

2 Forward With Democracy

The European

The 50th anniversary of the end of the war in Europe is a time to commemorate the triumph over an ideology and civilization. Europe's success since the war in building a peaceful and stable continent.

That is in no small part due to the institutions created by victors and vanquished working together in the West. There are strong national democracies — nowhere has this creed taken stronger root than in Germany — and the European Union, which has bound member states together in a way that makes further military conflict between them unthinkable.

Europeans have also played a leading role in Nato, which held at bay and then outpaced communism, an ideology which, no less than Nazism, denied its people freedom.

Democracy's full triumph came not in 1945 but with the collapse of Soviet client regimes in 1989.

Yet these institutions now appear vulnerable. The fighting in former Yugoslavia, which has taken a step closer to all-out war, is a warning of what can still happen when nationalist hatreds are stirred to fever pitch.

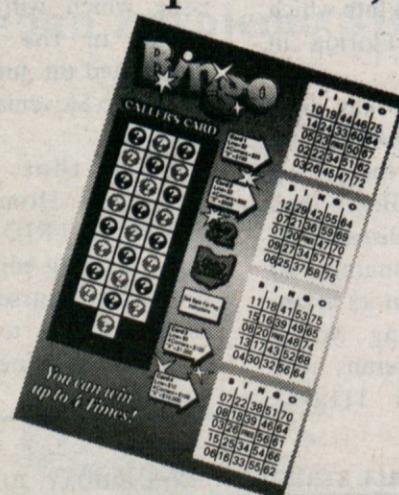
The West's lack of a clear policy, even in the face of territorial aggression and ethnic cleansing, has imposed strains on Nato and the United Nations.



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Letters

Ryavec Mistaken

In the West, the political class has rarely been held in such low esteem. From Copenhagen to Rome elected officials seem to be more concerned with their own interests than with the welfare of their constituents. In Cleveland, the allegations of corruption or dishonesty. The failure to devise economic policies that provided jobs for people desperate to work has added to the widespread sense of discontent.

If we are to build on the peaceful achievements of the past half century, we must address these concerns directly by closing the gap between the politicians and their peoples.

Democracies rest on a complex blend of leadership and popular consent. Even when they cannot offer ready solutions, the politicians must address the issues that concern the voters. Never again should they appear, as they did after the Maastricht treaty, more interested in elitist ideologies than in creating jobs.

Above all, our leaders should ensure that policy debates are open and free to all viewpoints and that politicians can be held to account for their actions. Only then will voters feel part of, participate in, and respect their democracies.

We should all heed the words of Manfred Rommel, mayor of Stuttgart, who wrote

"one has to realize that democracy is worth trusting specifically because it allows for organized criticism."

Re Ernest Ryavec's letter to the editor (AD, 6/8/95), Mr. Ryavec is greatly mistaken in justifying the elevation of the murdering, atheistic communists by the Pentagon while smearing the Domobranci who fought for God, home and country, in that order.

I'm not sure how he links the Domobranci with the Nazi's, who enjoyed exterminating the Domobranci as much as the blood-thirsty communists. It's tough letting the facts get in the way, but the Truth is far from Ryavec.

Bogomir M. Kuhar
PA

Family Fun Day at SNPJ Farm

Bring the family together this Independence Day weekend at SNPJ Farm. Take the kids and grandfolks to Family Fun Day, Sunday, July 2.

Enjoy games, booths and entertainment and door prizes for kids. Animal acts, too, and other surprises all day. Family activities for all of you to share.

BONUS: Free hot dogs and soda pop for kids, plus free admission, 16 and under.

Give your feet a treat with the Al Battistelli Orchestra from Lorain, Ohio, serving up your polka favorites in the pavilion from 3:30 to 7:30.

Gates open at noon. Dinners served from 1:00 to 3:00, with sandwiches and refreshments available all day.

Family Fun Day comes to SNPJ Farm only once a year, so pack the family van on Sunday, July 2nd, and head out to the Farm.

SNPJ Farm is located on Heath Road, just off Chardon Road in Kirtland, Ohio, 3 miles east of Route 306.

Joe Valencic
President
Cleveland Federation
of SNPJ Lodges

100 WORDS MORE OR LESS by JOHN MERCINA

FATHER !

HE WAS OVER SIX FEET TALL WHEN I WAS BORN. HE WAS STRONG, GOOD LOOKING AND FULL OF ENERGY. HE HAD A COMMAND VOICE AND HE COULD SEE AND HEAR EVERYTHING. HE DEFINITELY KNEW EVERYTHING THERE WAS TO KNOW.

MANY YEARS HAVE PASSED. MANY PROBLEMS HAD TO BE SURMOUNTED. THE BURDENS OF LIFE TOOK ITS TOLL AND IT SHOWS. DAD IS SHORTER BY AT LEAST FOUR INCHES NOW AND HIS BAGGY CLOTHES HANG ON HIS BODY. HIS GNARLED HANDS ARE SHAKING AS HE SLOWLY MAKES HIS DAILY ROUNDS WITH THE HELP OF A WALKER. THE SPIRIT IS WILLING BUT THE BODY DOES NOT COOPERATE. HE IS SHORT TEMPERED AND QUIET MOST OF THE TIME, BUT HE STILL HAS KIND WORDS FOR HIS WIFE, HIS CHILDREN AND HIS GRANDCHILDREN. HAPPY FATHER'S DAY TO YOU DAD AND TO ALL THE OTHER DADS THAT READ THIS COLUMN.

Fr. Božnar reflects on events in Slovenia

On June 14 I travel to Slovenia with a large group of Slovenian Americans, to attend commemorative services for the Slovenian people who were tortured and killed during the Communist Revolution 1941-1945 and in the years following World War II. They number in the thousands and from all walks of life.

Fifty years ago in May and June of 1945, many thousands of young Slovenian men, women and children in towns and villages were killed because they would not accept atheistic communist revolution. They rightly held that Christianity and atheism do not mix. My own father was marked for death with the rest but managed to evade death. For six long months my mother lived the painful uncertainty of not knowing whether my father was dead or alive.

Most young men from my birth locality perished in May of 1945. One hundred and thirty-three young lives from one small locality alone! Some other places had it even worse.

For nearly 50 years afterwards families and relatives were forbidden by the communist authorities to speak about their loved ones or to hold religious services on their behalf. They were forbidden to visit the burial sites or to ask about their fate.

The dead became nonentities, as if they never existed.

For this reason, in the next two weeks the bishops of Slovenia and the democratic minded Slovenians will hold commemorative services for these and other victims of communist revolution and WWII. I wish to be part of this observance out of gratitude for my father's life and for the solace of relatives and family friends who lost their loved ones 50 years ago.

There will have to be lots of spiritual and emotional healing to undo the hurtful and evil deeds of the past. I ask you to please remember me and others with your prayers during the next two weeks.

(From Church Bulletin)



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Wines of Slovenia

by Robert W. Hutton

(From "American Wine Society Journal" — Summer Issue, 1994)

(Continued)

Kras District (Karst):

The Kras district, with two wineries and two major vineyards, is located in the Karst hills immediately northeast of Trieste. It is formed of barren limestone with hollows filled with a red soil, terra rossa.

The town of Lipca is the original home of the famed Lippizaner horses, of the Spanish Riding School fame. The adjacent Italian district is known as Carso.

Pliny the Elder wrote of a wine grown in this area which was darker and healthier than any other wine. It was made from the major grape in the district, Teran, the Slovenian name for the Refosco or Refošk grape. Red wines made from Teran include Kraški Teran (dry, acidic and strong, purplish red and so dark it is difficult to see through, with 9% to 12% alcohol); Teranton (aged three years to remove the rough edges of young Teran), Teranoveč, and Rosé.

Other wines include Malvasia (white) and Kraševač (both white and red). A local saying is that there are more old Teran drinkers than there are old doctors.

Vipava District:

The Vipava district, with two wineries and ten major vineyards, lies in the valley of the Vipava River between the Limestone Alps and the Kras district, with hills composed of Eocene flysch.

The major white wine made here is Vipavec. It includes Rebular Zelen, Pinela, Sauvignon and Italian Riesling. It has a golden yellow color, with an original aroma, is slightly tart and relatively strong, but only 11% alcohol and acidity of 6g/l.

Other white wines include Zelen (highly aromatic and dry), Pinela (greenish-yellow with a characteristic aroma and pleasant acidity of 6 g/l, and 12% alcohol), and Pinot Blanc.

Red wines include Vipavski

Cabernet, Barbera, Merlot, and Rosé. From the Bilje Hills and Kromberk come special bottlings of Merlot with fine ruby color and characteristic aroma and flavor.

A sweet white wine known as *Kindermacher* was quite popular in the Austrian period, especially among barren wives in Vienna.

Koper District (also known as Slovenian Istra)

The Koper district lies to the south of Trieste, between the Italian and Croatian borders, on the Adriatic Sea. There is one winery and seven major vineyards.

Red wines include Refošk (Refosco) — the best is from the terraced hills above Izola — It has deep violet color, flowery bouquet, is dry, full-bodied, with a fine acidic taste, has 10.5% to 12.5% alcohol, acidity of 7g/l and two to four years aging.

Others include Merlot, Cabernet Sauvignon (dark ruby red, pleasant aroma, fine bouquet); Koprčan Blend (from Refošk, Merlot, Cabernet Franc, and Gamay), and Koper Rosé. The white wine is Malvasia, which is golden yellow with characteristic flavor and aroma; in good years it is also made sweet as Slatka Malvasia.

We have described a number of wines which seem to be interesting.

Alas, most of the wine imported into the United States from Slovenia falls into the same standard slots as most other wine from Eastern Europe and, indeed, the rest of the world: varietals such as Chardonnay, Riesling, Cabernet Sauvignon and Pinot Noir. If only some brave soul would bring in Tiger's Milk, Teran, Bizejčan, Metliska Črnina or Cviček. At least the British can enjoy Ljutomer Reisling.

— The End —

Thanks to Steve Rezonja for submitting this interesting article. Also deep appreciation to Jane Moulton, editor of "American Wine Society Journal" for written permission to reprint this article.

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DID YOU KNOW

Slovenia... Joseph Zelle

* * * * *

Discussions are in progress of starting a third university in Slovenia. It would be located in Nova Gorica and Koper. They are thinking of having an American type campus.

Rev. Dr. Franci Petrich, editor of the Catholic diocesan newspaper, *Druzina*, was in Cleveland on a brief visit. He met with members of the Slovenian American Council to report some of the details for the 50th anniversary to be celebrated in Ljubljana and at sites of execution graves. An entourage of Slovenians from Cleveland will be making the pilgrimage to the mother country in June.

Legends have it that the famous Hun, Attila, lies buried in a silver-lined coffin and an unknown quantity of precious treasures. Repeated efforts have been made to locate the corpse and the treasures without success. So it remains a legend, repeated through the years by "stari ljudje" and they have a mysterious artificial mound near Ptuj to prove it.

Ivo Zhajdela, in his continuing description of the horrors of the great "war of liberation", lists the victims. A memorial in the Selce cemetery is dedicated to the victims of the revolution. As a reprisal to "liberation" activities, the occupying German forces had destroyed the village and killed 41 of the villagers (including only 9 of the "liberators"). Today the tragic "Dragoshka Battle" is being celebrated as the most glorious liberation campaign (January 9-11, 1942) of the revolution.

Eighty-year old Shtefan Vuchko of Srednja Bistrica is the oldest member of the bee family, Chreshnovci. He laments the lack of interest in bee culture among the young people. He fears that bee culture will gradually die out.

In Concepcion, Chile, the Rev. Anton Zhagar passed away on Feb. 11. He was born in Srpenica in 1903. He emigrated from Slovenia in 1947, stopping first in Argentina. God rest his soul!

Mladika in Terst has just published Diomir Fabjan Bajc's book, *Lazni prijatelji*. It contains words from other languages, like Latin and Greek, which have become everyday words in the Slovenian language.



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The Rivers were red from the crimson tide

by IVANKA KRALJIC

ELK RIVER, Minn. — That was a nice month of May, 1945, beautiful spring with all beauty of the nature created from Almighty God was here. Every year we enjoy the spring, the month of May.

The month of the Blessed Virgin was honored by all through the centuries. Some years were sad, some years were happy. But people's minds were usually turned up to heaven where Blessed Mother showered all Blessings on to us, her fervent people of the nation on the earth. The small unknown country to the world, but the beautiful place, with mountains, valleys, fields, orchards, vineyards, rivers, creeks and happy religious people.

Really we were happy; not rich but happy. Everybody is happy to see happy people. This we all were thinking, but seems we were mistaken, we were wrong. Some were not happy to see the hard-working people happy. Something was going on for a decade or two, but who was worried about it?

We all know what is happening all the time. That devil is not happy to see people happy with God. Exactly that was happening to our good, not rich but beautiful people of our nation?

Sad I am to have seen the seed of the Gospel Marx and Lenin preached. Oh, much of this seed fell on the ground and was destroyed, but some fell on the front of the people who watched it grow slowly, but never died. There were some men who saw that what is going on was not good for us. They began to warn us, but not all believe them. How can this happen? Is it possible? The Gospel of the Reds gain more and more support. From whom? From the intelligent people, from people not deep in religion.

This was going on. The war came in 1941. We were thrown in. The enemy was stronger. Who was the enemy? Who won over us? Won us over in six days. Not Hitler, not Mussolini, but Red Communists from Moscow. How this happened everybody wants to know.

We too.

We never believed those who warned us. Who cares what will happen to all the people of our small but beautiful nation? Time goes by, not fast, but slowly as can be.

Then came the May of 1942. The day of the twenty-sixth: the gun shot in the middle of our city.

Who was the victim? A good hard-working priest, a professor in the Seminary. Not enough; the same day, a few minutes apart the two seminarians died from the same shot. They were on their way from the church where the priest offered the Holy Mass,

unbloody sacrifice of Jesus Christ to God. Both boys were servers.

After half an hour all three sacrificed their own lives to God. We stopped thinking with tears in our eyes. But not all. Some were happy to see their crops come up and then to ripen. We all of us who knew what was coming, got to work. But how to save our own lives? But it was not enough.

In the groups it was too dangerous. Who will be a leader? The Bishop was like being in prison. Worse, he says; he was in danger of his own life.

The priest cannot say much; Red agents go to church just to listen to what will be said from the pulpit. Every word is carefully analyzed. This went on for four years.

In that time hundreds of priests, teachers and national leaders were killed. We were still hoping that some day we would be happy again.

And then came May, 1945.

It was the more time of unhappiness for the people of our beautiful country.

Thousands of bodies lying all over the valleys and hills. The rivers were red from the blood of martyrs who chose to die rather than accept the Red Gospel of Lenin and Marx.

Now we ask ourselves, "Why did this happen?"

Can an answer be given?... YES. But it is hard. Why did this happen?

It happened to a nation almost one hundred per cent Catholic. Because we were not living a good Catholic life. Materialism came and threw people to the point in caring more for their own, materialistic things, live an easy life and have pleasure where you can. Don't work for the soul. (Who can prove you have one?; you cannot see it, anyway.)

Work for your body you know you have, and so much is body-like. Enjoy your life. Who will pray and make sacrifices all the time?

These were the words of the Red Gospel. Yet who listened? It seems the whole world today. But we still have time now. Please, Almighty God, be merciful.

Now we can choose if we wish to work for our body or soul. We can make this decision, but what will happen to our big, beautiful nation here in America?

I hope and pray to Almighty God that he will be merciful and it won't happen here. The terrible tragedy that happened in May, 1945 to the beautiful country far away over the seas and high mountains — to the picturesque and small country by the Adriatic Sea — Slovenia.



Annual KSKJ Day June 25

The 44th Annual Ohio KSKJ Day will be held on Sunday, June 25 at Slovenska Pristava Slovenian Recreation Center in Harpersfield, Ohio. It is sponsored by the Ohio Federation of American Slovenian Catholic Union Lodges as a social event for all KSKJ members, their families, and friends.

Everyone is kindly invited to come and join the get-together to renew old acquaintances and enjoy good fellowship.

The Joey Tomsick Orchestra will furnish music for your listening and dancing pleasure from 3:30 p.m. to 7:30 p.m.

There will be food and liquid refreshments available. A Bake Sale will feature homemade delicacies by the members. Free refreshment tickets worth one dollar will be given to children, 0 to 14 years of age, until 5:00 p.m. Games and contests for children will begin at 4:30 p.m.

The picnic is from 12 noon to 8:00 p.m. and admission and parking are free.

—Joseph F. Rigler

Meeting

The Slovenian National Art Guild will meet on Monday, June 19 at the Slovenian Society Home, 20713 Recher Ave., Euclid, Ohio.

On the program will be a Pot Luck Dinner with entertainment by the Button Box Buddies featuring our own Justine Skok. Officers for the 1995-96 year will also be elected.

Welcome new members Joan Chermely, Eleanor Molley, and Martha Gernano.

Best wishes to Fred Krizman for a full recovery from his recent illness.

We applaud Helen Wies on her speedy recovery from knee replacement surgery.

—Patricia Habat

Pilgrimage

The Slomšek Circle of Cleveland is organizing a pilgrimage to Lemont, Illinois, to the Franciscan Fathers Retreat Center on Saturday, July 1, and Sunday, July 2.

For reservations or more information call John Petric (481-3762) or Frank Urrankar

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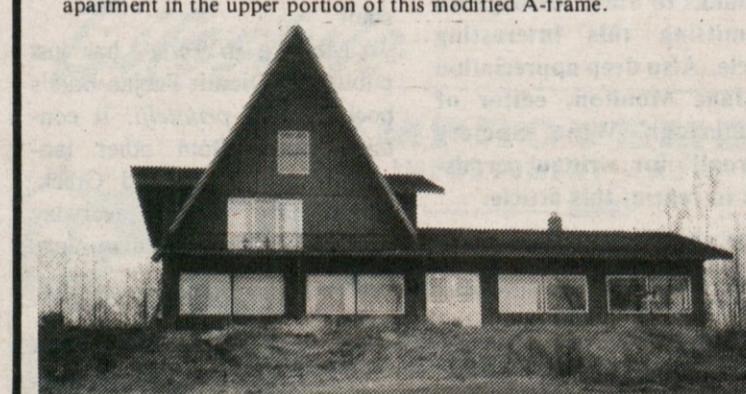
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Slovenians Visit Illinois

CHICAGO — Governor Jim Edgar of Illinois sent greetings to the CPZ Ignacij Hladnik Traic, Slovenija or the Slovenian Choir. The group is made up of university students who had come to the State of Illinois to perform. Pictured left to right: Bernadette Simray; Pat Michalski, Special Assistant to the Governor for Ethnic Affairs/Media; Vito Primozic, Director, and the Slovenian Choir.

Fantje Sings in Milwaukee

On October 29, 1994, the Slovenian Community of Milwaukee experienced a very special treat as the Fantje na Vasi shared their talents with us.

These young men, members of a choral group from Cleveland, entertained and delighted the audience with a concert of familiar Slovenian music as well as some sacred and classical Slovenian melodies.

These voices, blending in beautiful harmony, kept everyone eager to hear more. The concert was held in the Wisconsin Room of the UWM (University of Wisconsin, Milwaukee) Union and as the audience sat at round tables they had the opportunity to relax and enjoy the harmony of these unique Slovenian voices.

After this performance everyone was invited to dance to the music of Louie Bashell, the Silk Umbrella Man, a former recipient of the Slovenian Arts Award of Merit. During the intermission some spontaneous singing could be heard as the guest chorus and people in the audience joined together in some familiar folk songs.

The night ended all too early and reluctantly the hall emptied.

—Mary Bregant

Fear gives intelligence even to fools. —Anonymous

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Frances Walland Erzen

Died June 9, 1994

The rolling stream of life flows on,
But still the vacant chair
Recalls the love, the voice and smile
Of one who once sat there.

Sadly missed by:
Husband — Stanley
Son — Robert Erzen and Family
Sister-in-Law — Mamie Stitt
and Husband — James
Sister-in-Law — Frances Walland
and Many Nephews and Nieces

Slovenia urged speeded up privatization

LJUBLJANA, June 8 (Reuter) — The Slovenian government has urged the Privatization Agency to speed up the privatization process of Slovenian companies, said Tone Rop, state secretary for privatization.

The government also requested the Finance Ministry prepare a law on the privatization of state-owned banks by the beginning of October.

"We hope the majority of Slovenian companies will finish their privatization by the end of 1995," Rop told a news conference here.

"We want the agency to simplify the administrative process, which is a part of each privatization," he said.

Slovenian massive privatization started in the beginning of 1994, but until now only 200 out of 1,500 companies have completed the process.

Slovenia's two biggest banks, Nova Ljubljanska banka and Nova kreditna banka Maribor, which are the only two state-owned banks out of a total of 34 Slovenian banks, will start their privatization only after the law on bank privatization passes in the parliament.

—Robin Verhose

* * *

AT&T Corp said its distributor for Slovenia and other republics of former Yugoslavia, except for Macedonia, will be Slovenian export-import company "Slovenijales."

For this purpose Slovenijales has established a new company called "Slovenijales-TEL, d.o.o."

"Slovenia offers great opportunities with its four percent GDP growth and represents a gateway to Central and Eastern Europe," said James Allan, regional vice-president of AT&T Multi-Media Products Group, at a news conference.

Donna Osterc, the director of Slovenijales-TEL, added, "AT&T expects to produce an income of \$1.5 million in the first year of operating in Slovenia, which should increase to about \$10 million after three years."

"AT&T sees Slovenia as an extremely dynamic market where there is big demand for new communication services which has not been met yet," Osterc said.

—Marja Novak,
Ljubljana newsroom

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Coming Events

Sunday, June 18

St. Mary's Slovenian School Picnic at Slovenska Pristava with 12 noon Mass followed by the Corpus Christi procession. Dinner after 1:30. Dancing to music of Alpine Sextet at 5 p.m.

Sunday, June 25

Ohio KSKJ Day Picnic at Slovenska Pristava in Harpersfield, Ohio. Food, refreshments, music and dancing to the Joey Tomsick Orchestra. No admission or parking fees. Everyone is invited.

Wednesday, June 28

Waterloo Pensioners Club Picnic. Dinner at 1, dancing 3 to 6 at SNPJ Farm, Heath Rd. Music by Lenny Andexler Orch. \$8.50 for dinner. Admission only: \$3.00.

Sunday, July 16

St. Vitus Summer Picnic at Slovenska Pristava.

Wednesday, July 12

Holmes Ave. Pensioners (Recycled Teenagers) Picnic at KSKJ Farm on White Rd. Time is 12 noon until ? Music by Fred Zivich. Food and refreshments available.

Sunday, July 23

St. Anne Lodge No. 150 KSKJ Annual Celebration: Mass at St. Lawrence Church at 10 a.m., followed by dinner at Sterle's at 12 noon.

Sunday, Oct. 1

Upstairs Downstairs Dance, Slovenian Society Hall, 20713 Recher Ave., Euclid from 3 to 9:30 p.m. featuring 5 bands. Proceeds to Penn Ohio Polka Pals and Akron, Barberton, Canton. George Knaus sponsor. Donation \$6 advance — \$7 at the door. Call 481-9300.

Sunday, Oct. 22

Slovenian American National Art Guild, Annual Artists & Crafts Show and Sale at Slovenian Society Home from 11 a.m. to 5 p.m.

Saturday, Nov. 11

Jadran 75th celebration. Cook: Sophie Mazi; music: Don Wojtila Orchestra.

Sunday, Nov. 12

Senator Frank J. Lausche centennial of birth observance at St. Vitus Church and hall.

Saturday, November 18

Fantje na Vasi Concert, St. Clair Slovenian National Home.

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6 St. Clair Pensioners News

No, it was not a troop of seasoned gamblers boarding a bus on St. Clair Avenue that you might have seen, if you were in the vicinity of the Slovenian National Home, on the early morning of Tuesday, May 9th. No, what you saw was a group of the St. Clair Pensioners Club members looking forward to the experience of witnessing the activities and action in the confines of "a house of chance" or possibly better known as a casino. Of course, it is only logical to reason that when there, each one would personally test his "skill" or "luck" to some degree.

By the time I arrived at our loading area on St. Clair, I was amazed to find all were there and awaiting my arrival, everyone anxious to get going. The signal was given and the wheels began to turn; we were on our way to Windsor, Canada.

With everyone comfortably settled, and as has become our custom in starting out on such trips, we joined in praying the Rosary in the interest of a safe journey. (A little help from above, never hurts.)

On this day, the weather prediction was: cloudy skies with scattering of rain showers throughout most of the day. But since we would be under roof on the bus and at the Casino, it would not spoil our plans. Our bus driver informed us that somewhere around the 9 o'clock hour we would make a stop for breakfast and other necessities. Until that time, the duet of Josephine Zgong and John "Pinky" Trinko, saddled with their accordions, squeezed out delightful tunes, Slovenian, English and those in-between. Their music automatically opened up the voice boxes of those on board, and the bus became a concert stage.

Time to give the musicians a rest, so out came the bingo cards and a round of games was completed just before we arrived at the Canadian border crossing. We were prepared for a border check, but we were just flagged on, and soon we were at the Ivy Rose Buffet. By now we were ready for a good meal. The food was good and plenty, and the service excellent.

With appetites satisfied, it was on the bus again and before long, we arrived at the Casino, our final destination.

We were welcomed by a Casino representative, each was given a group identification tag to wear. Once inside, we would be on our own, free to roam about, the three floors filled with thousands of "One Armed Bandits" also known as "Slot Machines," and other typical casino devices. Anyone wishing to do so, could take part in the activity.

After four hours, we were instructed to meet again at this same back entranceway, where our bus would pick us up for our return trip to Cleveland. We were then ushered into the

building.

As we entered the Casino, I was startled by the noise of the whizzing machines, and the almost ceaseless ringing of bells signaling a winner here and there, and there, and there, etc. Gradually you adjust to the noise level. For most of our group this was a first visit to a casino. It was a new experience.

Everywhere you looked, unbelievable crowds of people, all intent on feeding coins into the slot machines, hoping for a BIG winner. Some were milling around in search of an available machine, preferably one with a seat.

Winners? Oh, yes. There are many, many small winners. But with small winners, you keep feeding the machines, hoping to hit a big one. And the machines keep swallowing your coins. Our group did have some sizable winners to take back home. Some of the losers said that they hoped to come back another time to recoup their loses. Wishful thinking. But it was fun.

The time passed quickly and soon it was time to board the bus again and head for home port. Before leaving Canada, a stop was made at a tax-free shop. Some made purchases, others just looked. As we approached the border crossing, our bus driver, Jack, with concern, cautioned us to answer straightforward, if questioned by the border guards. But, again, as in crossing over to Canada earlier in the day, there was no checking in returning to the U.S.A. either.

Midway home we made a short stop. Part of the time on the bus was spent in chit-chat, a few proud of their winnings, others bemoaning their loses, blaming it all on the lousy machines they were using. The balance of the time was spent again with music by our talented musicians, capable of playing all requests. They were great. I should tell you that we have another musician who was also aboard. He was a reserve and we promised to call on him the next time. So polish up the buttons, Tony Baznik.

We had more singing also. Talk about buttons; Ed Karnak almost popped his buttons when Sylvia Plymesser complimented him on his singing and asked him to join the Glasbena Singing Chorus. His chest and his head swelled to great proportions. Just kidding, Ed.

Another thing. This is the first time to my knowledge, that we had a bus driver who wholeheartedly became involved and became a part of the action. It was great. We enjoyed you, Jack, or whatever your name.

Before closing comments on our trip, I and all those on board wish to thank both Frances and Ed Karnak for planning and arranging the trip to Windsor. Most comments heard were, "When are we going again?" That means the trip earned an A+. THAT TELLS IT ALL.

Gosh, do I have room for any more news?

Margaret Kaus has been in the Lakewest Hospital; she is currently at the Wickliffe Country Place in Room E15. She eventually will be returning to Lakewest Hospital at a future date for reconstructive surgery on her knee. We pray that results will be good this time. Shs sure deserves it. Our hats off to husband, Tony, for his devoted and loving care. I am sure that a card or a visit will be appreciated.

Lena Siewiorek made another trip to the hospital. Presently she is convalescing at home. Hats off to another hubby, Frank, another devoted and caring person.

Had a call from Mike Vidmar after his return home from the Wickliffe Country Place. After surgery, and therapy, he was happy to tell me that he is back "home" on Edna Avenue. Isn't it marvelous that at his age he was able to bounce back after all of that? I promised to stop in to visit him. Hope I will be able to do so soon.

The celebration of Ann Filipic's birthday was a great success. The outpouring of friends was marvelous. Ann was very happy. Ann Tomsick made the beautiful cakes, which were then cut up and

served to the guests. Our congratulations to you, Ann. Hope we will be around to help celebrate your 100th in three years.

Just had word that member Kristina Rihtar will be spending a few days at the Cleveland Clinic for some tests. We wish her well and a speedy return home. If you would like to send her a card, the address to her home is 990 E. 63 St., Cleveland, OH 44103.

Bertha Vidmar continues to be aggravated with back problems. She deserves some relief. A card from you would be nice.

Now that summer weather is finally here (I hope), the calendar and notices will be announcing picnic dates. Of importance will be the date of

the Federation of Slovenian Senior Citizens (Pensioners) Picnic, which will be held on the SNPJ Picnic Grounds in Kirtland, on Heath Road. The date is Wednesday, August 16th. Mark the date on your calendar, or better yet, why not call a Pensioner member from one of the Clubs and reserve your tickets NOW.

The whole package, dinner and admission to the grounds is again only \$9.00. Enjoy a delicious dinner, dance to Lenny Andexler's Band and spend the day with friends. Give yourself a treat and join us.

Finally, a reminder that our coming meeting date is Thursday, June 15th. Time is 1 p.m. in the Eddie Kenik Room of the SNH. See you there.

— Stanley J. Frank

Holmes Avenue Pensioners PICNIC

We wish to announce our Picnic on

**WEDNESDAY, JULY 12 at 1 p.m. at
KSKJ Farm on White Road in Willoughby Hills, Ohio Featuring Old Time Musicians.**

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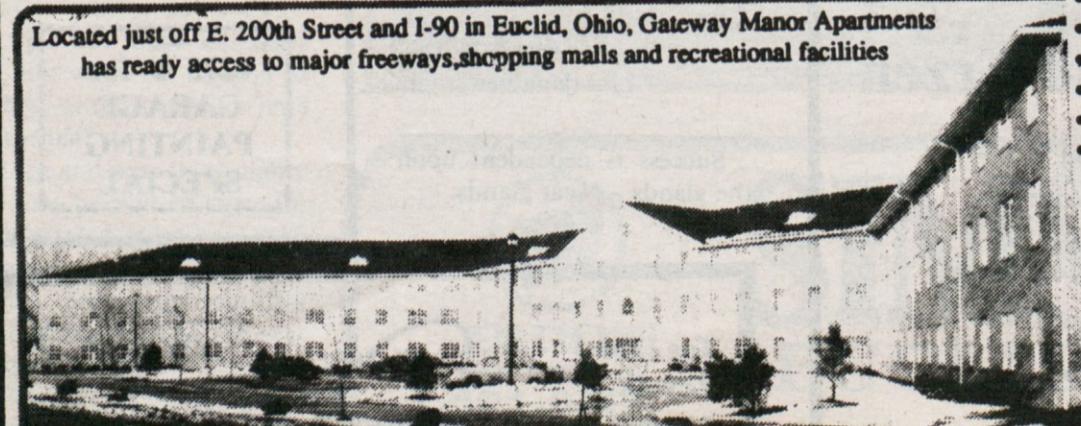
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Reward offered for clue in murder

BY Kevin Davis

Sun Sentinel, May 31

FORT LAUDERDALE (FL) — The family of James Skufca, the kindly 91-year-old man who was stabbed to death in his beach-area home last week, is offering a \$5,000 reward for information leading to his killer or killers.

"You never expect your parents to be murdered," Skufca's daughter, Shirley Barr, said on Tuesday, "Why kill an old man? You could push him over with one finger. He only weighed 120 pounds. He wouldn't fight. He was old and gentle."

Skufca, described by neighbors as a gentleman, was found dead inside the home he shared with his son in the 2300 block of North Atlantic Boulevard on May 22. He was last seen walking around the neighborhood about 5 p.m. the previous night.

Police said they are unsure what, if anything, was taken from the home. Evidence is slim and leads are few. So far, no witnesses have come forward, police spokeswoman Sonya Friedman said.

Barr is hopeful the reward money might help refresh someone's memory.

"I'm confident somebody saw or heard something that night," Barr said.

The murder was a disquieting end to the life of a healthy man and robust retiree known for his acts of kindness, his daughter said. Skufca used to clean trash around his neighborhood and give aluminum cans to the homeless so they could cash them in.

Skufca was from Willoughby, Ohio, where he owned a restaurant, gas station and general store. He did a bit of everything at his business, including cooking the food.

In 1954, Skufca moved his family to Florida and he retired.

"It used to be heaven down here. Now it's paradise lost," Barr said.

Maria Horwath is Supervisor at First Merit Bank in Mentor

FirstMerit Peoples Bank is pleased to announce the appointment of Maria Horwath as Branch Sales Supervisor of the Mentor 306 Office.

Horwath comes to *Peoples* with over 20 years of banking experience including 17 years in management. Residing in Lake County for over 17 years, she now lives in Mentor with two of her children. Horwath has supported the community through membership in the Women's Council of Realtors where she served as past Treasurer.

FirstMerit Peoples Bank, established in 1890, serves Lake, Geauga and Ashtabula counties through 15 community branches. FirstMerit Corporation has assets totaling \$5.7 billion.

In 1993, Skufca's wife, Margaret, died. Since then, he had been living with his son, James.

The family is hoping for a quick resolution to the case.

"We want the community not to forget," Barr said. "I want whoever did this to be caught so they can't do it to anyone else."

Thanks to Cyril Grilc of Pompano Beach for submitting this article.

Retraction

Editor:

I wish to have a correction printed. As much as I would like to be — I am not Dr. Ronald Seg's mother.

His parents are John and Frances Seg (deceased) from Arvoda, Colorado — formerly of Northfield, Ohio.

Jean Seg

Real optimism is exposed to the worst but expects the best.

Every job is a self-portrait of the person who did it.

Special Edition

The June 29 Special Edition is already printed. It is on 50-lb. paper with red, white and blue spot color on the front page.

Next year, the Independence paper will feature Slovenia, which is celebrating its 5th year of democracy. It will contain pictures and features on Slovenia. Anyone wishing to submit articles about Slovenia in this keep-sake edition, send them in as soon as possible, preferably this year.

The following year, 1997, the Special Edition will salute the early Slovenian pioneers to America. Those who wish to submit photos or articles about the early Slovenians may send them to Frank Zupancic, 6117 St. Clair, Cleveland, OH 44103.

Send in your contribution now while you're thinking about it, not after the paper is printed. We're giving you a one and two year notice. — Thank you.

—The Editor



THE FIRST NAME IN COMMUNITY BANKING.

Peoples Bank has been part of this community for the last 105 years. Now we're FirstMerit Peoples Bank, and we're as much a part of the community as ever. Our commitment to local involvement is something that will never change. We're dedicated to supporting education through local scholarship programs, participating in humanitarian causes with the American Cancer Society Heart Walk, the March of Dimes and Habitat for Humanity, encouraging our youth through the Young Authors' Health Fair, and assisting local beautification. We also believe in continued involvement with the Civic Development Corporation, and its work in fundraising for educational and community projects throughout Ashtabula County.

At FirstMerit Peoples Bank, we're also committed to personal service, local decision making, and giving you the special attention you've come to expect from us. We know that people make the difference...to you and to the community.

FirstMerit Peoples Bank. We've added FirstMerit to our name, but the Peoples Bank commitment to serving you stays the same.

FIRSTMERIT
Peoples Bank

8 DEATH NOTICES

FRANK J. BLATNIK, JR.
Frank J. Blatnik Jr., of Riverview FL, formerly of Cleveland, OH passed away May 29, 1995.

Service were held June 3, 1995 in Riverview, FL.

Mr. Blatnik was the loving brother of Betty J. Grdina (Tony), Frances Webber (Edward), Robert Blatnik (Joan) and uncle of 10.

DOROTHY M. SIMENS

Dorothy M. Simens (nee Jaksic), owner of Simens Dept. Store, E. 200th St., and operator of School for Embroidery and Sewing. Founding member of Ladies Guild at St. Christine's Church.

Dorothy was the beloved wife of Albert (deceased); dear mother of Dorothy King (dec.), Albert and Robert; grandmother of 12; great-grandmother of nine; sister of Victoria Kmet.

Family suggests donations to St. Christine's Church, 840 E. 200 St., 44119.

Grdina-Faulhaber Funeral Home, 17010 Lake Shore Blvd., where services were held Saturday, June 10 at 9 a.m. and from St. Christine's Church at 9:30 a.m.

MARY MARINKOVICH

Mary Marinkovich (nee Milakovic), 83, died at her home in Willoughby on Saturday, June 3rd.

Mary was a former resident of Nottingham Road for 36 years. She was employed as a sewing machine operator at Fisher Body on Coit Road for 25 years. She retired in 1967. Mary was a member of the Croatian Fraternal Union No. 235.

She was the widow of Paul; the mother of Mary Marinkovich; sister of Ann Kleinhanc (dec.), Helen Raplenovic, Martha Weger of Florida and Thomas (dec.).

Visitation was held at Zele Funeral Home where funeral services were held on Tuesday, June 6th, Rev. Joseph Bacevice officiating. Burial was in All Souls Cemetery.

RICHARD BOLDIN

Richard Boldin of Mayfield Heights, Ohio died on Friday, June 2 at the Slovene Home for the Aged. He was born Feb. 12, 1910 in Cleveland.

He was a member of the American Slovenian Catholic Union, St. Joseph Lodge No. 169.

Mr. Boldin was the manager of Gates Mills Towers in Mayfield Heights for 12 years. He was a former owner of Playaway Lounge in Wickliffe, Ohio.

He is survived by son Richard; two daughters, Marcia Starman and Marjorie Dunn; grandfather of 10;

great-grandfather of 20; sister Anna Muhic.

His first wife, Margaret (Leske) died in 1952; his second wife, Victoria (Zedar) died in 1974; his sister is Mary Wright and a brother Anton Boldin.

Funeral was Monday, June 5 at 9:30 a.m. from St. Mary Catholic Church, 15519 Holmes Ave., Cleveland with Rev. John Kumse officiating.

Zele Funeral Home was in charge of arrangements.

Contributions in his memory to the Slovene Home for the Aged, 18621 Neff Rd., Cleveland 44119 would be appreciated by the family.

Meeting

The General Meeting of the St. Vitus Alumni will be held in the Social Room of St. Vitus Auditorium on Thursday, July 6th at 7 p.m. Member participation is very important.

To date we have had a nice number of loyal and regular members, but would welcome more new faces.

Meetings are very interesting, followed by a warm and friendly social togetherness.

On the agenda will be our annual Hall of Fame event we all look forward to.

Regular attendance at the meetings will keep you well informed and the reports from your chairmen of various committees will make you proud of your officers who give us so much of their time towards the continued success of our St. Vitus Alumni.

Let us not disappoint them.

Alumni Reporter
Fran Nemanich

How Cuba deals with those making money

Cuba's collapsed economy is a source of great discomfort to that country's government. So what measures is it taking to deal with it? Well, it recently began a crackdown on those it believes have earned too much money in the small private sector. So far, more than 370 people have been charged with "illegal enrichment."

THOUGHTS

From our correspondent in Washington:

Nature is our best teacher. It came as a gift from God's hand for the people who should be faithful, good-hearted, honest, generous, unselfish. Nature is making people happy, in spite of the world of mischievous men.

IN MEMORY OF THE 25th ANNIVERSARY OF THE DEATH

Mary Hocevar

Who passed away
June 16, 1970

*Peaceful be thy rest, dear mother,
It is sweet to breathe thy name;
As in life we loved you dearly,
So in death we do the same.*

Sadly missed by:
Son — Charles and Wife Irene
Daughters Albina Mohner
and Betty Pearl and
husband Ralph
and grandchildren

The further you walk from God, the more you become a slave. Your very freedom is being taken away from you.

Pride leads to arguments; be humble, take advice and become wise.

In Loving Memory

On the 40th Anniversary of the Death of our Beloved Father, Grandfather and Great Grandfather

John Podržaj

June 18, 1955

*You're not forgotten father dear,
Nor ever shall you be.
As long as life and memory last,
We shall remember thee.*

Sadly missed by:
Janet Krivacic — daughter
John and Edward Podržaj
— sons
Dorothy Podržaj
daughter-in-law
Grandchildren and
Great-grandchildren

When you make people feel important, you're going to be ahead of the game.

In Loving Memory of


Josephine Grdina

who died on June 22, 1975
Your memory is our keepsake
With which we will never part
Though God has you in His keeping,
We will always have you in our heart.

Sadly missed by
Sons: Joseph and Anthony
Daughters-in-law
Mary and Betty
Grandchildren and Great-Grandchildren

In Loving Memory of the SIMONCIC FAMILY

Karol Simoncic

June 19, 1949
46th Anniversary

Mary Simoncic

Oct. 5, 1964
31st Anniversary

Joseph Simoncic

Feb. 13, 1954
41st Anniversary

Rudy Simoncic

July 10, 1980
15th Anniversary

Edw. Simoncic

Feb. 1, 1981
14th Anniversary

*However long our lives may last,
Whatever lands we view,
Whatever joy or grief be ours,
We will always think of you.*

Sadly missed by:
Daughter and Sister — Mary Crtalic
Son and Brother — Adolph Simoncic and Family

In Loving Memory of STEKLASA FAMILY

Frank Steklasa Sr.

Nov. 22, 1972
23rd Anniversary

Mary Steklasa

Jan. 23, 1980
15th Anniversary

William Steklasa

July 9, 1977
18th Anniversary

Frank Steklasa, Jr.

Feb. 27, 1985
10th Anniversary

*The memory in our hearts today
The passing years can't take away
An Empty place no one could fill.
We miss you all and always will.*

Sadly missed by:

Son and Brother - Edward Steklasa and Family, Ely, Minn.
Daughter and Sister - Emma Simoncic and Family
Frances Hocevar, sister of Mary Steklasa

Willoughby Hills, Ohio, Garfield Heights, Ohio, Ely, Minn., June 15, 1995.

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Memorials

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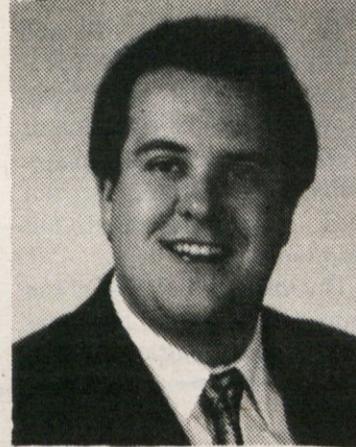
Gentle Dentistry with Excellence in Mind

Dear fellow Slovenians:

I would like to tell you that I have recently acquired a well-established dental practice in Mayfield, Ohio. The office was that of Dr. Debra Shivitz who wishes to practice only part time because she has two young children who need her undivided attention.

I am a graduate of the Ohio State College of Dentistry. Beyond that I have practiced dentistry in the city of Euclid for two years. While in dental school I participated in orthodontic research involving bio-chemically medicated tooth movement which was published in the "Journal of Dental Research" and presented in Acapulco, Mexico. In the pursuit of higher education, I attended St. Joseph High, and John Carroll University. While at John Carroll, I was in the pre-med program and graduated with a B.S. in biology. My hobbies include boating, fishing, bike riding, camping, and skiing.

My practice goal is to abolish the fear of dentistry so that all can enjoy the benefits of good oral health. My philosophy is to provide the utmost quality in dentistry in a very relaxed, professional manner. We will be working with you to accomplish your



Dr. Vombergar

needs, with gentleness and patience.

We offer a wide range of dentistry beginning with preventive measures and education, to comprehensive reconstruction. We provide services consisting of restorative dentistry, natural color fillings, minor orthodontics (braces), periodontal (gum) work, oral surgery, endodontics (root canals), crowns and bridges, complete and partial dentures, with a concentration in cosmetic dentistry. We also have a specific program to help with the apprehensive dental patient.

If we can be of any assistance in achieving or maintaining your good dental health, please do not hesitate to call upon us. We have evening, early morning, and Satur-

day appointments available. Payment plans and insurance are welcome. I am a member of the American Dental Association, Ohio Dental Association, and the Greater Cleveland Dental Society.

I would like to welcome you to my office for a comprehensive dental examination including cavity detecting x-rays, cleaning and polish, oral cancer screening, and toothbrush for only \$40.00. My office is located on Wilson Mills Rd. near Som Center Rd., next to Austin's Steak House, 1/4 mile east of I-271. The address is 6551 Wilson Mills Rd., Suite 103. Please feel free to call me for an appointment at (216) 473-4746.

I would also like to thank my parents for supporting me during all of these years, and believing in me and my dream of becoming a Dentist.

Sincerely,
Mirko Vombergar DDS

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vesele velikonočne praznike.*

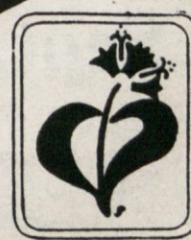
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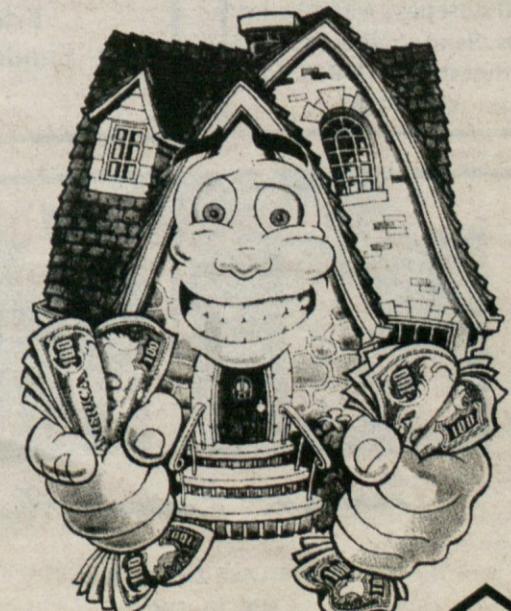
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Danica Sings Sept. 2

The Slovenian Mixed Singing Chorus Danica (Morning Star) will perform its formal concert for northeast Ohio on Saturday, September 2 in St. Vitus Parish Auditorium, 6111 Glass Ave., Cleveland.

The Danica concert is part of the overall year-long program for St. Mary's parish (Collinwood) which is observing its 90th anniversary.

The 44 singing members of Danica will sing in Slovenian, Latin, English, German, and Scandinavian languages.

Danica members hail from the community of St. Primus in the province of Carinthia. The theme for the concert tour is "Exodus." The Slovenians are a distinct minority nationally in Carinthia which has a population of 50,000. The Slovenians have resided in Carinthia for over 1,200 years.

Danica will also tour Fairfield, Ct., New York City, Washington, DC and Toronto.

The concert will also highlight the 50th year anniversary of the immigration

Technical Manufacturing Position

Precision manufacturing firm in Mentor has full-time position opening for 1st shift (7-3:30). Full benefits, holidays, and overtime available.

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of Slovenians after World War II, particularly those in the United States and Canada.

—Stane Kuhar

Body Odor

A Quiz. Suppose you're a high school administrator and one of your foreign exchange students has a problem with body odor. What do you do?

Have a little talk with him in your office. At Dossier City, Louisiana's Airline High School, administrators sent letters to each of the school's 16 exchange students stressing that "Americans find body odors highly offensive" and asked the students to bathe daily, "so as not to offend your American hosts."

Vegetables rate high in nutrients; low in calories

Fresh vegetables rate a very high mark on the nutritional scoreboard. They are full of vitamins and minerals, yet low in calories.

In fact, one-half cup of asparagus, green beans, tomatoes, squash, broccoli or potatoes contains fewer calories than the tablespoon of dressing or sauce that you may put on top.

In addition, most vegetables are high in fiber.

The nutritional value of fresh vegetables can vary, however, with the way you buy, store, clean and cook them. Here are some tips on how to get the most from your brussels sprouts.

When you buy, remember that darker is better when it comes to nutritional value. Bright orange carrots may contain several times more vitamin A than paler ones. Dark green lettuce leaves contain more nutrients than the lighter inner leaves.

Shop for young, small to medium-sized items; they often taste best and are the most tender and nutritious.

Buy only as much fresh produce as you can use in a few days. After being picked, vegetables begin to lose vitamins A and C, and the natural sugar in vegetables like corn, peas and green beans start to turn into starch.

To prolong the life and nutritional value of fresh produce, wrap it in plastic and store it in the refrigerator or other cool, dark, dry place. Onions and potatoes do not need to be refrigerated, but keep longer when cool.

The longer vegetables are in contact with water, the more water-soluble nutrients, such

as vitamin C, are lost. Wait until just before preparation to wash or immerse vegetables. Washing removes dirt, insects and pesticides as well as microorganisms sometimes found in the soil.

Once peeled, sliced or chopped, vegetables begin to lose nutrients. To minimize their loss, when possible cook vegetables with the skins on and peel afterwards, or wait until just before cooking to cut them.

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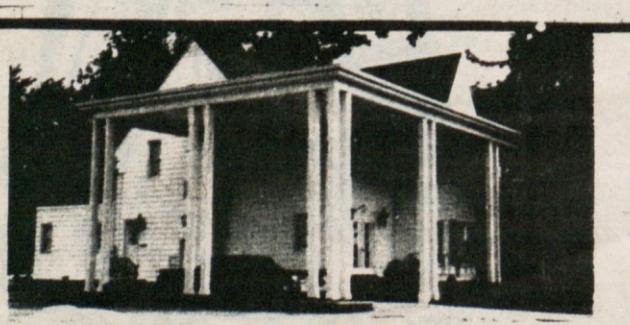
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I have always imagined paradise as a kind of library.

—Jorge Luis Borges

Winged Connoisseurs

A group of researchers at Japan's Keio University in Tokyo claim they have taught their pigeons how to distinguish a cubist-style painting — one of Pablo Picasso's most famous genres — from a Claude Monet-style impressionist work. According to *New Scientist* magazine, when asked to identify which was cubist, the birds pecked the right painting with 90 percent accuracy. Psychologist Shigeru Wantanabe regretted that the birds were unable to discern a Cezanne from a Renoir.

Vince Gostilna was trying to teach his pet chicken the same trick, but he says the fowl kept fouling up the painting.

Beef Up the Turkey

Substitute low-fat ground turkey in recipes that call for ground beef. To add a beef flavor, stir 1 teaspoon of instant beef bouillon granules into each pound of ground turkey. Because bouillon contains sodium, you may want to decrease the amount of salt in your recipe.

Meeting

St. Mary's School Alumni (Collinwood) will hold a meeting on June 21 at 6 p.m. in the school cafeteria.

The St. Mary's senior group will not have a meeting July 4th because of the holiday.

On August 1, instead of a meeting, a picnic will be held at Richmond Park. More information will be forthcoming in the July —Jennie Schultz

**Happy 90th Birthday to
Stan Erzen
from your neighbors:
Josie, Minka and Dorothy**

An Unsung Hero of Auschwitz Is Honored by a New York College

By FRED R. BLEAKLEY
Staff Reporter of THE WALL STREET JOURNAL

Conferring honorary degrees on the revered and famous has become an integral part of college commencements. But few people would recognize the name of Ceslav Mordowicz, who received such an honor at Union College in Schenectady, N.Y., yesterday.

Little known except to Holocaust scholars, Mr. Mordowicz escaped from Auschwitz in May 1944, determined to bear witness to its atrocities. His testimony of what happened there, says Stephen Berk, a history professor at Union College, helped halt the deportation of Hungarian Jews to Auschwitz, saving the lives of as many as 200,000 people.

Dr. Berk, one of the leading authorities on the Holocaust, frequently mentioned Mr. Mordowicz in his lectures, but didn't know he was still alive until a few weeks ago. Dr. Berk was delivering a lecture on Auschwitz at a Toronto synagogue when a woman arose and asked, "Do you know that the man sitting next to me is Mr. Mordowicz?"

The entire congregation, including its rabbi, were stunned, says Dr. Berk. "It was like someone stepped out of a history book," he adds. Mr. Mordowicz, now 75

years old, had retired from a civil servant's job in Israel 10 years ago to live in Toronto, where he has a daughter.

The world still largely disbelieved reports of German death camps when he and a fellow prisoner escaped from Auschwitz. The two hid for two days in a gravel pit, then crawled between watchtowers in the dark before swimming across a river. "This was not to save my own life but to inform of the horrors of Auschwitz," Mr. Mordowicz says. "Auschwitz was still a secret then."

They made their way to Slovakia where Jewish leaders arranged for an interview with an envoy of Pope Pius XII. "I spoke with him for eight hours," says Mr. Mordowicz. Largely because of Mr. Mordowicz's testimony, the Vatican petitioned Hungary to stop the deportation and enlisted the help of the Allies to add pressure, according to Dr. Berk. Hungary acceded in July 1944.

Mr. Mordowicz, whom Dr. Berk calls "one of the heroes of the 20th century," actually survived Auschwitz twice. Fighting in the Resistance, he was recaptured. After the war, Mr. Mordowicz married and worked as a manager in an electrical parts factory in Slovakia before emigrating to Israel in 1955.

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Pictured above is the Tieber's landmark building that was located on the northeast corner of E. 55 and St. Clair. With a turret that resembled an old fort, the one-time building housed a saloon, new car dealer (Ford) and the multi-stores merchandised auto parts. The building was razed in the 1970s to make way for a Shell gas station.

Thanks to ace photographer Tony Grdina for the memorable picture.



(Photo by Tony Grdina)

Helen Konkoy, West Park Slovenian National Home 75th Anniversary Chairperson, shares center stage with Al Pestotnik, who served as Master of Ceremonies for the celebration on Saturday, April 22 in the West Park Home, 4583 W. 130 St.

Suster on Sentencing Commission

State Representative Ron Suster (D-Euclid) announced this week he has been re-appointed by Ohio House Speaker Jo Ann Davidson to serve on the Ohio Criminal Sentencing Commission.

The Ohio Criminal Sentencing Commission is a 17-member body created by the Ohio General Assembly that is responsible for studying Ohio's sentencing laws and correctional resources, recommending comprehensive sentencing plans to the General Assembly, monitoring the plans when enacted and advising the General Assembly.

Representative Suster has served on the Ohio Criminal Sentencing Commission since 1993 and was instrumental in developing a comprehensive plan to revise sentencing procedures that will assure that violent criminals pay for their crimes without placing additional financial burdens on Ohio's penal system.

Recommendations include:

- Mandatory 20-year sentences for repeat violent offenders;
- Mandatory sentences for homicide, rape, repeated felonies and many drug offenses;
- Mandatory sentences for use of firearm in the commission of felonies;
- Removing limits of con-

secutive sentences;

- Placing non-violent of-

fenders in local residential facilities;

- Requiring offenders to pay restitution to victims and the cost of their incarceration.



American Heart Association
Crispy Baked Chicken

Summertime means picnic fun. Fill the basket with this low-fat, low-cholesterol, finger-licking chicken. Add biscuits and coleslaw and have a day you'll remember.

1 frying chicken (2 1/2 to 3 pounds), cut into serving pieces	1 cup cornflake crumbs
1 cup skim milk	1 tsp. rosemary
	freshly ground black pepper

Remove all skin from the chicken; rinse and dry the pieces thoroughly. Dip in milk, mix cornflake crumbs with rosemary and pepper, and roll in the seasoned crumbs. Let stand briefly so coating will adhere.

Place chicken in an oiled baking pan. (Line pan with foil for easy clean-up.) Do not crowd; pieces should not touch. Bake at 400° F. for 45 minutes or more. Crumbs will form a crisp "skin."

Yield: 4 Servings

Picnic Tip: Make your picnic a heart-healthy one. Substitute carrot, cucumber and celery sticks for chips; fruit for cookies; and juices for soft drinks.

Help Your Heart Recipes are from the Fourth Edition of the *American Heart Association Cookbook*. Copyright 1973, 1975, 1979, 1984 by the American Heart Association, Inc. Published by David McKay Company, Inc. (a Random House, Inc. company).

Crispy Baked Chicken Nutritional Analysis per Serving

257	Calories	103 mg.	Cholesterol
36.9 g.	Protein	8.2 g.	Carbohydrates
7.4 g.	Total Fat	96.8 mg.	Calcium
2 g.	Saturated Fat	393 mg.	Potassium
1.6 g.	Polyunsaturated Fat	188 mg.	Sodium
2.2 g.	Monounsaturated Fat		

Euclid Law Director Paul Oyaski Salutes

The 219th Anniversary of the Declaration of Independence



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VESTI IZ SLOVENIJE

Slovenija naj bi odplačala 18 odstotkov dolga nekdanje Jugoslavije — 840 milijonov dolarjev — Parlament ima zadnjo besedo

Pretekli petek so se v New Yorku končala pogajanja s konzorcijem mednarodnih komercialnih bank o odplačilu dela dolga nekdanje Jugoslavije, po katerih naj bi Slovenija odplačala 18 odstotkov ali 837,9 milijonov dolarjev dolga, poroča *Slovenec* pretekelo soboto. Nadaljujemo:

»France Arhar, guverner Banke Slovenije, Mojmir Mrak, svetovalec vlade in predsednik pogajalske skupine, Janez Košak, viceguverner Banke Slovenije in Božo Jašovič, državni sekretar, so včeraj (9. jun.) po poldne takoj po prihodu iz ZDA pojasnjevali izide zadnjega tridnevnega kroga pogajanj, sočasno pa so bili objavljeni tudi v New Yorku. Sporazum — dogovarjanja so potekala več kot dve leti — mora sprejeti državni parlament in dve tretjini od 250 bank upnic.

Gre za pogodbo med desetimi jugoslovanskimi bankami, med njimi je tudi Ljubljanska banka, in Narodno banko Jugoslavije ter svetovnimi komercialnimi bankami, po kateri je leta 1988 takratna Jugoslavija najeila 7,5 milijarde dolarjev posojil, vse republike skupščine pa so za vračilo denarja sprejeli solidarnostno klavzulo. Dolg se je pozneje zmanjševal in danes znaša 4,7 milijarde dolarjev.

Slovenski parlament, vlada in drugi delni krogi so predlagali vračilo doma porabljenega denarja, to je okrog 310 milijonov dolarjev in 16,39 odstotka porabljenega denarja v federaciji, kar je znašalo okrog 510 milijonov dolarjev ali 14 odstotkov vsega nekdanjega jugoslovanskega dolga; tuje komercialne banke pa so prek posrednikov zahtevale 28-odstotno vračilo (ali 1,2 milijarde dolarjev), končna številka je 18 odstotkov. Slovenski predstavniki so pojasnili, da je bil njihov cilj dvojen, in sicer, s posebnim delnim sporazumom so želeli odpraviti solidarnostno klavzulo, zapisano v pogodbi, in končati slovensko osamosvajanje tudi na zapletenem denarnem področju.«

Predsednik slovenske pogajalske skupine Mojmir Mrak je na tiskovni konferenci v Ljubljani takole predstavil prednosti sporazuma za Slovenijo: »Temeljna značilnost dogovorenega sporazuma je, da dolžniki iz

Slovenije ne bodo več solidarno odgovorni za dolgove nekdanjih jugoslovanskih republik. Verjamemo, da bo večina upnikov sporazum potrdila, čeprav za to nimamo nobenega poročila. Vendar pa so tuje banke upnice tak dogovor doslej zavrnile le enkrat. Po tem dejanju bodo o njem razpravljali tudi slovenski parlamentarci, mi menimo, da bo to enkrat jeseni. V New Yorku smo se dogovorili le v okvirih, za katere smo imeli tudi pooblastila, ponekod pa smo dosegli celo boljše izide, kot so jih od nas na januarski izredni seji zahtevali poslanci državnega zborja.«

Poročilo v *Slovencu* nadaljuje: »Sporazum predvideva, da bodo slovenski del terjatev zamenjali za novo izdane obveznice, ki bodo imele rok izplačila do leta 2006.«

Obrambni minister Jelko Kacin sodeloval na delovnem srečanju obrabnih ministrov Nata držav in držav Partnerstva za mir

Pretekli petek je bil slovenski obrabni minister Jelko Kacin, ki je okrevljal po avtomobilski nesreči pred meseci, ki jo je bil povzročil, v Bruslju, kjer ima Nato svoj sedež. Sodeloval je na delovnem srečanju obrabnih ministrov držav članic zveze Nato in Partnerstva za mir. Govorili so o razmerah v Bosni in Hercegovini in sodelovanju evropskih držav v programu Partnerstvo za mir. Kacin se je ločeno sestal z ameriškim obrabnim tajnikom Williamom Perryjem ter tudi z britanskim, italijanskim in češkim.

Slovenska akademija znanosti in umetnosti izvolila 30 novih članov — Med njimi tudi ameriški znanstvenik dr. Henry Cooper

Pretekli teden je SAZU na svoji volilni skupščini predstavila 31 kandidatov za svoje redne, izredne in dopisne člane. Volitve so bile tajne, kljub temu je bilo izvoljenih kar 30 od 31 predlaganih kandidatov. Na tem »izpitku« je padel le dr. Jože Toporišič.

Izvoljen za dopisnega člena SAZU je bil prof. dr. Henry Cooper iz državne univerze Indiana, zelo aktiven član Družbe za slovenske študije in tudi nekdanji predsednik te ustanove. Za izrednega člena SAZU je bil izvoljen pisatelj Drago Jančar, v razredu za umetnost. Dr. Henry Cooper je bil predlagan v razredu za filološke in literarne vede. Po volitvah ima SAZU 111 članov.



Slovenski zunanjji minister Zoran Thaler se je udeležil 1. junija v nizozemskem mestu Noordwijku sestanka med ameriškim zunanjim ministrom Warrenom Christopherjem in zunanjimi ministri srednjih in vzhodnoevropskih držav. Glavna točka na sestanku je bila integracija novih srednje- in vzhodnoevropskih demokracij v evro-atlantske varnostne organizacije. Zoran Thaler je Warren Christopherju predlagal, naj bo ena prihodnjih srečanj z njim v Ljubljani. Poročilo v informativnem tedniku *Slovenia Weekly* ni posredovalo, kako je na to Christopher odgovoril.

Iz Clevelandu in okolice

Piknik Slovenske šole —

To nedeljo bo na Slovenski pristavi piknik Slovenske šole pri Mariji Vnebovzeti. Ob 12. uri opoldne bo sv. maša, nato pa telovska procesija. Postregli bodo tudi z okusnim kislom (\$10). Za ples in zabavo bo igral Alpski sekstet.

Velika udeležba —

Preteklo soboto in nedeljo je Tabor DSPB na Slovenski pristavi vodil spominsko slovesnost za vse padle in pomorjene dombrance za časa revolucije na Slovenskem. Kar lepo število ljudi je prišlo v soboto na predvajanje BBC filma o vračanju dombrancev, kožakov in drugih ali v Titovo Jugoslavijo ali Stalinovo Sovjetsko zvezo. Udeležba v nedeljo pa je bila kar izredno velika.

Na obisk prihaja —

Iz Slovenije bo v Cleveland prišel na kratek obisk č.g. Anton Majc, župnik pri Sv. Križu v Mariboru. G. Majc praznuje letos srebrni jubilej mašništva. Udeležiti se boste mogli njegove srebrne maše in sicer v nedeljo, 9. julija, ob 10. uri opoldne, v cerkvi Marije Vnebovzete. G. Tone je brat Štefana Majca, Angele Fujs in Francke Androjna, ki vsi živijo v Euclidu. Njegov brat in sestri z družinimi vabijo vse cenzene prijatelje in znance, da se njim pridružijo ob praznovanju tega jubileja. Po maši bo v šolski dvorani prigrizek in srečanje. G. Tonetu želimo prijetno bivanje med nami!

Slovensko ponovno 6. julija —

Ta številka je zadnja s slovenskim delom do 6. julija. Prihodnji četrtek AD ne bo, številka za 29. junija pa je že natisnjena in v angleškem jeziku. Urednik odpotuje danes popoldne v Slovenijo, vrnil se bo 5. julija zvečer, zato bo AD za 6. julija dejansko natisnjena še v petek, 7. jul. Nato se povrnemo na redno izhajanje.

Novi grobovi

William P. Pinter

Umrl je William P. Pinter, vdovec po Marini, oče Garyja in Larryja, brat Franka Pinter, Mitzi Dolgan ter že pok. Rudyja, Marion in Anthonyja, 6-krat stari oče. Pogreb je bil 13. junija s pokopom na Lakewood Park pokopališču.

Frances Kasic

Umrla je 84 stara Frances Kasic, sestra Franka, Antoinette Petranic, Anne Fischer ter že pok. Antonia, Mary Rose Zigman, Sophie Faye Kasic in Josephine Kasic. Pogreb je bil 12. junija v oskrbi Zak zavoda na St. Clair Ave. in s sv. mašo v cerkvi sv. Vida ter pokopom na Kalvarije pokopališču.

KSKJ dan piknik —

Letošnji Ohijski KSKJ dan piknik bo v nedeljo, 25. julija, na Slovenski pristavi. Javnost je na piknik lepo vabljena, vstopnine ni, parkiranje na Slovenski pristavi je tudi brezplačno. Piknik se prične ob 12. uri opoldne, trajata do 8. zv.

Piknik MZA —

V nedeljo, 9. julija, bo na Slovenski pristavi piknik Misijonske znamkarske akcije. Ob 12. uri opoldne bo sv. maša, ki jo bo daroval č.g. Karol Wolbang, duhovni vodja MZA. Po maši bo na voljo kosilo. V ponedeljek, 10. julija, zv. ob 7h bo v šolski dvorani pri Mariji Vnebovzeti sestanek in občni zbor MZA. (Gl. str. 14)

Preminul v Indianapolisu —

Preteklo nedeljo, 11. junija, je v Indianapolisu, Ind., umrl Carl Brodnik, v starosti 82 let. Zanj žalujejo žena Ruth, sinova Carl in Richard, brat Henryja, Caroline Velikan, Sophie Barborich in Mary Barborich. Bil je brat pok. Mollie Postotnik, nekdanje uslužbenke v pisarni Ameriške Domovine. Naj počiva v miru!

Že drugi doktorat —

Pretekli četrtek je z medicinske fakultete slovite Harvardiske univerze diplomiral dr. Tomaž Povšič. Tako je dr. Povšič že drugič dosegel doktorat, prvič namreč l. 1992 v kemiji od univerze Cal Tech. Dr. Povšič je sin Francke in Boleslava Povšiča iz Bowling Green, Ohio. Dopis o dr. Tomažu je poslal dr. Tim Pogacar z univerze Bowling Green, a prepozno za to številko AD. Zato bo izšel 6. julija. Vsekakor pa iskrene čestitke dr. Tomažu Povšiču ob njegovem izrednem uspehu!

Spominski dar —

G. Albin Kamposek, Euclid, O., je daroval \$25 v podporo našemu listu, v spomin žene Joan. Najlepša hvala!

V tiskovni sklad —

V naš tiskovni sklad je prispevala \$25 zdravnica dr. Margaret Gorenšek, Fort Lauderdale, Florida. Č.g. Stanley Dolšina, Duluth, Minn., je prav tako poklonil \$25. Obojima za podporo se iskreno zahvalimo.

Farni piknik —

Piknik fare sv. Vida bo v nedeljo, 16. julija, na Slovenski pristavi. Dobikek piknika se bo uporabil za popravilo strehe na društveni sobi, samostanu, cerkvi in za nove zavesne na odr.

Nevburški dan piknik —

Nevburška društva ADZ imajo letni piknik na letovišču ADZ 22. julija, od 1. do 8.30 Ob 4h pop. bo škof Pevec daroval tkim. polka mašo.

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ANTON STRES

Ljubljana

Raje tujcem kakor domači Cerkvi?

(Po)prejšnji teden sta prvaka Slovenske nacionalne stranke Zmago Jelinčič in Polona Dobrjac predložila v parlamentu zakon, po katerem naj bi se začasno ustavilo vračanje nacionaliziranega imetja Cerkvi. To pobudo so takoj podprli liberalci in komunisti, ki so s tem spet prepričljivo dokazali, da je njihova spreobrnitev od totalitarizma k demokraciji zgolj navidezna.

To verjetno ni nikogar presenetilo. Kot so nekateri takoj pominili, je ta Jelinčičev zakon nepotreben, saj se denacionalizacija že veskozi zavlačuje, posebno še tam, kjer imajo zadeve v rokah ljudje, ki so se oblikovali v času totalitarnega komunističnega režima in ki bi še danes radi, da bi čim več stvari pri nas ostalo po starem. Organizirana gonja proti Cerkvi, ki jo doživljamo zadnje leto, je to prav tako napovedovala.

Ta Jelinčičev — torej opozicijski — predlog zakona, ki sta ga nemudoma podprli dve vladni stranki, liberalci in prenovljeni komunisti, in to kljub temu, da je vlada predlog zakona soglasno odklonila, je mogoč samo v naši zmedeni in polovičarski slovenski demokraciji, kjer bolj kakor vladni koalicijski program mnoge stvari določa in odloča neokomunistična ideološka koalicija, ki združuje vse, ki bi radi ohranili razmere take, kakršne so bile v komunističnem totalitarizmu. Razumljivo je, da ti vidijo v katoliški Cerkvi največjega sovražnika. Vse to Jelinčičeva parlamentarna pobuda slikovito in neizpodbitno dokazuje.

Ta pobuda je namreč, prvič, naravnana proti temeljnima pravilom pravne države. V sodobni demokratični državi, za katero je vladavina prava eno najbolj temeljnih načel, vlada zakon. In pred zakonom smo vsi enaki. S tem načelom pravna država preprečuje samovoljo tistega, ki vlada. Zakon mora biti razumen in pravičen in mora zagotavljati skupno blaginjo. Ko je enkrat tak zakon sprejet, velja za vse in si oblastnik torej ne more izmišljevati izjem po svojih simpatijah in antipatijah. V totalitarnem komunizmu, kjer ni vladal razumen in pravičen zakon, ampak ideološke in razredne simpatije in antipatije, zato ni bilo pravne države, ampak so bili ideološki in politični nasprotniki komunizma nenehno diskriminirani. In natančno to sedaj spet počenjajo Jelinčič in njegovi ideološki pomagači. Izmed upravičencev denacionalizacije hočejo izvzeti Cerkev. Toda dokler veljajo ustavna načela spoštovanja lastnine in enakopravnosti pred zakonom, ni mogoče delati takih izjem, za katere sicer ni nobene podlage. Zato mora veljati zakon o denacionalizaciji za vse z zakonom določene upravičence enako. Mednje sodi tudi Cerkev. Po ustavi in po vseh sprejetih načelih o človekovih pravicah pa je vsaka diskriminacija zaradi vere ali nazora prepovedana.

Ta pobuda je, drugič, naravnana proti človekovi pravici do svobodnega verovanja, čeprav na prvi pogled ne kaže to. Vendar ni nobenega dvoma, da bi Jelinčičeva ideološka in proticerkvena koalicija rada kmalu videla nekakšen nov zakon o verskih skupnostih, ki bi znova omejeval njihovo delovanje. Ki bi to delovanje ne samo urejeval in usklajeval, kar je normalno in potrebno, ampak bi bi ga tudi omejeval, čeprav je po ustavi svobodno. To sta predlagatelja zakona dovolj jasno povedala. Gre torej za to, da bi delovanje Cerkev spet zaprli za zakristijske zidove, kakor je to veljalo vsa leta totalitarnega komunizma.

Jelinčič in njegovi pomagači hočejo, da bo Cerkev še naprej prosjačila po tujini, če bo hotela zidati nove cerkve ali popravljati stare. Predvsem pa nočejo, da bi Cerkev razvijala svoje alterna-

Binkoštna nedelja v Chicagu

v juniju, mesecu našega križevega pota in vstajenja

BERWYN, Ill. - »Da ne potihnejo besede, ki so jih izgovarjali domobranci v življenju in smrti: Jezus, Marija in zemlja slovenska,« so zapisali prireditelji in povabili rojake iz Chicago in sosednjih naselij na 50. obletnico domobranskega spominskega praznika.

Na samo binkoštno nedeljo je biló, pri naši slovenski fari prvega Krisusovega mučenca. Dobri naš mladi pater, Frančišek sin, je daroval Kristusovo daritev na to prvo junijsko nedeljo in skupaj z nami sprem-

ljal naše fante in može in Kristusa samega na Njegovem in njihovem križevem potu, ko so na koncu poti zasadili vsak svoj mali križ okrog velikega križa na Kalvariji.

»Da bi se mladi rod, ki gre za nami, nikdar ne oddaljil od Kristusa, k temu naj pripomore zvest in hvaležen spomin na Kristusovo fronto, ki je pred 50. leti umirala za slovensko demokratično in krščansko prihodnost,« je mašnik zaključil svoj nagovor.

Po veroizpovedi je osem mladcev in mladenk izpovedalo svoje prošnje:

— Ob petdeseti obletnici izdane in pomorjene domobranske vojske, o Jezus, Te prosimo, da nas uslišiš, ko molimo za vse, ki so trpeli na slovenski zemlji;

— dobri Jezus, blagoslovi in poveličaj slovenski junij, naš križev pot in naše vstajenje;

— o Jezus, naj bodo prazniki Marije, ki je spremila naše domobrance k Tebi v nebo, zares prazniki Kraljice Slovencev, doma in po svetu;

— o Jezus, usliši nas, po svojem služabniku, škofu Gregoriju, ki se je vse življenje trudil, da bi čim več duš pripeljal v nebesa;

— blagoslovi, Jezus, naše prizadevanje za ohranitev slovenske besede, slovenske kulture, slovenske misli;

— prosimo Te, dobri naš Gospod, tudi za našo slovensko domovino, onstran oceana, da ne usahne v nji vera v Tvojo oblubo: »Jaz sem z vami vse dni, do dovršitve sveta.«

Kot le redkokdaj je cerkveni pevski zbor, ki so ga za ta praznik okreplili in požlahtnili pevci iz Lemonta, slovenskega verskega in kulturnega središča, nepozabno obogatil, med sv. mašo, binkoštno nedeljo.

Tako po službi božji smo krenili v cerkveno dvorano in posedli okrog lepo okrašenega oltarja, nad katerim je Križani, s prebodenimi rokami, objemal vse navzoče.

V pozdrav in uvod je sprevoril starejši domobranec:

tivno šolstvo, čeprav imajo verni starši do njega z ustavo zagotovljeno pravico. To je dejanski namen te Jelinčičeve pobude, ki sta jo Liberalna demokracija in Združena lista nemudoma in brez zadržkov podprli in s tem zopet jasno povedali, kakšni so njuni pravi nameni: vzeti Cerkvi materialne možnosti za njeno delovanje in ga tudi zakonski omejiti. Pravljice o zaščiti gozdov so seveda samo demagoška fasada, kajti vsakemu osnovnošolcu je lahko jasno, da s 3% gozdov Cerkev nikakor ne bi mogla bistveno vplivati na usodo gozdnega gospodarstva v Sloveniji.

Posebna okoliščina pa je dejstvo, da hočejo prikriti privrženci starega totalitarizma preprečiti vrnitev imetja domači Cerkvi ravno v trenutku, ko vlada sproža postopek za ukinitev ustavnega člena, ki prepoveduje tujcem lastništvo nepremičnin. Človeku se neogibno zastavlja vprašanje, ali ne bi v Sloveniji nekateri nepremičnine raje prodajali tujcem, kakor pa jih vrnili slovenski Cerkevi?

Če je v Sloveniji kaj smisla za pravo in pravico, Jelinčičev zakon ne more obveljati, saj nasprotuje nekaterim najbolj temeljnim načelom pravne države. To vedo verjetno tudi njegovi zagovorniki. Toda namen je prozoren: še bolj upočasniti denacionalizacijo in še bolj omejiti delovanje Cerkve. To pa je možno samo tedaj in tako dolgo, dokler se slovenski državljanji ne bodo ovedeli, kdo je kdo v tej državi.

*Ijubljanska Družina
11. junija 1995*

»Čas je, da se po vsem, kar se je zgodilo, vzravnamo. Brezbrinost in preplah nimata med nami kaj početi. Čas je, da se domači in tuji svet živó zavé, da so fantje in može, ki se jih danes spominjam, že pred 50. leti izpričali in z življenjem potrdili svojo zvestobo Križu in slovenstvu. Takrat bo čas, ko si bomo iskreno in svobodno segli v roke in sposljivo skupaj pokopali naše rajne.«

S tisočkrat zapeto in vedno znova doživeto pesmijo »Vsi so prihajali«, je ženski zbor uvedel spored in nam priklical besede škofa Sheena: »Enjoy the thrill of monotony and do it again.«

Najmlajši šolarji slovenske šole so se v naslednji točki navdušeno pridružili nastopajočim z ljubkimi pesnicama: »Jezus, Ti so moja luč« in »Je angel Gospodov«. Nadaljeval je mladenič z Balantičevim povižijo »Zasuta usta« ob nežni, skoraj šepetajoči spremljavi dekliškega zpora: »Vse je zdaj belo, vse belo je zdaj...«

»Težko bomo našli primernejše verze, kot je Balantičeva žalostinka, ki naj bi jih vdolblji pod imeni na spominskih ploščah,« pravi Justin Stanovnik. Recitator jih je v naslednji točki: »Vsi prsti trepetajo na piščali...« vklesal globoko v naša srca, kjer bodo še dolgo obležali.

Sledila je »Tista pomlad«, preprosta, ganljiva pesem Stanka Majcna, ki nam jo je z vso iskrenostjo in globoko občuteno posredovala žena, mati.

Naslednjo balado in sonet nam je podaril pesnik Zorko Simčič, ki je pomagal graditi argentinski čudež med slovenskimi izseljenci v Argentini. S pesmijo »Dvojna zvestoba« in »Bratu domobrancu«, iz »Cikla junijskih« sta se mrtvima bratom in vsem njunim mrtvim in živim soborcem sposljivo poklonila mladec v cvetu let in domobransi častnik »s težo let in skrbjo zarisanu v celo.«

Sledil jima je moški zbor, ki je z domobrasko himno »Naj čuje nas presveti Bog« izpovedal, da bodo domobranci na vekomaj drugačni od svojih nasprotnikov.

V »Pastirjevi oporoki« smo prisluhnili besedi prevzv. škofa Gregorija, »ki je danes,« tako je opozoril recitator, »bolj živa in bolj resnega premisleka vredna, kot kdaj koli poprej.«

Sledila je pesem »Ko zarja zlati nam gore« v izvedbi mešanega zpora, za tem pa so učenci in učenke slovenske šole zelo lepo molili, na pamet (pri nas je to omembe vredno), »Oče naš«, iz Jeremije Kalina »Črne maše za pobite Slovence«. In kot da nočejo zaostajati za odraslimi pevci, so še dodali: »Naj čuje nas presveti Bog.«

Za njimi je v mogočnem psalmu »Vstajenje« preroka Ezebijela zadonel ženski in moški govorni zbor s solistom: »Et resurexerunt sicut speravi (dalje na str. 15)

Obujanje družinskih spominov

Kar sledi, je bilo objavljeno v preteklo nedeljskem buletinu cerkev Sv. Vida v Clevelandu, izpod peresa župnika rev. Jožeta Božnarja.

Prihodnjo sredo bom z veliko skupino slovenskih Amerikancev odpotoval v Slovenijo, da se udeležimo spominskih svečanosti za Slovence, ki so bili mučeni in pobiti med komunistično revolucijo v letih 1941 - 1945 in v letih po drugi svetovni vojni. Število teh gre v tisoče in štiričte so bile iz vseh slojev. Pred petdesetimi leti, v mesecih maju in juniju leta 1945, je bilo pobitih na tisoče mladih slovenskih mož, žena in otrok v mestih in vaseh, ker so odklanjali kruto komunistično revolucijo. Pravilno so razumeli, da sta krščanstvo in brezboštvo nezdružljiva.

Moj oče je bil zaznamovan za smrt z ostalimi, a je uspel uiti smrti. Celih šest mesecev je moja mati živila v mučni

Binkoštna nedelja

(nadaljevanje s str. 14)

mus». Liturgično molitev za vse naše pokojne in Gospodovo molitev je odmolil mladenci iz naše skupnosti, ki se pravljata na duhovniški stan.

Spored se je že nagnil proti koncu, ko so šolarji med petjem ženskega zboru »Glejte, že sonce zahaja« prižgali vsak svojo svečko pred oltarjem, za njimi pa sorodniki pokojnih. Le malo jih je bilo, ki sveč niso prižgali.

Spominski praznik smo zaključili z domobransko himno »Moja domovina«. Nekaj neavadnega je s to pesmijo, ko poje vsa dvorana. Nekaj nas stisne v grlu in le s težavo zadržimo solzo.

Iskrena hvala, prijatelji, za lepo udeležbo in pozorno spremljanje. Vas pa, nebeških pевcev kor, in vas, z govorjeno besedo, naj vas, za spoštljivo in iskreno doživeto sodelovanje, hvaležno poklicem po imenu:

Pater Kristijan Gostečnik, Ana Marija Sever, Kristina Sovan, Marija Sovan, Lojze Gregorič, Rado Stražišar, Metka Stražišar, Fanika Goršič, Gregor Goršič, Olga Goršič, Lidija Goršič, Andrej Remec, Marija Remec, Jože Arko, Frida Arko, Nandi Puc, Martin Puc, Francka Martinčič, Mihaela Simrayh, Bernardka Simrayh, Herman Simrayh, Branko Magajne, Marko Magajne, Mojca Magajne, Mili Magajne.

In še: Corinne Leskovar, Angela Čemažar, Marija Grašič, Marija Rigler, Suzi Rigler, Alojzij Trinko, Janko Žerdin, Milena Žerdin, Lojzka Schuck, Lojzek Schuck, Franci Schuck, Mateja Schuck, Stewart Nyberg, Branka Nyberg, Erik Nyberg, Kristina Nyberg, Kristina Novak, Andreja Novak, Alenka Lavoi, Julija Lavoi, Danica Vlahovič, Andrej Zordan, Marija Eichstaedt, Katica Eichstaedt, Frančiška Rus in Jože Rus.

Jože Rus

negotovosti in ni vedela ali je oče mrtev ali živ. Večina mladih mož v moji rojstni vasi je bilo pomorjenih v maju leta 1945. Sto triinideset mladih življenj samo iz majhne okolice! Nekateri drugi kraji so bili še bolj prizadeti.

Skoraj skozi 50 let komunistična oblast ni dovoljevala družinam in svojcem, da bi o njih govorili ali se jih spominjali z verskimi obredi. Prevedano je bilo obiskovati kraje, kjer so bili zakopani ali pa spraševati, kaj se je z njimi zgodilo. Mrteve so odpisali kot, da ne bi nikoli živel.

Prav zato bodo v prihodnjih dveh tednih slovenski škofje in demokratično misleči Slovenci imeli spominske svečanosti za te in druge žrtve komunistične revolucije in druge svetovne vojne. Želim biti prisoten pri teh svečanostih v zahvalo za očetovo življenje in v tolažbo sorodnikom in družinskim prijateljem, ki so izgubili svojce pred petdesetimi leti. Veliko duhovnega in čustvenega napora bo potrebno, da se zacelijo rane teh bolečih in zločinskikh dejanj preteklosti. Prosim vas, da se v prihodnjih dveh tednih spomnite mene in drugih v vaših molitvah.

V mesecu juliju bom nadomeščal g. župnika v odročni gorski fari Črni vrh nad Polhovim gradcem. Tam je samo cerkev in župnišče. Ostala fara se sestoji iz kmetij, ki so raztresene po tamkajšnjem pogorju.

Župnik tiste fare, č. g. Marian Arhar, me bo v moji odsočnosti nadomeščal pri Sv. Vidu. Namenoma sem si izbral ta osamljen kraj, da bom sam, da bom mogel počivati, posvetiti se koristnemu branju in več moliti. Tako okrepljen se bom vrnih v začetku avgusta, da zopet prevzam svoje dolžnosti pri fari Sv. Vida.

V moji odsotnosti do 4. avgusta se v vseh zadevah, ki se tičejo fare, obrnite na č. g. Richarda Evansa. On vam bo pomagal v vseh zadevah, če bo le mogoče. Do takrat pa: našvidenje!

župnik Jože Božnar

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Pogovor z dr. Tinetom Velikonjo, predsednikom Nove slovenske zaveze

Vseh pet zakonov o preteklosti je diskriminatornih

Dr. Tine Velikonja je predsednik Slovenskega spominskega odbora, ki je bil ustanovljen letos zaradi organiziranja slovesnosti ob 50. obletnici pobojev. V njem so se zbrali zastopniki civilne družbe doma in po svetu in si zadali nalog, da se spomnijo 50. obletnice konca druge svetovne vojne predvsem z vidika državljanke vojne in vanjo vpletene na »premagani strani«. Naloge odbora so organizacija spominskih slovesnosti in pomoč pri prehodu iz totalitarnega režima v demokracijo. Pri tem naj bi imela ključno vlogo listina, ki nosi naslov Poziv državnemu zboru in vladu države Slovenije.

• Že 8. maja ste poslali državnemu zboru Poziv, ki ga je podpisalo 23.346 Slovencev doma in po svetu. V njem pozivate državni zbor in vladu, naj uskladita razmere v državi z ustavo in drugimi proklamiranimi cilji. Od vodstva državnega zborna niste doslej dobili nobenega odgovora.

Res je. Tega dne smo predali državnemu zboru omenjeni Poziv, podprt z originalnimi podpisi v štirih paketih. Želeli smo ga oddati osebno predsedniku državnega zborna Jožefu Školču, vendar nam to ni uspelo niti takrat, ko smo do njega poskušali priti s pomočjo njegovega tajnika. Čeprav smo menili, da gre za pomembne stvari, ki se izrazito dotikajo vsega, kar v zadnjem času počne država, nam ni uspelo priti niti do tajnika.

Ker se je mudilo, smo morali izrabiti edino preostalo pot, po kateri smo upali hitreje priti do cilja. Tako smo Poziv in podpise oddali v vložišču državnega zborna. Tudi tam ni šlo brez težav, saj se je uradnica na vse načine branila, če da nima nobenih navodil o tem, da lahko Poziv in pakete s podpisi prevzame. Po pregovarjanju in večkratnem telefoniranju, ko smo kot prosjaki na frančiškanski porti čakali, da pride na vrsto, je po nekaj urah podpise le prevzela.

Minili so trije tedni, vendar nismo iz državnega zborna prejeli še nobenega odgovora. V tem času so minile proslave ob 50. obletnici zmage nad fašizmom in nacizmom. Potekale so klavirno. Na njih se je pokazalo, da je slovenski narod razcepilen. Zato menimo, da bi morali ljudje, ki vodijo slovensko državo, iz te izkušnje potegniti nekaj naukov. Namesto da bi spor v slovenskem narodu, ki izhaja iz časov revolucije in državljanke vojne, zmanjševali in ga mirili, ga z enostranskimi proslavami poglabljajo.

V nasprotju s tem bi vas spomnil na slovesnost ob razglasitvi Republike Slovenije pred štirimi leti, ko so Ljubljanci dobesedno zasuli svoje ulice. Tako jih je razganjalo, da so postale pretesne in splošno veselje se je v jasni noči umirilo šele, ko se je prelilo v dremavo jutro.

• Kaj pravzaprav pričakuje te od državnega zborna?

Slovenski spominski odbor pričakuje, da bo vzel državni zbor Poziv čim prej v pretres in ga na podlagi temeljite par-

lamentarne razprave sprejel. Pri tem veliko pričakujemo od strank slovenske pomlad, ne samo to, da nas njihovi poslanci podprejo v naših zahtevah. Če ne bo šlo drugače, morajo razpravo o Pozivu izsiliti. Sedanje odlašanje pomeni začevanje problemov, ki jih Poziv obravnava in žalitev za vseh 23.346 podpisnikov.

Nič nemogočega ne zahteva. Ravnajo naj se po črki in duhu slovenske ustave ter po določilih mednarodnega prava. Zato naj državni zbor in pristojne oblasti države Slovenije: obsodijo Komunistično partijo, ker je zlorabila željo po svobodi za svoje sebične namene;

obsodijo zločine nosilcev revolucije;

priznajo dober namen ne samo tistim, ki so se uprli okupatorju, ampak tudi tistim, ki so se uprli komunističnemu nasilju;

razglasijo povojni pobjoj in obžalujejo nasilje komunistične države;

z zakoni pretrgajo povezavo s prejšnjo totalitarno ureditvijo;

razveljavijo revolucionarno zakonodajo in s tem vse obsodbe, ki so bile izrečene na podlagi revolucionarnih zakonov;

z zakoni naj uveljavijo pravno državo.

Omenjene zahteve so žal v popolnem nasprotju s tem, kar se prav zdaj dogaja. V parlamentarnem postopku je pet zakonov, ki želijo urediti te zadeve (žrtve vojnega nasilja, vojni invalidi, vojni veterani, poprava krivic, grobišča), in zdaj še uredba o mrliških listih. Vsak od njih je dobredno diskriminatore. Ena stran v državljanškem sporu izključuje iz sistema ureditve. Vlada torej ne kaže nobenih znamenj, da bi se prek teh zakonov uredil državljanški spor.

Velika večina ljudi prav, da je sprava nemogoča. Mi pa mislimo, da je sprava v nekem smislu mogoča, in sicer v tem, da se najprej uredijo tiste stvari, ki se jih lahko zakonsko uredi že zdaj, še preden bi se rešila filozofska, kulturna in politična vprašanja sprave. To, kar naj bi se zdaj sprejemalo v parlamentu, naj bi bili pripravljalni akti k nekemu dolgemu zgodovinskemu postopku približevanja dveh sprtih strani ali, povedano drugače, prehajanje slovenskega naroda k sebi.

Ce bi bilo teh pet zakonov, ki so zdaj v parlamentarnem postopku, tako formuliranih, da bi bili vsi Sovenci ne glede na to, na kateri strani so bili, enaki pred zakoni in pred ustavo, mislimo, da bi bil najvažnejši korak k spravi že tako rekoč narejen. Zato je govorjeno, da sprava ni mogoča, navadna laž. Sprava je mogoča, vendar v takem zaporedju, kot smo ga navedli. Pri tem smo začudeni nad tem, da stranke, ki prihajajo iz sveta, ki je totalitarno oblikoval slovenski narod, ne kažejo nobene pripravljenosti napraviti ta minimalni in najosnovnejši korak.

Nasprotno, vse njihovo govorjenje, vsi njihovi retorični nastopi so nasprotujoči predlogom izvirno demokratičnih strank, s katerimi se te trudijo, da bi se približali spravi. Če bi se ne zgodilo, da bi sprejeli normalno zakonodajo, bi se zgodilo še nekaj drugega. Pri velikem delu Slovencev, ki so bili do zdaj zatrti in so še polni nečesa, čemur lahko rečemo strah, bi se povečalo temeljno zaupanje v to državo. Že samo to bi ogromno pomenilo za rast tiste temeljne pritrdirnosti slovenskega človeka državi, v kateri živimo.

Moramo tudi pripomniti, da smo že v petem letu demokratičnega preobrata in da je zato nerazumljivo, da se šele zdaj pogovarjam o tem. To pomeni, da so stranke, ki so do zdaj krovile slovensko politično usodo, z nekim namenom načašč prezle vsa prizadevanja napraviti red v hiši. Razumeamo, da se stranke totalitarnega

V BLAG SPOMIN

OB 5. OBLETNICI SMRTI

NAŠEGA DOBREGA MOŽA,

OČETA, STAREGA OČETA,

TASTA, BRATA IN SVAKA



JERNEJA SLAK

ki je umrl 18. junija 1990

DRAGI NAŠ „ATI“

POČIVAJ V MIRU IN

VEČNA LUČ NAJ TISVETI.

Žaljuči:

Minka, žena

Mojca in Helena, hčerki

Nejc in Tomaž, sinova

Cindy, snaha

Claire, vnukinja

Matija in Florjan, brata

v Kanadi

Ludvik, Andrej, Danica Koren

in Lojzka Petek, brata in

sestri v Sloveniji

ter ostalo sorodstvo v Ameriki,

Kanadi in Sloveniji.

(dalje na str. 16)

Pogovor z dr. Tinetom Velikonjo

(nadaljevanje s str. 15)

sistema upirajo rešiti problem tako, kakor predlagamo mi, ker iz državljanke vojne izvajajo zgodovinsko in materialno legitimnost.

Demokratično legitimnost že imajo, saj so bile izvoljene na demokratičnih volitvah, a oni vztrajajo na neki temeljni ontološki legitimnosti. Zdi se jim, da bi bil prizadet temelj njihove moći, če bi se ta legitimnost kakor koli načela z javno razpravo v parlamentu ali s tem, da bi »popustili« pri določenih zakonih. Ne samo to, počasi bi bila v nevarnosti tudi demokratična legitimnost, torej tista z volitev.

Od državnega zbora pričakujemo spoznanje, da Slovenci ne moremo ustanavljati države, dokler smo v državljaškem sporu. Gre za temeljno protislovje, ki ni samo besednega, pač pa tudi političnega in materialnega značaja. Je v Slovencih, tistih, ki zdaj aktualno gradijo državo. Ta spor je v ljudeh, in če bi parlament kot najvišje avtoritarno narodno telo enkrat nekaj odločnega povedal, bi se spor lahko začel reševati.

• Kako je potekalo podpisovanje Poziva?

Odbor si ni delal iluzij in se je zavedal, da podpisovanje listine, ki kar sedemkrat omenja komunizem in ga vsakokrat obsodi, ni nekaj tako nevtralnega kot zahteva po triletnem porodniškem dopustu. Nanj se je bilo treba vpisati s polnim imenom in naslovom, pri čemer se je pokazalo, da je strah še vedno navzoč, ne samo pri nas doma, ampak tudi v tujini.

Za zgled bi omenil zgodbo, bolj anekdoto. Tik pred zaključkom podpisovanja smo prejeli iz Avstralije naslednje sporočilo: »Prosimo, da izbrisete podpisnico ob okroženi

številki 8, Sonjo Česar. Njena stará mama se boji, da bi imela težave s slovensko oblastjo, če bo šla v Slovenijo na obisk.«

Prvi način, od katerega smo veliko pričakovali, se ni obnesel. Računali smo namreč, da se bo dalo ustanoviti ohlapne odbore po župnjah in občinah, v katerih bi bili člani Nove slovenske zaveze, zastopniki strank slovenske pomladzi in župnijskih svetov. Izbrali bi si prostor nekje blizu farne cerkve ali šole in uredili dežurno službo.

Potem pa je tistim, ki smo sprejemali to podpisovanje, postalo jasno, kako se izvajajo vse velike družbene akcije. Vedno se namreč izvajajo prek prebujenih posameznikov. To je naše temeljno sociološko spoznanje, kako važna je elita. V vsaki skupini je vedno nekaj ljudi z občutljivimi vlakni, ki reagirajo na vibracije časa. To so tisti, ki se ne morejo upirati notranjem klicu, da je treba nekaj napraviti.

Dostikrat smo bili tudi presenečeni, ker so naše besedilo z veseljem podpisovali ljudje, ki so bili že po tradiciji iz nasprotnega tabora, in obratno, da so oklevali nekateri, za katere bi pričakovali, da bodo navdušeni nad listino.

Opazili smo, da je v slovenskih ljudeh še nerazsvetljena gmota, ki jo po navadi imenujemo strah, nesvobodnost. Če je to dejansko strah, potem vemo, da je posledica tistega političnega prostora, iz katerega te stranke izhajajo; izvira torej iz velikega pomora vrnjenih domobrancev in iz uprizornitve dachavskih procesov in Golega otoka.

Strah je ostal v podzavesti obeh strani. Najbolj nevarno se nam zdi to, da današnje razmere niso take, da bi ta strah opravičeval, pa vendar se ga ljudje ne morejo znebiti. Tako še danes na Koroškem opažajo prastrah pred Hitlerjem, čeprav ga ni že petdeset let. To zbuja skrb.

Če smo Slovenci iz take snovi, ki daje prostor tako obremenjujočemu čustvu, kakor je strah, bi se morale zamisliti vse slovenske ustanove, politične in kulturne, Cerkev, umetnost, predvsem pa bi se moralno zamisliti politično telo, kot je parlament.

Vrnili bi se k našim prebujenim posameznikom in jih razdelili v dve skupini. Prvi so najprej pobrali podpise pri bližnjih in daljnjih sorodnikih, pri znancih doma in v kraju, od koder izvirajo, in če jim je še kaj manjkalo, so poskušali na različne načine pridobiti posameznike, dokler ni bila pola polna. Listi s temi podpisi so raznoliki, kot bi šlo za spisek predstavnika telesa. Za tako podpisovanje je potreben poseben dar, za katerega smo mislili, da Slovencem manjka.

Pojavila pa se je druga skupina, maloštevilna, a silno učinkovita. Ljudje iz te so pokazali izjemno voljo, vztrajnost pa tudi trdo kožo. Izbrali so si določeno območje in ho-

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Pogovor o odprtih vprašanjih



Iz sporočila kabineta vlade RS povzemamo poglavitev poudarke iz pogovora, ki sta ga v ponedeljek, 5. juniju, v Modrem salonu imela predsednik dr. Janez Drnovšek in ljubljanski nadškof dr. Alojzij Šuštar. Razmeroma dolgo se že ni sestala Mešana krovna komisija. Vlada se še ni opredelila »do novih predlogov Cerkve«. Pripravljeno pa je gradivo, ki bo ta teden predloženo v proceduro. Gotovo je, da se bodo pogovori med vlado RS in Katoliško cerkvijo v okviru omenjene komisije nadaljevali. Predsednik Drnovšek je nadškofa Šuštarja tudi seznanil, da bo Ministrstvo za kulturo podpisalo izjavo o dobrih namenih z upravičencima za vrnitev cerkve sv. Jožefa; predvidoma bo cerkev vrnjena do letosnjega božiča. V pogovoru so se še zvrstila druga pereča vprašanja: denacionalizacija in sedanje polemike o upravičenosti vračanja gozdov Cerkvi, reakcije v zvezi s prepovedjo obiska srbskega patriarha v RS. Nadškof Šuštar je tudi predlagal ustanovitev vladne komisije za pripravo papeževega obiska, ki bi sodelovala z že delajočo cerkveno komisijo.

ce

dili od hiše do hiše. Le malo kje so jih grobo zavrnili.

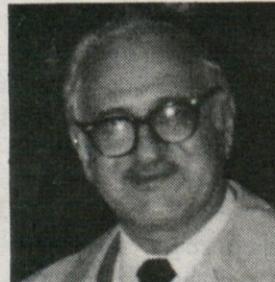
Za zgled bi omenil Fani Božič, ki je zbrala 735 podpisov in prečesala polovico Poljanske doline in Škofje Loko. Vida Kuharič iz Male vasi pri Ježici se je lotila zbiranja podpisov v mestnem delu Ljubljane in zbrala več kot 400 podpisov. Sama zaključuje svoje poročilo: »Bilo je garaško delo.«

Prav je, da omenim še zlatomašniškega župnika Vojka Seljaka iz Javorij nad Poljanami. Postavil se je kot prvi na listo, na katero se je potem podpisalo 174 njegovih faranov.

Če gledamo po pokrajinh, je bilo podpisovanje najbolj množično na Dolenjskem in Notranjskem. Čutimo, da v teh krajih spet rastejo posebni ljudje, hrabri in jasnega pogleda. Spoznali smo, kakšna milost je kri mučencev iz teh krajin.

V BLAG SPOMIN

4. OBLETNICE SMRTI



MILKO PUST

Umrl 25. junija 1991

V miru božjem Ti počivaj, dragi, nepozabni nam; v nebesih večno srečo uživaj, do svidanja na vekomaj!

Žalujoči:

žena Dragica
sin Marjan z družino
hčerki Slavica in Vida
z družinama
v Ljubljani sestra Vida Lun
z družino
ostali sorodniki v Ameriki
in Sloveniji.

Izjemne so Ajdovec, Dobrinč in Novo mesto, kar pomeni, da božja milost sama po sebi ni dovolj, potreben je tudi človeški trud.

Presenetljivo dobro se je odrezala Gorenjska, kjer imam z izjemo Kranjske Gore številne podpisnike prav iz vsakega večjega kraja. Še bolje se je odrezala Ljubljana. Štajerska je pokrita le delno, da pa so možnosti neizčrpne, izvemo iz izkušenj iz Pameč in delno Slovenj Gradec, kjer so na eno ali dve pobudi zbrali 82 podpisov.

Na Primorskem je bila bera slaba. Zanje lahko trdimo, da je imelo 25 let fašizma in 45 let komunizma usodne posledice za narod. Kaže se v slepi pegi, kadar gre za obravnavo dogodkov iz časa državljaške vojne, pa tudi v lahketi, s katero so planili po italijanskih pokojninah in bili zanje celo pripravljeni prevzeti italijansko državljanstvo.

Emigracija se je polnoštevilno odzvala iz Argentine, poslali so 2.665 podpisov, slabša pa je bila bera v ZDA, Kanadi in v Avstraliji, kjer so zbrali okrog tisoč podpisov. Cleveland že dolgo ni drugo ali trenje največje slovensko mesto!

• Sedanja postkomunistična oblast vas očitno ignorira. Jože Školč, predsednik državnega zbora, ustanavlja nov spominski odbor, potem ko je starega na lastno pest razpuštil. Pripravljal naj bi žalno sejo državnega zbora v spomin na pobite domobrance. Kaj mislite o tej nameri?

Gre za poskus, da se zadeve na zunaj zgladijo s ciljem, da ostanejo v notranjosti nedotaknjene. Kar se zdaj dogaja ravno z obnovitvijo tega odbora pa tudi s skupnim spomenikom, kaže na pragmatizem strank, ki izvirajo iz totalitarnega sistema, in na njihovo manipuliranje. Želeli bi, da bi slovenski volilci opazili njihovo dvojno igro. Parlamentarni

politični prostor mora biti pregleden in od teh strank zahteva, da spremeni svojo politično takto.

Nas ne ignorira le parlament, ampak tudi druge ustanove in občila, ki so pod dednim ali političnim vplivom strank totalitarne izvora. Mislim na časopise in televizijo. Skoraj vsako nedeljo je odkritje župnijske spominske plošče, na katerem se zbere tisoč do dvatisoč ljudi. Čeprav gre za ljudi, ki na lastne stroške, brez vsake podpore »širše skupnosti«, opravljajo veliko delo, ki nima samo zgodovinskega značaja, ampak ustvarja tudi znosnejše razmere za skupno življenje, »jih občila enostavno ne vidijo«.

Primerov, kjer občila kažejo nizko kulturo, je veliko. Naj omenim oddajo o kolaboracionizmu v nekaterih evropskih državah, ki jo je Televizija Slovenija prikazala 29. maja. Uvodoma so pokazali poglavitev prizore iz domobranske prisegi na ljubljanskem stadionu. Besedilo prisegi je z retoričnim zanosom bral eden od igralcev.

Nato pa smo gledali primere o usodi kolaboracionistov iz Norveške, Nizozemske, Danske, Belgije, Francije in Italije, ne da bi novinar povezovalec z eno samo besedo omenil, da je bil položaj v Sloveniji med vojno povsem drugačen kot v teh državah.

S prizori iz uvoda so hoteli domobrance prikazati kot arhiždajalce, arhivizlinge, kot simbolo znamenje za kolaboracijo, čeprav je v Sloveniji danes že vsakemu preprostem človeku jasno, da ni bilo tako. Oddajo je vodil Janez Čuček, ki je očitno že pozabil, kako neokusno se je norčeval iz velikega prizadevanja Slovencev v Argentini, da bi ohranili slovenstvo, svojo identiteto, v zelo težkih razmerah. V oddaji je nastopil brez najmanjšega občutka sramu.

(dalje na str. 20)

V BLAG SPOMIN

Ob drugi obletnici smrti nam dragega moža, očeta in starega očeta



MICHAEL FRAILE

Drugo leto Te že zembla krije, v temnem grobu mirno spiš, srce Tvoje več ne bje, bolečin več ne trpiš.

Gospod, daruj mu mir, naj večna Luč mu sveti, ker si dobrote vir, uživa raj naj sveti.

Žalujoči:

žena Vilma
hčer Wilma
zet Greg
vnuk Scott
in ostalo sorodstvo v Sloveniji
in Avstriji.

Topel je pomladni zbogom...

NEW YORK, NY - Prvi dve tretjini letosnje pomladi, čeprav je bila cvetna v maju, nista bili nič kaj pomladni tu na Njujorškem. Skladno z vremenom je tudi naše življenjsko razpoloženje pri slovenskem Sv. Cirilu na Osmi.

Že nekaj časa v svoji kroniki našo narodno cerkvico sv. Cirila podčrtujem, poudarjam s pridevnikom: slovenski. Zakaj? S tem hočem samo izraziti tisto tragično dejstvo, da nam je na Njujorškem ostal samo še sv. Ciril od nekdaj močno razgibanega in pestrega življenja slovenskih ljudi, ki so obstali kar v tem mestu ob ameriški obali, kamor so pripluli prek oceana iz dežele pod Triglavom, v iskanju ali boljšega ali zgolj svobodnejšega življenja.

Samo eno leto manj kot pol stoletja že živim v tem svetovnem mestu, v zvestobi do svojega naroda, zato tudi v zvestobi do narodne cerkvice sv. Cirila. Njeno kroniko pišem, z njo pa tudi slovensko kroniko na Njujorškem. Boli me, ko spoznavam od pomembne obletnice ene do druge, kako se nam to življenje utaplja v okolju, v katerega smo prišli iskat svoje močnejše in svobodnejše življenje.

Vprav svoboda je tisto, kar nam narodne korenine spodjeda, če se jih sami ne zavedamo več. In vprav na Njujorškem osebno smatram obisk sv. Cirila na Osmi kot zavedanje se svojih narodnih korenin ob želji, da bi ostale žive. Pa vendar v kroniko moramo zapisati tudi umiranje. In že dolgo to pišem. Želel bi, da bi še kdo za menoj pisal o tem umiranju, da bi se uresničil slovenski kmečki pregor: kdor dolgo umira, dolgo živi. In, daj nam Bog, da bi ob tem »umiranju« še dolgo živel...

Tako upanje nam daje tudi letosnje toplo poslavljanie po mladi, kot smo ga doživel na prvo junisko nedeljo pri Sv. Cirilu. Zadnje tedne se je slišalo, da bo župnik č.g. p. Kri-

zog odšel na to nedeljo v Ljubljano na pettedenske počitnice, da ga bo za te tedne nadomestoval naš nekdanji župnik p. Kalist.

S tretjo majske nedeljo smo do septembra prenehali s prosvetno uro. »Holinejmovci« za prve mesečne nedelje so v zagotovem umiranju - mladim pač ni do tega. Smo že v farnem počitniškem času.

Bal sem se, da bo prva junijška kar skromna nedelja pri sv. Cirilu, čeprav je bil napovedan obisk p. Kalista, ki prav v tem mesecu slavi svojo 60-letnico duhovništva in redovništva. Vesel pa sem bil odziva naših faranov. Cerkvica je bila kar čedno obiskana. Na koru lepo petje, vodil ga je Nejče. Pevkam je bila v pomoč celo Bernarda Fink Inzko. Z možem Zdravkom je spet prišla med nas, kot pred leti. Na koru je bila tudi Damjana Simončič, ki prihaja na obisk od časa do časa k očetu Lojzetu. O obiskih New Yorka tudi včasih kaj napiše v *Rodno grudo*. Med nami so bili tudi štirje mladi iz Cleveland.

Ob vsem tem je razumljivo, da je bila slovenska Gospodova daritev na to junisko nedeljo skromno veličastna, ko je p. Kalist ob somaševanju s p. Krizologom ponavljal svojo diamantno mašo. Po uvodnem delu in po branju berila ter evangelijsa, nam je p. Krizolog predstavil dobro poznanega in med nami priljubljenega p. Kalista. Poudarjal je njegovo dosledno predanost služenju Boga kot redovniški duhovnik, in pa njegovo zavzetost za narodno stvar ob tem svojem služenju: Bogu in narodu.

P. Kalist pa je v razgrnitvi svojega življenja za to njegovo dvojno sveto služenje zapel hvalnico svoji materi, ki je s svojo vzgojo stopila v pomoč božji volji. Obojno nam je dalo to, kar poznamo mi vsi, p. Kalistovo duhovniško in človeško osebnost.

Po tej lepi Gospodovi daritvi smo šli v dvorano, kjer so potekali medsebojni razgovori s p. Kalistom. Med tem se je p. Krizolog že pripravljal na večerni odlet na Slovensko, da se v Triglavskem parku umiri od hrupa. Tega ne toliko v sami cerkvi sv. Cirila, pač pa veliko

več ga je na Osmi cesti, ko sodočniki, mladi in stari, hite mimo cerkvice iz Washington Square parka v park ob Avenue A. Povsem svojevrsten življenjski val teče vsak dan in vsako noč mimo sv. Cirila!

Naši razgovori v dvorani so tekli ob kavi in bogatem »sendvičovi« zakuski, kar nam je pripravila zmeraj delavnica mrvlja Marija Babnik Zupanova. Toplo je torej bilo to narodno srečanje slovensko na prvi juniski nedelji.

Nastop Bernarde Fink Inziske

Ne v takem številu, komaj 14 nas je bilo Slovencev, na drugi ponedeljkov večer v Weill Recital Hall, katero mi poznamo kot »mala Carnegie Hall«, saj je pod isto streho velike Carnegie dvorane na 57. Cesti, v kateri je v januarju koncertirala znana slovenska pianistinja Dubravka Tomšič-Srebrenjak.

Na ta večer, 5. junija, je v druščini glasbenih umetnikov »The New York Festival of Song«, v Weill dvorani nastopila Bernarda Fink Inzko. Program, ki so nam ga med vstopom v dvorano delili, pove, da je kot umetnica že ponana v svetovnem merilu, saj je že nastopila na štirih kontinentih. Ne sicer s slovensko pesmijo, ampak s pevskimi skladbami drugih narodov. In tako je bilo tudi na ta večer, ko je z baritonom Christopher Trakasom in pianistom Steven Blierjem podala koncert pesmi Latinske Amerike, pod naslovom »From Rio to Buenos Aires«.

Program je bil sestavljen na osnovi 26 pesmi. Ga. Fink-Inzko in g. Trakas sta si na odru izmenjavala s solospevi, le eno pesem sta zapeli v duetu, ta pa je bil višek večera ne samo za nas Slovence, ampak vse publike v skoraj polno zasedeni dvorani. Devetnajst pesmi je bilo argentinskega izvora, 7 pa brazilijskega.

Publika je bila večinoma takšna, ki je doma v pevski umetnosti. Vsled tega ga. Fink-Inzko lahko po mnogih izrednih aplavzih in bravo klicih, zabeleži ta večer kot izredno uspešen, še bolj zato, ker se je zgodil pod ostrešjem slavnega Carnegie Hall v New Yorku. In drznem si zapisati, da je bil njen uspeh hkrati tudi slovenski narodni uspeh, saj je bilo zapisano v njenem krajšem biografskem orisu v programu, da je slovenskega rodu.

Tone Osovnik

Spomini ob obletnicah smrti

V kapelici Marije Pomagaj z Brezij v baziliki Marijinega svetišča v Washingtonu, D.C., smo imeli spominsko sv. mašo mučenike smrti naših dragih; tisočev - pred 53. in 50. leti...

Med prvimi, v rani mladosti, stopa v Večnost moj brat. Za njim se vije neskončna procesija. Prihajo fantje, dekleta, očetje. Prihaja vojska branilcev, dvanajst tisoč jih je! Mimohod se ne ustavi... Nismo vas zatajili; postali ste močni - niti dan ne poteče, da tudi mi ne bi bili z vami!

Kot mladi deklici, komaj pripravljeni na življenje, še danes slišim iz daljav strašno grmenje eksplozij v Rogu. Trgal mi je srce, ko so padala mlada človeška bitja v neznana brezna.

Še huje je bilo, ko sem gledala matere, žene, dekleta, zavite v črnino, z objokajočimi očmi! Strahoma so stopale in si pripovedovalo strašne grozote!

- Dali ste svoja življenja, v cvetu mladosti, za vero, pravico in blagor domovine Slovenije...

Jeruzalemske žene so jokale in stale ob strani Jezusovi matere, ko so ji dali mrtvega Sina v naročje.

Slovenske matere, žene, do danes niso videle grobov svojih sinov, svojih mož.

Sklonijo se naj vsi živeči in prosijo odpuščanja, VAS, predagi mučeniki!

Brez te prošnje slovenski narod ne bo preživel tretjega tisočletja!

Z Bogom brat, stric, bratranci in tisoči mučenikov - prihajamo za vami iz »doline solz«, v upanju, da bomo skupno uživali rajske srečo!

Jana Bevec

Neutolažljivi materi

*V sivi tišini si stala pred Njim,
ljubeče prosila si Ga,
da vrne se k tebi edini tvoj sin,
ki srčno ljubila si ga.*

*On, Stvarnik nebeški, tolažil te je,
da vrnil se k tebi tvoj sin,
ki biser in žar, bil je za te;
- v trpljenju, uslišana — je...*

Jana Bevec
Washington, D.C.

V Sloveniji zanimanje za življenje in zgodovino izseljencev

Inštitut za izseljenstvo

Inštitut za izseljenstvo je od leta 1986 dalje del Znanstveno-raziskovalnega centra Slovenske akademije znanosti in umetnosti (ZRC SAZU) v Ljubljani, sicer pa je bil formalno in pod imenom Študijske center za zgodovino slovenskega izseljenstva ustanovljen že leta 1963.

Zaradi prostorskih in kadrovskih težav, te še vedno niso rešene, je njegovo delo zaživilo šele v zadnjih nekaj letih. Danes sodi glede na število raziskovalcev (5) med najmanjše v okviru ZRC. Tematika, s katero se ukvarja, pokriva raziskovanje slovenskega izseljenstva v vseh zgodovinskih obdobjih in na vseh zemljepisnih območjih ter postaja za majhno število delavcev zaradi svoje praktične in teoretične širine neobvladljiva.

Zato inštitut v prihodnje načrtuje zaposlitev novih delovnih moči, predvsem s področja ekonomije, prava, geografije in psihologije, kar je povezano tudi s pridobitvijo novih, večjih delovnih prostorov.

Sedanji in pretekli sodelavci Inštituta so ustanovitelji, izdajatelji in uredniki mednarodne znanstvene revije *Dve domovini / Two Homelands: Razprave o izseljenstvu / Migration Studies* ter letnega informativnega glasila *Bilten*. Prav tako so bili pobudniki in prvi organizatorji enodnevnih mednarodnih simpozijev na temo slovenskega izseljenstva, ki je letos zaradi števila prijav-

ljenih domači in tujih razpravljalcev prerastel v dvodnevnega (Portorož, 18.-19. maj).

S svojimi prispevki redno sodelujejo na pomembnejših mednarodnih srečanjih doma in v tujini (predvsem v sosednjih državah, ZDA, Veliki Britaniji...) in ima vzpostavljene dokaj redne strokovne in prijateljske stike s sorodnimi ustanovami v Sloveniji, po Evropi (še zlasti v Italiji, Avstriji, Nemčiji, Franciji, Skandinaviji, Veliki Britaniji, na Nizozemskem, Češkem, Slovaškem, Poljskem, Madžarskem), v Združenih državah Amerike, Argentini, Kanadi in Avstraliji. Ohranja tudi stike z izseljenskimi društvimi in organizacijami, verskimi središči in posameznimi izseljenci.

Poleg raziskovalnega dela opravlja Inštitut tudi funkcijo osrednjega slovenskega dokumentacijskega središča za zbiranje arhivskega gradiva o slovenskih izseljencih, dokaj redno prejema izseljensko društveno in versko periodiko iz različnih koncev sveta, po svojih močeh vodi bibliografijo raziskovalcev slovenskih migracij in ima knjižnico z domačo in tujo strokovno literaturo. (*Bilten* Inštituta za izseljenstvo, 1994)

SLOVENEC, 3. jun. 1995



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Zakaj Cerkev vztraja pri vrnitvi premoženja

Msgr. Martin Špringer o cerkveni posesti na Slovenskem

LJUBLJANA - Denacionalizacija cerkvenih gozdov, predvsem gre za gozdove, ki jih je revolucionarna komunistična oblast v septembri 1947 brez vsake odškodnine vzela Ljubljanski škofiji, čez vse razumne meje znemirja slovensko javnost. Nobenega dvoma ni, da gre za načrtno vnašanje zdrav med državljanem Republike Slovenije.

Cerkev je na področju RS dobila večino teh gozdov pred 960 leti, torej že 430 let pred ustanovitvijo Ljubljanske škofije od tedanjih vladarjev in iz enega edinega razloga, da bi mogla v čim večji meri gospodarsko neodvisna opravljati svojo dejavnost. To je natančno tisto, ki jo določa tudi najnovejši Zakonik cerkvenega prava (Kan 1254, paragraf 1 in 2).

V teh 960 letih so nekateri svetni vladarji te gozdove prevezeli v upravljanje, Cerkvi pa zagotovili potrebna sredstva za njeno dejavnost. Ko so uvideli, da dohodki ne pokrivajo stroškov, so gozdove znova izročili Cerkevi. To je bil razlog, da so gozdovi prehajali v last in upravljanje svetnih oblastnikov, saj so nekateri menili, da bodo tako razbremenili Cerkev in ji olajšali njeno dejavnost.

Poleg teh gozdov je Ljubljanska škofija dobivala gozdove iz volil dobrotnikov ali od cerkvenih institucij (samostanov), ki so iz različnih vzrokov prenehali delovati. Dober del gozdov je v zadnjem stolnici Ljubljanska škofija tudi odkupila, da bi zaradi boljšega gospodarjenja zaokrožila kompleks gozdov in drugih zemljišč.

Na podoben način je Cerkev dobila drugo nepremično premoženje. Različni ustanovitelji so hoteli podpreti določene dejavnosti Cerkve, od karitativne prek vzgojno izobraževalnih do bogoslužne dejavnosti, na primer kanonikatov. Tudi to premoženje je bilo po II. svetovni vojni Cerkvi nasilno vzeto.

Verske skupnosti: Rimskokatoliška cerkev, Islamska skupnost in celo Pravoslavna srbska cerkev so imele težave z nepremičnim premoženjem že po I. prvi svetovni vojni, torej med obema vojnami, vendar so se stvari uredile pred začetkom II. svetovne vojne. Nazačne v letu 1939 tudi za Rimskokatoliško cerkev.

Gotovo ima zato zasluge tudi minister dr. Anton Korošec, ki je dosegel pravno in legalno ureditev tega vprašanja, za kar obstajajo dokumenti. Razna sedanja ugibanja in podikanja so samo natolcevanje in zavajanje javnega mnenja. Pregledati in upoštevati je potrebno vso dokumentacijo pošteno, in ne samo tiste dokumente, ki komu ustrezajo za dosego pristranskih ciljev.

V zvezi z obsegom zahtev Ljubljanske nadškofije za de-

Izjava za javnost

Očiten poskus diskriminacije

Nadškofijski ordinariat v Ljubljani najodločneje protestira proti predlogu zakona poslancev gospe Polonce Dobrac in gospoda Zmaga Jelinčiča, da se začasno ustavi vračanje cerkvene lastnine. To je še toliko bolj nesprejemljivo, ker mineva že eno leto, odkar se Mešana krovna komisija Vlade Republike Slovenije in katoliške Cerkve v Sloveniji, ki naj bi uredila nerazrešena vprašanja med Cerkvio in državo, sploh ni sestala, hkrati pa se proces denacionalizacije, tako kakor v številnih drugih primerih, tudi v primeru katoliške Cerkve zavlačuje. Omenjeni predlog zakona je očiten poskus diskriminacije katoliške Cerkve v procesu denacionalizacije in onemogočanja dejavnosti katoliške Cerkve, ki so po naši ustavi svobodne.

Nadškofijski ordinariat ocenjuje, da je ta pobuda protizakonita in protiustavna. Stranke, ki so ta zakon pripravljene podpreti, pa očitno nameravajo tudi v demokratični državi Sloveniji nadaljevati svojo diskriminacijsko in zatiralsko politiko do katoliške Cerkve. Če bo ta zakon sprejet, se bo vodstvo katoliške Cerkve proti njemu še naprej bojevalo z vsemi ustavnimi in zakonskimi sredstvi na državni in mednarodni ravni.

O nastalem zaostrovanju do katoliške Cerkve bo nemudoma obvestilo Sveti sedež in mednarodno javnost.

V Ljubljani, 30. maja 1995

Za Tiskovni urad Nadškofijskega ordinariata
dr. Janez Gril

nacionalizacijo naj ponovim že tolkrat naveden podatek, s katerim barantajo zagrizeni ali naročeni nasprotniki zakona o denacionalizaciji. Ljubljanski škofiji so z omenjeno odločbo nasilno odvzeli 35.990 ha zemljišč, od tega je gozdov 23.091 ha, vse drugo so kamnite površine, pašniki, njive in stavbišča s stavbami vred. Ljubljanska nadškofija je za vsa v odločbi navedena zemljišča vložila zahtevo za vrnitve. Kjer je mogoče v naravi, drugo na druge načine, kot jih predvideva zakon o denacionalizaciji.

Ves čas od izida ZDEN do onemoglosti ponavljamo, da smo se pripravljeni odpovedati večini tega nepremičnega premoženja, če bi v skupnem iskanju in dogovarjanju našli ustreznost in tudi za Cerkev pravčno rešitev. Vsa ta leta pa je bilo komaj dvakrat ali trikrat slišati javno (predvsem ob nabiranju volilnih glasov) izraženo mnenje posameznih politikov, da je potrebno vendarle rešiti tudi odprta vprašanja Cerkve, če bi država hotela zadržati gozdove v upravljanju.

V sedanjih parlamentarnih razpravah oziroma v predlogu Zmaga Jelinčiča in Polone Dobrac ni ne duha ne sluha o pravični poravnavi krivic, ki so bile storjene Cerkvi na Slovenskem.

Cerkev vztraja pri vrnitvi odvzetega premoženja v naravi prav iz teh razlogov. Saj ni nikakršnega jamstva, da bo država trajno zagotovila vsaj najnujnejša sredstva za dejavnost Cerkve in preživetje ljudi v službi Cerkve.

Nesmisel brez primere je predlog, da naj se Cerkevi vrnejo samo sakralni objekti. Vzemimo samo primer cerkve sv. Jožefa v Ljubljani. Kaj lahko Cerkev s takim vrnjenim objektom počne? Kje naj dobi samo za obnovo te cerkve potrebno milijardo tolarjev. Kaj

pa še z vsemi drugimi objekti, ki so v podobnem stanju, kje so porušene in uničene umetnine, pohištvo, druga oprema itd. itd?

Ta predlog ne presega samo meje dobrega okusa, še veliko bolj meje zdrave pameti in razsodnosti. Podobno nerazoden bi bil predlagatelj, ki bi zatrjeval, da poslancem državnega zbora zadošča za njihovo dejavnost stavba parlamenta brez opreme, električne, brez akustičnih naprav, brez avtomobilov, bifeja, brez poslanskih plač itd.

Morda bo komu zdaj bolj razumljivo, zakaj Cerkev nujno potrebuje prav za svojo dejavnost še kaj drugega kot sakralne objekte. Pa še ti zahtevajo večidel težko zbranih sredstev za vzdrževanje in obnavljanje. Namišljena skrb za delavce, uslužbence in druge, ki zdaj živijo od zaposlitve na cerkvenem premoženju, ki je v postopku denacionalizacije, je res samo pesek v oči. Mar ne bo to premoženje tudi prihodnje potrebovalo delavce?

Če bi kak delomrnez ali špekulant bil z denacionalizacijo prisiljen prijeti za delo, to ne bo škodovalo ne njemu ne slovenski državi. Kje neki je ta velika skrb, ko morda zaradi načrtovanega razvrednotenja razpadajo podjetja s stotimi in tisoči delavcev. Koliko so zanje dali od svojih skromnih plač in od priložnostnih honorarjev predlagatelji zakonov, ki si z vsemi sredstvi prizadevajo onemogočiti Cerkev na Slovenskem?

Znano je, da se je že sv. Pavel, ta veliki in nesobični apostol narodov, ukvarjal s pridobitniško dejavnostjo (Apd 20, 34), da je laže in bolj učinkovito oznanjal evangelij. Tako je bilo v Cerkvi vsa stoletja do danes. Kdo neki pa je učil Evropo umnega gospodarjenja,

(dalje na str. 19)

Osnovni podatki o Socialdemokratski stranki Slovenije

OSEBNA IZKAZNICA SDSS PO IV. KONGRESU, 27. maja 1995

Poslano po faxu iz Ljubljane 9. junija, z datumom 31. maja. Ur. AD

I. Zgodovina

Prva socialdemokratska stranka je bila v Sloveniji ustanovljena leta 1896. Njeni najvidnejši predstavniki v prvi polovici 20. stoletja so bili Ivan Cankar, Dragutin Lončar in Albin Prepeluh. Leta 1945 je bila skupaj z ostalimi političnimi strankami prepovedana, njeni voditelji pa preganjani.

Že v času komunizma, med stavko litostrojskih delavcev leta 1987, je po 42 letih nastal iniciativni odbor za ustanovitev Socialdemokratske stranke, ustanovni kongres stranke, ki se je imenovala Socialdemokratska zveza Slovenije pa je bil zaradi pritiska nedemokratičnega režima sklican šele 16. februarja 1989. Prvi predsednik stranke je postal ing. France Tomšič, njegov naslednik pa novembra 1989 dr. Jože Pučnik. Dr. Pučnik je takoj zatem postal tudi predsednik Demokratične opozicije DEMOS, ki je aprila 1990 zmagala na prvih svobodnih volitvah.

II. Socialna baza SDSS

Vsi sloji, ki živijo od lastnega poštenega dela, dobrega in poštenega gospodarjenja, pošteno prisluzenih pokojnin in šolajoča se mladina.

III. Temeljne vrednote

Svoboda, pravičnost, solidarnost, domoljubnost (patriotizem)

IV. Osrednji politični cilj

Pravna in socialna država

V. Osrednji aktualni politični cilji

Enakomernejša porazdelitev tranzicijskih bremen na vse sloje, predvsem davčna razbremenitev živega dela (zmanjšanje dohodnine) ter večja obremenitev dohodka od monoplov, finančnih špekulacij, privilegijev in obresti. Revizija divljih privatizacij, bolj protokorupciji. Odprava brezposelnosti. Ukinitev privilegijev. Dvig nizkih pokojnin. Dvig zajamčene plače na 68% povprečne plače. Poprava krivic. Dokončanje ekonomskih in resničnih demokratičnih reform.

VI. Organiziranost stranke

Socialdemokratska stranka je organizirana v 140 občinskih odborov in 16 regijskih koordinacij. Kongres voli predsedstvo, predsednika in nadzorno komisijo. Najvišji organ med kongreom je Svet SDSS, ki ga sestavljajo predstavniki vseh občinskih obo-

rov. Predsedstvo je izvršilno-politični organ stranke.

Na četrtem kongresu SDSS maja 1995 je bil za predsednika stranke ponovno izvoljen Janez Janša, za člane predsedstva pa: dr. Jože Pučnik, Ivo Hvalica, dr. Miha Brejc, mag. Milan Zver, dr. Jože Zagožen, dr. Božidar Brdar, dr. Janez Jerovšek, Dimitrij Kovačič, Branko Grims, Erik Modic, dr. Tine Velikonja, Danilo Slivnik, Rudolf Petan, Franci Žnidaršič in dr. Anton Jeglič.

Člani stranke se znotraj stranke organizirajo v interesnih združenjih:

Socialdemokratska mladina: predsednica Petra Marolt,

Odbor socialdemokratinj: predsednica Tatjana Koprol,

Klub seniorov in seniorjev: predsednica Marija Vodišek.

Socialdemokratični forumi združujejo tako člane kot nečlane stranke:

Socialdemokratični gospodarski forum: predsednik dr. Jože Zagožen,

Socialdemokratični krščanski forum: predsednica dr. Marica Marolt-Gomiček,

Socialdemokratični nacionalni forum: predsednik mag. Dušan Fatur,

Socialdemokratični sindikalni forum: predsednik Slavko Kmetič,

SDSS je pomagala tudi pri ustanovitvi Kulturnega foruma, katerega predsednik je pisatelj Jože Snoj.

Stranka ima danes 10.500 članov (brez članov forumov), od tega 21,6% z višjo in visoko izobrazbo, 58,4% s srednjim, preko 26% mladih in preko 28% žensk. Povprečna starost članstva je 34 let.

VII. Rezultati volitev

Volitve v skupščino RS 1990: 7,8%

Volitve v Državni zbor 1992: 3,4%

Volitve v mestne in občinske svete 1994: 14%

Rezultat zadnjih izrednih volitev za župana občine Ribnica maja 1995: 67%

V državnem zboru ima SDSS 4 poslance, v mestnih in občinskih svetih pa 406 svetnikov ter 25 županov. SDSS je zastopana s svetniki in župani v vseh večjih in srednjih občinah (v 135 od skupaj 147 občin). •

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To piše na spomeniku, ki so ga v nedeljo (4. junija) blagoslovili poleg nove cerkve sv. Mohorja in Fortunata na Zafari. Na spomeniku je napisanih 281 imen (6 jih bodo vpisali v naslednjih dneh, 8 pa jih iz različnih razlogov zazdaj ne bo napisanih). Med vsemi spominskimi ploščami, ki so jih postavili do zdaj, je v Žužemberku napisanih največ imen žrtev komunističnega nasilja (več jih bo v Sentjerneju in Šentrupertu).

Prva žrtev je bil Ignac Jordan iz Jame, oče desetih otrok. Partizani so ga odvedli z doma 5. maja 1942 in ga nato nekje pri Zagradcu umorili (za grob še danes ne vedo). Čez nekaj dni je prišel k njegovi ženi partizan in dejal, da so ga umorili pomotoma.

O vračanju gozdov

(nadaljevanje s str. 18)

če ne ljudje Cerkve, celo menihi. Ali se to morda ni dogajalo tudi Cerkvi na Slovenskem in se dogaja še danes (cisterciani, kartuzijani)?

torej ljudje, ki skrbijo za najbolj poglobojeno in poduhovljeno dejavnost Cerkve, z vso iznajdljivostjo in spretnostjo segajo na področje pridobitniške dejavnosti, da bi obstali sami in še drugim pomagali. Njim gotovo ni tuj zapis v Svetem pismu: Kdor noče delati, naj tudi ne jé. Vedno znova ima Cerkev isti cilj: pridobiti materialno osnovo, da bi ljudem mogla posredovati pestro duhovno bogastvo, ki je vir prave notranje sreče. Materialne dobrine so zgolj sredstvo, četudi nujno.

Od slovenske osamosvojitve do danes so se vendar našli nekateri odgovorni ljudje, ki imajo nekaj posluha tudi za duhovne vrednote in so se zato na državni ravni zavzeli za dolocene oblike pomoči Cerkvi na Slovenskem. Tako so prek nekaterih ministrstev tudi finančno podprli določena dela in potrebe v Cerkvi: na primer s prispevkom za vzdrževanje sakralnih in kulturnih spomenikov, s sredstvi za simbolično nadomestno gradnjo cerkve in župnišča v Kočevski Reki, z delnim prispevkom za zdravstveno in socialno varnost delavcev v službi Cerkve. To so sicer drobtinice spričo potreb, vendar so znamenja dobre volje in posluha za ljudi ter ustavovo, ki ohranja kulturno dediščino našega naroda in skrbi za njegovo duhovno rast.

Družina, 11.6.1995

Druga svetovna vojna, revolucija in državljska vojna, vse to je bilo v Žužemberku še posebej kruto. Tako kot maršikje drugje so tudi pri Jordánovih šli bratje in sestre na različne »bregove«. Sin Stanko je kot domobranec padel pred koncem vojne, drugi sin je umrl za posledicami vojne, dva sta konec vojne pričakala kot partizana...

Že 8. maja 1942 je Žužemberk doživel naslednji šok. Partizani so blizu Zagradca ustavili avtobus in v njem ustrelili organista Franca Požuna, očeta šestih otrok. Sledilo je neuspešno organiziranje fantov v »četniško« ilegalno, nato pa julija 1942 uprizarjanje partizanskih (komunističnih) »volitev ljudske oblasti« na »osvobojenem ozemlju«.

Potem ko se je v bližnjih Selih-Šumberku ustanovila vaška straža že 7. avgusta 1942, sta bili ustanovljeni v Žužemberku 5. oktobra in na Ajdovcu 20. oktobra 1942.

Partizansko vodstvo je vse svoje sile pognalo v napadanje protirevolucije. Tako je prišlo do usodnega napada partizanskih brigad (v ospredju je bila Gubčeva) na Ajdovec v noči na 12. decembra 1942 in hudega poboja vaških stražarjev. Okoli 20 jih je padlo v boju, 18 ujetnikov pa so nato ubili na Brezovi rebri. Med njimi je bilo 16 Žužemberčanov (ko so jih čez mesec in pol izkopali, sorodniki niso prepoznali niti enega).

21. decembra (1942) sta se v Žužemberku sešli vodstvi vaških straž (poveljnik Rafael Škrbet) in partizanov (Lado Ambrožič-Novljjan in Viktor Avbelj), vendar se vodstvo vaških straž ni hotelo ukloniti zahtevi komunistov po razpuščitvi. Že naslednji dan je Gubčeva brigada postojanko napadla, vendar neuspešno.

Tako so se začeli boji za Žužemberk, ki so trajali dve leti in pol. Partizani so hoteli postojanko vaških straž v Žužemberku na vsak način uničiti. Zato so jo združene brigade napadle v dneh od 25. do 27. julija 1943, pri čemer so imeli partizani veliko izgub. Pred napadom je partizanom o ponenu tega napada govoril sam Edvard Kardelj. Med napadom so partizani začgali številne hiše. 25.12.1943 so partizani začgali župnišče in mežnarjo.

23. aprila 1944 so Žužemberk zasedli domobranci. Tako (v noči na 2. maj) je sledil napad združenih partizanskih brigad, ki je bil uspešen. Štab VII. korpusa je 5. maja ukazal začgati mogočno žužemberško cerkev na Zarafi... Petdeset let kasneje lepotica in simbol odpora proti komunizmu spet stoji.

Do konca vojne je Žužemberk nenehno padal iz enih rok v druge. Spopadi so bili zelo srđiti. Partizani so prav v svojih brezumnih bojih za Žužemberk izgubili največ svojih vojakov. Spirala sovrašta se je razvila tako daleč, da so partizani pri zahodnih zavezničkih dosegli, da so ti svoja letala začeli pošiljati tudi nad Žužemberk, čeprav ni predstavljalo nobene strateške točke. Anglo-Američani so od 1. februarja do 2. maja 1945 kraj bombardirali kar enajstkrat.

Zaradi brezihodnih duševnih stanj, ki jih je narekoval pritisk nenehnih napadov in spopadov, so posebne domobranske skupine zadnje mesece vojne tu ubile 32 terencev in teren.

Kot posledica vsega tega je bilo tudi izredno veliko število pobitih domobrancov iz žužemberške župnije po končani vojni. »Izginilo« jih je kar 226.

Poleg novomeškega župana Francija Koncilije je bil slavnostni govornik tudi Tine Velikonja, predsednik Nove slovenske zaveze. Med drugim je dejal:

»Sprava je dolgotrajen proces, stvar kulture in zgodovine. Nedavno smo slišali trde besede, da je sprava nemogoča in je ne bo. Vemo, kdo jih izgovarja. Mi pa mislimo, da je sprava v nekem smislu mogoča. Še preden bi se rešila filozofska, kulturna in politična vprašanja sprave, naj se uredijo tiste reči, ki jih lahko uredi zakon. Parlament bi moral sprejeti zakone, ki bi iznakevali obe strani, vpleteni v državljsko vojno, pa naj gre za zakon o popravi krivic, žrtvah vojne, vojnih veteranih, vojnih invalidih, o grobiščih in o mrljiskih listih. Če bi bili ti zakoni taki, da bi bili vsi Slovenci ne glede na to, na kateri strani so bili, enaki pred njimi (tako kot so pred ustavo), bi bil najvažnejši korak k spravi narejen.«

Žal vidimo, da sile, ki prihajajo iz sveta, ki je totalitarno oblikoval slovenski narod, tega niso pripravljene storiti. Tako do sprave in enotnosti slovenskega naroda ne bo prišlo, dokler ne bo tega izpeljal nov parlament, ki ga moramo izvoliti na naslednjih volitvah.«

Z novo cerkvijo, ki jo bo 2. julija blagoslovil nadškof dr. Alojzij Šuštar, in s spomenikom žrtvam komunističnega nasilja je v središču Suhe krajinne narejen trden korak v novo življenje.

SLOVENEC
6. junija 1995

KOLENDAR

JUNIJ

18. — Slov. šola fare Marije Vnebovzete priredi vsakodelni piknik na Slovenski pristavi. Sv. maša ob 12. uri.
25. — Ohijska Federacija KSKJ društv priredi piknik na Slovenski pristavi. Igra Joey Tomsick orkester. Vstopnine ni.
25. — SKD Triglav, Milwaukee, priredi prvi piknik, na Triglavskem parku.

Na Radiu Slovenija odslej tudi domobranske pesmi

Direktor državnih radijskih programov v Sloveniji Andrej Rot je nedavno v intervjuju obravnaval tudi strpnost v programih, seveda predvsem v informativno-političnih. Odgovoril je tudi na vprašanje, kako bi posredoval, če bi kateri časnikar na državnem radiu »začel javno in pri transko zagovarjati določene strankarske ali politične interese«. Poudaril je, da je »v osrednjih informativnih oddajah težko privatizirati vsebine. Če bi si kdo sicer zasebno dovolil takšno privatizacijo, bi ga seveda opozoril. Glede poskušev uveljavljanja raznih gledanj na naših programih pa bi rekel še tole: pred kratkim smo neko nedeljo imeli na programu 10 domobranksih pesmi; to pa je bil kamen preizkusa tolerantnosti Slovenev. Ulil se je val ogorčenja in protestov. Namen pa je bil uravnotežiti vsebine. Radio Slovenija je na to pripravljen. Če bo kdo za čestitke želel partizansko pesem Hej brigade, jo bo dobil; če bo kdo želel neko domobranksko pesem, pa jo bo tudi dobil.«

Do nedavnega v glasbenem arhivu slovenskega državnega radia ni bilo nobene domobrankske pesmi ali skladbe. Vse so uničili ob zmagi revolucije. Nedavno pa so izdali lasersko ploščo in kaseto z raznimi domobranksimi pesmimi. Med slednjimi je nagonov, ki ga je Frauke Dejak, ki se je rešil smrti iz brezna v Kočevskem rogu, imel na žalni proslavi v Kočevskem rogu 27. junija 1993. Domobrankske pesmi je posnel pevski zbor Preživelih domobrancov in prijateljev. Sodelovali so pevci, stari od 18 do 80 let, je zatrdil direktor radijskih programov Andrej Rot. Lasersko ploščo in kaseto so izdali v Kanadi »ob 50. obletnici pomorjene slovenske Domobrankske vojske, zvijačno vrnjene iz Vetrinja na Koroškem«. Priprave za nastop pevskega zbora Preživelih domobrancov in njihovih prijateljev je vodil Tone Muhič iz Kanade, zboru pa je dirigiral Ignac Križman.

F.Z.

Katoliški glas, 1. jun. 1995

JULIJ

9. — Misijonska Znamarska Akcija priredi piknik na Slovenski pristavi.

16. — Župnija Sv. Vida priredi letni poletni piknik na Slovenski pristavi.

16. — MZA Milwaukee priredi misijonski piknik, na Triglavskem parku.

22. — Nevburška društva ADZ prirede svoj letni piknik na letovišču ADZ v Leroyu, od 1. pop. dalje. Vključena tudi tkim polka maša.

AVGUST

6. — Klub upokojencev Slovenske pristave priredi piknik na SP.

13. — SKD Triglav, Milwaukee, priredi drugi piknik, na Triglavskem parku.

26. — Balincarski klub Slovenske pristave priredi piknik na SP.

SEPTEMBER

2. — Koncert koroškega pevskega zbora Danica v avditoriju pri Sv. Vidu.

3. — Pevski zbor Korotan priredi na Slovenski pristavi Vrtno veselico. Za ples bo igral ansambel Staneta Mejča.

10. — Oltarno društvo fare Sv. Vida ima kosilo v dvorani sv. Vida.

17. — Vinska trgatev na Slovenski pristavi.

24. — Spominsko romanje k Žalostni Materi božji v Frank, Ohio. Sv. maša ob 12h opoldne.

24. — SKD Triglav, Milwaukee, priredi Vinsko trgatev, na Triglavskem parku.

OKTOBER

8. — Oltarno društvo pri Mariji Vnebovzeti pripravi kosilo v šolski dvorani.

15. — Klub upokojencev Slovenske pristave priredi koline na SP.

22. — Slomškov krožek ima kosilo v dvorani sv. Vida.

22. — Občni zbor Slovenske pristave.

28. — Štajerski klub priredi martinovanje v SND na St. Clairju. Pričetek ob 6.30 zv. Igra Alpski sekstet.

28. — Pevski zbor Zarja ima koncert v SDD na Recher Ave. v Euclidu.

NOVEMBER

4. — Pevski zbor Glasbena Matica priredi koncert v SND na St. Clair Ave.

5. — Ameriška Dobrodelna Zveza priredi banket ob 85. obletnici ustanovitve, v SND na St. Clairju.

11. — Belokranjski klub priredi martinovanje v SND na St. Clair Ave. Igra Alpski sekstet.

11. — Pevski zbor Jadran zaključuje praznovanje 75-letnice s koncertom v SDD na Waterloo Rd. Igra Don Wojtila orkester.

12. — Prireditev ob 100. obletnici rojstva sen. Franka J. Lauscheta. V cerkvi sv. Vida in njenem avditoriju.

18. — Fantje na vasi imajo koncert v SND na St. Clair Ave.

MALI OGLASI

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je na 29. maja v Združenih državah Amerike in Kanadi v molitvi in spoštovanju do mnogih padlih na različnih frontah spomnil milijone na milijone žrtev, padlih za svobodo narodov.

Na predvečer praznovanja sem poslušal novo kaseto, ki so mi jo darovali rojaki v Toronto v farni dvorani župnije Brezmadežne pri kozlu za prvoobhajance 7. maja: Spominski album ob 50-letnici domobrskih pesmi in koračnic je izdal letos Tone Muhič. Šest najst pesmi je zapel pevski zbor preživelih domobrancev in prijateljev. Dirigiral jih je I. Križman. Spremljava profesorja J. Osane in J. Oražma. Naslovno stran je pripravil Vilko Čekuta.

Ena točka je ponovitev govorja iz tame rešenega Franceta Dejaka, ki ga je imel v Kočevskem rogu 27. junija 1993.

V razgovoru pri omizju sem slišal, da so skušali dati program v Ljubljani v javnost in da so pri prvi krajski oddaji številni protesti prizadeli takoj na javna občila. Zgodovina se raziskuje in piše in prej ali slej bo resnica v celoti prišla na dan.

Ko sem te dneve prebral intervju z rajnim škofom Stanislavom Leničem in drugega 'S partizanom, nekoliko drugače' o. Francetom Cerarjem, sem bil še posebej vesel, da to-

liko rojakov letošnje poletje odhaja po 50 letih v domovino na obisk. Obšli bodo vse kotičke domovine in kjerkoli se bo kateri pojavit, bo po svoje pripomogel h kesanju komu, ki je bil v kraju ali narodu v celoti v tragičnih letih komu uničil življenje.

Kaseta se lahko naroči v Toronto pri Tonetu Muhiču.

Studia Slovenica, raziskovalni inštitut na p.p. 28, 61210 Ljubljana - Šentvid, Slovenija, vodi direktor dr. Janez A. Arnež, tel. (061) 152-1513. Prostoro ima najete v Škofovih zavodih, kjer zato plačuje letno najemnino \$8,400. Zamisel je zelo koristna in bo zlasti pomagala zbrati vse dosegljivo iz emigrantske literature.

Prosi za sodelovanje vseh, ki jim je pri srcu želja, da bi se v domovini ustvaril stalni center za hranjenje vsega, kar je emigracija zunaj vsa ta leta priklicala v življenje pozitivnega. Priporoča se za gradivo, ki je zgodovinsko pomemben in je izšel v slovenščini. Inštitut je leta 1991 bil registriran na sodišču in dr. Arnež posveča vse svoje življenje sedaj organizaciji te ustanove.

Priporočamo ga rojakom tudi v pomoč, ker potrebuje pri uresničevanju te lepe zamisli tudi materialno pomoč. Vesel bo tudi vseh stikov z nami izven domovine in vsakega našega, ki bi pomagal idejo bolj

realistično uresničevati.

Zbira tudi vse, kar je slovenskega vsa ta leta med nami izšlo, kot tudi zapuščino pisem in dokumentov, ki bodo našim sovrašnikom in potomcem prizvali o ustvarjalnosti nas vseh na raznih koncех sveta. Amerika, Kanada, Argentina, Avstralija in vsa Evropa ima veliko emigrantov, ki lahko sčasoma pripomorejo do pestrega in zanimivega zgodovinskega inventarja inštituta Studia Slovenica.

Velikodusnost rojakov v maju

je prišla do večjega izraza tudi z darovi za najbolj potrebone v misijonih in v Sloveniji, posebno do ženskih redov, ki vršijo pri obnovi trpeče domovine silno važno poslanstvo, predvsem pri delu z mladino. Toliko let je doraščala kot koprice v plevelu. Čas je prišel, da se sistematično obnavlja krščanska formacija doraščajočih v treh novih slovenskih gimnazijah, kot tudi pri farnem delu celotne države, s pravico na sv. zakramente, sv. obhajilo, birmo, poroko, kot tudi v organizacijah, ki so vedno dajale katoliški Sloveniji veliko število bodočih voditeljev. Pomislimo samo na prostovna društva v preteklosti, kot tudi na Orle, Slovenske fante, Kongregacije, Katoliško akcijo in podobno.

Iz mladega rodu bo v nekaj letih zrastlo veliko bodočih voditeljev, ki bodo prevzemali najrazličnejše položaje tam, kjer bi morali vsa ta leta narod boljšati in voditi številni, ki ležijo pomorjeni v cvetu mladostne rasti po vseh skrivnih kotičkih trpeče domovine.

Za Lazarista Jožeta Adamiča, rojenega iz emigrantske družine v Argentini, ki je študiral v Ljubljani, sta darovala v Belmontu, North Carolina, za njegovo delo \$3000, vsak po \$1500, naš sodelavec dr. Anton Kovačič, ki odhaja v poletnu (1. julija) v pokoj, a ostaja aktivnen kot direktor za pripravo na diakonat v škofiji in v raznih dosedanjih funkcijah; polovico pa je dodal njegov prijatelj, župnik Richard McCue, iz fare St. Francis Assisi v Franklinu, N.C. Pred nekaj leti sta g. Adamiču že poslala \$7000, s katero je sezidal v svojem misijonu novo cerkvico.

Denar želita, da uporabi za rast in razvoj dušnega pastirstva v njegovi fari. Ček je bil odposlan na Madagaskar preko usmiljenke s. Cecilije Prebil v Parizu, kot vsi na Madagaskarju vedno želijo, zaradi varnosti in boljše zamenjave preko francoskih bank.

Neimenovani dobrotnik iz Ohia je daroval za saleziansko sestro v Sloveniji \$5000, da jih uporabi s predstojnicami, kjer je trenutno največja potreba. Sestra se je letos vrnila iz begunstva v Argentini in se je že lepo vživel v nov delokrog.

Velikodusen rojak iz Srednjega vzhoda (midwest) je namenil z darom \$10,000, uršulinkam pri Sv. Duhu (Škofja Loka) \$5000. Lepo delujejo tudi po župnijah in imajo lepe

nove poklice med dekleti. Moli moramo, da sv. Duh navdihne vodilne v državi in jim vrnejo zgodovinsko pomembni samostan, škofjeloški Grad, kjer so vzgajale leta katoliški dekliški naraščaj kot odlične vzgojiteljice.

Z Solske sestre v Velikovcu na Koroškem (Avstrija) je isti daroval \$2000, da bi lažje sprejemale v Gospodinjsko šolo tudi revna dekleta. Karmeličankam v Sori in onim v Mirni peči, je odločil, vsakim po \$1000. Župniku gorenjske fare, iz katere je doma, pa \$1000 za nujna popravila.

Vsem darovalcem je MZA v imenu podprtih globoko hvala.

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Dr. Tine Velikonja

(nadaljevanje s str. 16)

• Govori se o postavitvi spomenika vsem žrtvam vojne.

Tega predloga nismo nič veseli, ker vzbuja lažen vtis, da so stvari urejene. V resnici so neurejena vsa dejanja, zaradi katerih naj bi ta spomenik stal. Pobuda je retorična fraza, prikrivanje, lakiranje določene problematike.

Napis »Žrtvam druge svetovne vojne« ali kakšen podoben bi pomenil približno isto kot proslava ob 50. obletnici konca druge svetovne vojne. Tudi ta spomenik bi si prisvojila ena stran.

Da ne gre za prisluhe ali privede, napoveduje že želja predsednika državnega zbora, da bi bil spomenik posvečen samo tistim, ki so umrli do 15. maja 1945, ko je bilo bojev v Sloveniji konec. S tem bi bili seveda izključeni iz spomina vsi pomorjeni in pobiti domobranci

in civilisti v letih po vojni, tako justificirani po znanih procesih (sem štejem tudi svojega očeta), ki so se vlekli do leta 1990, kakor tudi žrtve zahrbnih umorov, kot na primer umor Valentina Oblaka, župnika v Preski, ki so ga leta 1951 ustrelili kar skozi okno, ali primer sestre Karmele Premrov iz Cerknice, ki so jo ugrabili, skrivoma umorili, nato pa njeno truplo, potem ko so ga čez čas domačini našli, odpeljali neznano kam.

• Pred vami je glavnina projektor letošnjega spominskega leta.

Naša osrednja slovesnost je obletna spominska maša v Kočevskem rogu. Ta bo letos v nedeljo, 25. junija, ob 11. uri, na njej pa pričakujemo veliko ljudi. Poleg običajnih obiskovalcev iz Dolenjske in Notranjske naj bi se je letos številčneje udeležili tudi iz Gorenjske, Štajerske in Primorske. Mislim, da je to priložnost za vseslovensko spominsko srečanje, s katerim bi odpravili nekatere med vojno povzročene razlike.

Danes se moramo ozreti na zaj in doumeti tragične dogodke pred pol stoletja. Tako bomo tudi razumeli, kako smo lahko ohranili vero in kulturo, čeprav smo bili izdani in izgrani.

*Pogovor je pripravil
Ivo Žajdela
Slovenec, 3.6.1995*

MALI OGLASI

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*Pri Bogu se zdaj raduješ,
k nam na zemljo pogleduješ;
Mi pa prosimo Boga,
da se v nebesih snidemo.«*

Žalujoči ostali:

MARIA (roj. Frank), žena

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in vnukinja ERIKA

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