

NASLOV—ADDRESS  
Glasilo K. S. K. Jednote  
6117 St. Clair Ave.  
CLEVELAND, OHIO

Telephone: Henderson 3212

Najveći slovenski tednik  
v Združenih državah  
američkih

The largest Slovenian  
Weekly in the United  
States of America



OF THE GRAND CARNIOLIAN SLOVENIAN CATHOLIC UNION

Kranjsko - Slovenska  
Katoliška Jednota

je prva in najstarejša  
slovenska bratska pod-  
porna organizacija v  
Ameriki

Posluje že 41. leto

GESLO K. S. K. J. JE:

"Vse za vero, dom in  
narod!"

Entered as Second Class Matter December 12th, 1923 at the Post Office at Cleveland, Ohio, Under the Act of August 24th, 1912. Accepted for Mailing at Special Rate of Postage Provided for in Section 1108, Act of October 3rd, 1917. Authorized on May 22nd, 1913

NO. 29 — ŠTEV. 29

CLEVELAND, O., 16. JULJA (JULY), 1935

LETO (VOLUME) XXI.

# LEKŠANOVOKROŽJE NA PRVEM MESTU V JUNIJU

## IZ GLAVNEGA URADA K. S. K. JEDNOTE

### POROČILO O KAMPANJI

Četudi niso razmere take, kakoršne bi si želeli, vseeno pa je bil mesec junij povoljen v kolikor se tiče naše kampanje. Pristopilo je 160 novih članov in članic in sicer 86 jih je pristopilo v odrasli in 74 v mladinski oddelek.

Tekom sedanje kampanje je bilo v štirih mesecih sprejetih 696 novih članov in članic obeh oddelkov, katerih skupna zavarovalnina znaša \$406,550.00.

Vpoštevaajoč okoliščine in razmere, v katerih se nahajamo, lahko rečemo, da smo ponosni na rezultat kampanje, ki smo ga do sedaj dosegli.

Tekom junija meseca se je najbolj postavila armada generala Lekšana. Pod njegovo zastavo se je vpisalo 63 novih vojakov.

Drugo mesto zavzema armada generala Pavlakoviča. Njegova fronta se je pomnožila za 37 novih članov.

General Nemanich je ojačil svojo armado z 31 novimi, mladimi vojniki.

V armado generala Germa se je vpisalo 29 novih moči. Kakor razvidno, vlada na vseh frontah živahno gibanje. Iskrene čestitke vsem! Le pridno naprej! Radovedni smo, kateri general se bo najbolj odlikoval v tekočem mesecu!?

Dober uspeh in mnogo sreče želi vsem,

JOSIP ZALAR, glavni tajnik.

## ZAKLJUČEK EVHARISTIČNEGA KONGRESA V LJUBLJANI

Dne 30. junija je bil v Ljubljani končan sijajen evharistični kongres, ki je privabil v Ljubljano velike množice katoliškega ljudstva. Ta veliki kongres je bil nedvomno značilen znak dobe, ki je zavela po naši lepi Sloveniji. On je namreč pričal, da so časi verske in konfesionalne nestrpnosti minili in z njimi vred tudi doba, ko so se povsem neverska in necerkvena vprašanja razračunavala v konfliktih, v katere sta bili zavlečeni cerkev in vera. Pri vseh teh konfliktih pa vendar nikomur ni prišlo na misel, da bi se postavil v bojni pozicijski nasproti verskemu življenju naroda, ki mu je bila vera svetla zvezda vodnica v življenju. V zvezi s tem je ljubljansko časopisje napisalo pod zaglavjem "V znamenju križa," nekaj tako lepih misli, da jih na tem mestu priobčamo.

Ko pozdravljamo v našem mestu desetisoče vernih katoličanov z vseh strani Jugoslavije, zlasti še iz slovenskih krajev, ni to miselno licemerstvo, marveč jasno in nedvoumno priznanje visokih etičnih načel, ki tvorijo bistvo krščanskega verovanja. Slovenci smo s sprejetjem krščanstva tako rekoč šele stopili v zgodovino: vse, kar je bilo pred tem, leži v megleni nejasnosti. Krščanski svetovni in življenjski nazor je več kot tisoč let nepretrgoma največjemu delu našega ljudstva edini nazor, ki vodi njegove rodove na življenjskih poteh. In če ne bi bil nič drugega nego to, bi že pomnil zaradi svojega izredno dolgega vpliva na usodo našega naroda uvaževanja vredno socialno, moralno in duševno silo. Dejstvo, da je moderna doba iz oblikovala tudi druge nazore, ne izpremeni ničesar na stalnosti in globoki zakoreninjenosti krščanstva, ki je pri nas izraženo v katoliški veroizpovedi.

Tekom evharističnega kongresa je Ljubljana sprejela vse brez razlike na najbolj prisrčen način. Vse hiše so se okrasile z narodnimi trobojnicami in zelenjem, z vseh poslopij cerkvene značaja, a tudi iz mnogih drugih zasebnih hiš so plapolale beloromne papeške zastave s simbolično papeško mitro in s ključiči sv. Petra. Mestna občina je dala vse ulice in trge, po katerih je tekla črta glavnih mestnih prireditev, okrasiti z mlaji in z zelenjem odetimi stebri, s katerih so prav tako vihrale zastave. Jugoslovanska vlada je poslala na ta kongres dva svoja odlična zastopnika, in sicer notranjega ministra, dr. Antona Korošca in trgovskega ministra dr. Milana Vrbaniča. V Ljubljani so se zbrali tudi vsi katoliški škofi in nadškofi iz Jugoslavije, katerim se je pridružil, še papeški nuncij na beograjskem dvoru, nadškof Pellegrinetti. Ljubljana ni imela še nikdar v svoji sredi toliko visokih cerkvenih knezov. Svoj prvi višek je kongres doživel s sprejemom papeževoga delegata na glavnem kolodvoru. Pred vhomom na kolodvoru je bil postavljen baldahin iz rdeče svile, izpred katerega sta tekli na peron dve preprogi. Ko je izstopil poljski primas, kardinal Hlond, papežev legat, ga je na peronu sprejel domači škof dr. Rožman, ki je pokleknil pred zastopnikom sv. očeta, papežev legat pa ga je dvignil in poljubil. Ko se je kardinal v svojem rdečem dragocenem ornatu pojavil pri izhodu, mu je ogromna množica priredila prisrčne ovacije. Kardinal je blagoslovil zbrano množico, godba pa je zaigrala jugoslovansko himno.

Vse večere je bila Ljubljana sijajno razsvetljena, a z vrha grajskega stolpa, s cerkvenih stolpov in z vrha ljubljanskega nebotičnika so ob večerih žareli

## NAJSTAREJŠE SLOVENSKO DRUŠTVO V CLEVELANDU, O. — DRUŠTVO SV. VIDA ŠT. 25 KSKJ OB SVOJI 40-LETNICI



O veliki proslavi 40 letnice društva sv. Vida št. 25 K. S. K. Jednote, ki zavzema čast, da je najstarejše slovensko podporno društvo v Clevelandu, smo nedavno že bolj na obšir-

no poročali. Slavnost se je vršila dne 23. junija t. l.

Vsled posebnega spoštovanja do tega društva prinašamo danes na tem mestu sliko skupine članov, povzeto označeni dan pred cerkvijo sv. Vida in sicer

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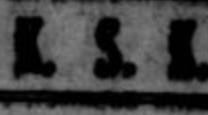
no poročali. Slavnost se je vršila dne 23. junija t. l.

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IZ URADA GL. TAJNIKA
IZPLACANA CENTRALNA BOLNI-
SKA PODPORA MESECA
JUNJA 1935

Table with columns: Dr. Cert., Ime, Svota. Lists names and amounts for the June 1935 medical aid fund.

Table with columns: Name, Amount. Lists names and amounts for the June 1935 fund.

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Man druživa sv. Jozefa št. 109, Cleve-
land, O., umri 8. junija 1935. Vzrok
smrti: Ponesrečen pri delu. Zavarova-
na za \$1,000. Pristopil k Jednoti 10.
maja 1935. R. 21.

POSKODOVANI IN OPERIRANI
Zaporedna št. 194
32028 JOSEPH POKOKAR, član dru-
štva sv. Jozefa št. 7, Pueblo, Colo.,
operiran 7. maja 1935. Upravičen do
podpore \$50.

26547 VALENTINO SUSTARSIC, član
društva sv. Antona št. 180, Canon
City, Colo., operiran 13. maja 1935.
Upravičen do podpore \$100.

183 FRED STALCAR, član društva
Marije Pomagaj št. 79, Waukegan, Ill.,
operiran 25. maja 1935. Upravičen do
podpore \$50.

10659 EGIDI VERHOVEC, član dru-
štva sv. Jozefa št. 146, Cleveland, O.,
izplačalo 60 let starostne podpore v
znesku \$194.04.

IZPLACANA IZREDNA PODPORA
Zaporedna št. 21
Društvu Marije Pomagaj št. 176, Det-
roit, Mich., za John Gavoda, cert. št.
6478, izplačalo \$15.

tendence; občutimo pa avstrij-
skega oficirja z dušo in telo-
som. Bil je najbrže več let pri
polku, pa je vzljubil fantje, no-
sil jih vsa ta leta v spominu in
jim zdaj napisal izpoved, tem
fantom, dasiprav je od slovesa
sem zazijal med njimi in nami
prepad, velika rana izgubljene
Koroške. Saj pravi, da je stal
tedaj v koroških bojih s skele-
čim srcem nasproti svojim biv-
šim fantom. Spominja se vseh,
i Suflija i našega harmonikar-
ja Knifca. Kaltenboek, čeprav
pseudonim, stotnik Kopenhagen
li praporčak Terzy, vseeno,
kamerad iz vojnih let, daljni
tovariš!

109 let star
V Altersheimu v vzhod. Prus-
siji je nedavno dopolnil 109. le-
to starosti neki Fridriok Sadow-
ski. Starček je še tako čil,
da še vedno zmore sprehode
10 km. daleč za svojo starost
se mora zahvaliti svoji veliki
zmernosti v jedi in pijači. Naj-
rajši je kralj zelje. Po jedi
pokadi pipico tobaka, češ, da to
najbolj pospešuje prebavo. Tu
pa tam popije tudi kako šilke
žganja. Toda vedno le po ne-
breem spominu. In med temi
redkimi bi utegnil biti tudi
stotnik Kaltenboek, ki je na-
pisal to knjigo. Napisal jo je
iskreno, toda brez kompaktno-
sti. Ne občutimo nikake so-
vražne osti proti nikomur, nar-
avno samo proti sovražniku ob
Soči. Ni ne nacionalnega so-
vinizma ne drugačne krivogledje



## OUR DOWNTRODDEN NATIONALITY

By Frances Jancer

The twists of fate are peculiar.

It seems only a few years ago that we were children and our parents were struggling foreigners, striving to make a living for their families. They were forced to leave their homes and come into a strange land, among strange people, where they couldn't even converse with their neighbor. After working hard all day by the sweat of his brow, is it any wonder that the father came home in an irritable condition? At the end of the day the mother was tired and worn out with household duties.

Nevertheless these parents gave us an education, fed us, clothed us and in reality gave us our firm start in life. What do we owe them? We owe them so much that we could never really repay them in material wealth. The least we can do is respect them and their nationality. Alas, it is deplorable, how often we hear our Slovenian youth speak disrespectfully of their nationality. Is it any wonder that we are

looked down upon when even a Slovenian himself will not speak for his nationality. Instead he will agree with others that all Slovenians are the same. They do not realize that that one little word, ALL, takes in a lot of territory.

I repeat again, your parents made you what you are today. Without their assistance you would have achieved nothing. Yet do you realize that every time you speak disrespectfully of the Slovenian nationality, you are deliberately and without any forethought knocking your own parents?

The experiences of today are bitter pills for most of us. It makes no difference whether whether we are capitalist, clerk or common laborer, we are what our parents made us. We would probably rebel at a force beyond our ken which would take the young Slovenian nationality in America by the nape of the neck, turn it upside down, shake it up and reshuffle the human deck for a new deal and a fresh start. We would rebel, but in our innermost consciousness we know that some of these young ones have it coming to them, that without a doubt, good would be the eventful result.

When the dentist explores a sensitive tooth with his spear-like probe tipped with concentrated torture—or rams that buzz-saw contraction against a throbbing molar—it hurts—almost any grown-up can vouch for that. So it is with probing into the affairs of your ideas. It may hurt to admit that you were wrong in some of your conceptions—and it may be more or less painful to remedy the condition. It is a hard task to go around and take back what you said about your nationality. It may be like "pulling a tooth" to move from an old idea to a newer and better one.

Take these great American industries of ours—think of the names that represent outstanding successes. All these business men got their start from foreign born parents, but they were the class that did not put their nationality to shame. They were German, Polish, Irish and Italian, and proud of it.

Let it be resolved that we shall always stand up for our nationality, let our nationality be our pride, and it will be only a short time before we shall be recognized for our efforts, and it will in reality be a home run for our side.

## BARAGAS RESPOND

Milwaukee, Wis.—Hello, members, the heat is just about driving me daffy, but duty is duty, so I thought I'd pick up the old pen and write a few lines.

First of all, I would like to remind a number of Baragites that it would not be a bad policy to pick up the weekly Glasilo, turn to the Our Page and see what is going on among your lodge affairs.

Do you know what next month means to us? If you don't, here goes: It is our fifth anniversary. By going around and meeting different members, I think we might have an outing of some sort to celebrate this day. So from now on, watch for the news.

Cupid didn't miss the intended victims this time. He aimed and hit. Result—Sister Ann Penna married Don Hiller.

Did you hear about it? The farewell party they had in honor of Steffie Novosel, and the hostess was Sister Mary Jamsick. Steffie was vacationing at West Allis. She came from Follansbee, W. Va.

Well, well, what do I hear among various members. It's simply this: A certain few would like to start a booster singing club consisting of Baragites. What do you all think about this? We shall see what the results will be.

## WE'RE TELLING YOU!

A newspaper is as good as its reporters, and will contain as much big and small news as comes under the scrutiny and observation of the men and women doing the reporting.

## YOU CAN DO IT!

The material coming into Our Page has been one-tracked, though it deserves commendation. Thus far, only society promotions and activities were reported. Our Page feels that the activities of the individual members in all fields of endeavor should be portrayed in its columns.

## IT'S ALL NEWS!

It's news if it happens to a KSKJ member, if a KSKJ member does it, if a KSKJ member is a principal in that which is called news. Who, what, when and where? Let's have it!

The address is 6117 St. Clair Ave., Cleveland, O.  
The deadline is Friday, 8 a. m.

## St. Anne's, No. 123, Will Observe Feast Day

Bridgeport, O.—All members of St. Ann's Society, No. 123, are requested to attend Mass at 7 o'clock in St. Anthony's Church July 28 to observe the feast day of St. Ann.

The members are also asked to attend the meetings, which are held every third Sunday of the month. There will be a few important matters taken up at this month's meeting, so we urge each member to be present.

Secretary.

## BULLETIN

Cleveland, O.—The St. Joseph Society, No. 169, has reached its quota in the current vice presidential membership campaign, according to word received from officials of the society.

The society, the largest in the KSKJ, augmented its membership with over 90 members to fill its quota.

## CRASHES LIGHT—STOPPED—ON TIME!

Brooklyn, N. Y.—Frank Barovizza, a fine young man of Medford, L. I., was determined to join the KSKJ.

Frank was to be initiated at the July meeting of St. Joseph's Society, No. 57. He was! It is a long way from Medford to Brooklyn, especially when one does not start early. The result is a hurry to be on time. In this case it was a determination to be on time—even to the extent of passing a red traffic light. That is what Frank did. He, of course, received the usual reminder in the form of a summons. But on he went, and now is a full-fledged member of the KSKJ.

His newly acquired brothers hope that he will receive a suspended sentence.

## DON'T TALK WAR

What does Christ and Christianity mean to us and to our world. Our Lord came to give peace. Now more than ever men are talking war.

I am no pacifist. I have never said and never thought that war is essentially evil. But I have seen war, and I know that war is not a thing to be embarked upon lightly. War is ghastly, terrible, tragic. It shatters lives and souls, and it is not over when the last gun is fired. It is only then that its real horror begins.

I am no alarmist. But I think war is possible, remotely, if the peoples of the nations accept war as inevitable and especially if they show a readiness to endure it.

## Twenty Years Ago

No government will dare bring its people into a war if the people are reluctant to engage in war. It is because I see happening again what I saw happening just 20 years ago that I write of war.

Twenty years ago, when my country had been at peace for a decade or so, people began to talk of battle. The papers were full of stories of spies, of wonderful new battleships. There were rumors of nocturnal visitations by mysterious airships which people thought had come from the continent. Dwellers in the peaceful countryside told the newspapers that they heard in the dead of night the humming of engines in the air; some people even said they had seen a dark shape gliding thru the night sky. But other people wrote these stories down as newspaper space-fillers in the dead season; a variation of the "sea serpent" yarn which lately has been localized at Loch Ness.

So people thought of war. Military parades somehow became more frequent. The color and the glory of war veiled the blood of battle. Martial music became popular. And somehow, in some subtle way, the English people found themselves, not hostile but a little less friendly toward the Germans than they had been.

The stage was set. The curtain was rung up. War was started.

## Equal Justification

Ask any Englishman and he will tell you that England could not avoid fighting. And that was true. But ask any Ger-

man why he fought; he will be satisfied that he had equal justification and that would be true. There was no quarrel between any individual German and any individual Englishman; yet they fought fiercely, each for a cause, because the politicians who used them as pawns had decided the moves.

Let me tell you a story to bring war down to the individual. A friend of mine, a cavalry officer, met a German in battle in individual combat. His revolver was in his hand. His adversary's sword was descending. In a split second which has haunted him ever since he recognized the "enemy"; he

## BEGIN AT HOME

In speaking of a person's faults, Pray don't forget your own: Remember, those with house of glass

Should never throw a stone. If we have nothing else to do But talk of those who sin.

'Tis better we commence at home, And from that point begin.

We have no right to judge a man

Until he's fairly tried; Should we not like his company,

We know the world is wide. Some have their faults—and who has not?

The old as well as young Perhaps we may, for aught we know,

Have fifty to their one.

I'll tell you of a better plan, And find it works full well, To try my own defects to cure Before of others I tell.

And though I hope sometimes to be

No worse than some I KNOW. My own shortcomings bid me let

The faults of others go.

Then let us, when we begin To slander friend or foe, Think of the harm one word may do

To show who little know. Remember, curses sometimes, like

Our chickens, "roost at home," Don't speak of other's faults until

We have none of our own. —Selected.

## Joliet Boosters Set Date for Picnic

Joliet, Ill.—July 28 is the date set for the picnic to be held by the Joliet Booster Club. The affair will be for members, and friends may be invited.

The picnic will be in the form of a basket set-up, so boosters are asked to make preparations in getting large baskets, for the picnic will start early and will most probably extend to late hours.

Various types of games for men and women are on the program. Baseball, foot races and a special rolling pin throwing contest will be featured.

Music will be furnished that day, and dancing will be in order provided a suitable floor can be obtained. Refreshments, ice cream and ice-cold beverages will be available.

The committee is scouting for a suitable spot to hold the picnic. The place and directions to it will be published in the next issue. C. L. P.

## THE FUTURE OF KSKJ

By John Bevec

Looking over the past activities of KSKJ, one can see basis for a very bright future in this great organization among the Slovenian people and their many friends. The past few months have probably been more active for KSKJ members than any in its history. With youth taking an increasing interest in the Union, a definite trend toward a greater KSKJ is in action.

No other organization has done more for the younger element than KSKJ has done. Definite proof of this is the sports program that is being developed under the sponsorship of the booster clubs. Bowling tournaments have increased, in numbers and in size. Greater interest in mushball and baseball is being manifested more than ever before. The Midwest has even gone so far as to promote golf and tennis tournaments. Have other organizations gone so far as this? No, they have not. So the future has in store many different forms of activities that just now are in their infancy in many places, while in other localities they are more fully developed. The youth of America today is definitely inclined to be athletic. If KSKJ is to be the organization for our young American Slovenians, this program will have to be continued and developed as is within the means of the organization. Good work is in progress and must be continued for the future of KSKJ is dependent on the ideas of the present youth.

Just to show how diversified the activities in KSKJ are and will increase to be as such, all one has to do is take note of the step taken by the Cleveland lodges in forming the various cadet organizations among the junior element of the KSKJ. This move is right in line with the progressive thoughts of the Union and should prove to be a worthy piece of work. One can hardly say what will happen next. Just like a streak of lightning new ideas are pouring into the organization. All sections of the country are active and on their feet to pick up new programs that are beneficial to its members. As never before, the future of KSKJ is rapidly creeping in.

## CONTRIBUTORS

In submitting contributions to Our Page, please consider the following:  
1. Use one side of paper only.  
2. Manuscripts written in pencil will not be considered.  
3. If possible typewrite material, using double-spacer.  
4. All contributions must be signed by author. Name will be withheld from publication by request.  
5. Material must be received by Our Page not later than 8 a. m. Friday prior to intended publication.  
7. Address communications to Our Page, 6117 St. Clair Ave., Cleveland, Ohio.

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Editor: Stanley P. Zupan.

should resist drifting down the stream of popular sentiment; should think about foreigners whom they know as friends; should talk peace and friendliness instead of enmity and hatred.—George Barnard in "Catholic Universe."

to our fold. Our fathers and mothers are getting older, and the work which they started and planted on such a solid foundation must be continued by us. The enthusiasm of youth is always stronger than the spirit which has tried to carry on for years without some new ideas to take place of the old ones. Now is the time for this element to take an active interest in the lodge affairs, so that when the day comes that the destinies of the organizations are passed on, everything will not be so strange and taskful.

Much could be said about the future of KSKJ, but nothing is more important than the future activities of the younger element. The day is just about here that the reigns will have to be turned over to them. With greater interest in KSKJ now, the turmoil which usually accompanies a change will after all not be so great.

## RESOLUTIONS

Vague resolutions to do something in the line of wholesome self-discipline during the Lenten season do not have satisfactory results. We've got to aim at some definite mark if we are to get anywhere.

Self-mastery is the work of a lifetime, and it must begin in small ways. The following suggestions toward its accomplishments are offered by Father Wilberforce, O. P.:

In general, strive to learn to refuse to nature everything not necessary. Strive to give to self everything he would refuse without reason, through whim or mere inclination.

Self asks some minute's rest after being called; refuse even a second.

Self wants to console ease and comfort in sitting or lying; do not listen.

Self wants to indulge comfort of posture in prayer; refuse.

Self suggests that prayer might be shortened; if possible, prolong it.

There is one bite on your plate self most fancies; offer it to Jesus.

Hunger makes your mouth water; wait a little; eat slowly.

Self feels down and low; sing. Self is grump and cross; laugh.

Self longs to speak, to say a sharp thing; be silent.

Self wishes to avoid meeting some one; take him to the meeting.

Self desires to speak bitterly; make him speak kindly.

Self wants to take a slight revenge to pay some one out; be obliging and polite.

It costs self-love something to do an obliging thing, or it goes against sloth; double reason for doing it.

Everything seems to make you impatient; be equable in your humor.

Self seems all alive and in great eagerness to act or speak in haste; wait; let the storm pass.

Self wants to walk quickly, to recite quickly, to do this thing quickly; go more slowly.

Something is said around you that excites curiosity; do not listen; offer it to Our Lord.

There is some interesting object or something that every one is running to see; do not look; go not one step to look.

You much want to pick this flower; leave it. —In Sunday Visitor.

