolis

(Continued from Page 9)

measured everything so they came up with this potica recipe. I think potica should actually be *podvica* because you *podvijat* the dough or as we know it, "to roll up."

POTICA

1 1/4 cups milk
1 stick butter
3/4 cup sugar
2 cakes compressed yeast
1/3 cup lukewarm water
2 eggs
1 teaspoon salt
5 1/2 cups flour

To make dough, scald milk, add butter and sugar, stir and cool until lukewarm. Dissolve yeast in 1/3 cup lukewarm water; add pinch of sugar and a little flour, enough to make a thin paste. Let rise. Beat eggs well, add salt. Sift 4 1/2 cups of the flour into a bowl, reserving the 5th cup. Make a well in center of flour and pour in milk mixture, eggs and yeast. Beat or knead dough until bubbly and smooth, using reserved cup of flour. Set aside and let rise until double in bulk, about 1 to 1 1/2 hours.

Filling

2/3 cup white raisins
1 lb. ground English walnuts
1/4 teaspoon nutmeg
1 1/4 teaspoon cinnamon
1 cup milk
1 stick butter
3/4 cup sugar
1 egg, beaten

To make filling, soak raisins in hot water until soft and plump, then drain. Add nutmeg and cinnamon to walnuts. Bring milk to boil; dissolve butter and sugar in milk. Pour milk mixture over nuts and stir well.

Roll out dough onto floured cloth until 1/4 inch thick. Spread on nuts; sprinkle with raisins and roll as for jelly roll. Place in 2 well greased 9x5x3-inch bread pans and let rise 15 to 20 minutes or until pan is almost full. Before placing in oven, brush tops with beaten egg and puncture with sharp knife in 3 places to remove air bubbles. Bake in a 350 degree preheated oven for 1 hour or until browned and knife comes out clean when inserted into center. This freezes well.

This recipe appeared in the Indianapolis News and in the Sesqui-Samplings cookbook in conjunction with the 150th birthday of Indianapolis.

Happy Easter greetings to one and all from...
Mollie Postotnik, husband, Dan, Mollie K. and Dan T.

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Social Security Questions

Q. — I am a nurse, and I often work with terminally ill patients. Many of these patients would prefer to be cared for in a hospice, rather than a hospital, but they can't afford the cost of hospice care. Does Medicare pay for hospice care?

A. In the past, Medicare hasn't paid for hospice care. However, starting Nov. 1, 1983, Medicare hospital insurance covers hospice care for terminally ill beneficiaries with a life expectancy of 6 months or less.

St. Vitus Church — 1984

Dear Parishioners:

The days of Holy Week are near. Easter Sunday this year is especially significant because it concludes the extraordinary Jubilee Year of Redemption, 1950 years from the redeeming work of Jesus Christ on Calvary. One main reason for the Jubilee Year is reconciliation of sinners with God. As a means of helping reconciliation the Jubilee Year offers a Plenary or Total Indulgence to those who wish to receive it. Plenary Indulgence means that any punishment in the next life due to past sins, if confessed properly at this time, is henceforth remitted. This Indulgence may be gained for oneself or for a deceased person. We are most pleased to announce that by the general privilege of the Jubilee Year, St. Vitus Church is designated as a church in which anyone visiting the church on Easter Sunday may gain the Plenary Indulgence. The designation is only for Easter Sunday. The conditions for gaining the Plenary Indulgence this once are: sincere and complete confession of sins, resolution not to sin in the future, participation at one of the services at St. Vitus on Easter Sunday and reception of Holy Communion and praying for the intentions of the Holy Father. We hope you will be able to take advantage of this rare privilege of the Holy Year.

May the peace and joy of the Lord's life be with everyone.

Your priests at St. Vitus

HOLY WEEK — 1984

WEDNESDAY, April 18, 1984
TENEBRAE AFTER EVENING MASS

HOLY THURSDAY, April 19, 1984
9:15 a.m. Children's Mass of the Lord's Supper
7:00 p.m. Parish Mass of the Lord's Supper
8:00 p.m. to 10:00 Adoration of the Blessed Sacrament

GOOD FRIDAY, April 20, 1984
12:00 Noon Stations of the Cross in English
3:00 p.m. Stations of the Cross in Slovenian
7:00 p.m. Celebration of our Lord's Passion and Death

HOLY SATURDAY, April 21, 1984
1:00 p.m. Blessing of Easter food
3:00 p.m. Blessing of Easter food
5:00 p.m. Blessing of Easter food
7:30 p.m. Easter Vigil and Concelebrated Mass

EASTER SUNDAY, April 22, 1984
7:00 a.m. Procession and Concelebrated Mass of the Resurrection of our Lord in Slovenian
9:15 a.m. Mass in English
10:30 a.m. Mass in Slovenian
12:00 Noon Mass in English
2:00 p.m. Solemn Litany and Benediction of the Blessed Sacrament

SCHEDULE FOR THE SACRAMENT OF RECONCILIATION

WEDNESDAY
5:00 p.m. to 5:45
6:30 p.m. to 7:00

HOLY THURSDAY
4:30 p.m. to 5:30 p.m.

GOOD FRIDAY
12:30 p.m. to 1:00 p.m.
3:30 p.m. to 4:30 p.m.

HOLY SATURDAY
11:00 a.m. to 12:00 Noon
1:15 p.m. to 1:30 p.m.
3:15 p.m. to 4:00 p.m.

Epcot Center can become an international adventure

(Continued from Page 13)

Liberty Square's main attraction is The Hall of Presidents where you see a dramatic presentation of our nation's history as all the American Presidents come to life on stage. Other attractions include Liberty Square Riverboats, Mike Fink Keelboats, The Haunted Mansion. The shops are: Mlle. Lafayette's Parfumerie, Olde World Antiques, Silversmith, Heritage House (early American gifts), Keel Boat Shoppe (magic tricks, monster masks, gags, film), Yankee Trader Gourmet Culinary Aids (unusual cooking and serving accessories).

Fantasy Land attractions include: Mad Tea Party, 20,000 Leagues Under the Sea, Mr. Toad's Wild Ride, Snow White's Adventures, Dumbo (the Flying Elephant), Cinderella's Golden Carrousel, It's a Small World (enjoy hundreds of singing, dancing international dolls on a happy cruise), Peter Pan's Flight, Skyway, Fantasy Faire (favorite Disney characters perform).

Tomorrow Land attractions include: Mission to Mars, Circle-Vision 360 "Magic Carpet 'round the World", "If You Had Wings" (travel to the Caribbean), Old Mexico, New Orleans, WEDway People-Mover (revolutionary new transportation system), Starjets (pilot your own spacecraft), Carousel of Progress. The latter was the most impressive to me. General Electric had this exhibit in the New York World's Fair and it was transported to Epcot. It traces 100 years of Progress for people as a hosting family demonstrates the many conveniences made possible in American life by a century of innovation. Additional attractions include: Skyway, Space Mountain, Grand Prix Raceway, and Tomorrowland Stage (a lively song and dance salute to the world of entertainment).

We saw most of the attractions in Disneyworld, but unfortunately, I had tripped that morning and twisted my foot so that it was very difficult for me to walk. Luckily for me, my sister was willing to push a wheelchair and I was able to continue my tour. You can rent wheelchairs and strollers for a nominal fee.

Saturday and Sunday were spent in driving around the Ft. Myers area. Pauline took us for over a 100-mile drive to Fort Myers Beach, Bonita Springs, Naples (which we very much liked), and a drive on the streets immediately behind her condo which have lovely homes with their yachts anchored on the waterways which ended into the Caloosahatchee River. Most of the homes had a screened-in back porch (called the Floridian Room) which enclosed a swimming pool.

Monday we went to Sanibel Island just off the southwest coast of Florida. Wide, white sand beaches, picturesque waterfront scenes, wildlife sancturies, and secluded residential developments, luxurious condos, and exclusive shops of all kinds await your pleasure.

That evening we left for the airport and after a bumpy ride because of weather conditions we finally arrived at Cleveland Hopkins Airport where we were glad to see Jo Prince waiting to drive us home. What a welcome sight!

We have come to the conclusion that living in Florida is not for us — lovely as it may seem, unless you have a car you are practically stranded. Basiclly we are city gals — we like our theaters, our clubs, our easy access to transportation, our fine medical facilities, museums, ballet, orchestra, clean water, and most important of all, our friends. Cleveland, you're wonderful!

Recipes

RUSSIAN LAYERED PASTRY

4 cups ground walnuts
1 cup sugar
2 teaspoons cinnamon
1 package active dry yeast
1/4 cup warm water
4 cups sifted all-purpose flour
1 1/2 cups butter
4 egg yolks, slightly beaten
1/4 cup milk
2 jars (12 ounces each) apricot filling
4 egg whites
10 tablespoons sugar

Mix together first 3 ingredients. Measure out 1/2 cup; reserve for topping. Dissolve yeast in warm water; set aside until bubbly. Sift flour into a mixing bowl. Blend in butter until mealy. Add egg yolks, milk and yeast mixture. Mix until dough pulls away from sides of bowl. On a floured board, knead about 3 minutes. Cut into 3 pieces. Between 2 sheets of waxed paper, roll out one piece and line a slightly greased 10x15-inch pan, building dough up along pan edges to form a ridge. Spread nut mixture evenly over dough. Similarly run out second piece of dough and place over nuts. Spread evenly with apricot filling. Roll out remaining dough and cover fruit. Bake at 350° for 45 minutes. Ten minutes before end of baking time, beat egg whites with remaining sugar until stiff. When pastry is done, remove from oven and spread evenly with meringue. Sprinkle with reserved 1/2 cup nut mixture. Return to oven for 10 minutes or until toast-colored. While still hot, cut in diamond shapes.

BAKED CABBAGE-NOODLE CASSEROLE

Cabbage was available almost year around for farm wives to use. Their cold fruit cellars held other "winter vegetables" such as onions, turnips, squash and potatoes.

———

6 slices bacon
1 teaspoon sugar
1 teaspoon salt
1 medium-size head cabbage, chopped
1 (5-ounce) package noodles, cooked and drained
1 cup sour cream
paprika

———

Fry bacon in heavy skillet or pan until crisp. Remove and crumble and set aside. Stir sugar and salt into drippings in skillet. Add cabbage and stir until coated.

Cover and cook over medium heat for about 10 minutes. Combine cabbage, noodles and bacon in a 1 1/2 quart casserole dish. Cover and bake in preheated 325-degree oven for 30 minutes.

Spoon sour cream into mixture and sprinkle with paprika and bake an additional 15 minutes. Makes 6 servings.

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