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"ENAKOPRAVNOST"

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UREDNIKOV PRIVATNI KOTIČEK

ŠPANSKA CIVILNA VOJNA je našla oster odmev tudi med ameriški Slovenci. Kakor ostali svet, smo se kmalu potem, ko smo začeli slutiti, da pomeni španski konflikt mnogo več kot notranjo prasko med dvema političnima skupinama v neki deželi, o kateri sicer nismo dosti več vedeli kot o Abesiniji pred Mussolinijevim roparskim pohodom, začeli ostro deliti na dvoje: ti so začeli simpatizirati z napadeno vlado, oni s fašističnimi uporniki in klerom, ki se jim je pridružil. Med prvimi so bili razredno zavedni delavci: socialisti in komunisti in njihovi simpatičarji, svobodomisli, liberalci in sploh vsi, ki se prištevajo k naprednim strujam in nedvomno tudi veliko število naprednejših katoličanov, ki se zavedajo, da so najprej ljudje in delavci in šele potem verniki, vsled česar jih je naravno ta boj španskih delavcev proti fašizmu takoj od začetka močno zanimal; vsi ti ljudje bolj ali manj določno čutijo, da so španski delavci in kmetje njihovi tovariši in njihovi boji skupni boji delavstva vsega sveta proti krvoločnemu otroku obupanega kapitalizma fašizmu. Proti tej skupini, ki najbrž predstavlja večino, se je postavila skupina predstavnikov slovenskega klerikalizma v Ameriki in neskrupuloznih političnih oportunistov in pustolovcev, vključivši nekaj idijotov, ki je videla v španskem konfliktu vrv, s katero je upala zadržati vrat naprednemu gibanju med nami. Španija kot taka jih ni zanimala, zdela pa se jim je pripraven lopar, o katerem so bili prepričani, da bodo z njim zlahka razbili glavo "naprednemu zmagu," zato in samo zato so začeli Španijo mrevariti v svojem tisku!

TO MRCVARJENJE (pretirana poročila o pobijanju duhovnikov in nun) in zaletavanje v naš napredni tisk, ker je zagovarjal republikanske sile, je naravno moralo vzbuditi ogorčen odpor z napredne strani, zlasti, ker naša reakcija ni imela nobene ostre besede za žrtve fašizma v Španiji, temveč je zgolj ponavljala in pretiravala pretirane vesti (često nedvomno izmišljene) o "divjanju rdečih tolovajev." Tako se je vnela srdita časopisna vojna, ki je včasih nemara hujša kot v sami Španiji; prišlo je celo tako daleč, da so ti klerikalni voditelji in politični koristolovci potegnili debelo črto: kdor simpatizira s špansko vlado, je proti nam, proti cerkvi, proti Bogu! Boga so tako pognali v tabor morilcev nedolžnih in neoboroženih starcev, žen in otrok v Badajozu, Madridu in širom Španije, v tabor gen. Franca z njegovimi Mavri, Hitlerja in Mussolinija, nato pa so hoteli prisiliti v ta tabor še ameriške Slovence!

ALI SO USPELI? Moje mnenje je, da so s tem ustrelili največjega kozla v svoji zgodovini. Prav nič ne dvomim, da mnogo poštenih in iskrenih katoličanov odklanja to gonjo proti španskim republikanskim silam, da se jim gabi in da bolj ali manj obsojajo zagrizenost klerikalnih voditeljev, še bolj pa to pehanje Boga v boj med španskimi republikanci in fašističnimi silami, katero se mirne vesti lahko označi za — blasfemijo, bogokletstvo prvega reda! Poleg tega so dvignili proti sebi vse količkaj napredne

(Dalje v 6. koloni)

UREDNIKOVA POŠTA:

Vsem progresivno mislečim organizacijam in posameznikom

Stavka 7.000 delavcev pri Fisher Body gre v šesti teden. Vodstvo tovarne zadržuje od dela 7.000 državljanov, ker noče priznati postave, ki se nanasa oziroma da pravico delavcem do kolektivnega pogajanja z upravo delodajalca, zato ta stavka postaja velik problem nas vseh, ne samo delavca (ke) v Clevelandu, pač pa vseh državljanov, katerim je za dostojen življenjski standard in za napredek vsega življenja našega mesta.

Vse to v mislih, smo se odločili, da skličemo konferenco vseh prizadetih in drugih progresivno orijentiranih državljanov mesta Clevelanda, za prihodnjo nedeljo v mestni dvorani (Public Auditorium South Hall "A"), na katero ste uljudno vabljeni. To se je aranžiralo vsled tega, da se razčisti meglo, katero skušajo ustvariti nasprotniki unije in stavke z njihovo propagando zadnje čase, katere ni v skladu z resnico in v interesu našega prebivalstva, zato je potrebno, da se naši javnosti razjasni obstoječa nesoglasja.

Zato se vas naproša, da stopite v to našo okcijo in se udeležite diskuzije, katere se nanasa na sledeče točke:

1. Kako se zavaruje državljan mesta Cleveland pred najetimi kompanijskimi stavkolomskimi pretepači? To vprašanje postaja resno; čeravno je mesto Cleveland priznalo za liberalno v smeri Tom L. Johnsona, moramo paziti, da se ne ugrezijo kakšni teroristi kot so se pokazali v Flintu, Mich.

Mnenje slovenskega stavkarja o AD

Simpatije A. D. do stavkarjev so neiskrene, kot je vse drugo njih delo od delavcev. Dobro vemo, kako so razbijali stavko pri NYC in klicali skebe, dokler niso s skebstvom zmagali. Rane, katere je AD usekala slovenskemu narodu, so pregloble in se ne bodo nikdar zacelile. Zalost je le za nas delavce, da nas včasih oslovskata pamet prekaša, ker osel ne bi pozabil dejanj AD.

Moj apel bi bil, da se AD tiste dva tona premoga povrne, ker ga niso dali z iskrenim namenom ampak le zato, da bodo lahko ribarili v kalnem.

Zorko zaman poziva te lisjake iz njih luknje na debato, kajti oni se javnosti bojujejo kot vrage križa. Zato pa toliko bolj z svojimi smrdljivimi bombami streljajo na naše ljudstvo, ki si želi več izobrazbe in več kruha. Tudi ti ne bodo več zapeljivali poštene delavce. Prosto voljni prispevki, ki jih naš delavec nabira, naj fašistične generale pri AD prav nič ne skrbijo pa če gredo za fašizem ali proti. Vemo, da jih ti prispevki žulijo, ker jih ne morejo dobiti. Radi bi jih spravili tja kot so one stotisočake v banki; sedaj pa hočeta ta dva po sili biti naša voditelja in svetovalec. Res morata imeti naš narod za zabitega in sramote tudi ne poznata. Če je pa že tako, da morata ta dva živeti na račun slovenskih trpinov bi jaz svetoval, da naj hodita od hiše do hiše in pri vsaki naj bosta en dan in narod bo dosti na tojšem. Konec bi bilo blufarije in cokolja, ki drži nazaj napredek, bi bila odstranjena.

Mi delavci se zavedamo, da zmaga fašizma v Španiji pomeni tudi zmago fašizma v Ameriki, saj se že sedaj na jugu poslužujejo magnati fašističnih

2. Ali se naj protektira delavcem pravico do organizacije, katere rešuje svoje probleme z upravo pri vprašanju plače in zdravstvene izoblastve pri delu? To vprašanje je bilo dosedaj priznано, da le edino' potom prave delavske unije se je dosedaj dosedanje izboljšave kot na primer: osemurni delavnik in drugi napredek v ameriškem življenjskem standardu.

3. Na kakšen način se naj prepriča državljan mesta Cleveland, da blagostanje občine je prvo, ki bi ga morali upoštevati, ne pa svojeglavost industrijalcev ali posameznikov.

V upanju, da se zavedate tega resnega položaja, pričakujemo Vašega sodelovanja na ti konferenci in da nam boste pomagali napraviti načrte za pridobitev javnega mnenja, moralno in materialno, za popoln uspeh in zmago naše stavke.

To pismo je naslavljeno na Vas od voditelja vaše organizacije, zaradi boljše jasnosti in potrebe pomožne akcije.

Vsled nuje zadeve in ker mogoče društvom in klubom ne bo čas dopuščal, da bi čakali redne seje, se na iste apelira, da takoj imenujejo izvrševalni odbori po dva delegata od vsakega društva kot opazovalce na tej važni konferenci. V vseh oziirih pa naj služi ta notica tudi kot osebno povabilo na konferenco za vsakega posameznika.

Z bratskim pozdravom:
Louis F. Spisak, predsednik
št. 45 U. A. W.

sredstev napram delavcem, kaj pa če fašizem zmagaja?

Cankarjev glasnik jih tudi peče. Prvič, ker ne morejo oni dobiti denarja v roke, drugič pa ne marajo, da bi ljudstvo prišlo do boljše izobrazbe. Naš odgovor naj bo, da vsi pridemo na Cankarjevo prireditve 14. februarja v SND, da vidimo igrano "Plačica" in slišimo starega boreca Etbina Kristana, ki je edini tukaj živeči osebni prijatelj pokojnega Cankarja.

Ob tej priliki bi tudi priporočal, da tisti dan vsi zbori zaposlovanje klanjata Mussoliniju, Hitlerju in Francu.

Stavkar z East 140 St. fronte

Maškeradna veselica

Ženski klub Slovenskega Doma na Holmes avenue se zopet pripravlja na svojo običajno maškeradno veselico, ki se bo vršila predpustno soboto 6. februarja. Namen te prireditve je obuditi spomine iz stare domovine, obenem pa pomagati klubu do boljše uspeha. Pozabimo za par ur naše križe in težave, ki jih imamo več kot dovolj in se spomnimo starega reka, veselim se dokler živimo.

Kdor pride v zgornjo dvorano se lahko prepriča, da se ženski klub veliko trudi za izboljšanje najsibov dvorane, kuhinje ali bar rooma, ker je izboljšanje delo ženskega kluba in tudi v bodoče je želja tega kluba izboljšati in ustreči z vsem kar nam bo mogoče zakar je potrebno, da sodelujete z nami, da bo korist za celo naselbino. Za malenkostno vstopnino 25 centov boste imeli prav lep vžitek. Nagrade bodo za najpomembnejšo masko, za najlepšo in za najgršjo in potem zopet od kralja, dokler bo kaj Lidž Lekos, ki ni meril v višino, no niti 1.20 m. Bala Hu je nain David sta sedaj umrla na neguševem dvoru opravljaj važ-skrivnosten način.

Uredništvo "Enakopravnosti" v vseljem priobča dopise naročnikov, kar pa ne pomeni, da se strinja z izjavami ali trditvami dopisnikov. Uredništvo pove svoje mnenje o vsem na drugem mestu, v prvi vrsti v uredniški koloni. Rokopisov se ne vrača.

čene do nagrad. Jankovich orkester jamči za izvrstno godbo, okrepčila bodo pa preskrbele članice tega kluba. Pričetek veselice bo ob 8. zvečer, maske se bodo delile pa ob 10:30.

F. Sušelj, zapisnikarica

Seja Progresivnih Slovencev

V torek 2. februarja zvečer se vrši seja Progresivnih Slovencev krožek št. 1. Posebnost na tej seji bo predavanje, ki se vrši po zaključku seje. To pot bo podano poročilo o delovanju; "Deficiency Judgment Relief League of Ohio", katere se bojuje, da bi se sprejelo zakon, kateri bi zabranjeval upnikom, da ko vam vzamejo vaš dom, in ne iztržijo dovolj za kritje hipoteke (Mortgage) pa vam sodnijskim potom napravijo takozvani Deficiency Mortgage, kateri jim daje moč zaseči kadar koli bi kaj imeli, tudi vašo plačo v tovarni lahko zasežejo.

Vsaakega Slovenca ali Slovenko bi to moralo zanimati, ker je veliko žrtev med nami. Ravno tako glede, "Best Act" postavbe, katere poteče v 2 mesecih in katere je marsikateremu pripomogla, da mu niso vzeli doma, dokler je plačeval obresti, a nič na glavnico. To postavbo je treba, da se obnovi še za v bodoče. Apelira se na vse članice, da so gotovo navzoče, pripeljte tudi svoje prijateljice seboj. Tudi možje, kateri se zanimajo so dobrodošli.

Članica krožka št. 1

HITLER ODKLONIL VOJNO KRIVDO NEMČE

(Dalje s 1. strani)
(same diktature). Na nemško-japonski protisovjetski pakt je kazal kot na dokaz, da želi nacijska Nemčija kooperirati z ostalim svetom.

O kolonijalnem vprašanju je dejal: "Nemčija ne zahteva kolonij od držav, ki jih ji niso vzelo. Nemčija ni nikdar zahtevala kolonij iz vojaških razlogov, temveč iz goli ekonomskih razlogov. V naši gosti naseljeni deželi bo zahtevala po kolonijah ponovno in ponovno naglašena kot nekaj samo ob sebi umevnega."

Nato je poudaril, da nacijska Nemčija želi prijateljstvo s Francijo, poleg tega "pa je zagotovila Belgijo in Holandsko, da je pripravljena vsak čas priznati in garantirati ti državi kot nedotakljivi nevtralni teritoriji."

O Španiji je dejal, da "je Nemčija pripravljena storiti vse v svojih močeh, da se tam vzpostavi mir in red" in da nacijska Nemčija ne steza prstov po španskem ozemlju.

Njegov govor v splošnem diši po snubljenju Francije in Anglije, da bi se pridružile njegovi protiboljševski fronti, ki je naperjena proti Sovjetski Rusiji, katere plodna polja in neizčrpni podzemski zakladi ga neprestano bodejo v oči in mu povzročajo skomine. Obenem skuša svet prepričati, da je demokracija falirala in da lahko reši svet pogube samo — fašizem.

Abesinski David in Golijat

Največji in najmanjši Etiopci, ki sta si bila smrtna sovražnika, v ostalem pa sta imela nekoč ugleden položaj na bivšem neguševem dvoru, sta se našla v smrti. Oba so pokopani v pičlem tednu.

Abesinski Golijat se je imenoval Bala Hu in je meril v višino 2.25 m, David pa je bil grbasti Lidž Lekos, ki ni meril v višino niti 1.20 m. Bala Hu je nain David sta sedaj umrla na neguševem dvoru opravljaj važ-skrivnosten način.

ŠKRAT



Ocvirki in paprika

Kaplan fare sv. Vida Matija Jager pravi, da se mu "gabi odgovarjati" meni na moje članke. Nu, sej doslej tudi ni še podal enega samcatego odgovora na eno samcato moje ugotovitve. Zmerjanja, hujskanja, zavijanja in obkladanja s priimki kot so "rdečkar", "bogokletnež" itd. jaz namreč ne smatram za odgovor na trezno podane ugotovitve! Na tak način se rešujejo iz precepa hribovske vaške tepci, ne olikani in izobraženi ljudje, h katerim se g. Jager prištevava, po njegovih dopisih sodeč popolnoma — po krivici! Da pa se dobri gospod ne bo kdaj mogel pritožiti, da sem mu ostal kaj dolžan, mu na tem mestu povem, da se mi sicer ne gabi odgovarjati na njegove dokaze notranje revščine, da pa se mi vidi to že kar bedasto. Čemu tudi? Saj ni pobil še niti ene moje trditve! Zmerjanje pa ... eh, če ga veseli, naj kar nadaljuje s tem dvomljivim "treniranjem možgan" —

"Kentukiška slovenščina" naših sosedov je poklonila slovenskemu narodu dvoje novih "biserov": "Mississippi reka" in "Kremlin palača". Kmalu bosta Lojze in Jaka pisala: "Lojze urednik je šel v cerkev sv. Vida fara in z njim je šel Jaka komik, ki urejuje fani kotena v "Ameriška domovina" listu, ki je list najzanimivejši v Državah združenih, ki izhaja v Clevelandu mestu v Ohio državi. "Slovenščina" pa taka:

Dragi škrat!

Ondan sva šla s tovarišem (imena naj zaenkrat ostanejo v Tvojem predalu) tudi v farovž na Holmes Ave., da bi dobila kaj za stavkarje iz "Fiserce". Potrkava in župnikova gospodinja vpraša, kaj hočeva. Povedala sva. Nato je odšla. Čez čas se pa vrne in pravi, da je gospod (župnik Hribar) naročil, naj nama pove, da "rajski nič ne reče ...". Seveda sva odšla praznih rok. Kaj praviš k temu?

Unijski štrajkar.

Moj odgovor: Kaj pa naj rečem? Ko bo g. župnik zopet oznanil kolekto za cerkveni dolg, se mu lahko vrne z: Rajši nič ne rečemo ...

Lojze in Jaka: "Kaj pravite"? Zdravnik za umobolne: "Brezupen slučaj-skisanja in spreminjanja možgan v žolico! Najbolje, da pokličeta na telefon Newburgh ..."

no funkcijo cesarjevega marelonosca ali kako ki to imenovali. Pozneje je postal tamburski major cesarjeve garde in smo ga kot takšnega gledali v filmskih tedenskih pregledih. Svojemu gospodu je ostal zvest tudi po njegovem begu.

Ni imel nobene funkcije in nobenih časti več, pa je zapadel banditskemu poklicu, s katerim je bil svojo kariero nekoč začel. Končno so ga Italijani ujeli in zaprli. Lidž Lukas, zadnji potomec odlične duhovniške družine pa je bil že od vsega začetka prijatelj Italijanov in se je moral pokoriti za to s sedmimi bridkimi leti ječe. Kot evnuh in predstojnik harema rasa Hailuja je bil nekoč pomagalec nekim italijanskim "raziskovalcem". Oba, Golijat in David, sta sedaj umrla na neguševem dvoru opravljaj važ-skrivnosten način.

"Pariz ponoči"

Kdo ne pozna "Hyde Varka" v Londonu? Tako prostrana zelena oaza sredi hiš, palač, dima, prahu in bencinskih izpuhkov človeku res dobro dene.

V tem širnem gaju se uveljavlja v soboto in nedeljo tista "svoboda govora" ki so nanjo Angleži in Amerikanci tako ponosni.

Verska, socialna in politična vprašanja obravnavajo tam kompetentni in nekompetentni govorniki "The Holy Bible" (Sveto pismo), "India Freedom Speaker" (govornik za svobodo Indije) "For the Jews Being Persecuted in Germany" (Za preganjanje judov v Nemčiji) proti vivisekciji, za svetovni mir, proti smrtni kazni, za ženske pravice (kakor da bi Anglije že itak ne vladale ženske!)

Takoj drugi dan po mojem prihodu v London me je g. Mordan povabil s seboj v Hyde Park.

"Prepričali se boste tam, kako prazna je vaša kontinentalna bajka o redkobesednem Angležu."

Mr. Mordan je izreden dolgin, navezan na pipo in na psa buldoga, dasiravno advokat, je naiivnež in čudak kakor je naiivna in čudaka vsa tista prekrasna rasa, s katero je Bog obljubil Anglijo, ta "dragoceni kamen v srebrnem morju." Spoznal sem ga v Parizu, kjer sva oba obiskovala predavanja na diplomatski šoli, s to malo razliko, da je njega pri izhodu čakal njegov šofer z "Rolls Royce" avtom, jaz pa sem se vrkel v metro (podzemeljska železnica) kakor se spodobi za študenta ki ima večkrat opravlja v Mont de Piete (zastavljalnica) kakor v "Banque de France."

Tisto nedeljo popoldne sva torej prišla v Hyde Park. Dan je bil lep in okoli govornikov se je gnefno poslušalec kakor malokdaj. Le s težavo sva prodrala skozi množico. Previdno sem sledil svojemu prijatelju, sledeč svoji usodi, njegovim rame-nom in komoleem.

Množica ljudstva naju je skoraj navdajala z občutkom neskončnosti. Toda še za neskončnost trdi Einstein, da ni brez meja. In tako tudi midva nisva slednjic mogla več naprej. Zakaj so poslušali tako ljubosumni na svoja mesta in zakaj so tako sovražni novodošlecom, da ne puste nikogar več zraven?

Čujem silen, osoren glas. Od daleč zagledam govornika, skoraj črnega, s perjem v lasih, oblečenega v čudno haljo, ki je spominjala hkrati na Afriko in na staro Grčijo. "To je 'Prine Honolulu' mi zašepeta g. Mordan. "Abesinec je, ne neumen človek."

"Malo ga lahko poslušava." Tako sem čul, da se je naš "speaker" (govornik) kot mal deček, sprehajal ob obali Rdečega morja in srečal angleškega mornarja ki mu je dal kos prekajenega mesa in lonček marmelade.

To je zadostovalo, da se je fantiček odločil da gre z njim in se izuči mornarskega poklica.

Dorasel mornar je prišel v Hamburg in dobil službo v nekem cirkusu. "Ein echter Kannibale" (pravi kanibal) tako je bilo napisano na kletki, nič boljše od onih levjih. Moral je križati izgovarjati nerazumljive besede pačiti obraz in groziti gledalcem.

Nekoč ko je bil brez posla, ga je ustavil nemški policist.

Dalje prihodnjic

Iz burne preteklosti angleške zgodovine

Toda tudi ljubezen naroda je nestalna. Nekoliko mesecev kasneje, ob priliki kraljevskega kronanja, v maju 1821, se je kraljica spet obrnila na narod. Toda bila je izključena od ceremonij ali je pred kronanjem vseeno prišla k vratom Westminsterke opatijske. Bila je odbita in isti narod, ki je bil še nedolgo prej oduševljen zanjo, jo je zdaj sprejel z življenjem in psokami. Takšno ponižanje je globoko pretreslo njeno zdravje. Po kratki bolezni je 7. avgusta 1821 podlegla vnetju črevesja. Njene poslednje želje so bile, da William Austin podeduje vse njeno imetje, da se njeno mrtvo telo prenese v Brunswich in da se na njen grob postavi tale napis:

Tukaj počiva Karolina, Amelia Elizabetha od Brunswicha, ujaljena kraljica Angleške.

(Dalje iz 1. kolone)

slovenske delavce v Ameriki, ki vedo, da so delavci vsega sveta njihovi bratje in sotrpini. To je vse, kar so dosegli. Pod krinko boja v "obrambo vere in Boga" skritega cilja — zadati smrtni udarec naprednemu taboru — niso niti od daleč dosegli; nasprotno, njegovo pozicijo so pojačali!

Pravica do dela

Hudobec, o katerem pravijo, da v sili tudi muhe žre, naj se gre skrit pred branilci sistema privatnega profita, kadar so ogroženi njihovi interesi. Česa vsega se ti ljudje ne izmislijo! Kakšnih argumentov se niso pripravljali poslužiti, da bi vzbujajoče se delavske vrste zasejali nesoglasje ter preprečili efektivno organizacijo delavstva!

V tovarnah bogate General Motors korporacije je v teku štrajh, prvi štrajh, od katerega more delavstvo pričakovati, da bo z njim priborili nekaj najosnovnejših pravic, kakršne delavci v mnogih industrijah uživajo že desetletja. Kapitalisti in njihovi podpredniki si vrtajo možgane, kako bi to preprečili in ustvarili položaj, v katerem bi delavce pogladi nazaj v tevarne kot tepene pse. In v tej svoji stiski so zavzeli pozo velikodušnih delavskih dobrotnikov, ki zanje branijo—pravico do dela.

Pravica do dela—to je bila tema govora, ki ga je imel pred tednjo zastopnik General Motors korporacije pri običajnem nedeljskim radio programu, ki je oddajen od Atlantika do Pacifika. Pravica do dela je temeljna, nedovzeta pravica! Kadar koli je ogrožena ta pravica, je ogrožen vsak napredek, naša civilizacija—vse je ogroženo! Stremenje po pravici do dela je potisnilo pero v roke revolucionarnim očetom, ki so spisali Deklaracijo neodvisnosti! Pravica do dela je najsveteljša izmed svetih ameriških svetlinj in kdor gazi po tej svetlinji, tira deželo v propast in pogubo!

Kakšna zloraba lepih besed in v resnici zlate resnice! Kar je govornik za General Motors korporacijo hotel reči, in kar bi bil rekel, če bi bil odkrit in posten, se da stisniti v dve besedi: Pojdite skopat! Ker pa je "skop" grda beseda, jo je ovil v oblak fraz o "pravici do dela," kakor da so delavci zategadelj šli na stavko, ker so lenuhi, ki jim delo smrdi.

Sicer pa je to zlat nauk in če si ga bodo mase ameriškega delavstva zapomnile, jim utegne še prav priti. Zaenkrat pa bi lahko vprašali gospode pri General Motors, zakaj niso delali takih lepih pridig o "pravici do dela" tista dolga leta, ko se je Hooverjeva prosperiteta mudila za znanim vogalom.

ORIENTALSKI PREGOVORI
Dobra beseda je bik pred pluzom.

Vsak lotos ima steblo.
Tudi težke ure imajo po šestdeset minut.
Ubogemu pada kruh iz ust.
Sposoben človek si tudi na rizevem polju ohrani suhe noge.
Pod skupovno mizo gladijujejo kamni.

Knjige...

V naši tiskarni imamo v zalogi še sledeče knjige:

LUCIFER
TARZANOVE ŽIVALI
TARZAN, SIN OPICE
TARZAN IN SVET
GOSPODARICA SVETA
ZLOČIN V ORCIVALU
HEKTORJEV MEČ in
RDEČA MEGLA

Da se da priliko si nabaviti te knjige po izredni nizki ceni, se je znižalo ceno istim in se jih prodaja po 10c dokler traja zaloga.
Poslužite se te prilike in jih kupite sedaj. Sprejemamo tudi naročila po pošti. Za poštnino je pridajati 10c za vsako knjigo. Ne prezrite te ponudbe.

UPRAVA ENAKOPRAVNOSTI.

Ali je sloga mogoča—zaželjiva?

Urednik nekdanjega "Časa," Mr. Frank Kerže, v svojih "Pomenkih," ki jih piše za new-yorški dnevnik, že dalj časa tarna, da smo ameriški Slovenci preveč razprti med seboj, da se preveč lasamo in prepiramo in da bi bil že čas, da se spoprijazimo in postanemo složni. Mi se strinjamo, da je sloga lepa čednost, ampak ne prišemo, da ni družih, ki so še lepše in boljše. In vprašanje tudi nastane, kakšno ceno naj bi plačali zanjo?

Lepša in koristnejša od sloge je po našem mnenju vera v gotove ideale, ki je tako trdna, da je človek zanje pripravljen tudi kaj žrtvovati. In v našo srečo je bilo, da je bil med našimi naseljenci visok odstotek ljudi, ki so imeli take ideale in tolikšno vero vanje. Vse, kar se je med nami storilo dobrega, je zaslužno teh ljudi. Da njih ni bilo, bi bili Slovenci v Ameriki brez dvoma bolj složni, ampak bili bi tudi bolj mrtvi v vseh ozirih razen v fizičnem. Reakcija bi bila med nami na krmilu na celi črti kot se to vidi pri marsikateri narodnostni skupini v Ameriki, ki je bila bolj "složna" od naše.

Mi se strinjamo, da smo Slovenci v Ameriki kot kaplja v morju in da indirektno in vidno ne vplivamo na tok ameriškega življenja. Ampak tisti, ki hoče stvari pogledati do dna, ne more zanikati, da imajo celo takšni boji, ki bi jih kdo utegnil smatrati za prerakanje radi "oslov-ske sence," v končni analizi pomen za nas in za deželo, katero smo si izbrali za svojo drugo domovino. S temi boji smo ti-sočernim našim naseljencem pomagali "graduati," da so zapopadli bistvo ameriške miselnosti—miselnosti svobode mišljenja—in človek bi moral biti res brezupen cinik, ako ne bi v tem videl nekaj pozitivno dobrega za naše potomstvo. Zroč na vprašanje s tega vidika, bi celo lahko rekli, da smo bili premalo bojevitni in ne preveč.

Nič se bati, sloga se bo naselila tudi v naše vrste; še pre-zgodaj se bo to zgodilo, in to brez apelov in pozivov. Konec bo boj in preprirov in tudi konec našega izživljanja kot Slo-vencev—Ameriške Slovenije ta-krat ne bo več.

Iz "Napredka"

Prej ženska, zdaj moški

Zdenko Koubek, ki je še v marcu letošnjega leta sivol pod imenom Zdenka Koubkova kot svetovni prvak oziroma prvakinja v panogi lahke atletike in se je potem po operaciji spre-menil iz ženske v moškega, se mudi v Parizu, kjer nastopa v "Folies Bergere." Za kulisami

tega revijskega odra ga je obis-kal te dni neki časnikar, ki opi-suje svojo pogovor z njim:

"Pravkar se mi je ta inter-vju povzročal malce nemira" pi-še časnikar. "Komaj pa mi je gospod Koubek stisnil roko, je odpadla vsa moja bojazen. Naj-manjši delček "ženske" bi me bolj presenetil. Poskušal sem najti na njem kakršen koli znak njegove spremembe, to je nje-go-vega prejšnjega spola — zaman! Pred menoj stoji mož, z moški-mi mišicami, z glavo, prsi, te-lesom moškega. Tako popolno-ma je moški ta moški, da se je ta večer pozabil obriti.

Koubek mi je pripovedoval, da je bil že šampion v lahki at-letiki, ko se mu je "to" zgodilo. V nekoliko mesecih se bo znova posvetil lahki atletiki, potem pa se bo boril z moškimi. Sprego-vorila sva tudi o delikatnejših vprašanjih. Ta mož je drugim moškim v resnici zelo podoben, da sem ga z nekakšnim obotav-ljanjem vprašal, ali ne računa morda z možnostjo, da bi po-novno spremenil spol. Nato sta Koubek in njegov menažer pre-stašeno vzkliknili: "Ne! . . . nemogoče! . . . absolutno ne-mogoče!" V ostalem je bil Kou-bek vedno čutil, da bi moral biti ustvarjen kot moški. To je bilo celo tedaj, ko živel kot ženska med ženskami. "Vidite," je dejal, prej sem se čutil vedno tako nesrečnega. Dancs mi gre izvrstno. Hočem le kmalu v Prago nazaj, da se tam poro-čim z mlado študentko." In pa tudi zato, da si dobi nove ose-bne listine. Kajti njegovi papir-ji se glasijo še vedno na ste-notipistko Zdenko Koubkovo, ne pa na Zdenka Koubka."

BOJ AVTNIH DELAVCEV V CLEVELANDU

(Dlje s 1. strani)

"Formančki" od Fisher Body Co. Ali ni to nekaj nezasišene-ga? Tak ironični prestopke v dobi civilizacije. Človek, ki mu gleda še slama izpod klobuka, pa sili v takle "profesjon." Ne-katerim tem delovodjem je za-čelo že presedati to obiskovanje živih in mrtvih delavcev od Fisher Body po domovih in po-kopalščih, začeli so priznavati, da s "plehom" je čisto drugačno za ravnanje kot pa s človekom—delavcem. — Dosedaj reveži te-ga niso vedeli, so smatrali vse za eno, "pleh" in "človeka." Ri-benčan bi rekel: "Lonec so ime-li na glavi, pa ni mogla pamet notri, prejeto ga bodi!"

Zadnjo soboto je bil pa Hr-vatski dan v starem poštnem poslopu. Bila je dobra jedaja in postrežba. Vrtile so se po kuhinji brhke "devojke" in tudi slovenskih deklet je bilo opaziti med njimi, tako da je pečenka šla v slast da le kaj. Zvečer je bilo tudi malo programa in vsa stvar se je lepo zaključila. Zdra-vo, brati Hrvati!

Kaj pa kaj naša "fronta"? Vse mirno dosedaj, le včasih slabo vpliva na stražnike de-ž, mrz in "ohajčan," slednji ni dober brez kostanja, ker je pre-malo olja v njem—da bi zabra-nil dostop v gornje prostore. O naših stražnicah kaj več pri-hodnjič.

Use only one level tea-spoonful to a cup of flour for most recipes. Manufactured by Baking Powder Specialists who make nothing but Baking Powder

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Same Price Today as 45 Years Ago 25 ounces 25¢

Double Tested! Double Action!

MILLIONS OF POUNDS HAVE BEEN USED BY OUR GOVERNMENT

Društveni KOLEDAR

FEBRUAR

6. februarja, sobota — Društvo "France Prešeren" 17 SDZ. Plesna veselica v Avditoriju Slov. Nar. Doma.
6. februarja, sobota. — Gospo-dinjski Klub Slovenskega Do-ma priredi Maškeradno veselico v Slovenskem Domu na Holmes Ave.
6. februarja, sobota. — Direkto-rij in gospodinjski klub Slo-venske Delavske dvorane na Prince Ave. priredi maškerad-no veselico in ples v Slovenski delavski dvorani na 10814 Prince Ave.
6. februarja, sobota — Ples pri-redi Emanon Klub v Sloven-ski delavski dvorani na Wa-terloo Rd.
6. februarja, sobota. — Slov. Nar. Dom v Maple Heights bo imel družabni večer z večerjo ob 8. zvečer v S. N. Domu na East 80th St.
7. februarja, nedelja — Dram-sko društvo "Ivan Cankar", predstava v avditoriju SND.
13. februarja, sobota — Ženski odsek SND. Plesna veselica v avditoriju S. N. D.
14. februarja, nedelja — Can-karjeva Ustanova, plesna ve-selica in prireditev v avdito-riju SND.
14. februarja, nedelja. — Klub Zapadnih Slovenskih Društev priredi veselico z programom v Sachsenheim dvorani, na 7001 Denison Ave.
17. februarja, sredo. — Andrica kazanje slik iz stare domovi-ne v Avditoriju Slov. Nar. Do-ma.
20. februarja, sobota. — United Home order, plesna veselica v Avditoriju SND.
20. februarja, sobota — Clanska zabava Soc. pev. zbora "Zar-ja" v Sokolski dvorani SND na St. Clair Ave.
21. februarja, nedelja. — Ples priredi v S. N. D. na St. Clair Ave. Slovenski Sokol in Slo-venska Narodna Čitalnica.
27. februarja, sobota. — Inter-national Workers Order, Con-cert v Avditoriju SND.
28. februarja, nedelja — Dram-sko društvo "Abrašević", — predstava v avditoriju SND.

MARC

7. marca, nedelja — Louis Belle, Koncert v avditoriju SND.
21. marca, nedelja — Jugoslo-vanski Pasijski Klub, pasi-jonska predstava v avditoriju Slov. Nar. Doma.
28. marca, nedelja — Prosvetni ni klub SND Mladinska pred-stava v Avditoriju SND.

APRIL

3. aprila, sobota — 23rd Ward Democratic Club, Ples v av-ditoriju SND.
3. aprila, sobota. — Plesno ve-selico priredi društvo "Brook-lyn", št. 135, SNPJ v Sach-senheim dvorani na 7001 De-nison Ave.
4. aprila, nedelja. — koncert "Škrjančkov" v Društvenem Domu na Recher Ave.
4. aprila, nedelja — "Carni-Ivan Cankar", predstava v avditoriju SND.
17. aprila, sobota — Plesna ve-selica društva "Veletit" št. 544 SNPJ v Sachsenheim, na 7001 Denison Ave.
18. aprila, nedelja. — Pevski zbor "Cvet" priredi pomla-danski koncert in igro v Slo-venski delavski dvorani na 10814 Prince Ave.

MAY

2. maja, nedelja — Koncert in shod Soc. pev. zbora "Zarja" in kluba št. 27 v avditoriju S. N. Doma.
2. maja, nedelja — Koncert mla-dinskega zbora S. D. D. na Waterloo road v S. D. D.
8. maja, sobota. — Slavčki pri-

rede spevoigro "Desetnik in Sirotica" v Slov. Nar. Domu.

9. maja, nedelja — Materinska proslava Škrjančkov v Društvenem Domu na Recher ave.
16. maja, nedelja. — 10-letnico obhaja Clevelandška Federa-cija SNPJ v SND na St. Clair Ave.
23. maja, nedelja. — Piknik Soc. kluba št. 28 pri Zornu, na Bradley Road.
23. maja, nedelja. — Angleško poslujoča društva SNPJ pri-redijo zabavo v SND na St. Clair Ave.

JUNE

13. junija, nedelja. — Piknik društva "Na Jutrovem", št. 477 SNPJ pri Zornu.
13. junija, nedelja. — društvo "Združeni bratje", št. 26, S. S. P. Z. piknik na Stuškovi farmi.
13. junija, nedelja. — Piknik priredi društvo "Collinwood-ske Slovenke" št. 22 SDZ na Močilnikarjevi farmi.
20. junija, nedelja. — Piknik društva "Clevelandski Sloven-ci", št. 14, S. D. Z. na Stuško-vi farmi.
20. junija, nedelja — Skupni piknik Soc. kluba št. 27 in pev. zbora "Zarja" na Pintarjevih farmah.
27. junija, nedelja. — Piknik pri-redi društvo "Priatelj" št. 215, S. S. P. Z. na Stuškovi farmi.

JULY

11. julija, nedelja. — Piknik društva "Kristusa Kralja", št. 226, K. S. K. J. na Stuško-vi farmi.

AVGUST

8. avgusta, nedelja — Letni pik-nik, priredi Dr. "Delavec" pri Zornu, na Bradley Rd.
29. avgusta, nedelja — Piknik Soc. kluba št. 28, JSZ pri Zor-nu na Bradley rd.

Cirkus pride



To so očarljive besede za otro-ke kot odrasle in v Clevelandu ni nobena zima popolna brez cir-kusa, ki ga priredi vsako leto Grotto organizacija v Cleveland Public Auditoriju. Letos bo pri-reditev od 15. februarja do 27. Vsi znani igralci bodo na pro-gramu, kot Antelkaki, ki se vr-ti 40 čevljev visoko, Wallenda družina, ki vozi bicikel na dro-gu nad ljudmi, Janet May ki bo vozila bicikel na glavo obrnje-na na stropu dvorane, kot živali in drugi znani in pretresljivi pri-zori.

Na sliko vidite Jennie Rooney in Bobo Burnett. Jennie igra na drogu pri cirkusu. Bobo je pa znani klown.

Kidneys Must Clean Out Acids

The only way your body can clean out Acids and poisonous wastes from your blood is thru a certain long, tedious, slow, but sure, method. It is called "Kidney Clean Out." It is a simple, safe, and sure method. It is a method that has been used by thousands of people for years. It is a method that has been used by the most famous doctors of the world. It is a method that has been used by the most famous scientists of the world. It is a method that has been used by the most famous philosophers of the world. It is a method that has been used by the most famous poets of the world. It is a method that has been used by the most famous artists of the world. It is a method that has been used by the most famous musicians of the world. It is a method that has been used by the most famous athletes of the world. It is a method that has been used by the most famous warriors of the world. It is a method that has been used by the most famous leaders of the world. It is a method that has been used by the most famous statesmen of the world. It is a method that has been used by the most famous generals of the world. It is a method that has been used by the most famous admirals of the world. It is a method that has been used by the most famous kings of the world. It is a method that has been used by the most famous emperors of the world. It is a method that has been used by the most famous popes of the world. It is a method that has been used by the most famous saints of the world. It is a method that has been used by the most famous heroes of the world. It is a method that has been used by the most famous legends of the world. It is a method that has been used by the most famous myths of the world. It is a method that has been used by the most famous fables of the world. It is a method that has been used by the most famous stories of the world. It is a method that has been used by the most famous novels of the world. 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Carica Katarina

Zgodovinski roman

Toda grof mi ni hotel dati samo splošne izobrazbe, opazil sem, da je sklenil celo delovati na mojo dušo.

Govoril mi je o morali, odprl mi je oči in marsikaj sem sedaj spoznal, kar sem nekoč čisto krivo razumel.

Poučeval me je v veri, naučil me je ljubiti svoje bližnje, vsadil mi je v srce ono pravo ljubezen, ki jo je odrešenik zapustil človeštvu kot svojo največjo in najsvetejšo oporoko.

Tako sta minili skoro dve leti.

V tem času sem postal izobražen človek.

Se nikoli ni bilo učenca, ki bi imel potrpežljivejšega, obzirnejšega, a pri tem vendar tako energičnega učitelja.

Takšen je bil grof.

Večkrat sem se mu s solzami v očeh zahvaljeval, toda ko sem hotel pasti pred njim na kolena in mu hotel poljubiti roko, se je odločno uprl in dejal:

— Zelo ti moram biti hvaležen, Vilibald. Ali si morda pozabil, da si rešil mojega otroka?

O Liviji v tem času nisem skoraj ničesar slišal.

Še vedno je bila v moskovskem penzionatu.

Svojim staršem je redno pisala, toda jaz sam teh pisem seveda nikoli nisem čital.

Le včasih mi je grof dejal:

— Čas je že, da se Livija vrne. Pisal ji bom, da pride čim prej domov.

Toda drugi dan sem slišal grofa Polidora, da je govoril sam s seboj in pri tem težko vzdihoval:

— Ne, ne, boljše je, da ostane v Moskvi. V njenem interesu bom premagal svoje krpnjenje.

Oh, jaz nisem bil tako kratkoviden, da ne bi takoj spoznal, zakaj noče grof, da se Livija vrne domov.

Hotel je, da Livija ne bi podlegla materinemu vplivu.

Bal se je, da ne bi grofica Livija dobila njen zlobni značaj.

Hotel je preprečiti, da bi padla na življenje mlade grofice temna senca materine nerazumevanja in surovosti.

Bolelo ga je, da je moral pustiti svojo drago hčerko v rokah tujih vrtnarjev, ker bi drugače uničila gosnena nežni poppek v njegovem lastnem vrču.

Sedaj sem bil star osemnajst let.

Zrcalo mi je pravilo, da sem se razvil v lepega in vitkega mladeniča.

Grof ni dovolil, da bi hodil v uniformi, kakor so jo nosili dru-

gi lakaji v dvorcu, temveč je naročil zame neko posebno vrsto lovske obleke, ki mi je zelo dobro pristajala.

Poučeval me je, kako se mora ravnati z orožjem, — veseli se je, ko je videl, da sem kmalu postal zelo dober in siguran strellec.

— Samo tako naprej, — mi je rekel nekoč grof, — pa boš nekoč postal gospodar.

Moj stari gozdar postaja od dne do dne slabotnejši in ko bo nekoč umrl, do takrat bo minilo še precej časa, ker te sedaj še ne pustim od sebe, dragi Vilibald!

Srečen sem bil, ko sem mislil na to, da bom nekega dne dobil šumarsko službo. To je bila zame velika sreča.

Gozdar živi res zelo lepo.

Vedno se nahaja v zelenem, lepem gozdu, uživa v lovu, stane v dražestni in lepi hiši, — da, tako življenje je pomenilo zame vrhunec sreče in hrepenjenja.

Takrat pa se je nekega dne nekaj zgodilo, kar je spravilo enakomerno življenje v dvorcu iz ravnotežja.

Nekega dne je namreč grof ukazal, naj naročim konje za lov.

Pogledal je skozi okno v hladni jesenski dan in rekel:

— Sedaj je čas, da greva na lov na divje merjasece.

Danes boš užival, spoznal boš to lepo zabavo, — ker ni lova, ki bi lahko tekmoval z lovom na divje merjasece.

Pojdi na dvorišče in ukazi slugam, da nama osedlajo konje! Ko bodo gotovi, bova takoj odjezdila.

Četrta ure pozneje sva že sedela v sedlu in se približevala gozdu, ki se je nahajal v bližini.

Oba sva bila oborožena z dobro lovsko puško, razen tega pa sva imela še bodala z dolgo konico, ki je bila izredno pripravna, da se z njo zakolje merjasca ali divjo svinjo.

Imela pa sva tudi malo trobento, ki naj bi nama služila za slučaj, če bi se preveč oddaljila drug od drugega.

— Vilibald, opominjam te, — mi reče grof, ki je jezdil poleg mene, — da boš previden, — lov na merjasece namreč ni igrača, — tak lov je precej nevarna stvar!

Ti veš, da ima merjasce kakor nož ostre zobe in čim ta žival opazi, da je izgubljena, napade brez obotavljanja lovca in mu še umirajoč povzroči smrt no rano.

Vilibald, bodi torej previden,

ne bodi preveč predzren, — ne pozabi, da si še nezkušen.

Jezdila sva, vedno dalje v gozd.

Ze čez nekaj časa sva slišala sumljivo prasketanje in pokanje po grmovju.

Jaz vzamem puško v roke.

Oči so mi gorele, veselil sem se, da bom zagledal merjasca.

V tem trenutku se pojavil v naši bližini velikanski merjasec. Ko je naju zagledal, je skušal pobegniti.

Grof sname svojo puško, pomeri in sproži.

Toda krogla je letela nekoliko centimetrov nad merjasceve glave in se zarila v drevo.

Prekrasna žival je hotela pobegniti.

To je podžgalo mojo željo po lovu, vzpodbodel sem svojega konja in začnem zasledovati žival.

Tudi jaz sem streljal, toda nisem zadel.

Vendar se nisem obrnil, temveč sem potegnil svoje bodalo in poskušal ponovno preprečiti merjascu beg.

Tako se mi je naposled posrečilo, da sem dohitel žival.

Toda ko sem jo hotel napasti, pojavijo se z obeh strani novi merjasci, ki so bili sicer manjši kakor prvi, toda ne manj nevarni.

V trenutku so me te živali obkolile.

Veliki merjasce plane na mojega konja in ga prebode s svojimi čepami.

Konj se zgrudi na zemljo in pokoplje pod svojim težkim trupom tudi mene.

Izgubljen sem bil!

Zdajci so namreč planile divje živali name.

Pet jih je bilo.

Čutil sem njihov odurni dihanje, — videl sem njihove ostre in strašne čeljusti, — zapri sem oči in priporočil Bogu svojo dušo.

Pri tem sem premišljeval, — res premišljeval sem o Liviji.

Čim je grof opazil, da sem v nevarnem položaju, sproži puško.

Tokrat je bil tako srečen, da je zadel enega merjasca.

Toda druge živali mu niso dovolile, da bi se enkrat streljal.

One ga napadejo in ubijejo njegovega konja.

Grof je bil vsaj še toliko srečen, da ni padel, temveč je skočil na noge.

Sedaj je nastala strašna borba med grofom in živalmi.

On razbije s kopitom svoje puške glavo prvega merjasca, toda to mu ni mnogo koristilo, ker je sedaj vrgel puško na tla, ker mu ni mogla več koristiti.

On potegne svoje bodalo in napade najbližjega merjasca ki se mu je najbolj približal.

Žival napade sedaj grofa, toda on se ji spretno umakne.

V naslednjem trenutku ji po-

Iščem stanovanje

V najem se želi dobiti stanovanje obstoječe iz štirih sob in kopalnice. — Naslov pustite v uradu tega lista.

ALI VAM PIJACA SKODUJE?
Zakaj ne bi pili dobro kapljico v miru in zadovoljstvu kakor drugi? Ako vam je po pijaci slabo in ste bolni vzemite TUM-AID, ki vas gotovo pozdravi. Dobite ga po vseh lekarnah, če ne pa pri

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rine grof svoje bodalo do ročaja v telo.

Ta merjasce se zgrudi na tla.

Ostali merjasci zatulijo, da je odmevalo po celem gozdu.

Videli so, kako teče kri njihovega ranjenega tovariša, to pa je še bolj povečalo njihovo podivjanost.

Brez obotavljanja so napadli grofa.

On ni mogel tako hitro potegniti bodala iz trupa ubite živali.

Medtem sem se jaz zastoj trudil, da bi se rešil svojega teškega bremena.

Ko se mi je to naposled posrečilo, ko sem se končno rešil svojega bremena, je bila nesreča že gotova.

Eden izmed merjascev je zasadi svoje ostre zobe v telo mojega gospodarja in ves prestrašen sem moral gledati, kako se moj dobri gospodar ves okrvavljen zgrudil na tla.

— Reši se, reši, Vilibald, — mi zakliče, — jaz te blagoslovjam!

— Zbogom, — ti si, — ti si — mi reče.

Toda jaz nisem niti mislil na to, kako bi se rešil.

On izgubi zavest.

Ni več mogel končati svojih besed.

Divja jeza me je popadla, — samo na to sem mislil, kako bi masčeval svojega gospodarja.

Planem na živali, toda v tem trenutku slišim v svoji neposredni bližini odločno zapoved:

— Skočite na stran, streljali bomo!

Trenutek pozneje odjeknejo strelji.

Trije merjasci se zgrudijo mrtvi na zemljo.

To je bil gozdar s svojimi tremi pomočniki, ki so nama tako nepričakovano prihiteli na pomoč.

— Grof je mrtev! — zakliče stari gozdar, nato pa se obrne k meni in mi reče skoro očita- joč:

— Žrtvoval se je zate!

Vse sem videl, nisem pa mogel tako hitro priti na pomoč.

Naš dobri grof je žrtvoval svoje življenje samo zato, da je tebe rešil!

Tako je tudi bilo.

Ah, moral sem priznati, da sem jaz kriv grofovo smrti.

Če bi bil previdnejši in če ne bi začel tako neumno zasledovati merjasca, se vse to ne bi zgodilo.

Predvsem smo se pobrigali za to, da bi ga spravili v dvorec in poklicali zdravnika.

Nekoga smo morali poslati v dvorec po voz.

Gozdar preišče rano in najde, da je bila zelo globoka.

On zmaje s svojo sivo glavo in reče, da se naš dobri gospodar ne bo več zbudil.

Gozdarjev pomočnik je odhitel medtem v dvorec po voz.

Ko se je vrnil z vozom, smo dvignili ubogega grofa m ga položili na voz, nato pa smo se od- peljali, skušajoč, da bi grofu čim bolj olajšali naporno vož- njo.

Gozdarjev pomočnik, ki je šel po voz, je pripovedoval v dvorcu, da je grof mene hotel rešiti, toda pri tem se je sam po- nesrečil.

Zato so me v dvorcu sprejeli, kakor da sem jaz grofov ubija- lec.

Grofica Vera mi prileti napro-

ti in začne kar na hodniku na- me kričati.

— Tako se poberi iz naše hi- še!

Oh, moj nesrečni mož, žrtvo- val si svoje življenje za lakaja! Vedno si norel za tem člove- kom.

(Dalje prihodnjič)

Nepotopljiva ladja

V Southamptonu so izgotovili brzi motorni čoln, za katerega je delal polkovnik Lawrence nar- črte še kratko pred svojo smrt- jo. To je popolnoma nov tip modernega čolna z nenavadno oblikovalnim trupom in z nič manjšo brzino nego 144 km na uro.

Edward Spurr, sodelavec pro- slulega polkovnika, ki je to

ladjo dovršil, je izjavil da je ho- tel Lawrence sprva zgraditi dir- kalni čoln, potem pa je svojo nameno spremenil in se odlo- čil zgraditi vozilo, ki bi bilo pripravno za vojne namene. Za- to je motorka, ki meri v dolži- no 30 metrov, opremljena s sti- rimi cevmi za izstreljevanje tor- pedov. Po potrebi bi jo mogli uporabiti tudi za to, da bi pre- peljala 200 mož z brzino 110 km čez Rokavski preliv in bi bile ladje tega tipa torej veli- kega pomena, če bi šlo za to, da bi prepeljali britske čete na celino.

Spurr izjavlja, da bi mogla ta ladja z normalno obtežbo in sedmimi mehaniki kot posadko z brzino 144 km brez nadaljnjega premagati vso širino Atlantske- ga oceana, za primer poškodbe pa je zgrajena tako, da se ne more potopiti.

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Metropolitan Opera Zvezdnik pravi, čemu daje prednost lahki kaji

Lauritz Melchior pravi:

"Najhujša preizkušnja, ki jo lahko dam cigareti, je poskusiti njen učinek na moje grlo po urah napornih sku- senj. Prepričan sem se, da lahka kaja prenese to preizkušnjo. In zato, četudi nisem stalen kadilec, so mi Lucky Strike ljube zaradi mojega grla. In slučajno, tako tudi moji ženi. Ko se vrneva v Evropo, nikdar ne pozabiva vsoti s seboj dobro zalogo Luckies."

Lauritz Melchior



NAJFINEJŠI TOBAK—
"SMETANA PRIDELKA"

Nedvisea pregled je bil pred kratkim storjen med profesionalnimi moškimi in ženskami — odvet- niki, zdravniki, predavatelji, znanstveniki itd. Izmed onih, ki so rekli, da kade cigarete, jih je 87% ngoto- vilo, da imajo osebno raje lahke kaje.

Mr. Melchior odobrava modrost te prednosti in isto- tako tudi drugi vodilni umetniki radia, odra, filma in opere. Njihovi glasovi so njihovo bogastvo. Zato jih toliko kadi Luckies. Tudi Vi imate lahko zaščito grla od Luckies — lahke kaje, proste gotovih rezkid dra- žljivecev, odstranjenih z izključnim procesom "It's Toasted". Luckies so prijazne grlu!

Lahka Kaja "It's Toasted"—Zaščita Vašega Grla

PROTI DRAŽENJU—PROTI KAŠLU

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