



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

42/57

Številka - Number / Leto - Year

17. 10. 2021

**29. NEDELJA
MED LETOM**

**29TH SUNDAY
IN ORDINARY TIME**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

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Služiti drugem kakor je to storil Jezus

Tri današnja berila povezuje rdeča nit: kri in trpljenje spremljajo naše nedeljsko razmišljanje.

Začenjamo s prvim berilom, vzetim iz četrte pesmi Gospodovega služabnika. Besedilo je znano v krščanstvu predvsem kot mesijansko branje. Skrivnostna osebnost (Gospodov služabnik)

je prikazana kot podoba poganjka, ki je prepuščen samotni puščavi. Gre torej za usodo človeka, prepuščenega samemu sebi, ki nima priznanih prednikov. Njegovo bivanje je pravi čudež, božji dar, milost, kajti ne more preživeti od suhe zemlje, na kateri živi. Je edino živo bitje sredi mrtvega in zapuščenega sveta zaradi človeških grehov. Njegovo obličje je zmaličeno. Ko vstopi v družbo, sproži zadrego in prezir, kajti drugi njegovo bolezen razlagajo kot božjo kazen, zato se bojijo okužbe.

Vendar pa smrt ni končno žrelo, h kateremu se giblje življenje nedolžnega. Nasprotno, iz smrti bo pognala skrivnostna plodnost, ki jo skriva poganjek. On bo, tako pravi besedilo, »prinesel opravičenje mnogim« s tem, da jih bo odrešil s svojim zadostilnim trpljenjem; on premišluje o Bogu v njegovi slavi skupaj s tistimi, ki jih je privedel k odrešenju. Njegovo življenje in smrt sta odrešenjska žrtev za vse ljudi, njegova vloga »služabnika« je dosegla naše opravičenje in spravo z Bogom.

Drugo berilo, vzeto iz veličastne homilije Pisma Hebrejcem, je anonimno pričevanje bogate teologije iz začetkov krščanstva. Pred nami je Mesija, Jezus Kristus, predstavljen kot »veliki in pravi duhovnik«. Pod zlatim plaščem njegove velikonočne slave so znamenja križa in trpljenja. On je brat bolnega in užaloščenega človeštva, kajti tudi sam »je bil pre-skušán v vsem«. Na njegovem duhovništvu ni nič kraljevskega, brezčutnega, nima avreole kot podobe sakralnega statusa. Nasprotno, odrešuje



s svojo krvjo in vstopa v puščavo zla in trpljenja, s katero je zaznamovana zgodovina človeštva.

Evangelija vsebuje tretjo in poslednjo napoved trpljenja in smrti, ki spremljata Jezusovo pot naproti mučeništvu. Hoditi za Jezusom pomeni stopiti na pot popolnega darovanja, je »križev pot« v polnem pomenu besede. Medtem kot Jezus govori o darovanju in služenju apostola živita še vedno v političnih iluzijah in verskem zmagoslavju. Njunim pričakovanjem, zakoreninjenim v povračilnem mesijanizmu moči, Jezus postavlja nasproti žrtvovanje in darovanje.

Jezus oblikuje svoj odgovor Jakobu in Janezu kot pomemben pouk, hkrati ga namenja tudi drugim desetim učencem, ki so se zaradi ljubosumnosti in tekmovalnosti ujezili na Zebedejeva sinova. Kristus predstavi dve vzporednici: Prva se dotika mogočnih tega sveta, ki vladajo zlorabljaajo in izkoriščajo. Poslušalci Markovega evangelija so videli neposredno pred seboj strašnega in despotskega cesarja Nerona. Druga vzporednica prikazuje občestvo učencev, kakor si jo je zamislil Jezus: kdor opravlja odgovorno službo, naj se sklanja in naj drugim služi, kot je to storil Kristus. Tedaj ambicije - pričakovanja ugasnejo in zavlada zakon veselega in velikodušnega darovanja.

Ko se Kristusov učenec postavlja na stran zati-ralcev in mogočnih, zataji svojega Učitelja in ga izroča tistim, ki ubijajo in ponižujejo. Ko se učenec, ki opravlja neko službo in odgovornost, prelevi v nadutega in sebičnega vladarja, uničuje božjo Cerkev in iz nje naredi zgolj družbenopolitično organizacijo. Takrat ko krščansko občestvo popusti skušnjavi moči, omami oblasti, zmagoslavju struktur, postaja spet pogansko in se postavlja na listo »vladarjev tega sveta, ki ne poznajo božje modrosti« (1 Kor 2,8). Nasprotno pa je Kristus med ljudmi kot služabnik, pripravljen storiti dejanje, ki ga v starem Izraelu ni bilo mogoče naložiti niti sužnju: Kristus umiva noge drugemu: »Če sem vam torej jaz, vaš Gospod in Učitelj, umil noge, ste tudi vi dolžni drug drugemu umivati noge« (Jn 13,14-15).

- (Prim. Oznanjevalec 2006-2007, št. 1)

29TH SUNDAY IN ORDINARY TIME

Response:

Let your love be upon us, Lord, even as we hope in you.

First Reading *Isaiah 53:10-11*

The Lord calls us to commit ourselves to him. While that might involve suffering, there is the promise of joy to come.

Second Reading *Hebrews 4:14-16*

In following Jesus, Christians follow someone who, like them, has experienced the difficulties and hardships of life. We can be comforted that he is merciful.

Gospel *Mark 10:35-45*

Jesus is a different leader – rather than seek glory, he seeks to be a servant and to sacrifice his life to save others.

“For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.”



Illustration

Have you ever realised that somebody has completely misunderstood you and what matters to you? Perhaps a friend whom you've known for years takes you by surprise. The friend might say to you: "I know how ambitious you are, so you must be livid your colleague has been promoted," when you're not ambitious at all, and never wanted the top job and all its responsibilities. You're just delighted your colleague has had their talents recognised and will be shouldering that burden, and not you.

Jesus must have felt like that when his apostles James and John approached him and said that they wanted to share in his glory. After all this time together, Jesus might have thought,



they don't get it: this isn't what I'm about at all. But when we realise someone has misunderstood us, we have options. We can keep silent and let the confusion continue, or we can try to explain ourselves. Out of a miscomprehension can come a deeper understanding. This is what Jesus chooses to do with James and John – explain further. In doing so, he enables us to know more fully what his mission and our own calling are.

Gospel Teaching

Jesus starts his teaching here by telling James and John that there are matters that are not his to decide on. He takes this further when he speaks about his own role: this is not a glorious, all-powerful figure, despite being the Son of God, but a suffering servant, as prophesied by Isaiah, who will serve God's purpose by making the ultimate sacrifice – that of his life. He "offers his life in atonement", as Isaiah puts it or, as Mark's Gospel says, "as a ransom for many". It is in fulfilling the prophecy of Isaiah that Jesus is hinting at what is to come as well. For rather than having James and John on his right and left in glory, he will die on a cross with a thief on either side.

There is no fear in Jesus here, even though he has, in the verses that precede today's Gospel passage, foretold his own death. Mark says Jesus had

been striding ahead of the disciples on the road to Jerusalem, suggesting a confidence and enthusiasm for the task ahead, while the disciples were both amazed and afraid. And it is then, as Jesus speaks of his own death and his rising again, that James and John tell him that they want to be with him in glory. They are getting ahead of themselves. For the Christian, the journey of life means not glory but serving others. That is Jesus' mission for himself and his followers, and it could not be more demanding. After all, Jesus tells James and John: "The cup that I must drink you shall drink" – something that hints at what is to come. For later, during his passion in the garden of Gethsemane, as Jesus grows aware of what torment is to come, he asks his Father: "If it is possible, let this cup pass me by." For those, including the apostles, called to follow Jesus unto death, they too will have to drink from that cup. Jesus will rise to glory, but first his mission must be accomplished and his disciples must also undertake that mission. Jesus' comment that it is not his choice who will be at his side suggests that someone else – God the Father – will allot those places.

Application

The Gospel offers an enormous challenge to Jesus' followers. Here we see God's own Son prepared to be not the one served but the one who serves and he urges the apostles to live their lives in the same way. The pagans, Jesus says, had rulers who lorded it over them. But Christianity is about a re-thinking of leadership and the way everyone lives. It may seem hard, for putting others first may go against our survival instinct, but the Gospel offers hope too. The apostles went on to be inspired by the Holy Spirit and to spread the Good News, taking Jesus' message to heart. So they show us that ambition and pride can give way to self-giving and humility. We can all follow in the footsteps of the one who paid the ransom. We are set free by his perfect sacrifice to discover and develop all that is best of our humanity, for the greater glory of God. It is then that we can approach the throne of grace, as today's reading from Hebrews puts it.



Zbiralna akcija v okviru škofije Hamilton

Cilj naše kampanje je v treh letih zbrati vsoto \$200,000.00 za našo župnijo.

Nekateri še vedno ne razumejo, da vse, kar boste darovali preko te kampanje, bo prejela naša župnija in še 10% iz skupnega sklada. Škofijski uradi pa bodo vodili vse računovodske zadeve, tako, da nam ne bo potrebno tega dela urejati.

V Vestniku objavimo koliko ste »obljubili« da boste darovali za kampanjo **za našo župnijo preko škofjskega računa** in koliko je že dejansko »vplačanega«. Iz škofije so nam sedaj poslali kodo, da lahko sami pogledamo tekoče stanje na našem računu.

Na računu »Eno Srce, Ena Duša« za našo slovensko župnijo sv. Gregorija Velikega je (October 14, 2021):

\$110,540. - Pledged - obljubili

\$72,615. - Paid - ste že vplačali

Hvala vsem, ki ste že prispevali. Smo že dobro čez polovico zastavljenega cilja.

LIPA PARK

Curbside BBQ Pork & Breaded Chicken

Saturday, October 23, 2021

Spit-Roasted Pork - *last chance this year*

Includes potato salad and bread... \$20 per pound

Slovenian Breaded Chicken Dinner

Includes potato salad and coleslaw... \$15

Extras: *Side of Potato Salad \$5, Side of Coleslaw \$5
Cheese Strudel (unbaked, frozen), 24-inch length \$20*

Laško Beer:

500 ml...\$5 per can

Case of 24 (limited quantities)... \$75

Slovenian Wine... \$25 per bottle:

Janževc (white, 1L, sugar code 0)

Ranina (white, 750 ml, sugar code 1)

Modra Frankinja (red, 750 ml)

Refošk (red, 750 ml)

(Must be 19 years or older to purchase beer or wine)

Pre-Orders only from October 12 to 14

By email only: info@lipapark.ca

Please specify the name of the person who will be picking up the order.

You will receive a confirmation email after ordering with your pick-up time, and total cost.

Please bring cheque or exact change on pick-up day.

Thank you for your support!

OCT 30th,
2021

\$25 Snitzel dinner,
\$20 Sausage
dinner

Oktoberfest

BLEED HALL
4650 SOUTH
SERVICE RD.,
BEAMSVILLE,
ONTARIO



Curb-Side Event - 3-5 p.m.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★
Dinners include, mashed potatoes and
saurkraut. European beers available for
purchase

e-transfer bled.orders@gmail.com
(905)971-3831 Tom

Oktoberfest - Bleed Hall - Beamsville - Ontario

OBVESTILA - ANNOUNCEMENTS

ČIŠČENJE CERKVE - CLEANING OF THE CHURCH

Oct. 23, 2021	Groznik, Erzar, Rev, Lukežič
Nov. 6, 2021	Lojzka Novak team
Nov. 20, 2021	Lukežič, Volčanšek
Dec. 4, 2021	Jožica Vegelj and team
Dec. 18, 2021	Gosgnach

SLOVENSKA ŠOLA

Za šolsko leto 2021-2022 je za Slovensko šolo vpisanih že 18 otrok. Zelo lepa številka. To je znamenje, da se tudi mladi zanimajo, da se naučijo vsaj nekaj osnov slovenskega jezika. Zaenkrat bo pouk Slovenske Šole potekal preko svetovnega spleta - interneta, podobno kot lani. Poučujeta Sandy Ferletič in Lorie Mramor. Skupina od Lorie ima pouk v sredo zvečer, skupina od Sandy pa v četrtek zvečer.

Če bi še kdo želel, se lahko še prijavi na e-mail: sferletic@gmail.com.

THANKYOU - ZAHVALA

The family of Alojz Lesica would sincerely like to thank the St. Gregory the Great church community for all of their prayers over the past week. Since the passing of our husband and father, we have been so grateful for the outpouring of support from all those who have paid their respects to Alojz in person, print or by phone. We appreciate everyone who was involved with and volunteered their time with Alojz's funeral Mass, especially Father Drago Gačnik, altar server Joe Gosgnach, Kristijan Razpotnik and Father Branko Balažič who assisted with the technical set up and filming of the live stream, Jože Gimpelj and the reunited Moški zbor, as well as Silvia, Luka

and Karina Stankovič for the beautiful music provided, and to Mike and Karina Stankovic for presenting the readings. May God bless you all and keep you all safe.

Sincerely, The Lesica & Jolicoeur Families

DAROVI - DONATIONS

Za gradbeni sklad so v spomin na pokojnega Alojza Lesica darovali:

- \$100 - Ivan in Mary Miketič
- \$ 50 - Frank in Marija Vrhovšek (St. Catharines)
- \$ 50 - Paul in Gabrijela Žugič (St. Catharines)

Hvala vsem za vaše darove. Bog vam stoterno povrni vašo dobroto.

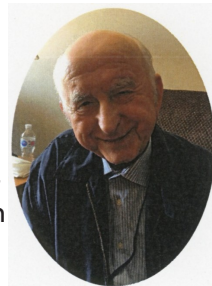
POROKA - MARRIAGE

V soboto, 23. oktobra 2021, ob 1:00 p.m. si bosta pred Bogom in skupnostjo obljubila večno zvestobo ženin **Jeffrey Robert Amadio** (njegova starša sta oče je James Amadio in mati Jayne rojena Greenlaw) in nevesta **Nicole Marie Peršin** (njeni starši so oče Jerry Peršin in mati Elka rojena Pučko). Priporočimo ju Bogu in nebeški Materi Mariji, da si bosta ustvarila lep zakon.

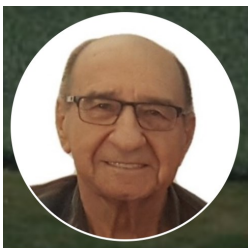
POGREB - FUNERAL

11. oktobra 2021 je odšel k Bogu po večno plačilo naš faran **Joseph Varl**, star 89 let. V petek, 15. oktobra 2021, so se zbrali domači v Smith's Funeral Home v Burlingtonu, na Brandt Street, in se z pogrebnim obredom poslovili od rajnega. Pogreb z žaro bo pozneje.

Sožalje ženi Ani in hčerkam, pokojni Jože pa naj učiva večni mir in pokoj.



V sredo, 13. oktobra 2021, se je poslovil s tega sveta **John Cyril Antolin**, star 80 let. Pokojni bo ležal v Dodsworth & Brown Funeral Home v Ancastru v nedeljo 17. oktobra. Slovo od pokojnega bo med 1:00 in 5:30 popoldne - potrebno se je prijaviti. Pogrebna maša pa v St. Ann cerkvi v Ancastru v torek 19. oktobra ob 11h



dopoldne in nato pogreb na Resurrection pokopališču v Ancastru. Sožalje nečakinji Marianne Sobočan in ostalim sorodnikom, pokojnemu Johnu pa večni mir in pokoj.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Nedelko	Ksenia	October 19, 2012
Udovč	Stanislav	October 22, 1996
Cestnik	John	October 22, 1999



29. NEDELJA MED LETOM

**29TH SUNDAY IN
ORDINARY TIME**

17. OKTOBER

**IGNACIJ ANTIOHIJSKI
ŠKOF IN MUČENEC**

Za žive in rajne župljane

- †† Pok. Frumen, Kerec in Marič
- †† Franc in Katarina Kapušin
- † Ann Božnar
- †† Marica in Josip Macelje
- †† Pok. Sorodniki
- † Ivan Petek
- †† Jože in Terezija Yerič
- † Terezija Yerič
- †† Starši Fortuna
- †† Bratje in sestre Fortuna
- † Stane Žižek
- †† Bratje in sestre Žižek

10:00 A.M. -----

- Vera Marič z družino
- Janko in Anica Bubaš
- Družina Božnar
- Nikola in Marija Fabina
- Julija Sagadin z družino
- Marija Horvat z družino
- Julija Sagadin z družino
- Kazimir in Ana Žižek
- Kazimir in Ana Žižek
- Kazimir in Ana Žižek
- Kazimir in Ana Žižek
- Kazimir in Ana Žižek



SVETE MAŠE - MASS TIMES: Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. (Slovenian-English - For the time of Covid-19 it is only one Mass on Sundays) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESIONS:** First Friday of the month 6 -7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO

PONEDELJEK - MONDAY 18. OKTOBER <i>Luka, evangelist</i>	†† Pavel in Paul Richard Novak † Po namenu	7:00 P.M. Jožica Novak z družino Ana Tadič
TOREK - TUESDAY 19. OKTOBER <i>Pavel od križa, duhovnik</i>	† Ivan Zupančič † Stane Zupančič † Ignac Horvat †† Frančiška in Janez Ceklin †† Anton in Marija Svvoljšak †† Anton in Tilka Vengar † Justina Ceklin	7:00 P.M. Jožica Hapke Borut Zupančič in Jožica Hapke Maria Pangus (Miss.) Hči Amalija Svvoljšak z družino Sin Marjan z družino Družina Svvoljšak Družina Svvoljšak
SREDA - WEDNESDAY 20. OKTOBER, <i>Irena, muč.</i>	Ne bo maše v župniji - No Mass today	
ČETRTEK - THURSDAY 21. OKTOBER <i>Uršula, dev.-mučenka</i>	† John Zakrajšek † Mia Ferkul † V dober namen †† Slava in Marija Štenta	7:00 P.M. Branko Gašpar z družino Manja Erzetič Sonja Langenfus Sonja Langenfus
PETEK - FRIDAY 22. OKTOBER <i>Janez Pavel II., papež</i>	†† Katarina in Franc Kapušin † Ann Božnar † Silva Kundih (Slo)	7:00 P.M. Sonya in Joe z družino rudi Kerec z družino Julija Sagadin z družino
SOBOTA - SATURDAY 23. OKTOBER <i>Janez Kapistran, duhovnik</i> <i>Roman, škof</i>	†† Martin in Katarina Nedelko †† Barbara in Evan Kirec † Joe Hanc † Ana Ferenčak † Marija Markoja † Alex Zolis † Matthew Kennedy † Matija Vlašič †† Pok. iz družine Kotnik † Štefan Kričaj †† Franc in Frančiška Indihar † Joseph Kopriva	5:30 P.M. Martin in Regina Nedelko Olga Hanc z družino Žena Olga z družino Lojze in Dragica Ferenčak Lojze in Dragica Ferenčak Zlatko Berkovič z družino Margaret Žagar z družino Dorothea Ježovnik Francis Stegne Francis Stegne Hči Rada Kosem Rada Kosem
30. NEDELJA MED LETOM 30TH SUNDAY IN ORDINARY TIME 24. OKTOBER MISIJSKA ANTON M. KLARET, ŠKOF	Za žive in rajne župljane †† Jožef Prša (obl.) & Mama Marta †† Pok. iz družine Balažic †† Ivan in Terezija Halas † Ignac Horvat †† Mara in Karlo Muhar †† Brat, sestra in starši Pozdrec	10:00 A.M. ----- Hči Matilda z družino Matilda Bratuž Regina Halas Martin in Teresa Kovačič (MT) Nikola in Marija Fabina Julija Sagadin z družino