

Let Not The Light  
Of Freedom  
Be Extinguished!



# AMERICAN HOME

## AMERIŠKA DOMOVINA

### SLOVENIAN MORNING NEWSPAPER

AMERISKA DOMOVINA, MARCH 24, 1989

#### Coming Events

**Saturday, April 1**

Glasbena Matica Concert and Dinner-Dance at Slovenian National Home, St. Clair. Doors open 6 p.m. Dinner at 7 p.m. Sumrada orchestra.

**Sunday, April 2**

Waterloo Pensioners Club Annual Spring Dinner-Dance at Slovenian Workmen's Home, 15335 Waterloo Rd. Serving 2 to 3:30 p.m. Music by Sumrada Orchestra 3:30 to 7:30 p.m. Donation \$10. For tickets call Steve Shimits 531-2281.

**Saturday, April 8**

Zarja Spring Concert, dinner 5 to 7 p.m., and dance to Johnny Vadnal Orchestra in Slovenian Society Home, Recher Ave., Euclid. Donation is \$14.00. Dance only tickets are \$4.00.

**April 8 and 9**

Doubles Bowling Tournament at Newburgh E. 80th St. Slovenian Home Lanes. Saturday dance in Clubroom. For more information or tickets call 883-2963.

**Sunday, April 9**

Super Button Box Bash, both halls of Slovenian Society Home, Recher Ave., featuring 12 button box bands. Children's concert at 3 p.m.

**Saturday, April 15**

Ridgewood, N.Y. — Slovenian Festival at St. Matthias School Auditorium, 58-15 Catalpa Ave., Ridgewood, Queens. Concert beginning at 6:45 p.m., dance at 8:45 p.m. Featured are "Soca" dance group from Hamilton, Ont., "Veseli Pomurci" orchestra, and mezzo-soprano Bernarda Fink from Argentina. St. Cyril Slovenian Chorus will also entertain. For tickets call (212) 674-3442.

**Sunday, April 16**

Slovenian National Home, Stanley Ave., Maple Hts. Second Annual Button Box Festival from 2 to 9 p.m. Tickets \$4.

**Saturday, April 22**

Jadran Singing Society Spring Concert, Dinner, Dance, SWH on Waterloo Rd. Dance to Eddie Rodick Orch.

**Sunday, April 23**

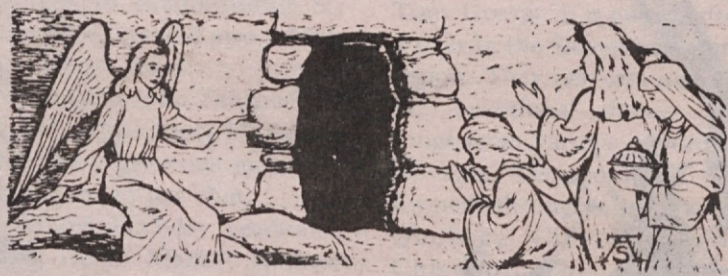
St. Clair Pensioners Annual Dinner and Social, lower hall of St. Clair Slov. National Home, 6417 St. Clair Ave. Serving from 1 to 3 p.m., social to 5 p.m.

**Saturday, Sept. 9**

Fantje na Vasi Concert at St. Clair Slovenian National Home.

**Saturday, Nov. 11**

Jadran Singing Society Fall Concert, Dinner, Dance, SWH on Waterloo Rd., featuring Fred Kuhar Orch.



The Bishop's Easter Message:

## United in Love of the 'Family'

"Christ is Risen!" This is the proclamation that captures our hearts and minds on Easter Sunday. For us who have celebrated the Paschal Mysteries - who have died with Christ and risen with Him - this Easter Proclamation is the charter and commission to walk this earth confident in faith, secure in hope and united in love. Because Christ is risen from the dead, sin and death have lost their sting!

There is another very important dimension to this Easter Mystery. Christ's Resurrection is the sure sign of our resurrection. We are the beneficiaries of His saving work and must be witnesses of the new life we have received. Christ's way of living and loving is now the sure guide of our lives and all our relationships. For Christians, Jesus is the Way, the Truth and the Life.

Family members, for example, need to treat each other with a conviction born of faith that this is the way Christ treats us and expects us to treat each other.

So it must be in all our human relationships!

If there is one area of relationships that I might single out for particular attention, as a particular challenge if you will, it is that of race relations. You might sense why I am concerned. In past months, incidents of racial violence and harassment have occurred in virtually every region of the Diocese. In at least two instances death resulted, only to nourish additional racial bitterness. Patterns of racism continue to incite tensions and tear the social fabric of our communities.

The Gospel of Jesus Christ, made permanent and powerful by the Lord's Resurrection, stands in judgment against racism. The Gospel challenges Christian disciples to uproot causes of disunity. The Word of God and the life of Christ affirm our common dignity as daughters and sons of God, and invite each of us to work for interracial justice and harmony in the practical conduct of our daily life.

Racial prejudice, to put it bluntly, is a sin against Christ's message of love.

Racial prejudice has a long and disgraceful history. It is based, in part, on fear and ignorance. Because some people are different from a "dominant group," they are regarded as inferior or dangerous. While racism is experienced on every continent, it is most discouraging to experience it here in our own country where everyone except Native Americans come from somewhere else.

Catholics, especially, should recall the bigotry that greeted their forebears in this country, and how they suffered because they were somehow "different" from those who had arrived earlier.

The Resurrection proves that the way of the Lord is the right way to peace and unity. If we allow the Gospel to enlighten our minds and ignite determination to build loving communities, we will experience a harmony and unity that marks the kingdom of God.

Most Rev. Anthony M. Pilla

Bishop of Cleveland

Most Rev. A. Edward Pevec

Vicar for the Eastern Region

### Zarja Concert Saturday, April 8

The Zarja Singing Society invites *everyone* to its annual "Spring Frolic" on Saturday, April 8, at the Slovenian Society Home on Recher Ave., Euclid, O. A dinner will be served from 5 to 7 p.m., followed by the concert program at 7:30. After the concert there will be music for dancing by the Johnny Vadnal Orchestra. Tickets are available from any Zarja member and the usual outlets.

### Padre Pio Meeting

Rose and David Kovacic are happy to announce that the Padre Pio meetings will resume on Sunday, April 2 at 4:30 p.m. at Our Lady of Lourdes Shrine, off Chardon Rd., Euclid. A permanent schedule will be announced next month.

## An Open Letter to the Community from the E. 67th Street Block Club

On Sunday, March 5, a black family living on our street was the victim of a racial incident. Over the weekend the White family's house was ransacked, with more than \$10,000 in property stolen and another \$10,000 damaged, and racial slurs painted on the walls inside the home.

We, as the E. 67 Street Block Club, were appalled and sickened that an incident such as this could have happened on our street, and wish to express to whomever perpetrated this act that we will do whatever is in our power to see that they are caught and punished to the fullest extent of the law.

We are also organizing a crime watch on the street, so you'd better think twice about breaking into any of our homes.

Our street includes people of Slovenian, Croatian, Italian, Puerto Rican, Polish, Black, Indian, Chinese, and many other ethnic backgrounds. We generally get along very well and the family that was victimized are very good neighbors. The St. Clair-Superior area is a very culturally diverse neighborhood.

We realize that most people in this neighborhood are good, upstanding citizens who are tolerant and supportive of other races, religions, and ethnics within the neighborhood and who would never contemplate such an evil and hateful action as the one that occurred early this month. We also realize that there are some people in this neighborhood who would contemplate such an action and who have no tolerance or respect for persons of other races or ethnic composition.

We sincerely hope that this

### Thanks

Vickie Svete wishes to thank all her friends who sent cards, flowers and most of all those who prayed for her while she was in the hospital. She is now recuperating at home after surgery.

Like the double-mint ad, her sister, Alice Royce has been in Charity Hospital this past week, having had surgery and hopes to be home for Easter.

### Thanks to Senator Lausche

Senator Frank J. Lausche has donated \$500 for the preservation of the Ameriška Domovina. Our heartfelt thanks to our wonderful friend and benefactor.

latter group "gets religion" so to speak and learns to tolerate other people, so that embarrassments like this never happen on E. 67th St. or the St. Clair Superior neighborhood again.

Getting beyond the racial aspect of the incident, we want to emphasize that this was also a burglary. Like most other neighborhoods in Cleveland, we have seen a dramatic increase in the number of break-ins and burglaries over the last few years.

We were pleased that Mayor Voinovich visited the White's home with Councilman Frangos to express his support for the family. But if the mayor really wants to help prevent incidents like this from occurring in the future, he needs to allocate more money for safety and police protection for Cleveland neighborhoods.

We hope media coverage of this incident will begin to die down. We want to go on with our lives. We all agree with Willie White when he says that this neighborhood is our home, and we are here to stay.

### St. Vitus Mothers Meet April 5

The St. Vitus Mothers Club will meet on Wednesday evening, April 5 at 7 p.m.

The speaker will be our very own Father Joseph Božnar. He will talk about the day in the life of a parish pastor. It should be very interesting.

Because our lenten season will be over, we will once again be serving pastries plus coffee. Split-the-pot will be held.

### In Memory

A donation of \$25.00 was made to the Ameriška Domovina in memory of all deceased members of the **Cecelič** and **Skedel Families** from Frank and Dorothy Cecelic of Chandler, Arizona.

### 102nd Birthday

Helen Semich, a resident of the Slovene Home for the Aged, will be celebrating her 102nd birthday on Monday, March 27. Best wishes from her family and friends.

### Recuperating

Joe Jakomin of Norwood Rd. is recuperating at home after recent surgery and a month's stay at St. Vincent Charity Hospital. He wishes to thank Fr. Joseph Božnar and Fr. William Jerse for their visits, and all his friends for their get-well wishes, prayers and visits.

# Slovenian Easter Traditions

From Slovenian Folklore Treasures Part II

by Eda Vovk Pusi

The Holy Week was interwoven with so many unique regional Easter Traditions all over Slovenia, traditions which lasted until Easter Monday, for us children the most exciting play day of the year. It was a day of Easter and

Easter egg games, visiting and dancing.

Folk customs of the Holy Week were tightly connected with church rituals. Every nook and corner of the home had to be spotless and newly painted. All the planting and farm work had to be com-

pleted by Wednesday of Holy Week.

On Thursday the church bells stopped tolling in honor of Christ's passion beginning. At that time *raglje*, a wooden rattle took over. Every child had one and the noise was constant.

Also, everyone had to have something new for Easter, especially children. Growing boys who formerly wore long shirts got their first pair of pants as a sign of readiness to visit *Božji grob*, God's tomb, that almost every church had at the side altar. Sometimes

live guards from the village were stationed on each side, motionless as a stone, and rows of flowers and lights flanked the tomb.

Every year my bountiful garden of narcissus — 600 of them — decorated *Božji grob* (Continued on page 5)



Traditional Slovenian Easter foods as presented by Eda Vovk Pusi and the Slovenian Folklore Institute Dancers.

## Easter eggs are big part of Slovenian traditions

Easter eggs are part of every *žegen* all over Slovenia. The egg is an Indo-European symbol of Spring which dates back to prehistoric times. The ancient Egyptian, Persian and

Chinese cultures used eggs as a symbol of Spring, but in the Christian world, the egg is the symbol of resurrection and rebirth.

Slovenian Easter eggs are

among the most beautifully decorated eggs in Europe. Many unique characteristics of different ethnographic regions are also reflected in the ornamentation of these tiny art creations.

Several techniques were used to produce such an art. The most common means of decorating eggs was the use of the *pisalka* to write and draw on the eggs with hot wax. By this method, ornamentation was first inscribed with wax, and then the egg was dyed. For each color used, the process was repeated. Decorations can also be applied by scraping a dyed egg with a sharp, pointy knife, or they are simply applied with different colored pens.

The most classically decorated eggs are those from Bela Krajina, called *pisanice*, and *remenke* from Prekmurje region. Their characteristics are geometric stylized ornaments, made with hot wax techniques. The simple folk

artist used various combinations of straight, zigzag, broken, or wavy lines; and also spirals, crosses, triangles, hearts, circles or dots were used as motifs, as well as motifs from Christian life. In Bela Krajina the black colored egg is common.

Eggs of Primorje and Gorenjska are mostly painted with colored pens, using predominantly natural motifs and colors from nature. The motifs imitated images from plants and flowers such as clover, daisy, fir branch, carnation, spring flowers, pussy willow, or even birds. Messages on eggs are of more modern origin. Easter messages such as *Vesela velika noč*, *vesela aleluja*, or *Veseli vuzem* express Easter feelings.

Lovers write messages for each other on them:

*Pisanka rdeča  
ljubezen goreča  
Če sem dekle za te  
pa se ozri na me.*

In my region of Dolenjska, as

well as in Štajerska and Notranjska motifs were mostly scraped out with a sharp knife. We also used natural motifs, such as spring flowers, Easter lamb, crosses and messages.

Every Easter I spent many hours painting and decorating eggs for my family, dear friends and relatives, but the time was well spent because it promotes a healthy way for a child to learn his nation's traditions while growing and maturing. For the same reason, I organized the first few workshops in Cleveland for the creation and learning of Slovenian Easter egg art for the members of the Slovenian Folklore Institute as well as others.

The Easter season reminds us that we often put to death, as we did Christ, the most pure, noble, dedicated, honest and good among us. Easter is the time when the truth prevails, when the truth and wisdom of nobility is born again.



A basket of representative Slovenian Easter egg designs by Eda Pusi.

## Florida Slovenians Mark 15 Years

On April 2nd, the American Slovene Club of South Florida will be celebrating its 15th anniversary. Fran Vranicar compiled an interesting resumé from the time of the club's origin. It started with 25 members, and only eight are still with us. They are Fran Vranicar, Cyril and Mary Grlic, Anne Gaus, Toni Biljk, Ivan and Mamie Willis and Sophie Phillips.

A delicious dinner will be served and a large "Happy 15th Anniversary" cake with whipped cream for dessert will be served. It will take place at Nob Hill Hall, 10400 Sunset Strip in Sunrise, Fla.

On April 9 we will continue celebrating with a luncheon at Gibby's Restaurant in Ft. Lauderdale.

We had some very interesting guests with us today. Ella Samanich and Mimi Stibel from Cleveland and brought their button box and played the good old polkas which everyone enjoyed. They entertained us and it really was a big treat to hear the button box music again. We seldom hear it in southeast Florida's coastline. Ella and Mimi, you were great, thanks again.

More guests attending were Aggie Medrick, Frances Simoncic, Tillie Purawic, Erma and Henry Rundio and Martin Gabrielk from Indianapolis, Ind. Martin is a brother to our Mary Makar, Charlotte Jereb's mother, Margarit Lones was 95 years

young on March 1st. God love her; we hope she is blessed with many more years with good health and happiness.

Congratulations to Al and Vivian Nels on their 50th wedding anniversary. Al is a brother to Paula Beavers, our treasurer and to Josephine Grimsic. Happy to see Josephine back with us feeling better after a lengthy illness.

Paul Tucker sang the Irish Lullaby to commemorate St. Patrick's Day and also told us a few Irish jokes.

Thanks to John Taucher and Adolf and Eleanore Muren for their very generous monetary donations to our club.

March birthday celebrants were Henry Madey, Andrew Makar, Mary Premur and Edward Phillips.

We send an Easter wish with love to all our friends everywhere for a Happy Easter and a Happy Springtime.

Ellie Mauser

## Slovenian Festival in N.Y.

The annual "Slovenian Festival" will be held Saturday, April 15 at the St. Matthias School Auditorium, 58-15 Catalpa Ave., Ridgewood, Queens, New York. The festival will consist of a concert, beginning at 6:45 p.m. and dance at 8:45 p.m.

Featured will be a Slovenian dance group called "Soca" from Canada, directed by Tony Horvat. It is named after a river in the Slovenian Alpine region. They perform authentic, traditional dances and songs from various regions of Slovenia. The group has performed throughout Ontario, Quebec, Cleveland and Chicago. This year we welcome them in New York.

"Veseli Pomurci" means Happy Pomurci, led by Tony Ferko, is a five piece band ensemble. Vocals are by Elizabeth Ferko and Pavel Zugic. Tony Ferko plays accordion button box, syn-

thesizer, Milan Stefanec plays bass guitar and sings baritone. Marjan Seidl plays guitar. On clarinet is Ivan Tomak, while Karlo Svap blows trumpet.

Both Soca and Veseli Pomurci are from Hamilton, Ontario, Canada.

Mezzo-soprano Bernarda Fink was born in Buenos Aires, Argentina of Slovenian parents. She received her vocal and musical education at the Instituto Superior de Arte del Teatro Colon. She has sung leading mezzo-soprano roles in operas by Mozart, Rossini, Menotti, etc. In 1985, after winning the competition "New Lyric Voices," Miss Fink moved to Europe where she performed in all major cities. She also had concerts and recitals in Argentina, Japan and Egypt.

Miss Fink is known for the warmth and clarity of her voice which is considered par-

ticularly suitable for compositions of Bach, and Mozart, and Rossini's operas.

Her recordings include two compact-discs with Erato released in 1988, and a recording of Rossini's Zelmira to be released this year.

We are happy and proud to have Bernarda Fink on our 1989 New York Slovenian Festival Program.

St. Cyril Slovenian Chorus, a 22 Voice Chorus directed by Jerry Koprivsek will sing a selection of beautiful Slovenian songs in a 4-part harmony-S.A.T.B. Marinka Zupancic, soprano, will be the chorus soloist. Members of the Slovenian chorus are Slovenians from Ridgewood, Brooklyn, Long Island and New York. Some travel as far as 60 miles to attend the weekly rehearsals every Thursday at St. Cyril's Church Hall in New York City.

Jerry Koprivsek, organist-choir director of Queen of the Most Holy Rosary Church in Roosevelt, Long Island, is a former organist-choir director of St. Matthias Church with Monsignor Wunch.

The entire Slovenian Festival is developed and coordinated each year by the energetic and dedicated Ivan Kamin of Middle Village, N.Y., one of the bass singers in the Slovenian chorus.

Besides music, and dance, ethnic food will also be available.

For tickets or further information call Father Robert at (212) 674-3442. He is pastor of St. Cyril Slovenian R.C. Church.

## Donations to the Ameriška Domovina...

Mrs. Jennie Barbis, Cleveland — \$5.00

Frank Petrich, Toronto — \$5.00

A. Bucik, Norridge, Ill. — \$9.00

Ivan Zakrajsek, Richmond Hts., O. — \$9.00

Zdravko Jelincic, Toronto — \$5.00

Albert Frank, Wickliffe, O. — \$9.00

Vinko Curk, Barberton, O.

— \$14.00

Frances Vasle, Euclid — \$14.00

Rev. Victor Tomc, Maple Hts., O. — \$14.00

Anton Malevich, Hamilton, Ont., Canada — \$15.00

Joseph Cerar, Hamilton, Ont., Canada — \$5.00

Matt and Linda Plečnik, Cleveland, in memory of **Mary Primosch** birthday — \$15.00

Mrs. Hubert V. Silva, Euclid, in memory of her husband, **Hubert Silva** — \$10.00

Dr. Leopold Seme, Olympia Fields, Ill. — \$14.00

Ronald J. Suster, Cleveland

— \$14.00

Mrs. Frances J. Nemanich, Euclid, in memory of her husband, **Joseph J. Nemanich** — \$14.00



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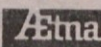
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# Recent Deaths

## ROSE KORELEC

Rose Korelec, 73, of Larchmont Road, died in Meridia Euclid Hospital on Thursday, March 16.

Rose was born in Cleveland. She was the daughter of John and Theresa (nee Furlan) Korelec (both dec.), sister of John, Frank and Henry (all dec.), cousin of Martha, Henry and Frank J.

Visitation was held at Zele Funeral Home, 452 E. 152 St., and Mass at St. Mary Church on Monday, March 20. Burial was in Calvary Cemetery.

## PETER MATAICH

Peter Mataich, a resident of Chicago for 32 years, died at home on Thursday, March 16.

Mr. Mataich was born in Cleveland, the son of Emil (dec.) and Slava (nee Cajko). A former resident of East 68th St., Peter was employed as a physicist at International Mineral & Chemical in Skokie, Illinois. He was a graduate of Case University.

He was the brother of John and Catherine and uncle of Joe, Jane and Jim.

Friends called at Zele Funeral Home, 452 E. 152 St. Burial in All Souls Cemetery. Contributions to the Slovene Home for

the Aged in his memory would be appreciated by the family.

## ANNA STRUKEL

Anna Strukel (nee Preskar), age 83, died in Geneva Memorial Hospital on Thursday, March 16 after a brief illness.

Anna was born in Cleveland in the Collinwood area. She was a former resident of East 143rd Street for 30 years. She had been living in Geneva for the past 14 years. She was employed as a cleaning lady at Longfellow School for 14 years, retiring in 1970. She was a member of SNPJ Lodge 5, Slovenian Women's Union No. 18.

Anna was the widow of Joseph who died in 1958, the mother of Joseph (dec.), Albert, John, Joanne Vidmar and Joseph L., grandmother of 12 great-grandmother of nine, sister of Rose Yurglic, Josephine Zawicki and the following deceased: Angela, Frances Anderson and Joseph.

Friends were received at Zele Funeral Home, 452 E. 152 St., where services were held Saturday and at St. Mary Church. Interment in Calvary Cemetery.

## Donations:

Thanks to the following for their donations to the *Ameriška Domovina*, the oldest independent Slovenian newspaper in the world.

Tivoli Enterprises, Jennie Zaman, Cleveland — \$20.00

Franc Ahlin, Rexdale, Ont., Canada — \$5.00

Millie Skalar, Parkers Prairie, Minn. — \$10.00

Pauline Burja, Euclid — \$10.00

Mrs. Frank Mavec, Richmond Hill, Ont., Canada — \$9.35.

Albin and Betty Orehek, Cleveland — \$9.00

Mrs. Josephine Kastigar, Euclid — \$14.00

Joseph M. Zlatoper, Moreland Hills, O. — \$9.00

Ing. Arnold E. Pristernik, Rockaway, N.J. — \$14.00

Cyril Rovanssek, Cleveland — \$9.00

Frank Gormek, Scarborough, Ont. — \$5.00

## Anton M. Lavrisha

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# Euclid Pensioners' Latest News

We certainly do have very fine speakers at the monthly meetings of the Slovenian Pensioners Club of Euclid, Ohio. Most of the speakers are doctors who are specialists in their chosen field. March 1 was no exception. Dr. Andrew Liu from Richmond Heights Hospital had as his subject his special field — pulmonary diseases.

Dr. Liu was articulate, knowledgeable, and to the point. The fact that he was not overwhelmed with questions indicated he covered his subject very carefully in terms we laymen could understand. The presentation was excellent and well received by the audience.

Our president, Frank Cesen, and his wife, Emma, our treasurer, were not present but are enjoying a stay with a daughter in Florida. What a nice place to be at this time of year.

Rose Lewis, our tour director and 2nd vice-president, was ill and is recuperating from pneumonia at her home. So, John Kausek, Eleanor Pavey, and Helen Levstick held the fort!

Marie Selan, our charming Sunshine Lady remembered the following with "get well" cards: John Kuhel, Louise Drugovich, Edward Legutki, and Hank Kersman. With the membership we have — over 900 — it seems certain that many other members are not up to par. Marie cannot wish them a speedy recovery unless she is notified. Call her at 732-9172 or notify her at the meetings. She can be found sitting up against the back wall at a table on the right side of the entrance to the hall as you come in.

Our sincerest condolences to the families of Mary Branisel, Josey Legat, Tony Ujcich, and William Semenchuk — may the deceased rest in peace. Many "thank you" notes were received from the families of our deceased members who expressed their appreciation from the eulogies read by John Kausek (or Harry Brule) and for the presence of our funeral

attendants. As has been said before, this is a true act of mercy. Our attendants for March are: Alice Karberg, Rose and Louis Tisovec, and Louise Jagodnik.

Rose Lewis, our tour director, ever on her toes even when she was ill in bed, called to tell about two new trips on her agenda. The trip is to Atlantic City May 15, 16, and 17 staying at the Trump Hotel on the Marina for three days and two nights. The price of \$159 includes our buffet meal, a one-hour ride on the Bay, one visit to a Health Spa, stage and ice show called "Glitter," a gift and \$10 card, and a \$5 deferred food voucher. For more information call her at 651-1859. Rose has also scheduled Monday, May 22 for a buffet lunch and show, "A Taste of Burlesque," at the Akron Tangiers Restaurant in the Sultan's Cabaret. For more info and reservations, call her.

Joseph and Rose Zuzek celebrated their 50th wedding anniversary recently. Congratulations to you and may you enjoy many more happy years together.

Our winners at our February 19 Dinner-Dance were Max Gerl and Peter Stanic. Winners at our monthly meeting were Irene Moze and Rose Tisovec.

Plan to attend our meeting on April 5 at one o'clock. Our speaker will be Dr. Michael Rollins, M.D. who is a Medical Director at St. Vincent's Charity Hospital. His subject will be heart attacks and non-invasive cardiology.

**Important Reminder!** Dues for many of our members who have been notified either by mail or phone that dues were payable Jan. 1, 1989, have not as yet responded. Our by-laws state that any member whose dues are in arrears for three months stands in suspension. To become a member again he (or she) shall be obliged to pay another initiation fee of \$1.

Last year because of the many changes in temporary substitute treasurers, the above-stated rule was tem-

porarily waived until the end of the year. **The ruling is now in effect!** Please check your dues book. Mail your check to Financial Secretary, Eleanor Pavey, 1125 East 174 Street, Cleveland, OH 44119-3107 or call 531-4445 that you will positively pay at the April 5 meeting or else you will be suspended. Thank you for your cooperation in this matter.

Helen Levstick  
Eleanor Pavey

## Continues Paper

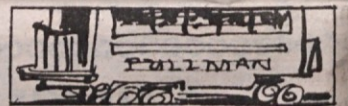
Editor:

I would like to inform you that both of my parents Cecilia and Stephen Celec passed away last year. My mother on April 25, 1988 which would have been their 51st wedding anniversary. She died in her sleep. My father passed away October 9, 1988 after being severely sick for the last four months of his life.

I would like to keep receiving your wonderful newspaper. I always enjoyed reading it when it arrived at my parents home. All the wonderful articles from Slovenia sure keep my interest growing about returning for a visit. It also keeps us informed about a lot of people whom we were in contact with and lived with in the displaced persons camp in Spittal/Drau in Austria.

Please keep up the wonderful work.

Marie J. (Celec) Oravec  
Bethlehem, Pa.



Pullman cars get their name from their designer, George Pullman.

In Loving Memory  
of the 6th Anniversary  
of our Mother,  
Grandmother and  
Great-Grandmother



Antoinette  
(Nettie)  
Kalish  
nee Grdina

Died March 25, 1983

Sadly missed by:

daughter Carmen and son-in-law Lloyd McBrayer

Grandchildren:  
Connie Rae Schreiber  
Annette Tinter  
Robert McBrayer  
Janel McBrayer  
Kimberle Gold  
and 7 great-grandsons  
Kevin, David, Michael,  
Scott Tinter  
David, Bryan Schreiber  
Ryan McBrayer

## Zele Funeral Home

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## ZAK-ZAKRAJSEK

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# Easter Customs

(Continued from page 1)

in Ribnica's church. I was happy to donate them, although my garden looked sad.

On Saturday morning the Easter fire was blessed in front of the church and the children gathered tree fungus, in the woods, in advance, for this event. We tied the fungus on a wire and lit it, twirling it in the air on the way home to keep it burning. The fire was then used to start the fire to cook Easter *žegen*. Easter fire was often distributed around the neighborhood, for which a small present was received, usually a painted egg.

The real celebration of Easter starts Saturday afternoon when the Lenten period ends. At that time church bells are united and start tolling and specially prepared Easter food, *velikonočni žegen*, is blessed all over Slovenia. Every family, even the poorest one, has some *žegen* blessed in the church, or in *kapelica* — roadside shrines, or even under a tree.

Valvasor mentions *kranjski žegen* in the middle of the 17th century. *Žegen* basically consists of ham, eggs, horseradish, potica and Easter *kolač*. After *kolač žegen* usually obtained its regional name.

A crown-shaped white bread is usually made out of white flour. The dough is rolled out thinly and filled with sour cream, eggs, cheeses, milk, wine, and raisins. The bread takes the shape of a wheel or garland wreath and sometimes reaches one meter in diameter and weighs 20 or 30 pounds. There were regional differences concerning the content and meaning of *žegen*.

The ritual of assembling the *žegen* is sacred and is described

## Bad Moods

Your body's immune system can be weakened by stress or depression, according to a study at the State University of New York (Stony Brook). Researchers found that bad moods and low antibody production among dental students occurred on the same days. This indicates that a positive attitude can help you stay healthier.

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ed by the famous Slovenian writer Finžgar, concerning the Gorenjski *žegen*. He says, "Everything is washed and cleaned. A maple table is covered with a white tablecloth. On it is set a round, large brightly colored basket, called *jerbas*. Children are standing around the table, and Mother assembles the items and places them in the basket as she instructs the children.

"First comes big *kolač* yellow like a wheatfield, and as she puts it in she says, 'the bread stands for Jesus' thorny crown. He is the thorns — we the sweet *pogača*. God, be graced with the holy crown.'

"Then she brings five eggs: 'These are five sadly inflicted wounds of Jesus. Five drops of Holy Blood, let it be revered a hundred thousand times.'

"Around the *jerbas* she inserts three roots of horseradish: 'Look children, these are the three nails with which they hanged Christ on the cross. Whenever you are bad, or offend me with a big sin, it is as if you took a hammer and pounded one more time on the nails and so crucify Jesus.'

## In Memory

Dorothy Urbancich of Chardon Rd., Euclid, has donated \$10.00 to the Ameriška Domovina in memory of Frank Mihelich.

The family of Frank Mihelich has donated \$50.00 to the Ameriška Domovina in his memory.

Thanks to all for your support.

## Donates \$25

Mr. and Mrs. Frank Siewiorek, Cleveland, donated \$25 to the American Home newspaper. Thank you very much.

...

Mrs. John (Nettie) Mihelich of Cleveland donated \$25.00 to the Ameriška Domovina. Many thanks to you.

"And then comes the smoked pork ham and shoulder. With this, children who did not taste meat for several weeks raised themselves on their toes for such a delicacy. Mother continues: 'Also meat will be blessed, for it symbolizes Christ himself, the lamb who was crucified and died for us.'

"When *jerbas* is filled, Mother gently covers it with a heavily embroidered, hand-made cloth, edged with lace. The *jerbas* stands on the table, the holy sacred words float in the air and Mother is like the goddess presiding over the ceremony with holy dignity."

In other parts of Gorenjska such as Tržič, *jerbas* itself means Jesus' tomb, and cold veal symbolizes Jesus the lamb. The sausages in *jerbas* stand for the ropes which tied Jesus, and the oranges stand for the sponge soaked in vinegar. The cloth with which the basket is covered is embroidered with the Easter Lamb and garlands of flowers, and the cloth signifies the one which Christ's body was wrapped.

In Prekmurje into the *vuzeniški žegen* is added potica made of stretched dough, which is also the region's national food.

Štajerska names its *žegen presnec*. They also add *želodec* and baked pork, and their potica is sometimes made out of carob flour or poppy seeds are added. Unpainted eggs are included to remind us of the tomb from which Jesus will rise. They also add various seeds for planting and bran for the cattle.

In Koroško, apples and wheat for chickens, and rye bread for animals are added. In Rož Prajtelj, *Pogača*, bread is almost one meter in diameter. Here, the basket is covered with a brightly colored cloth, tied into a knot on top, and then red carnations and sprigs of rosemary are added to form a Slovenian bouquet.

The *Kolač* of Beka Krajina is often as big as a wheel, and lamb meat is included in the *žegen*. The most significant part of *žegen* is the stuffed *želodec* because, rather than meat, it is made from soaked *pogača*, milk, spices, bacon, eggs, horseradish and onions. The *žegen* signifies the last supper of the Easter Lamb.

In Primorje region, in the areas of Trst and Gorica, *menihi* bread is unique. An egg is braided into the bread at one end, and one is baked for each child. Here *prsut* and salt is added to the *žegen*. The basket is decorated with artificial flowers made from ribbons.

In Dolenjsko flowers and fruits made out of dough decorate the top of the *kolač*. In my home town of Ribnica Mother bakes one *kolaček* for each child. *Ajdovi štruklji* and *aleluja* were a must for my Father for Easter, either in Slovenia, or in Cleveland. *Štruklji* are sausage-shaped cooked dumplings made from buck wheat flour, smoked pork and other ingredients. To make *aleluja*, a turnip is peeled in one strip and then the strip is twisted around a stick

and dried by *kmečka peč*. Then the peels are cut and soaked for 24 hours in cold water, then the turnip peels are stewed and mixed with millet which is cooked in smoked pork soup left over from cooking *žegen* meats.

It is said that the origin of *aleluja* derives from the 16th century when the Turks invaded and devastated the land, leaving famine.

The taking of *žegen* to church is a special occasion which often calls for festive clothes for girls. They tried not to touch the *jerbas* with their hands, which was carried on the head.

There are many beliefs associated with who returns home with the blessed food first. For example, the first home will marry first, or will have the quickest and best harvest. Everyone wanted to have the highest *jerbas* so if it happened that the running girl tripped, what rolled out was items not connected with *žegen*, such as shoes, pillows, sieves, or rolling pins. Her reaching home was often announced by the village boys with a thundering noise made by *možnarji*.

*Christ is Risen*  
*So we can be together*  
*One day in heaven.*  
**HAPPY EASTER**  
**George, Janet,**  
**George, Betsy**  
**and Peter**  
**Voinovich**

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**A Cornucopia  
of Chuckles**

by Steve Shimits

The Union boss was telling his boy a bedtime story, "Once upon a time-and-a-half..."

Lawyer: A person who helps you get what's coming to him.

He's such a loser — even gets cavities in his false teeth.

He went home and gave his wife a good listening to.

You never realize the real value of money until you try to borrow some.

True musician: When he hears a lady singing in the bathtub, he puts his ear to the keyhole.

He's not very bright. When he stole a car, he kept up the payments.

The way to prove a girl is "dynamite" — is to drop one.

"I'm sure you'll like Henry," she said to her father. "He's a very nice boy." Pop asked, "Does he have any money?" She replied, "Oh, you men are all alike. Charlie asked the same thing about you."

Statistics show that for every 65 year old man there are three women. Problem is, by that time it is too late.

Conservative: One who wears suspenders and a belt — with his pajamas.

Bush: "We have a deficit because poor people are hoarding their money."

In politics, may the best man win. The trouble is that the best man is not always running.

He is so slow it takes him 1 1/2 hours to watch "Sixty Minutes."

He wrote a letter to the Internal Revenue Service informing them he could no longer afford their services.

**Recipe**

**WALNUT BUTTER  
HORNS**

- 1 c. butter or margarine
- 2 tsp. vanilla
- 2 c. sifted flour
- 1/4 tsp. salt
- 1 c. chopped walnuts  
sugar (granulated or  
confectioners)
- 1/2 c. sugar

Beat butter until light; add the 1/2 cup sugar and vanilla, and beat until mixture is fluffy. Blend together flour and salt. Stir into creamed mixture and mix well. Blend in nuts. If dough is soft, chill before using.

Form into crescent shapes and place about 1-inch apart on a lightly greased baking sheet. Bake at 350° for 15 to 8 minutes, or until light brown.

While cookies are still warm, roll in sugar.

Mary Ann Hozjan

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A NEW SHARING

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Euclid, Ohio

**Maple Hts.  
Button Box  
Festival  
April 16**

If its music you like or just a group of fun loving people, please join us on Sunday, April 16 at the Slovenian National Home on Stanley Ave. in Maple Hts. for the Second Annual Button Box Festival sponsored by the Children Forever Foundation to support Haven Hill Home and Center Ridge House (non-profit residences for the mentally retarded adults of our community).

Music will be provided by nine button box groups from the area including hosts Magic City Showcase and Kusar's Gang. There will be continuous music in two halls from 2 p.m. until 9 p.m.

Food and refreshments will be available. Advance tickets may be obtained for a donation of \$4.00, children under 12, free, by calling 732-7528 or 475-4309 or 838-1395.

**New Jersey  
Ethnic Festival**

Preparations have been completed for the third State sponsored Southern New Jersey Ethnic Festival which will take place on Saturday, April 8 at the Student Center, Glassboro State College campus, Glassboro, New Jersey from 11 a.m. until 5 p.m.

Admission and parking are free and the festival will take place rain or shine.

Close to 30 different ethnic communities, mainly from the Southern New Jersey region, will participate. Included will be Slovenians.

For more information call the Office of Ethnic Affairs (609) 984-7145.

**Round Table Offers  
\$1,000 Reward**

The Greater Cleveland Roundtable is offering a \$1,000 reward for information leading to the arrest and conviction of persons involved in the recent ransacking of a Cleveland family's home.

The reward is related to a racially motivated attack, which caused \$20,000 damage to the St. Clair-Superior area home of Willie White.

In announcing the reward, Roundtable Chairman Edward F. Bell said the organization is committed to working toward riding the city of racial violence.

He praised Cleveland Mayor Voinovich for his support and the support of his administration to the victimized family. He also thanked Cleveland School Superintendent Al Tutela for creating a race relations curriculum to teach young people the "values which are the true shield against racism."

Anyone with information about the attack on the White home over the weekend of March 4-5 should call Crime Stoppers 24-hour hotline at 252-7463.

**Happy Easter**

VESELE VELIKONOČNE  
PRAZNIKE ŽELIM VSEM



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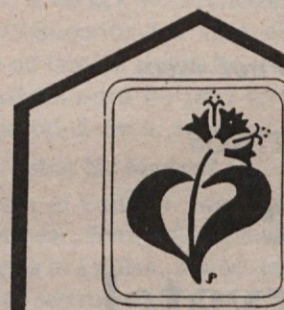
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*Mathew and Carey Jane*

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*EASTER GREETINGS*

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AMERISKA DOMOVINA  
MARCH 24, 1989

**Misijonska srečanja  
in pomenki**

(nadaljevanje s str. 12)

pozdrave, obljubo molitve s prošnjo zanjo in lep album tajskih znamk, ki ga je dobila za svoj jubilej. Takole končuje: »Prosim za spomin v molitvi, zlasti pri sv. maši. Do pisanja zdaj zelo težko pridem, zelo sem zaposlena, a hvala Bogu, da je tako! V molitvi in delu za Kraljestvo Vam vsem slovenskim prijateljem in dobrotnikom po vsem svetu ostanem vedno zelo blizu. V Božjem Srcu hvaležno vdana

Sr. Marija Frančiška Novak,  
O.S.U.«

Njen naslov: Sr. F. N., Kularb Wattana School, 1328 Yotha Rd., Samputhawong, 10100 Bangkok, Thailand.

Sr. Marija Andreja Šubelj nam sporoča, da ni dobila MZA pisma in čeka, poslanega ji za božič v znesku \$500.

Iz San Mateo, Kalif., se je oglasila ga. Lenka Oven Hiserman 26. februarja: »Radi bi videla, da bi ta denar, ki ga pošljem, bil uporabljen za slovenske misijonarje ali za revne otroke v velikih potrebah. Vem, da ni veliko, kar lahko pošljem, a je vsaj nekaj. Sedaj, ko hodim v službo, bi rada vsaj malo drugim pomagala, ko vidim, da me ljubi Bog res blagoslavlja. Naj Bog blagoslovi Vas in vse Vaše sodelavce.« Gospa Lenka je ena mlajših otrok Ovnove družine, ki se je nedavno poročila.

Iz Victorije, B.C., Kanada, sta se oglasili obe sestri Kess, ki sta se tja preselili iz Clevelanda, Ohio. Želimo jima, da bi tudi v topiem podnebj Britanske Columbijе ostali zvesti MZA. Ena je ravno dobila od vzdrževanega domačega bogoslovca lepo pismo, ki smo ji ga odposlali na nov naslov.

Hitro se pomikamo proti Veliki noči in post bo kar naenkrat za nami. Da bi le v svetem postnem času zmogli kaj več dobrega storiti tudi za naše misijonarje preko MZA. Od tega, kar nam Previdnost daje iz dneva v dan za naše potrebe in morda še malo za čase, ko bo manj dohodkov. Bodimo velikodušni in vse srečnejši bomo praznovali skupno praznik Vstajenja.

Vsem sodelujočim v MZA in misijonskim dobrotnikom na splošno želim v imenu vseh garačev na terenu in v zaledju, blagoslovljene in mirne, zadovoljne velikonočne praznike!

Rev. Charles Wolbang CM  
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*HAVE A BLESSED EASTER*

**Mary Pangonis**

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*from the*

**Basic Vocabulary**

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**Happy Easter!** *from*



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## Doma in po svetu

— PREGLED NAJVAŽNEJŠIH DOGODKOV —

### Spopadi na Kosovu med Albanci in policijo — Kosovska skupščina sprejela ustavne spremembe, ki krčijo avtonomijo

BEOGRAD, SFRJ — Današnji *Wall Street Journal* na kratko poroča, da je prišlo do spopadov med policijo in Albanci na Kosovu, ki so protestirali zoper akcijo kosovske pokrajinske skupščine, ki je pod izredno močnim srbskim pritiskom klonila in sprejela vrsto ustavnih sprememb, ki dejansko napravljajo konec kosovski avtonomiji in je ta pokrajina s svojim 90-odstotnim albanskim prebivalstvom prišla pod neposredno kontrolo Srbije. Poročilo ne navaja nobenih podrobnosti o obsežnosti spopadov, tudi ne, ali je prišlo do človeških žrtev.

Splošno mnenje slovenskih komentatorjev v ljubljanskih sredstvih obveščanja je, da bo srbska nadvlada nad Kosovom vodila slej ko prej do še hujših posledic kot doslej. Nekateri govorijo o verjetnosti »libanonizacije« južnih predelov Jugoslavije ali same cele države. Ni pričakovati, pišejo, da bo dva milijona Albancev, kolikor jih je v Jugoslaviji, mirno prenašalo povrnitev srbske kontrole nad njimi. Splošno pa priznavajo slovenski in jugoslovanski politiki, da je ugled Jugoslavije v svetu utrpel izreden padec, kar povzroča dvome, ali bodo zahodne države pripravljene investirati v SFRJ ali nadaljevati s svojo gospodarsko pomočjo.

### Zvezni kongres bo menda odobril nadaljnjo »nevojaško« podporo za kontrast — Bush se sporazumel z demokrati vodstvom

WASHINGTON, D.C. — Kot kaže, je Bushova administracija dosegla sporazum z demokrati vodstvom v spodnjem kongresnem domu o nadaljevanju finančne pomoči za protisandinično kontrast gibanje. Državni sekretar James Baker se je pogajal z vodjo kongresnih demokratov Jamesom Wrightom in drugimi vplivnimi demokrati o tem, da bi ZDA namenjale 4,5 milijona dolarjev nevojaške pomoči kontrašem mesečno tja do februarja prihodnjega leta. Denar bi bil uporabljen za nabavo hrane, zdravil, oblačil itd., nikakor pa ne za orožje ali strelivo. Med pogoji za pošiljanje te pomoči pa je, da bi bila ustavljena, ako bi kontrast zopet začeli z napadi iz svojih oporišč v državah, ki mejijo z Nikaragvo, v Nikaragvo. Ta pogoj so postavili demokrati kot ceno za njih pri-volitev v kompromisno rešitev.

### Znanstvenika na utahski univerzi menda uspela v poskusu za jedrsko fuzijo — Uspeh lahko vodi do varne in obilne energije

SALT LAKE CITY, Utah — Fiziki, kemiki in drugi znanstveniki po svetu so bili presenečeni nad vestjo, da sta dva raziskovalca utahske univerze na komaj verjeten preprost način odkrila metodo, po kateri se dogaja jedrska fuzija. Ker je metoda tako enostavna, so mnogi skeptični, vendar dopuščajo možnost, da je res prišlo do izrednega odkritja, ki ga bo pa treba temeljito raziskovati in preverjati. Proces fuzije, o katerih govorita kemik dr. B. Stanley Pons in fizik dr. Martin Fleischmann, povzroča zelo veliko energije v obliki vročine. S to vročino bi lahko segrevali vodo in s tem — kot se sedaj dogaja v elektrarnah na jedrski pogon in tistih, ki uporabljajo premog — proizvajali električno energijo. Prednost nove metode, ako bo dokončno preverjena in postala ekonomsko uporabljiva, bo med drugim v tem, da je osnovni vir te energije — morska voda — dejansko neizčrpljiv, poleg tega najbrž ne bo nobenih za človekovo okolje škodljivih od-

padkov, kot se to dogaja z elektrarnami, ki potrebujejo premog ali jedrsko gorivo.

Pons in Fleischmann soglašata s kolegi po svetu v tem, da bo treba metodo res znanstveno še preverjati in raziskovati, splošno mnenje tudi najbolj skeptičnih fizikov pa je, da gre za pomemben znanstveni napredek.

### Predstavniki dom odobril minimalno plačo \$4.55 na uro — Predsednik Bush želi \$4.25

WASHINGTON, D.C. — Včeraj je predstavniki dom glasoval 248:171 za povišanje minimalne plače od sedanjih \$3.35 na uro na \$4.55. Povišanje bi bilo v treh letnih etapah. Demokratska večina je svoje stališče zagovarjala s trditvijo, da nihče ne more preživljati družine, najbrž tudi sebe ne, s plačo \$3.35 na uro. Poleg tega, je že več kot osem let od zadnjega povišanja minimalne plače. Republikanci v glavnem niso načelni proti vsakemu povišanju, želijo pa manjšo vsoto. Predsednik Bush zagovarja \$4.25 na uro. V senatu je že 35 senatorjev, večinoma republikanci, podpisalo izjavo, v kateri pravijo, da nasprotujejo zakonskemu osnutku, ki ga je sprejel spodnji dom. To pomeni, da bi demokratska večina v senatu zakonski osnutek lahko izglasovala, ako bi ga pa Bush vetiral, bi bilo dovolj senatorjev za Bushovo stališče, da bi njegov veto obveljal. To bi pa pomenilo, da bi ne bilo nobenega povišanja. V tem je podlaga za kompromisno rešitev, še posebno, ker je razlika med Bushom in demokrati le 30 centov.

### — Kratke vesti —

Washington, D.C. — Bushova vlada močno kritizira angleški tisk, ker so časopisi v Angliji objavili vest, da imajo ZDA in druge države zanesljive dokaze o tem, da palestinski teroristi pripravljajo novo ugrabitev ameriškega civilnega letala ali ga nameravajo z nastavljenimi bombami uničiti. ZDA so tako jazne predvsem, ker objava takšne vesti spravlja v nevarnost zaupne vire, ki jih imajo ZDA in druge države pri terorističnih organizacijah samih. Do ugrabitve letala naj bi prišlo med velikonočnimi prazniki.

Washington, D.C. — Kongresni republikanci so izbrali 45-letnega konservativca Newta Gingricha za namestnika voditelja republikanske večine v predstavniki domu. Gingrich je rekel, da si morajo republikanci prizadevati za večino v spodnjem kongresnem domu, kjer imajo demokrati neprekinjeno večino že nad 30 let. Malo pomagajo zmage na predsedniški ravni, meni Gingrich, če pa demokrati neprestano kontrolirano zvezni kongres.

Kabul, Af. — Uporniki v Afganistanu so razstrelili most na cesti, ki povezuje od upornikov obkoljeno mesto Jalalabad z glavnim mestom Kabulom. S tem so uporniki vsaj začasno ustavili pošiljanje pomoči iz Kabula v Jalalabad. Voditelji upornikov želijo zasesti Jalalabad, ki je kakih 75 milj vzhodno od Kabula, kot znak, da poleg dežele, ki jo skoro v celoti kontrolirajo, bodo začeli padati v njih roke tudi mesta.

Washington, D.C. — Včeraj so ZDA izgnale Sergeja Malinina, sovjetskega trgovskega predstavnika v New Yorku. Izgon je maščevanje za izgon iz Moskve podpolkovnika Daniela Van Gundyja. Sovjeti so izgnali Van Gundyja, ker so bile ZDA izgnale zaradi vohunjenja nekega sovjetskega vojaškega atašeja. Pričakovati je, da bodo Sovjeti sedaj še nekega Američana izgnali, kot je njih navada.

## Iz Clevelanda in okolice

### Praznik —

Danes je veliki petek. Mnoge banke in trgovine so pa odprte, pošto bodo dostavili, zaprte so — zanimivo — borze. Ob Veliki noči voščimo vsem naročnikom in bralcem vesel praznik in se vam zahvalimo za velikonočne oglase in sploh za podporo, ki nam jo darujete tekom leta. Naš list bo prihodnji torek redno izšel.

### Škof Metod Pirih na radiu —

Tony Petkovšek nam sporoča, da bo jutri na njegovi oddaji na postaji WELW 1300 na AM lestvici približno ob 12.30 p.m. voščil velikonočne pozdrave rojakom v Clevelandu koprski škof Metod Pirih. Petkovškova posebna velikonočna oddaja bo sicer trajala od 12.00 do 2. popoldne.

### Vstajenje pri Sv. Vidu —

Slovesno velikonočno Vstajenje v slovenskem jeziku se bo vršilo pri fari sv. Vida na velikonočno jutro ob 7h zjutraj, začenši s tradicionalno procesijo in blagoslovom Najsvetejšega. Narodne noše so lepo vabljene; zberejo se naj v prvih klopih v cerkvi 15 minut pred sedmo uro.

### Skupno sv. obhajilo —

Oltarno društvo fare Marije Vnebovzete bo imelo skupno sv. obhajilo v nedeljo, 2. aprila, pri osmi sv. maši, ob 1.30 bodo molitve in nato seja v študijski sobi.

### Izreden življenjski jubilej —

V ponedeljek, 27. marca, bo praznovala ga. Helen Semich, ki stanuje v Slovenskem domu za ostarele, svoj 102. rojstni dan. Čestitajo ob tem visokem življenjskem jubileju, družina, sorodniki in vse prijatelji in znanci!

### Družabni večer —

Vstopnice za družabni večer, ki ga prireja 1. aprila v Slovenskem domu na Holmes Ave. Tabor DSPB Cleveland, dobite, ako pokličete Filipa Oreha (943-4681) ali Milana Zajca (851-4961).

### Glasbena Matica —

V soboto, 1. aprila, prireja zbor Glasbena Matica koncert združen z večerjo in plešom v Slov. nar. domu na St. Clair Ave. Vstopnice imajo člani.

### Abrahama videl —

Preteklo soboto je naš naročnik Jože Horvat praznoval 50. rojstni dan. Ob tem življenjskem mejniku se je z njim v Utopia Beach Club na E. 200 St. ob jezeru Erie praznovalo okrog 50 prijateljev, znancev in družinskih članov. K čestitkam se pridružujemo tudi vsi pri AD!

### Občni zbor Baragovega doma —

Korporacija Baragov dom in Družabni klub Baragovega doma obveščata svoje članstvo oz. delničarje, da se bo vršil redni letni občni zbor Baragovega doma v soboto, 8. aprila 1989, ob 7. uri zvečer v prostorih Baragovega doma, 6304 St. Clair Ave., Cleveland, OH 44103.

### Kosilo —

V nedeljo, 30. aprila, bo v Slov. domu na Holmes Ave. kosilo v korist Slovenskega doma za ostarele. Kosilo sponzorirata fara Marija Vnebovzeta in direktorij SDO. Vstopnice so po \$10 (\$5 za otroke) in jih imajo v župnišču, pri SDO, Tony's Polka Village, pisarni Am. Domovine, in vsi člani direktorija SNO.

### Kuharska knjiga —

Na str. 5 današnje AD je oglas za odlično kuharsko knjigo »Pots & Pans«, ki jo je izdala Slovenska ženska zveza.

## VREME

Spremenljivo oblačno danes z najvišjo temperaturo okoli 58° F. Deloma oblačno jutri z najvišjo temperaturo okoli 63° F. V nedeljo, velikonočni dan, deloma do pretežno sončno, z najvišjo temperaturo okoli 68°

## Novi grobovi

### Mary Frank

Umrta je 97 let stara Mary Frank, rojena Gustincic, vdova po Martinu, mati Mary Sustarsic, Martina in Johna (pok.), 4-krat stara mati, 8-krat prastara mati. Pogreb bo iz Grdina-Cosic zavoda na E. 62 St. v ponedeljek, 27. marca, v cerkev sv. Frančiška na 7119 Superior Ave. dop. ob 11. in od tam na Kalvarijo. Na mrtvaškem odru bo jutri in v nedeljo od 2. do 6. zvečer.

### Edna H. Medved

Umrta je Edna H. Medved, rojena Lear, žena Louisa, mati Richarda in Louisa, 3-krat stara mati, sestra Mildred in Ann (pok.). Pogreb je bil 23. marca iz Grdina-Cosic zavoda na Lake Shore Blvd. v cerkev sv. Vida in od tam na pokopališče Lakeview.

### Peter Mataich

Dne 16. marca je na svojem domu v Chicagu, Ill., kjer je živel 32 let, umrl Peter Mataich, rojen v Clevelandu, sin Emila (pok.) in Slave (r. Cajko), brat Johna in Catherine, graduant Case univerze, kot fizik zaposlen pri International Mineral & Chemical Co. v Skokie, Ill., član HBZ št. 47. Pogreb je bil 22. marca iz Želetovega zavoda na E. 152 St. ob 9.30 dop. na pokopališče Vernih duš. Družina bo hvaležna za darove v pokojnikov spomin Slovenskemu domu za ostarele.

# AMERIŠKA DOMOVINA

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## Srečanje z vstalim Kristusom

Veselo veliko noč! S tem starim slovenskim voščilom, ki ga boste za praznik Kristusovega vstajenja sami ponavljali in ga slišali od drugih, vam v imenu slovenskih škofov in duhovnikov, diakonov, katehinstin in katehistov in vseh drugih sodelavcev v naši Cerkvi od srca želim božjega blagoslova, miru in notranje sreče in lepega doživetja velikonočnega tedna, velike noči in velikonočnega časa. Moje voščilo velja vsem brez izjeme, slovenskim vernikom doma, v zamejstvu in po svetu, vernim kristjanom iz drugih republik in pokrajin, ki živijo med nami, in tudi vsem tistim, ki jim velikonočna skrivnost ne pomeni toliko kakor nam.

Evangelij poudarja, da je Kristus umrl za vse ljudi in vse odrešil, da bi mogli z njim priti v novo življenje. Zato je velika noč praznik vseh ljudi, zlasti pa tistih, ki trpijo zaradi boleznih, ostarelosti, osamljenosti, nasilja ali teptanja človekovih pravic. Kristusovo vstajenje pomeni konec trpljenja in zmago nad smrtjo. O veliki noči se ne spominjamo le zgodovinskega dogodka, ampak verujemo tudi v naše odrešenje. Vesela velika noč ni le radost ob koncu postnega časa in ob prebujanju pomladi v naravi, je tudi veselje iz hvaležnosti za odrešenje.

Nihče ni bil priča Kristusovega vstajenja kot zgodovinskega dogodka, ki hkrati že presega zgodovinske razsežnosti in pomeni vstop v nov način življenja. Svetopisemska poročila govorijo le o srečanjih z vstalim Kristusom, pa še ta so tako kratka in skrivnostna, a tudi tako osrečujoča in bogata. Prinašajo mir in veselje ter odpirajo pot v novo prihodnost. Nič ni očitkov zaradi preteklosti; vse je pozabljeno, še vse drugače, kot je pozabljena tema, ko zasije nov dan. Vstali Kristus ob svojih srečanjih napoveduje in obljublja nekaj novega, pošilja svoje učence v svet in novo prihodnost. Zares, smrt na križu in videz popolnega zunanega poloma Kristusovega nastopa ni konec, temveč nov začetek.

Med najbolj osebna in prisrčna srečanja z vstalim Kristusom spada srečanje Marije Magdalene na zgodnje velikonočno jutro. O njem poroča Janezov evangelij (Jn 20, 11-18). Marija Magdalena, nekdanja grešnica, a po svojem prvem srečanju s Kristusom posebno zvesta do spremstva ob križu, pride na velikonočno jutro navsezgodaj še v temi h grobu. Ko najde kamen odvaljen, steče to povedat Petru in drugemu učencu (Jn 20, 1-2), nato pa se vrne h grobu. Ob srečanju z vstalim Kristusom, ki se njej prikaže prej kakor Petru in drugim apostolom, vstalega Gospoda ne spozna takoj. Ko pa jo on pokliče po imenu »Marija«, ga spozna in mu reče: »Rabuni« - to pomeni učenik (Jn 20, 16). Kar še naprej poroča evangelist Janez o tem srečanju, seveda še daleč ne more izraziti veselja in sreče, ki ju je doživela Marija Magdalena.

Morda je to srečanje Marije Magdalene z vstalim Kristusom na poseben način tolažba in upanje za nas, ki v globini svojega srca hrepenimo po takem osebnem srečanju,

pa naj se tega zavedamo ali ne. Nobenega uradnega položaja in službenega mesta v Cerkvi in družbi ni treba. Ne glede na preteklost, spol, izobrazbo, starost, družinske razmere in druge okoliščine, mimo vseh vprašanj, ali smo takega srečanja vredni ali ne - odločilno je odpuščanje, dobrota in ljubezen vstalega Kristus in njegov dar miru in novega življenja. Morda tudi mi vstalega Kristus ne spoznamo takoj, kakor ga niso spoznali ne Marija Magdalena ne učenca na poti v Emavs. Odločilno pa je, da vstali Kristus po imenu pokliče tudi nas, naš osebno nagovori, nam da notranjega miru in veselja.

Da bi se to zgodilo čim več vernim kristjanom in tistim, ki iščejo resnico in hrepenijo po sreči, to je letos moja velikonočna želja in voščilo. Da bi se tudi vi v veri in zaupanju, v svojem srcu in v občestvu Cerkve, ob velikonočnem bogoslužju in v srečanju z dobrimi in plemenitimi ljudmi srečali z vstalim Kristusom, to je moja molitev za vas. Želim vam, da bi srečali veliko ljudi, ki bi vam nevsiljivo, iz globokega notranjega prepričanja in v pristnosti svojega človeškega in krščanskega življenja pripovedovali, da so srečali vstalega Gospoda in bi jim verjeli, tako da bi mogli tudi vi ponavljati drugim: Gospod je res vstal - ali kakor se glasi staro rusko velikonočno voščilo: Hristos voskrese, vaistinu voskrese.

Alojzij Šuštar  
nadškof in metropolit

## Srbska napadalnost na pohodu

Vse kaže, da so zadnji dogodki na Kosovu samo uvod in predigra v skrbno zasnovano zaroto, ki naj privede do prevlade Srbije nad ostalo Jugoslavijo in uvede spet centralistično vodenje države, kot je bilo to v času prve Jugoslavije. To, kar počne Milošević, ko pošilja množice na ulice in ruši zakonito oblast, na las spominja na Mussolinija in Hitlerja, preden sta prevzela oblast.

Hudo pa je to, da ne osrednje vodstvo jugoslovanske partije ne kolektivno predsedstvo države ne zvezna skupščina niso zmožni tega obsoditi, še manj pa preprečiti. Medtem ko se Srbi znašajo nad Albanci in grozijo Sloveniji, pa tako Slovenija kot Hrvatska ter Bosna in Hercegovina zaskrblyeno čakajo, kaj vse se lahko v prihodnjih dneh še zgodi.

### Navidezna pomiritev na Kosovu

Po razglasitvi izrednih ukrepov in vkorakanju vojske je Kosovo zajela svinčena tišina, ki napoveduje novo nevihto. Pokrajino preletavajo bojna letala, po cestah krožijo oklepna vozila, ulice so brez običajnega življenja. Večina delavcev se je vrnila na delo, kajti kdor treh zaporednih izostankov ne more opravičiti, ostane brez službe. Prisotnost študentov na univerzi se preverja s spiski. Kdor izostaja od predavanj, tvega izključitev z univerze, pa tudi lahko računa s policijskim zaslišanjem.

Kot je Milošević, vodja srbske partije napovedal, se je zgodilo: zaprli so tri vidne Albance: direktorja rudnika v Starem trgu, v katerem je 1.300 rudarjev uprizorilo gladovno stavko skozi osem dni, predsednika poslovnega odbora rudniškega kombinata Trepča in člana pokrajinskega odbora ZK Kosova Vllasija. Toda, kot poroča časopisje, obstajata dva spiska za nadaljnje zapiranje: spisek zvezne policije vsebuje 89 imen, vojaške pa 107.

V ospredju pozornosti je mladi Vllasi, saj je star komaj 40 let. Po poklicu je pravnik, dvakrat je bil predsednik Zve-

ze socialistične mladine Jugoslavije, Tito ga je izredno cenil kot jugoslovansko usmerjenega Albanca. Toda po letu 1981, ko je prišlo do prvega nastopa zoper Albance, se je opredelil za svojo ožjo domovino.

Milošević, vedoč, kaj Vllasi pomeni za svoje rojake, mu je nedavno ponudil, da ga postavi za predsednika pokrajinskega odbora ZK Kosova, člana predsedstva ZK Srbije in predsedstva ZK Jugoslavije. To pod pogojem, da zagotovi sprejetje srbskih ustavnih sprememb. Vllasi je Milošević predlog odločno odklonil, češ da Albanci ne bodo nikoli prostovoljno sprejeli nove ustave, ki bistveno krmi njih avtonomijo.

Srbi skušajo namreč uvesti novo republiško ustavo, ki v 47. členu določa, da poslej avtonomni pokrajini Kosovo in Vojvodina nimata več pravice do ugovora, ampak lahko le povesta svoje neobvezujoče mnenje, odločal pa bi le Beograd. Tega pa se Albanci upravičeno bojijo in temu odločno nasprotujejo. Srbi zahtevajo, da pokrajinska skupščina Kosova do 15. marca sprejme osnutek nove srbske ustave.

Miloševiću se torej mudi, kajti vsako zavlačevanje lahko ogrozi njegove načrte; tudi novi določeni ministrski predsednik Marković je v nelagodnem položaju, saj nima nobenega zagotovila, da bo mogel ob sedanjih razmerah izvesti svoj gospodarski program. Kosovo oddaljuje Jugoslavijo od Evrope. Rim izraža svojo zaskrbljenost, Pariz je zamrznil gospodarska pogajanja, zahodnonemške turistične agencije odpovedujejo svoja prednaročila za letošnje turistično sezono, Mednarodni denarni sklad se boji dati nove kredite. Le koliko naj velja nova ustava na Kosovu, sprejeta ob prisili tankov in drugih oklopnikov?

### Kdo je na vrsti sedaj?

Miroslav Šolević je Srb s Kosova, ki je ustanovil kosovski odbor za organiziranje protestnih mitingov, kateri so

se nato sprevrgli v poulične množične nastope. Z njimi je nato Milošević vrgel z oblasti partijsko in pokrajinsko oz. republiško vodstvo v Vojvodini in Črni gori.

Isti Šolević je nato napovedal, da bo do takih mitingov na pomlad prišlo tudi v Bosni in Hercegovini v krajih, kjer živi srbsko prebivalstvo, nato na Hrvaškem, kjer prebivajo Srbi, končno pa še v Sloveniji. In zgleда, da ni daleč od tega, da to tudi uresniči.

Tako so delavci v Kninu na Hrvaškem s pretežno srbskim življenjem obsodili slovenska stališča do dogodkov na Kosovu, zborovanje v Cankarjevem domu v Ljubljani in odrekli podporo stališču predsedstva SZDL Hrvaške in hrvaških sindikatov, češ da samo poglabljajo krizo na Kosovu.

V Ljubljani pa se je zbralo 1. marca popoldne pred srbsko pravoslavno cerkvijo kakih 500 ljudi, nezadovoljnih zavorovanjem v Cankarjevem domu 27. febr. (Op. ur. AD: Na tem zborovanju so vidni slovenski predstavniki skoro vseh struj in gibanj izrazili ogorčenje in nasprotovanje pošiljanju vojske na Kosovo ter podprli stališča štrajka-jočih albanskih rudarjev. Reakcija v Srbiji je bila takojšnja. Srbi so organizirali množičen protest pred zvezno skupščino, ki se ga je udeležilo baje do milijona ljudi. Med drugim je srbsko pisateljsko društvo prekinilo stike s slovenskim pisateljskim društvom, v srbskih predelih SFRJ se organizira bojkot slovenskega blaga in izdelkov, in še in še bi lahko našteali.)

Po dogovoru (1. marca) s predsednikom mestne konference SZDL Ljubljana Jožetom Ostermanom so se nato napotili v Cankarjev dom, tam izlili svoj žolč nad Slovenci, se zgražali, ker so si slovenski zborovalci nadeli Davidovo zvezdo, katero so morali Judje nositi pod Hitlerjem v znak razpoznavanja (to je bil namig, da se z Albanci postopajo kot svoj čas z Judi), bili ogorčeni nad geslom »Kosovo - moja dežela« (kar je pomenilo: usoda Kosova je tudi usoda Slovenije), opsovali kosovske rudarje, Vllasija, Smoleta, ki bi moral iti v pokoj, Slovenijo razglasili za »našo« deželo, na koncu pa izžvižgali Ostermana in histerično vzklikali Jugoslaviji. Nato so podpisali protestno izjavo proti stališčem govornikov v Cankarjevem domu.

Seveda je to protestno zborovanje Srbov, kateri da so govorili v imenu kar 80.000 oseb, ki so doma od Like do Niša, od Metohije in Makedonije, prišlo kot naročeno Šoleviću, ki je že sporočil, da bo za 25. marec priredil s temi ljudmi, pa še svoje pripeljal, protestni miting v Ljubljani in pred vsokaj jugoslovansko javnostjo kazal, da Smoleta podpira le peščica Slovencev.

### Gonja proti Slovincem

Zborovanje v Cankarjevem domu v Ljubljani je dobilo hi-

(dalje na str. 11)

## Misijonska srečanja in pomenki

### 801. Ljubljanski nadškof dr. Alojzij Šuštar

se 20. februarja zahvaljuje za dar MZA v tisočaku:

»Denar sem določil za novo ustanovljeni misijonski poklicni krožek, ki bo skrbel za pravo laičkih kandidatov, moških in ženskih, na misijonsko dejavnost. Krožek smo ustanovili zato, ker se pripravljamo vedno več kandidatov. Pred kratkim sem potrdil pravilnik tega krožka in veseli smo, da imamo sedaj nekaj sredstev, da bomo mogli organizirati pripravo kandidatov za delo v misijonih.

Kar zadeva dosedanjo uporabo denarja, ki ga je zbrala MZA (tu je mišljena nabirkašolnina v spomin rajnega škofa dr. Gregorija Rožmana za šolanje duhovniških kandidatov za misijonsko akcijo v zaledju med rojaki, kjer se možnost in potreba pokaže), sem dal štipendijo za študentko misijologije iz mariborske škofije Ivanko Tačina za tri leta. Potem mi je sporočila, da štipendija ni več potrebna; ne vem, ali bo sedaj nadaljevala študij ali ne. Ker je iz mariborske škofije, se je z mariborskim škofom dogovarjala, kako bo doma delala za misijone. Najbrž v misijone ne bo šla. Ponudil sem se nekemu drugemu za štipendijo za Padruz, pa je dejal, da ima drugo možnost, tako da se sedaj

sredstva hranijo za kandidate, ki se bodo morda spet javili. Če bo pri nas za poklicni krožek treba novih sredstev, si bom dovolil, da vzamem od Vašega daru.

Potrujem tudi prejem drugega pisma s čekom gospe J.T. iz N.Y. za bogoslovca v našem semenišču. Njej bom pisal in tudi bogoslovec, ki je njen dar prejel, se ji bo zahvalil. Denar je zares velika pomoč in z ravnateljem in bogoslovcem smo se dogovorili tako, da bodo še drugi imeli pomoč od tega. Vam za posredovanje prav prisrčna hvala.

Želim Vam obilo božjega blagoslova. Škofu Leniču sem izročil Vaše pozdrave; gre mu spet nekoliko bolje. Drugače pa je pri nas precej razgibano življenje, saj gotovo kaj berete o tem.

Morda Vam je znano, da pridem od 7. do 19. septembra na obisk v Kanado in tedaj se gotovo vidimo. Prisrčne pozdrave Vam in vsem Vašim sbratom.

+ Alojzij Šuštar.«

Neimenovana dobrotnica je naknadno poslala za bogoslovsko vzdrževalnico v Ljubljani dodatnih \$200, tako da bo v celoti zanjo \$1,200. Denar smo takoj poslali nadškofu Šuštarju.

Bogu smo hvaležni, da je tako MZA lahko spet omogočila novo rast misijonske ideje v domovini. Vsa ta leta smo se žudili, da obiskujemo rojaki in posebno duhovniki iz Slovenije nikoli niso našli možnosti napisati dobro besedo o MZA v slovenskih verskih časopisih doma. Rojakom priporočamo tako v ZD, kot Kanadi, da radi darujejo, kadar morejo, za misijonske potrebe nadškofa Šuštarja in škofa Jenkota. Oba sta misijonsko zelo zavzeta in razgledana.

**MZA — Milostno Zasnovana Akcija** (o. V. Kos, D.J. - konec)

»In še v enem smislu je ljubezen neminljiva: vrednost darov ohranja s tem, da ne zmore nevoščljivosti (prim. 1 Kor 13:4). Možno je, da se lepega dne pojavi na obzorju kakšna druga skupina za misijone zavzetih katoličanov, drugačna od MZA in vendar tudi na svoj način uspešna, morda celo bolj uspešna kot MZA, kar zadeva otipljive rezultate.

MZA, ki jo oživlja ljubezen, Gospodova ljubezen, se bo znala veseliti — ljubezen namreč pravilno vrednoti celotno misijonsko delavnost v nadnaravnih razsežnosti, ki je še toliko organizacij in skupin ne more izčrpati — zmeraj je še dovolj prostora, odnosno zmeraj nas je strahotno premalo za takšno gigantsko delo! Ljubezen zlahka premore takšen — edino pravičen in realističen — vidik; sebičnost skuša vse zreducirati na delokrog, v katerem se čuti središče. Iz sebičnosti se rodi nevoščljivost, ki je umazala in popackala že toliko strani zgodovine, tudi v zgodovini Cerkve.

Končno je ljubezen tista sila, ki ne daje MZA mirovati, da bi se ne ozirala na cel slovenski narod, iz katerega je po božji milosti izšlo že toliko misijonarjev in misijonark, čeprav je razmeroma majhen narod — večina naroda že 44 let živi pod komunistično diktaturo, ki se je kot kača zajedla posebno v biološke korenine naroda, da so začele slovenske družine razpadati; biološke korenine naroda je zajel strup zakonskih ločitev, rodovrov, vtapljanja v jeziku in veri brezbrizno ali celo sovražno okolje. Še se zavedamo strupa, še lahko ločimo med zdravimi in bolnimi koreninami, še lahko z molitvijo — in žrtvijo, ki jo molitev navdihuje in oživlja — prosimo za spreobrnitev

(dalje na str. 12)

## Srbska napadalnost na pohodu

(nadaljevanje s str. 10)

ter odgovor v Beogradu. Začelo se je takoj nato, ko je beograjska TV pokazala skoraj v celoti ljubljansko zborovanje. Kmalu po polnoči so se začele zbirati množice pred zvezno skupščino. Hitro se jih je nabralo skoro milijon. Protestirali so proti Slovencem (Slovenci — neslovani; sram vas bodi, Slovenci; dol z razbijalci Jugoslavije; ven Slovenci; Slovenci lažete), zahtevali orožje, se izrekli za enotno Jugoslavijo, proti ustanavljanju strank, terjali preklic odstopa filozofskih Albancev s Kosova Morine, Asemija in Šukrija ter klicali na odgovornost predsednika CK ZK Jugoslavije Hrvata Stipeta Šušarja in tajnika Slovenca Štefana Korošca, ker sta ta odstop sprejela.

Združenje književnikov Srbije je poslalo v Ljubljano telegram, v katerem je rečeno, da prekinja vse odnose z Društvom književnikov Slovenije, ker so se slovenski pisatelji udeležili zborovanja v Cankarjevem domu, se postavili na stran sovražnikov Srbije in »izdali tradicionalno in zgodovinsko prijateljstvo med dvema narodoma«.

Na Kosovu so Srbi nekega slovenskega časnikarja opljuvali, drugega poročevalca, ki je sicer Srb, pa pretepli, misleč, da je Slovenec. Srbski dnevnik »Jedinstvo« v Prištini pa je zahteval za Slovenijo posebne ukrepe, češ da je tam izbruhnila protirevolucija. Nekateri srbski podjetja iz političnih razlogov nočejo več sodelovati s slovenskimi. Tako je

podjetje Vulkan iz Niša začelo z zavračanjem mesa.

Najbolj vroče pa je bilo 1. marca na seji zvezne konference SZDL v Beogradu, kjer je bil tarča napadov Jože Smole. Vsa razprava je izzvenela v očitek, da je Slovenija kriva za izbruh nezadovoljstva v vsej Srbiji. Slišati je bilo vzklike »Smole dole, Sloba (Milošević) gore!«, nakar je Smole odgovoril, da bo o tem odločal slovenski narod, na pa ostala Jugoslavija.

Isti Smole je kasneje v Ljubljani pozval Slovence, pa tudi pripadnike drugih narodov in narodnosti, ki živijo v Sloveniji, naj ohranijo umirjeno zadržanje in se ne dajo zavesti od izzivanja. Odločno je obsodil metodo mitingov, ki ničesar ne rešujejo.

Preudarne so bile tudi besede Dušana Semoliča, izrečene v Beogradu, na že omenjeni seji: »Slovencev v Cankarjev dom ni pripeljal nacionalizem, temveč stiska ljudi na Kosovu. Smo za Jugoslavijo, a nam ni vseeno, kakšna je. Smo proti demokraciji, ki izvažajo revolucijo, kot jo pojmuje Šolevič, smo pa za demokracijo, katere osnovno merilo so dejstva in dokazi, ne pa glasno nastopanje. Smo tudi proti demokraciji, kjer partijski predsednik (Milošević) in partijski tajnik mimo pravosodnih organov jamčita, da bo nekdo zaprt.«

Eno postaja ob vseh napadih na Slovenijo jasno: pogledi na osnovne stvari: demokracijo, pravno državo, svobodo, narodnostne pravice se v Jugoslaviji vedno bolj razhajajo. Le kako naj taka država še opraviči svoj obstoj?

ej, Kat. glas

### V BLAG SPOMIN

ob drugi obletnici našega dragega moža, očeta, sina, strica in svaka



**ALOJZIJI STANIŠA**

ki je umrl 24. marca 1987.

Zivljenje naše kratko je. Komaj zaziviš, že se moraš ločiti od vsega, kar na svetu ti najdražje je.

Dve leti je že minilo, odkar si dragi naš, zapustil nas. Zelel si se odpočiti od trpljenja; Bog Te rešil je vseh muk in Te sprejel je v svojo Luč.

Naše molitve in šopek cvetic naj ti pove, da vedno mislimo nate in da se zopet snidemo, so naše srčne želje.

Zalujoči ostali:

Ana — žena  
Miriam — hčerka  
Andrej — sin  
Frank — oče  
Maria in Joži por. Cornely — sestri  
Frank, Ivan in Silvo - bratje  
ter ostalo sorodstvo tukaj, v Kanadi in Novem mestu, Slovenija.

Euclid, O., 24. marca 1989.

### V LJUBEČ SPOMIN

PRVE OBLETNICE NAŠEGA DOBREGA MOŽA, OČETA, STAREGA OČETA, TASTA, SVAKA, BRATA IN STRICA



**LOJZE PETELIN**

1928 — 1988

*Nikoli Te ne bomo pozabili in vedno bomo Te ljubili. Čeprav v hladnem grobu spiš, v srcih naših Ti živiš.*

Zalujoči:

Marija Petelin, žena  
Lojze, sin, z ženo Marijo  
Jože, sin, z ženo Cathy  
Marjanca Petelin, hčerka  
Francka Mills, hčerka,  
z možem Robertom  
Jožica Jakopič, sestra,  
z družino  
Andrej, brat, z družino, in  
Ana Klun, sestra, z družino,  
oba v Sloveniji.

Cleveland, Ohio, 24. marca 1989.

**Prijatelj's Pharmacy**  
St. Clair Ave. & E. 68 St. 361-4212  
IZDAJAMO TUDI ZDRAVILA  
ZA RAČUN POMOČI DRŽAVE  
OHIO. — AID FOR AGED  
PRESCRIPTIONS

### Joseph L. FORTUNA

POGREBNI ZAVOD

5316 Fleet Ave. 641-0046

Moderni pogrebni zavod  
Ambulanca na razpolago  
podnevi in ponoči

**CENE NIZKE  
PO VAŠI ŽELJI!**



### V blag spomin

OB 40. OBLETNICI, ODKAR  
JE V GOSPODU PREMINUL  
NAS LJUBLJENI OČE  
IN STARI OČE

**Louis Cimperman**

Izdihnil je svojo plemenito  
dušo dne 22. marca 1949.

Stirideset let je že minilo,  
kar Te več med nami ni;  
kar zaprl, dragi ata,  
svoje ljube si oči.

Zalujoči:

sin: Louis  
hčerki: Josephine in Rose  
zet: Frank  
snaha: Mary  
vnukinji in vnukinje.

Cleveland, O., 24. marca 1989.



### V BLAG SPOMIN

16. OBLETNICE SMRTI  
MOJEGA DOBREGA SOPROGA,  
OČETA IN TASTA

**Joseph Strancar**

ki je v Gospodu zaspal  
26. marca 1973.

Sestnajst let je že minilo,  
odkar Te več med nami ni,  
toda ljubeč spomin na Tebe dragi,  
ostal bo nam do konca naših dni.

Lahka naj Te zemlja krije,  
spavaj mirno in sladko,  
luč nebeška naj Ti sije,  
mir in pokoj naj Ti bo.

Zalujoči:

Mary, roj. Ziberna, soproga  
Hčerka Mary z družino  
ter ostalo sorodstvo.

Cleveland, Collinwood, O.,  
24. marca 1989.

## Predpogoj dela za Baragovo zadevo

LEMONT, Ill. - V delu za dobro stvar so zadeve, ki smo jih dolžni upoštevati in sprejeti. Na poseben način velja to v pojasnjevanju Baragove duhovnosti in njegovega načina misijonarjenja in dušnopastirskega dela. O tem sem že večkrat pisal, še večkrat pa govoril. Ugotovil pa sem, da je na tem področju veliko nepoznanja, ki ima svoj vzrok v površnosti in nepoznanju nauk katoliške Cerkve.

Na drugem vatikanskem koncilu so bili osvetljeni važni krščanski nauki, ki postavijo delovanje kristjanov pred neizogibne odgovornosti posebno v udeleževanju, ki je povezano z nadnaravnim svetom milosti. Ne bom navajal koncilskih konstitucij, ki jih uporabljam v tem spisu. Omenjal sem jih v razlagi Baragove duhovnosti. V tem spisu pa navajam nauke teh cerkvenih listin. Ti nauki niso novi, osvetljeni pa so tako, da jih moramo upoštevati v vsakem udeleževanju, ki je in mora biti pod vplivom božje milosti.

Baraga ni imel namena ustvariti svoje duhovnosti. Prizadevanje za osebno duhovno življenje in svoje duhovniško delo v korist ljudi je gradil na cerkveno bogoslužje, ki obstoja v oznanjevanju ali proglašanju božje besede in v obhajanju zakramentov in daritve svete maše. V tem se je dvignil nad svoje sodobnike do tolike mere, da je izpovedoval globoko vero na načine, ki so bili prvokrat osvetljeni za verne in za svet na drugem vatikanskem koncilu.

Moč za svoje misijonsko in dušnopastirsko delo je črpal iz dragocenih slovenskih tradicij. Ukoreninjenost v slovensko sveto izročilo ga je usposobila za razumevanje verskih in duhovnih potreb ljudi raznih narodnih skupin in Indijancev.

V čem je obstojalo slovensko sveto izročilo? V njem je bila vera, ki so jo naši predniki prejeli od Cerkve v apostolskih časih. V času apostolov je Cerkve pod vplivom in varstvom delovanja Svetega Duha izvrševala Kristusova naročila v obhajanju svetega bogoslužja in v vsem svojem obstoju in delovanju. Obstoj v življenju in udeleževanju Cerkve v apostolskih časih je sveto izročilo kot vir božjega razodetja. To se je predajalo iz roda v rod in je tako rastlo in se razvijalo ob navajanju na pogoje in potrebe vseh časovnih dob in krajev.

To sveto izročilo kot vir božjega razodetja so naši predniki prejeli s krščanstvom, ga živeli in predajala iz roda v rod

in mu dali izraze in značilnosti slovenske duše in slovenske duhovnosti. Sveto izročilo kot vir božjega razodetja ni opisano v nobenih cerkvenih listinah. Obstoja v načinu življenja in je vodilo, ki je zapisano v duha in v srce vernega človeka. Iz duha in srca svetega izročila so nastale razne navade, šege in običaji, ki jih imenujemo slovenske tradicije, dejansko pa so le izraz svetega izročila, ki je od vsega začetka krščanstva med našimi predniki zapisano v slovensko dušo.

Baragove duhovnosti, ki obstoja v njegovem globokem pojmovanju duhovniške službe in duhovniškega poklica, ne moremo dojeti in pojasnjevati brez osebne ukoreninjenosti v sveto izročilo kot vir božjega razodetja. Tu smo pod vplivom nadnaravnega sveta, ki obstoja v povezanosti z vero Cerkve v apostolskih časih. To je Baragova duhovnost, ki je ne moremo spoznati na noben drug način kot z ukoreninjenostjo v sveto izročilo kot vir božjega razodetja. To je duhovnost, ki je ni mogoče spoznati in se je naučiti. Živeti jo moramo kot vero, ki prihaja do nas od Cerkve v apostolskih časih. Je torej v nas, je način in vodilo življenja božje milosti v nas.

Vsako delo za Baragovo zadevo mora imeti svoje začetke in udeleževanje v božji milosti posameznikov in občestev. To je predpogoj, ki ga ne morejo nadomestiti tehnološki pripomočki ali znanstven način delovanja.

Do teh zaključkov sem prišel po osebnem prizadevanju, da bi prijateljem in dobrotnikom »Apostolske ustanove škofa Baraga« pojasnil Baragovo duhovnost, ki je bila ukoreninjena v sveto izročilo izraženo v slovenskem jeziku.

P. Fortunat OFM

## Misijonska srečanja in pomenki

(nadaljevanje s str. 11)  
narodove usode. »Vse je mogoče v Bogu! (Lk 1:37), ki ima »rad vsakogar, ki vanj zaupa« (Ps 10:32).

Problem usode slovenskega naroda je tako važen, da zahteva ljudi, ki se mu umno in odločno posvečajo; misijonska MZA pa ga doživlja kot problem misijonskega zaledja, čigar rešitev nujno vpliva tudi na nadaljnji razvoj misijonskega dela. Pomen misijonskega zaledja je očrtal že sveti misijonar Pavel: »Kako naj ljudje pridejo do vere, če ne morejo nikogar slišati o njej govoriti? Kako naj ljudje o njej slišijo govoriti, če je nihče ne o-

## KOLENDAR PRIREDITEV

### APRIL

1. — Tabor DSPB Cleveland priredi svoj pomladanski družabni večer v Slov. domu na Holmes Ave. Igrajo Veseli Slovenci.

1. — Pevski zbor Glasbena Matica priredi koncert v SND na St. Clair Ave.

8. — Pevski zbor Zarja priredi koncert z večerjo in plesom v SDD na Recher Ave. Igra Vadnjalov orkester.

9. — Dramatsko društvo Lilijska poda veseloigro »Težke ribe« v Slov. domu na Holmes Ave. Pričetek ob 3.30 pop.

15. — Primorski klub priredi »Primorski večer« v SND na St. Clair Ave.

22. — Pevski zbor Korotan priredi svoj spomladanski koncert ob 7. zv. v Slov. nar. domu na St. Clair Ave.

22. — Pevski zbor Jadran ima koncert z večerjo in plesom v SDD na Waterloo Rd. Igra Eddie Rodick orkester.

23. — St. Clairski upokojenci prirede svoje letno kosilo v spodnji dvorani SND na St. Clairju. Serviranje od 1. do 3. pop. Zabava do 5. pop.

29. — Igralska skupina Lipa Park, St. Catharines, Ont., poda Finžgarjevo igro »Razvalina življenja« v SDD na Waterloo Rd. Pričetek ob 7. zv. Sponzorira Odbor za kulturne izmenjave.

30. — Fara Marija Vnebovzeta in direktorij Slov. doma za ostarele priredita kosilo v Slov. domu na Holmes Ave. Serviranje od 11.30 do 2. pop. Prebitek namenjen Domu za ostarele.

### MAJ

14. — Pevski zbor »Slovenska pesem« priredi koncert v semenišču v Lemontu, po šmarnicah.

19. — Slovenski dom za ostarele na Neff Rd. ima letno sejo v spodnji dvorani SDD na Waterloo Rd.

28. — Društvo SPB Cleveland priredi Slovenski spomin-

znanja? In če teh znanilcev nihče ne pošlje, ali more priti do oznanjevanja...?« (Rim 10:14-15).

Začetnice M.Z.A. bi lahko razumeli tudi kot »Misijonski Zaledni Angažma«.  
(Konec)

Uršulinka s. Frančiška Novak je 8. septembra 1988 praznovala zlati jubilej, 50-letnico redovnih zaobljub. V znak hvaležnosti je 12. novembra poslala vsem misijonskim prijateljem in dobrotnikom lepe  
(dalje na str. 8)

ski dan s sv. mašo pri Lurški Materi božji na Chardon Rd., Euclid, O.

### JUNI

4. — Otvoritev Slovenske pristave, na SP.

11. — Slov. šola pri Mariji Vnebovzeta priredi piknik na Slovenski prisatvi. Sv. maša na S.P. opoldne, nato piknik.

17. in 18. — Tabor DSPB Cleveland poda spominsko proslavo za pobite Slov. domobrnce in vse žrtve komunistične revolucije, na Orlovem vrhu Slovenske pristave.

25. — Piknik obijske KSKJ federacije na farmi sv. Jožefa na White Rd., Willoughby Hills, O. Igrajo »Button Box Players«.

25. — S.K.D. Triglav, Milwaukee priredi prvi piknik na svoji pristavi.

### JULIJ

1. in 2. — Pristavska dneva, na Slovenski pristavi.

9. — Misijonska Znamkarska Akcija priredi piknik na Slovenski pristavi. Začetek piknika s sv. mašo ob 12. uri opoldne.

9. — Misijonski piknik MZA v Milwaukeeju, na pristavi SKD Triglava.

30. — Belokranjski klub priredi piknik na Slovenski pristavi. Igra Tony Klepec orkester.

### AVGUST

13. — ADZ priredi Družinski dan piknik na svojem letovišču v Leroy, O.

13. — S.K.D. Triglav, Milwaukee, priredi drugi piknik na svoji pristavi.

### SEPTEMBER

9. — Fantje na vasi prirede koncert v Slov. nar. domu na St. Clair Ave.

10. — ADZ priredi Pečenje školjk na svojem letovišču v Leroy, O.

17. — Oltarno društvo pri Sv. Vidu priredi kosilo v svetovidski dvorani.

17. — Vinska trgatev na Slovenski pristavi.

24. — Društvo SPB Cleveland priredi romanje v Frank, Ohio.

24. — S.K.D. Triglav, Milwaukee, priredi Vinsko trgatev na svoji pristavi.

### OKTOBER

21. — Tabor DSPB Cleveland priredi svoj jesenski družabni večer v Slov. domu na Holmes Ave. Igrajo Veseli Slovenci.

22. — Občni zbor Slovenske pristave.

28. — Štajerski klub priredi martinovanje v Slov. nar. domu na St. Clair Ave. Igra orkester Veseli Slovenci.

### NOVEMBER

11. — Belokranjski klub priredi martinovanje v Slov. nar. domu na St. Clair Ave. Igra Tone Klepec orkester.

11. — Pevski zbor Jadran priredi koncert z večerjo in plesom v SDD na Waterloo Rd. Igra Fred Kuhar orkester.

### DECEMBER

1. — Slovensko ameriški kulturni svet prireja predbožično srečanje s škofom Pevcem na semenišču Borromeo.

3. — S.K.D. Triglav, Milwaukee, priredi miklavževanje.

30. — Pevski zbor Korotan poda igro »Noč božična, sveta noč« v Slov. nar. domu na St. Clair Ave.

## MALI OGLASI

### FENCES — OGRAJE

Postavljam nove ograje in popravljam stare. Prodajam po zmerni ceni potrebni material za ograje in ga dostavljam brezplačno. Imam geometra za merjenje vrta. Pokličite vsaki čas na 391-0533.  
(FX)

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## V BLAG SPOMIN

Našemu Očetu  
**FRANK OBLAK**  
umrl 24. marca 1923

Materi  
**MARY OBLAK**  
umrla 24. marca 1948

Stari Materi  
**MARY SESEK**  
umrla 25. marca 1912

Bratu  
**FRANK OBLAK**  
umrl 30. sept. 1973

Prišel je k nam spominski žalni čas,  
ko misel na Vas spet združuje nas.

Zalujoči:  
Otroci in Vnuki

Spomine svetle vedno nam budite, v  
ljubečih srcih vedno nam živite.

Cleveland, O., 24. marca 1989.