



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

25/59

Številka - Number / Leto - Year

18.6.2023

**11. NEDELJA  
MED LETOM**

**11<sup>TH</sup> SUNDAY IN  
ORDINARY TIME**

**FATHER'S DAY**

**Fr. Drago Gačnik, SDB**  
ŽUPNIK - PASTOR

NASLOV - ADDRESS  
125 Centennial Pkwy N.  
Hamilton, ON L8E 1H8

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## **JEZUS POŠILJA APOSTOLE V SVET**



*Bogoslužje nam danes ponuja evangelij poslanstva, v katerem Jezus čuti usmiljenje do množice, izbere apostole in jih pošlje. Grška beseda, ki jo prevajamo kot »usmiljenec«, v resnici pomeni »drobovje, notranjost«. Gre torej za notranje usmiljenje. Jezus ima človeško srce, ki je polno božje ljubezni.*

*Množice se mu smilijo, »izmučene in razkropljene kakor ovce, ki nimajo pastirja«. Njegovo usmiljenje je za vse, Jezus nima ozkih čustev, ampak zelo široka; globoko občuti potrebo množic po pastirjih, ki bi jih vodili in jim omogočili vedro in rodovitno življenje.*

*Jezus svoje sočutje pokaže s povabilom, naj prosimo Boga, gospodarja žetve, naj pošlje delavce na svojo žetev: »Žetev je obilna, delavcev pa malo. Prosite torej Gospoda žetve, naj pošlje delavce na svojo žetev!« Zato Jezus sam prevzame pobudo: izbere dvanajst učencev, ki se pozneje imenujejo »dvanajsteri apostoli«. Beseda »apostol« pomeni »poslanik«. Apostoli so izbrani, da bi bili poslani k množicam, da bi prenašali sporočilo evangelija in tako odgovorili na duhovne potrebe ljudi.*

*Vendar Jezus v prvem trenutku poslanstvo apostolov omeji na izgubljene ovce Izraelove hiše: »Ne hodite na pot k poganom in ne vstopajte v nobeno samarijsko mesto! Pojdite rajši k izgubljenim ovcam Izraelove hiše.« To nas preseneča. Navajeni smo na ukaz, ki ga je Jezus dal na koncu Matejevega evangelija: »Pojdite torej in naredite vse narode za moje učence« (Mt 28,19); zato se sprašujemo: zakaj tukaj poslanstvo omejuje na Izraelovo hišo? Vemo, da je Jezus vedno pokoren Očetu in hoče spoštovati meje svojega poslanstva, ki jih je določil Oče. Pomemben poudarek: vsak mora spoštovati meje. Mi nismo božja previdnost, ne moremo poskrbeti za vse potrebe bližnjega, ampak moramo spoštovati meje svoje poklicanosti, da bi jo lahko uresničili do konca. Če teh meja ne bomo spoštovali, ne bomo opravili ko-*

ristnega dela; neurejeno bomo begali na vse strani, končni uspeh pa nas bo razočaral.

Jezus sam je v odgovoru Kanaanki, ki ga je prosila, naj ozdravi njeno hčer, pojasnil, da je bil poslan samo k izgubljenim ovcam Izraelove hiše. V tem se razodeva božji načrt: izbral je eno ljudstvo, mu obljubil odrešenje, in sedaj pošilja Mesija prav k ljudstvu, kateremu je dal oblubo. Prvo berilo osvetljuje prav ta vidik božjega načrta. Po Mojzesu pravi Bog Izraelcem, ki so prišli pod goro Sinaj: »Zdaj pa, če boste res poslušali moj glas in izpolnjevali mojo zavezo, mi boste posebna lastnina izmed vseh ljudstev, kajti moja je vsa zemlja. Vi mi boste kraljestvo duhovnikov in svet narod.« Bog je izbral majhno ljudstvo in mu obljubil poseben odnos s seboj, in tej oblubi je ostal zvest.

Njegov načrt je v resnici v prid vsega človeštva, kar lahko razumemo že iz besed izrečenih Abrahamu: »V tebi bodo blagoslovljeni vsi rodovi zemlje« (1 Mz 12,3). Božji načrt je univerzalen; vendar se mora univerzalnost uresničiti polagoma, zato tudi Jezus v svojem javnem življenju spoštuje ta božji načrt.

Drugo berilo nam da razumeti, da križ razodeva božjo ljubezen do grešnikov: »Bog pa izkazuje svojo ljubezen do nas s tem, da je Kristus umrl za nas, ko smo bili še grešniki.« V Jezusovem trpljenju Judje predstavljajo grešnike, zasedejo mesto najhujših grešnikov, ker v imenu vseh po krivici obsodijo Božjega Sina. Za Jezusovo smrt smo vsi odgovorni, ker smo vsi grešniki; vendar nas v tem predstavlja izvoljeno ljudstvo. Po Jezusovi smrti in vstajenju je odrešenje ponujeno vsem ljudem; edini pogoj, da ga dosežemo, je vera vanj, ki je umrl za naše opravičenje in vstal. Pavel pravi: »Veliko bolj bomo torej po njem rešeni jeze zdaj, ko smo opravičeni z njegovo krvjo.«

Po Jezusovem vstajenju se jasno pokaže razširitev božjega načrta do skrajnih meja zemlje. Mi nismo sposobni, da bi to v polnosti razumeli, moremo in moramo pa sprejeti sporočilo vere, ki nam ga oznanja. Iz tega sledi, da je vsak izmed nas poslan k drugim ljudem, da bi razširjal odrešenje. Poslanstvo ni izključna pravica nekaterih apostolov, ampak ga morajo uresničevati preprosti kristjani. Vsi smo odgovorni za druge; vsi moramo prispevati k temu poslanstvu, seveda na različne načine. Predvsem z molitvijo. Jezus nam pravi: »Prosrite Gospoda žetve, naj pošlje delavce na svojo žetev.« Potem lahko pri tem poslanstvu sodelujemo z gmotno pomočjo.

Prispevamo pa lahko tudi neposredno, s krščanskim pričevanjem v svojem okolju. - (Prim.: Oznanjevalec 3, 2008)

## 11<sup>TH</sup> SUNDAY IN ORDINARY TIME

**Response: We are his people: the sheep of his pasture.**

**First Reading Exodus 19:2-6**

The Lord makes Israel his very own people, a consecrated nation.

**Second Reading Romans 5:6-11**

Christ has reconciled and saved us through his death.

**Gospel Matthew 9:36-10:8**

Jesus sends out his disciples to labour in his harvest.

*“He felt sorry for the crowds because they were harassed and dejected, like sheep without a shepherd.”*



### Illustration

Crowds are a strange human phenomenon. Many of us have probably experienced both the euphoria of being in a crowd and also the sense of fear when the mood of the crowd changes and becomes hostile. In his book *Crowds and Power* Elias Canetti, who had experienced the activities of mobs in Nazi Germany, analysed the way crowds behave. There has to be a common object or aim that focuses their attention.

As emotions are raised, people let go of their inhibitions and allow themselves to be carried away by the passion of the moment. Common sense, detachment, any usual politeness or propriety disappears. At such a point, if the crowd is thwarted in its aims, it can quickly become violent. In the storm of emotion, an enemy can be identified and attacked, and with the sudden outpouring of violence against this scapegoat the crowd's anger can



grow to even greater intensity before fragmenting into its bewildered parts. Anyone who can manipulate this force in crowds is in a very powerful position indeed, as history constantly reminds us. We can still see it in our world today, especially when crowds are stirred up by politicians. It is the art of detaching people from their sense of individual responsibility in such a way that they are taken over by a force greater than themselves. We may also be attracted to crowds if our own sense of self-esteem is low, for the strength and confidence of the crowd give us a false sense of our own importance.

### **Gospel Teaching**

Jesus spends a lot of his time with crowds. In the end it will be a crowd that causes his downfall, egged on by manipulative leaders. Perhaps it was the same crowd that cheered him loudly on his way but a few days earlier. This is how crowds behave, even in this case to the point of declaring that they would willingly take his blood upon their heads and upon the heads of their children. Carried away by the passion of the moment, they are capable of anything.

But for all this Jesus never condemns the crowds. Rather he sees their underlying misery and despair. They are like sheep without a shepherd, lacking di-

rection and security. It is in response to the dejection of the crowds that Jesus gathers his disciples together for their first mission. He wants to offer true leadership, a leadership that will cast out evil spirits and cure all kinds of disease and sickness. He wants to take away their brokenness and lack of love. He has shown he can do this himself. Now he shares his power with disciples, sending them first of all to the people of Israel, for it is right that such healing is offered first to those the Lord has chosen as his own. Later the mission will be to the peoples of the nations as well, the Gentiles, for all are called to be healed and reconciled and to become members of God's people.

### **Application**

Crowds have not changed. They are still very much with us, still capable of carrying us away with their enthusiasm, still capable of irrational acts of violence. Our calling as disciples is to follow in the steps of Jesus, not taking on the mob in their moments of anger but discerning the individuals' need for healing and reconciliation. Such a response takes great courage and much patience. First of all we need to have a good sense of ourselves and our relationship with Christ. That will help create an independence of mind that will prevent us being sucked into the crowd's mood, a mood that may express itself in elation or anger but so often covers an underlying dejection and lack of self-esteem.

If the individuals who form the crowd need care, even more so do their victims, often the scapegoats who wander unknowingly to their fate. These too will need our attention and concern. There is something in the crowd that exposes our vulnerability and our darker side at the same time. It is this element Jesus discerns and sets out to heal. Our reaction, faced by the same phenomenon, may firstly be the very sensible one to keep out of the way. But each crowd is made up of individuals, and at some point they return to themselves. At that point we are invited to be of help, even if, like Jesus himself, we have suffered at their hands.

*Bled Slovenian Cultural Club*

*Invites you to come celebrate*

# Slovenski Dan

**SATURDAY JUNE 24, 2023**

- 11:00 am - Holy Mass
- 12:00 pm - Lunch
- 2:00 pm - Cultural Program
- 4:30 pm - Picnic, Social, Dancing
- Children's Activities and Mini-Olympics

ansambel  
**PRAVA STVAR**



**Featuring: Ansambel Prava Stvar  
& Folklore Dance Groups  
Nagelj & Mladi Glas**

**4650 South Service Rd  
Beamsville ON  
For more info call:  
Sylvia-905.518.2457**

# Happy



# Canada



## Day Weekend!

at SLOVENSKI PARK!

*Come celebrate with us*



Camping available from  
Friday, June 30th  
through Monday, July 3rd



### FRIDAY, JUNE 30th

- 7:15 pm Fishing Derby Registration & Rules Handout  
Youth Under 8 Free / 8 – 13 \$5 / 14 – Adult \$10
  - 7:30 pm Free Line Dancing Lessons on the Patio at the Hall  
Bar will be open for drinks and snacks
- Sponsored by PARTICIPACTION



### TO PRE-ORDER YOUR SATURDAY DINNER OR SUNDAY LUNCH

Call, text or email to Johnny/Kristina Hocevar at  
647-830-5873 / johnnyhocevar6@gmail.com

MEET  
SLOVENSKI  
PARK'S  
NEW  
PRESIDENT,  
**MAGDA  
RAZPOTNIK!**

### SATURDAY, JULY 1st

- 8:00 am Fishing Derby Meeting at Hall Patio
- 8:15 am Fishing Derby Begins
- 5:00 pm BBQ Pecenka, Jagnje or Chicken available  
1lb Pork \$25 ~ 1lb Lamb ~ \$30 ~ 1/4 Chicken Dinner \$14
- 7:00 pm Musical Ansambel Prava Stvar from Slovenija
- 10:00 pm Fireworks on the Beach



*Late night cevapi and other snacks!*

*Face painting  
and surprises  
for the kids!*

### SUNDAY, JULY 2nd

- 9:00 am – Noon Breakfast: Donuts, Coffee, Espresso, Chocolate Milk, Juice, Fruit Salad
- 1:00 pm Holy Mass with Father Drago Gacnik at the Chapel
- 2:00 – 6:00 pm Lunch: Homestyle Slovenian Golaz or Cevapi Dinner  
Golaz \$18 ~ Cevapi \$14



# OBVESTILA - ANNOUNCEMENTS

## KOLENDAR DOGODKOV

- **June 23, 2023 - Toronto** - Slovenian Flag Raising at 11:00 a.m.
- **June 24, 2023 - Bled - SLOVENSKI DAN** - Mass at 11:00 a.m.  
- 2:00 p.m.: Cultural program
- **June 30 - July 2, 2023 - Slovenski Park** - Canada Day Long weekend - Sunday: 1:00 p.m. Mass
- **July 9, 2023 - Lipa Park** - Summerfest Picnic
- **July 15, 2023 - Slovenski Park** - Pečenkafest
- **July 23, 2023 - Bled** - Proščenje, Mass: 1pm
- **August 4 - 7, 2023 - Slovenski Park** - Civic Holiday Weekend - Sunday, August 6, 1 p.m. Mass
- **August 6, 2023 - Lipa Park** - Music in the Park Picnic
- **August 13, 2023 - Breslau** - Sava - Maša in Picnic - 1:00 p.m.

## READERS - BRALCI

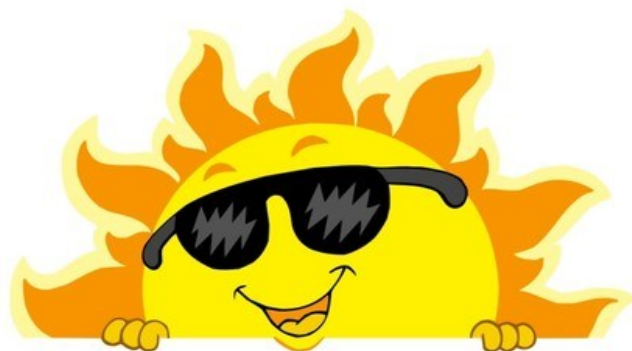
Slov. Mass: Rosemary Šušteršič  
Eng. Mass: Nadia Miklavčič

## GIFT BEARERS

June 18<sup>th</sup> - Pamela Gosgnach & Mary Miketič  
June 25<sup>th</sup> - Milena Volčanšek & Majda Lukežič

## CLEANING OF THE CHURCH

June 24<sup>th</sup> - Groznik, Erzar, Lukežič  
July 8<sup>th</sup> - Gosgnach team



## Slovenian Summer Day Camp August 15-18 2023

### Our Slovenian Summer Day Camp is back!

After a bit of a break, I am happy to announce that we will again be hosting our Annual Summer Day Camp! **PLEASE NOTE THE CHANGE OF DATE!** Because of a conflict in dates, our camp will be held one week later than usual.

Parents, Grandparents, Friends this is a great opportunity to get your kids involved in our Slovenian community. For those who already have many friends, let's **re-connect** and for those who may be a little new to our parish, come out and meet other children your age and get ready for a week of Crafts, Sports and a little culture!

### Mark your calendars

### Tuesday August 15-18

And remember to book off your Friday evening for our annual SSDC BBQ and campers vs. parents Soccer Game!

Stay tuned - More information to follow!  
Contact **Heidy Novak** [novakhsn@gmail.com](mailto:novakhsn@gmail.com)  
or **905-317-6002**

# Slovenian Flag Raising

prireditve ob dvigu slovenske zastave

In celebration of Slovenian statehood day ob praznovanju dneva državnosti

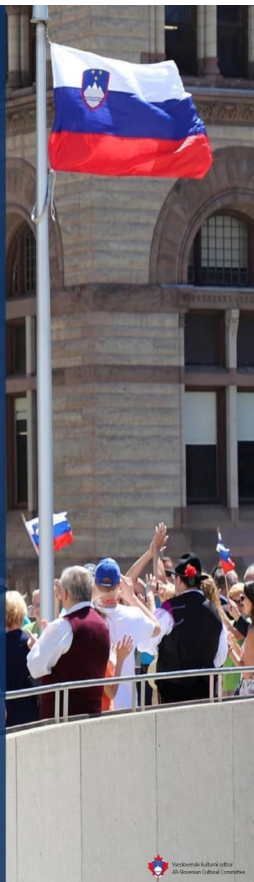
**Friday, June 23 at 11am**  
petek, 23. junij, ob 11. uri

v mestni hiši Toronto  
(Toronto City Hall)

Reception and Celebration to follow

Location: Our Lady of Help Christians  
(Marija Pomagaj - 611 Manning Ave)  
Time: 12:30pm | ob 12.30 uri

For more information / za informacijo  
(416) 259-1430 | vsko.ascc@gmail.com



**Na račun »Eno Srce, Ena Duša« - »One Heart, One Soul« ste za našo slovensko župnijo sv. Gregorija**



**Velikega do 16. junija 2023:**

- \$157,273. - Objubili / Pledged

- \$161,601. - Vplačali / Paid

**Hvala vsem, ki ste že prispevali.**

**Naš cilj je, da dosežemo vsoto 200.000,-**



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Zupančič Milan	Saturday, June 19, 1982
Toplak Slavko Alojz	Thursday, June 19, 1997
Prša Ignac	Sunday, June 20, 2021
Šuligoj Emil	Monday, June 21, 1982
Zidar Ludvik	Tuesday, June 21, 2011
Dorenčec Štefan	Saturday, June 23, 1990
Sajder Štefan - Steve	Saturday, June 23, 2012
Jarc Joseph	Sunday, June 24, 1990
Staniša Frank	Monday, June 24, 2013
Gerič Jožef (Jožefa)	Friday, June 25, 2010
Jerič Joseph	Monday, June 25, 2012
Demšar Janko John	Tuesday, June 25, 2013

## 11. NEDELJA MED LETOM

18. JUNIJ

*Marko in Marcelijan, muč.*  
*Father's Day*

Za žive in rajne župljane  
† Ignac Korošec  
† Janez Hočevar  
† Franc Štadler  
† Anne Berthiaume  
†† Ignac (obl.) in Olga Prša  
† Frank Mramor  
† Jožef Vori  
† Rozina Doma  
† Za zdravje  
Eileen MacKenzie  
Slavko Štern

9:30 A.M.

-----

Hči Bernardina in Martin Mujdrica  
Ivanka Dogar  
Vera z družino  
Jože in Albina Antolin z družino  
Družina Volčanšek  
Milena Volčanšek z družino  
Rozina Petek z družino  
Štefan in Terezija Vinčec z družino  
Sue Augustin z družino

11:00 A.M.

N.N.  
Žena Marija z družino



**SV. MAŠE - MASSES:** Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest - please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

DON BOSCO

<b>PONEDELJEK - MONDAY</b> 19. JUNIJ <i>Romuald, opat</i>	†	Jože Gačnik	7:00 P.M.	Jožica Recek
<b>TOREK - TUESDAY</b> 20. JUNIJ <i>Silverij, papež</i>	†	Cecilija Sobočan	7:00 P.M.	Društvo sv. Jožefa (4)
<b>SREDA - WEDNESDAY</b> 21. JUNIJ <i>Alozij, redovnik</i>	†	Franc in Amalija Šuštaršič, obl.	7:00 P.M.	Bernardina Mujdrica z družino
<b>ČETRTEK - THURSDAY</b> 22. JUNIJ <i>Tomaz More &amp; Janez Fisher,</i>	†	Jožef Tompa	7:00 P.M.	Jožica Novak z družino
<b>PETEK - FRIDAY</b> 23. JUNIJ <i>Jožef Cafasso, duhovnik</i>		Po namenu Na čast Kristusovi krvi	7:00 P.M.	Dragica Đondraš Ana Tadić
<b>SOBOTA - SATURDAY</b> 24. JUNIJ <i>Rojstvo Janeza Krstnika</i>	†	Marija (obl.) in Jože Rajter	11:00 A.M.	Družina Mes
	†	Angela Papič		Družina Mes
	†	Angela Papič		Amalija Štadler z družino
	††	Pok. Iz družine Potokar	5:30 P.M.	Družina Gričnik
	†	Stane Napast		Ljudmila Pinter z družino
	†	Ana Nedeljko, obl.		Marija in Jože Magdič z družino
	†	Ana Nedeljko, obl.		Ivan Nedelko z družino
	†	Janez Hočevar		Marija Hočevar
	†	Joe Lackovič		Žena Vera z družino
	†	Ivan Sobočan		Družina Sobočan
	††	Marija in Ivan Horvat		Mihael in Marija Fabina
<b>12. NEDELJA MED LETOM</b> 25. JUNIJ <i>Dan slovenske državnosti</i>	†	Za žive in rajne župljane	9:30 A.M.	-----
	†	Julijana Sagadin		Marija Volf
	††	Magda in Stane Udovč		Levstek & McLean Family
	†	Ann Božnar		John Božnar z družino
	†	Janka Mihelič		Ančka
	†	Rozina Doma		Štefan in Terezija Vinčec z družino
	††	Pok. iz družine Dorenčec		Ignac Dorenčec
	†	Jože Tompa		Jože in Marija Magdič z družino
	†	Ana Nedelko, obl.		Lojze in Dragica Ferenčak z druž.
	†	Za zdravje		Sue Augustine
	Janko Demšar, obl.	11:00 A.M.	Demšar-Scarcelli-Purdon	