



# VEŠTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN PARISH

44/61

Številka - Number / Leto - Year

02. 11. 2025

VERNIH DUŠ DAN

ALL SOULS' DAY

FR. DRAGO GAČNIK, SDB

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## GOSPOD ŽIVLJENJA JE USMILJEN

Pisec prvega berila se danes dotika vprašanj, ki človeka od vedno vznemirjajo: čemu bivanje, trpljenje, minevanje, umiranje? Čutiti je, da pozna trditve nekaterih poganskih mislecev tistega časa, ki so zanikali nesmrtnost, iz tega pa izvajali nesmiselnost človekovega prizadevanja, da bi bil dober in pošten.

Zato toliko bolj jasno in odločno zatrjuje, da je Bog človeka ustvaril za neminljivost in da je misel tistih, ki ne verjamejo v nesmrtnost, prazna. Vredno je truditi se za dobro, vredno je v ta namen tudi kaj pretrpeti. Duše pravičnih so v božji roki, hudo, ki so ga prestali, jim je poplačano, dosegli so milost in usmiljenje.

Sv. Luka, nam danes ne pripoveduje o smrti starčka ali odraslega bolnika, temveč o smrti mladeniča. Ne leži doma na parah, ampak ga že nesejo na pokopališče. Nima bratov in sestra, je edinec; povrh vsega je njegova mati vdova. Primer, do skrajnosti zaostren, evangelist pa nam ga slika v skopih obrisih in skoraj neprizadeto. Vse se dogaja pred mestnimi vrati, kjer Jezus sreča pogreb. Vdova se mu zasmili, pa ji reče, naj ne joka. Potem ustavi sprevod, se dotakne nosil in reče mladeniču, naj vstane. Ta brez obotavljanja stopi na noge in začne govoriti. Jezus ga vrne materi. To je vse.

Pa se sprašujemo, komu je bilo s tem pomagano. Koliko vdov je bilo v tistem času v Palestini, ki so še naprej ostale vdove; koliko mrličev, ki jih ni nihče obudil; koliko pogrebov, ki jih ni nihče ustavil.

Tudi ljudje tistega časa so si postavljali verjetno enako vprašanje. Če dodamo, da je mladenič pozneje še enkrat umrl in bil pokopan kot vsi drugi mrlič, postane pomembnost njegovega obujenja še manjša.

Dogodek pa ima drugačno sporočilo. Povedati hoče, da je Nekdo, ki vidi solze vseh vdov in sliši vzdihne vseh pogrebcev sveta. Ta Nekdo ni brez srca. Vsi jokajoči se mu smilijo. Ta Nekdo bo nekoč - on ve, kdaj - ustavil vse pogrebe in vsem žalujočim rekel: "Ne jokajte!" Z oblastjo, ki jo ima nad smrtjo, se bo dotaknil vseh nosil in vsem mrtvim zaklical: Vstanite!

## ALL SOULS' DAY

Vstali bodo. Takrat se bo zares reklo: Bog je obiskal svoje ljudstvo.

“Nosilci pa so obstali.” Kolikokrat se nam zgodi, da obstanemo, ko breme, ki ga nosimo, postaja pretežko: bolezen brez upanja na ozdravitev, stiska, ki ji ni videti konca, razočaranje nad ljudmi in Bogom. Vera, upanje, ljubezen obnemorejo, obstanejo.

Jezus smrti s sveta ni odpravil; obudil je samo tri mrtve, ko ga je ganilo posebno sočutje. Vsi trije so pozneje ponovno umrli. Tudi Jezus sam je vzel nase usodo smrti.

Storil pa je nekaj drugega: življenju in smrti je dal drugačen predznak. Za kristjana telesno življenje ni več življenje in telesna smrt ni več smrt. Življenje je za kristjana življenje s Kristusom, smrt življenje brez Kristusa.

Naj bo torej križ še tako težak, naj breme še tako pritiska, kristjan, ki je po veri, upanju in ljubezni povezan s Kristusom, ne bo na svoji poti nikoli obstal. Dvignil bo glavo in usmeril korak h Kristusu, ki je premagal svojo in premaguje našo smrt.

Vsak trenutek Kristusovega življenja na zemlji je prevzel delček življenja in zgodovine; v njem je »skriti Bog« postal govorica, izkušnja, trpljenje, svoboda, prijateljstvo, odrešenje. Vsak njegov gib, vsaka beseda, pa celo molk “sinu človekovega” je razkrival nekaj na nepojmljivo bogatem liku “Sinu božjega”. Tako je Kristus tudi na svoji poti v Nain, kakor tolikokrat sicer, razodel podobo usmiljenega Očeta.

Mogoče, da nam ob razmišljanju o Jezusovem sočutnem srcu prihaja v spomin molitveni vzklik iz starih časov: “Jezus krotki in iz srca ponižni, upodobi naša srca po svojem srcu.” Če nas pri tem spreleti neprijeten občutek pretirane čustvenosti, moramo vendar, v Kristusovi šoli, dojeti pravo veličino globokega sočutja. Sicer ne bomo preživeli kot ljudje.

V svet ravnodušnosti Jezus prinaša Jezus sočutje, pozornost, bližino; v svet brezsrčnosti govori besedo milosrčnosti “Ne jokaj!” in prevzame nase jarem prizadetega sočloveka. “Pridite k meni vsi, ki ste obteženi”. Ob Kristusu najdemo kristjani navdih in čut za humanost; za svoje srečanje z vsemi, ki občutijo življenje kot breme.

Po kristjanih naj bi svet spoznal, da je ljubeči Bog resničen že tu na zemlji.

### FIRST READING: *Wisdom 3.1-9*

The souls of the righteous are protected by God and will not face torment. While foolish people view the righteous's death as a loss, they are truly at peace.

### RESPONSORIAL PSALM 116

I will walk before the Lord, in the land of the living.

### SECOND READING: *Revelation 21.1-5a,6b-7*

The second reading describes the new heaven and earth and the New Jerusalem, signifying a new beginning where God dwells with humanity, ending suffering and death.

### GOSPEL ACCLAMATION: *Rivelation 1.5-6*

Alleluia -Jesus Christ is the firstborn of the dead; \* to him be glory and dominion for ever and ever. - Alleluia.

### GOSPEL: *Luke 7.11-17*

The passage shows Jesus, moved by compassion for a grieving widow, raising her only son back to life and returning him to her, an act that leads the crowd to glorify God.



## The Compassionate Lord Of Life

It is no surprise that Luke, in his Gospel, records this story of the raising of the widow's dead son. Because it is consistent with the theme of the book of Luke. In it, Jesus is presented as the Son of Man in His humanity. He has been shown to be compassionate and kind: “The Son of Man has come to seek and to save that which was lost”. So in this story we see the compassion of Christ and the power of Christ come together to bring back to life a dead son of a widow. What a marvelous miracle indeed it is! So it is consistent with Luke's Gospel.

Luke's is the only Gospel that records this story and this is the only place in the Bible that mentions the city Nain. It doesn't tell us why Jesus went to Nain. We know of no purpose, intention, other than God's providence, because there was a widow in Nain, who was in a helpless situation, and God orchestrated this miracle that would take place.

Jesus did this miracle the day after healing the Centurion's servant. So this is the second miracle in this section. There is an interesting contrast between the two miracles, the healing of the Centurion's servant and the healing of the widow's son. One was a Gentile and the other was a Jew, one was a slave and the other was a son, one was performed at a distance and the other on the spot, one on behalf of a master and the other on behalf of a mother, one by request and the other unsolicited, one delivering from death and the other delivering from the dead.

Here you have a big crowd with Jesus going into the city, a big crowd with the widow coming out of the city and the two come together. So there are two crowds that meet, and there are two sorrowers who meet - the mother of this son, who is sorrowing the pain and loss of her child, and Jesus, the Man of sorrows. The prince of life meets the face of death, and a miracle is going to take place. This is the first recorded miracle of Jesus raising someone from the dead.

"Many of His disciples" and "a large crowd from the city was with her" shows us there were many eyewitnesses to this miracle. It wasn't done secretly or in a hidden corner. Many people saw this marvelous miracle that Jesus performed.

Jesus' eyes saw grieving mother, and His heart was moved. When Jesus was at the grave of Lazarus and saw everyone weeping, it says, "He groaned in the spirit and was troubled." So Jesus tells mother to stop weeping because He was going to raise her son from the dead.

This miracle that Jesus performed was not in response to a prayer or to any indication of faith.

When the Centurion wanted Jesus to heal his servant, Jesus said, "I have not found such great faith, not even in Israel!" (Luke 7:9). But this time when Jesus raised this boy from the dead, nobody's faith is mentioned and no prayer is mentioned. It was accomplished just by the compassion and power of Christ.

So Jesus speaks and the boy hears this command. We see the power of Jesus' words. Jesus is the Lord of life. Here we see the greatness of Jesus, greater than the prophets. "Then fear..." or "reverence" "...came upon all, and they glorified God, saying, 'A great prophet has risen up among us'; and, 'God has visited His people.' They began to glorify God. They didn't understand that Jesus is God; they're going to think that He is a great prophet. But they recognize that this is a miracle that only God could do, so they glorified God.

Through Jesus' compassionate intervention, the parade of death was transformed into a procession of life. Consequently, the wonderful news of Jesus' triumph over death spread throughout Judea and its surrounding countries.

We need to ask ourselves which procession we are part of. We often face numerous problems that we need to handle. Interestingly, after resolving one problem, another issue arises. The root of all these problems comes from the influence of the power of death. All people eventually die, no matter how hard they try to avoid it. Our loved ones will experience mortality. Death not only claims our loved ones, but it will also come to each of us. Despite our reluctance to confront the topic of death, it remains humanity's greatest adversary. People place their hope in many fragile things which cannot provide lasting assurances because they all inevitably fade away. They are nothing but dead dreams.

God granted us living confidence through the resurrection of Christ. When Jesus returns, we will be completely liberated from the dominance of sin and death. We are all called to live with the expectation of resurrection and to set our minds on the things above, not on earthly matters.



*Please join us for the christening of the new wine...*

# Martinovanje

## St. Martin's Luncheon

### Sunday November 9, 2025

Featuring Music By The Nu-Tones  
Performance By Nageljčki Dance Group

Doors open at 12:00 noon  
Delicious home-style dinner served at 1:00 p.m.

- Paid Members ..... \$40
- Non-Members ..... \$50
- Student (ages 11-17) ..... \$20
- Child (ages 6-10) ..... \$10
- Ages 5 and under ..... FREE



*All amateur wine makers are invited to bring their wine for the competition (by noon), and all guests (of drinking age) are eligible to taste and judge the wines!*

**For Tickets:**



MaryAnn Barich 905-945-3750  
John Gerden 905-708-7221

**Ticket Order DEADLINE:**  
**Thursday November 6**

*We now accept electronic and cash payments*



# Sveti Miklavž Prihaja!



November 30, 2025

## Slovenska Šola Vas Vabi Our Slovenian School Invites You

**10am: Mass**

**12pm: Lunch in the  
Upper Hall followed  
by a visit by Miklavž  
and his Angels**

**Adults: \$25.00**

**Children (3-13yrs):  
\$20.00**

**Under 3: Free**

**For Reservations Please Contact Sandy Ferletic**

**Email: [sferletic@gmail.com](mailto:sferletic@gmail.com) (preferred)**

**Phone: 905-977-8464 (texting preferred)**



*Bled Hall*

# HUNTER'S BANQUET

22 NOVEMBER 2025

Music By: ANSAMBEL ŠIBAJ

Doors Open at 5:30 pm

Dinner at 6:30 pm

Tickets: \$70

Reserve By Nov 16

Call Milena at 905-393-6594

or Email Sylvia at [secretary@bled.ca](mailto:secretary@bled.ca)

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## **Sv. KRST - BAPTISM**

Zakrament sv. Krsta je v nedeljo, 26. oktobra 2025, prejela deklica **Ellie Grace Gimpelj**. Starša deklice sta oče Marko Joseph Gimpelj in mati Juliana Leigh roj. Scattolon. Iskrene čestitke staršema ob krstu prvega otroka. Naj družino spremlja božji blagoslov in priprošnja nebeške Matere Marije.



## St. Gregory the Great Hamilton

*Getting ready early to ring in*

# 2026

**Tickets \$75**

Includes Dinner,  
Dessert Buffet  
Midnight Buffet

*Live Music*

Contact Heidi 905-317-6002

novakhsn@gmail.com

125 Centennial Pkwy N., Hamilton



*Fr. Drago-Gačnik*

# All Saints' Day

By Fr. Steve Ryan, SDB

On November 1st it's All Saints' Day. The All Saints' Day celebration is going to be overlooked this year because it falls on a Saturday, so I thought I'd write a little something about a saint, to remind us that our most important task in life is to become a saint. If we can do that – we will inspire a lot of people to become saints too!

Thomas More was a sixteenth century father and husband who was determined to become a saint. He was not a priest, yet he was dead serious about witnessing to the truth of the teachings of Christ and his Church. Thomas witnessed even to the point of death. He was a martyr.

As a distinguished scholar and brilliant lawyer on the staff of King Henry VIII of England, he had all the power and wealth a man could imagine. He was given whatever he wanted by the king and was Henry's right-hand man. He was also an honest lawyer and an honest politician. (That's refreshing!) Saint Thomas More was a man of profound Catholic faith and practice. He lived what he claimed to believe. He had his priorities in right order. He was a husband and a father first. Jonathan Swift, the great Anglo-Irish writer, once described him as "the person of the greatest virtue this kingdom (of England) ever produced."

When King Henry went a bit 'cuckoo' and decided to declare himself the head of the church and oppose the moral and spiritual authority of the Catholic Church, More stood up to him. More had great integrity. He had guts! Despite More's hard work and loyalty to Henry, and despite his character and dignity, Henry VIII martyred him in 1535. More refused to accept the King's illicit marriage to Anne Boleyn. Thomas More refused to repudiate his fidelity to the Holy See. He would not compromise the truth of the Gospel. Thomas was unshakeable! That's why 400 years later the Church declared Thomas More a saint.

Today – half a millennium after his death – this one man's faith still moves us. That's the power of sainthood. That's the power of holiness.

As we celebrate All Saints' Day, remember – the

only thing that matters is to be a saint. That's what we need to be. That's what we need to become. And if we can serve God through the witness of our lives by kindling that fire of holiness in others, we've done our job.

## All Souls Day Prayer

Merciful Father, On this day, we are called to remember those who have died, particularly those who have died in the past year, and pray for their joyful reunion with you, their loving Creator. As your Son taught us to call the stranger neighbor, our fallen are many – names we will never know, voices we have never heard, in lands we may never visit, yet brothers and sisters all.

And so we pray:

For victims of war, caught in the crossfires of conflicts we could not quell, for soldiers and civilians, adults and children, we pray... Grant eternal rest, O Lord.

For those migrants who have died seeking a haven where they hoped to find safety and opportunity for themselves and for their families, we pray... Grant eternal rest, O Lord.

For victims of hunger, denied their share in the bounty you have placed before us, we pray... Grant eternal rest, O Lord.

For victims of AIDS, malaria, ebola, and other infectious diseases, who died before adequate care could reach them, we pray... Grant eternal rest, O Lord.

For those refugees seeking asylum from war, who died in a land that was not their home, we pray... Grant eternal rest, O Lord.

For victims of emergencies and calamities everywhere, who died amid chaos and confusion, we pray... Grant eternal rest, O Lord.

Lord, as you command, we reach out to the fallen. We call on you on behalf of those we could not reach this year. You raised your Son from the dead that all may share in his joyful resurrection. In Jesus' name, we pray... Grant eternal rest, O Lord.

**Requiem aeternam dona eis, Domine, et lux perpetua luceat eis. Requiescant in pace.**

Amen.

# Helping Hearts

Well it's that time of year again when we put away our summer clothes and get out all the winter wear. Are your closets overflowing?

St. Vincent de Paul could use your help. Our parish council is accepting all gently used winter clothing as well as bedding and blankets.

You can drop off all donations on Sundays between first and second mass. Please find it in your hearts to help those who are less fortunate.

We as a community are truly blessed to be in a position where we can make a difference.

Thank you all in advance.

## Salezijanski sobratje na obisku v Hamiltonu

Tisti, ki ste bili prejšnjo nedeljo pri maši in pa tudi med tednom, ste opazili, da sem imel slovensko družbo. Na obisk je prišlo pet salezijanskih sobratov iz želimeljske skupnosti. Tam delujejo v salezijanski Gimnaziji. Vsak opravlja svojo službo. Ker je v Sloveniji okrog praznika Vseh svetih en teden šolskih počitnic, so izkoristili to priliko in si tudi sami vzeli nekaj dni zase. Lepa priložnost je bila, da so si lahko pogledali, kako deluje in živi slovenska župnija sv. Gregorija Velikega v Hamiltonu in si obenem ogledali nekaj kanadskih znamenitosti v bližnji in malo širši okolici. K sreči je tudi vreme dokaj pomagalo, da so doživeli nekaj barvite kanadske jeseni. Lepo je bilo biti v "domači" družbi, bratski skupnosti teh nekaj dni. Včeraj so se vrnili nazaj v Slovenijo, v ponedeljek pa že v polno na običajno delo. Naj jih spremlja božji blagoslov in priprošnja Marije pomočnice.



Foto: Drago Gátnik

# OBVESTILA - ANNOUNCEMENTS

## KOLEDAR DOGODKOV

- Nov. 2<sup>nd</sup> - **Prayers at Cemeteries:** 3:00 p.m., 3:30 p.m., and 5:00 p.m.
- Nov. 3<sup>rd</sup> - **London** - Mass 2:00 p.m. at St. Peter's Cemetery
- Nov. 5<sup>th</sup> - **CWL** meeting, 7:30 p.m.
- Nov. 8<sup>th</sup> - **Slovenski Park** - Fall Clean-Up day
- Nov. 9<sup>th</sup> - **Lipa Park** - Martinovanje Luncheon
- Nov. 9<sup>th</sup> - **Sava-Breslau** - Mass at 1:30 p.m.
- Nov. 12<sup>th</sup> - **Knitting Club** Meeting
- Nov. 22<sup>nd</sup> - **Bled SCC** - Hunter's Banquet
- Nov. 23<sup>rd</sup> - **CWL-SOD** - Memorial mass 9:30 am
- Nov 23<sup>rd</sup> - **CS Historical Society** - Photo scanning Session at Brezmadezna - 8 to 12h
- Nov 23<sup>rd</sup> - **Slovenski Park** - Fall AGM - 1:00 p.m.
- Nov. 26<sup>th</sup> - **Knitting Club** Meeting
- Nov. 30<sup>th</sup> - **Slovenska Šola** - Miklavževanje - Mass at 10:00 a.m., Lunch: 12:00 noon
- Dec. 6<sup>th</sup> - **Lipa Park** - Tree Decorating
- Dec. 7<sup>th</sup> - **Lipa Park** - Santa Caus-Festiv lunch.
- Dec. 7<sup>th</sup> - **Bled** - Christmas Social - Cookie Sale

## BRALEC - READER:

- Slovenian Mass: Manica Perše
- English Mass: Angie Harrington

## GIFT BEARERS - DAROVE PRINAŠAJO

- Nov. 2<sup>nd</sup> - Pamela G. & Mary M.

## ČIŠČENJE - CELANING

- Nov. 15<sup>st</sup> - Gosgnach Team

## PRVI PETEK V MESECU

Ta teden je prvi petek mesecu novembru. Obh 6:00 p.m. bo priložnost za prejem zakramenta sprave-spovedi, molitev pred Najsvetejšim, molitev rožnega venca in sveto mašo obh 7:00 p.m.  
Vabljeni!

## ALL SOULS DAY MASS

The annual **All Souls Day Mass** at **Holy Sepulchre Cemetery** in Burlington, will take place on **Sunday, November 2<sup>nd</sup> at 2:00pm.**

The principal celebrant will be the Most Rev. Wayne Lobsinger, Auxiliary Bishop of Hamilton. All are welcome!

The prayers on the three Cemeteries:

- 3:00 p.m. - Holy Sepulchre Cemetery
- 3:30 p.m. - Gate of Heaven Cemetery
- 5:00 p.m. - Our Lady of the Angels Cemetery

## MAŠNI NAMENI ZA - SAVA/BRESLAU

V nedeljo, 9. Novembra 2025, ko bo ob 1:30 p.m. Sveta maša v Breslavu, se bo darovala še po naslednjih namenih:

- †† Marija & Ludvik Serbec. -Daughter Zinka
- †† Franciška & Leo Alic - Martin & Zinka Mirt
- † Alojz Lepener - Martin & Zinka Mirt
- † Nataša Prilesnik - Martin & Zinka Mirt
- † Alojz Prilesnik - Martin & Zinka Mirt.

## DAROVI - DONATIONS

Za gradbeni sklad so v spomin na pok. Almo Trbižan darovali:

- \$50.- Angelca Kržič
- \$50.- Tončka Horvat
- \$50.- Victoria Turkovič
- \$50.- Ivan & Micka Horvat
- \$50.- Theresa Gasparovič

Hvala za vaše darove.

## CWL - KŽZ

CWL members are invited to attend our next general meeting on Wednesday, November 5<sup>th</sup> after 7:00 PM Mass.



We invite our parish community to attend our annual Memorial Mass which honours deceased Catholic Women's League and Slomšek Altar Society members.

Please join us at 9:30 AM Mass on Sunday, November 16<sup>th</sup> to remember and pray for these parishioners.

## THE TENTH BISHOP OF HAMILTON

At noon, November 1<sup>st</sup> (Rome time) His Holiness, Pope Leo XIV, announced that the Most Reverend **Joseph Dabrowski**, C.S.M.A., currently Bishop of Charlotte-town, has been appointed the Tenth Bishop of Hamilton.



Previously, Bishop Dabrowski, served as Auxiliary Bishop of London. His Excellency, Bishop Dabrowski, has indicated that he will present his Decree of Appointment to the *College of Consultors* on February 2<sup>nd</sup>, 2026, and “formally take possession of the See”, at a ceremony to be held at the Cathedral Basilica of the Christ the King in Hamilton, Ontario.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Hull	Ludvik	November 3, 2012
Tanko	Elizabeth	November 3, 2012
Šverko	Anton	November 6, 2014
Levstek	Pavla	November 7, 1974
Doma	Štefan	November 8, 1982
Malevich	Anton	November 8, 1996
Raduha	Franc	November 8, 2017
Vičič	Miroslav	November 9, 1976
Germ	Sophia	November 9, 1990
Zorko	Juliana	November 9, 2006
Kolenko	Joseph	November 9, 2022

## SVETE MAŠE - MASSES

<p><b>31. NEDELJA</b> <b>MED LETOM</b></p> <p><b>31<sup>ST</sup> SUNDAY</b> <b>IN ORDINARY TIME</b></p> <p><b>ALL SOULS' DAY</b></p> <p>2. november</p> <p><b>Spomin vseh vernih</b> <b>rajnih</b></p>	<p>†† Za žive in rajne župljane</p> <p>†† Pok iz družine Gosgnach</p> <p>† Branko Blažon</p> <p>† Lojze Prilesnik</p> <p>†† Anica in Frank Saje</p> <p>† Lojze Grebenc, obl.</p> <p>†† Darinka Ferletič in srodniki</p> <p>†† Peter in Linda Novak</p> <p>†† Ivan in Barbara Tompa</p> <p>† Eddy Kodarin</p> <p>†† Ana in Ivan Nedelko</p> <p>† Martin Tompa</p> <p>† Ivo Delač</p> <p>† Spomenka Delač</p> <p>† Ilija Bartula</p> <p>† Saveta Bartula</p>	<p>9:30 AM</p> <p>-----</p> <p>Joe Gosgnach z družino</p> <p>Helen Blažon z družino</p> <p>Helen Blažon z družino</p> <p>Bilodeau</p> <p>Sestra Mary Grebenc</p> <p>Milan in Sandy Ferletič</p> <p>Lojze in Dragica Ferenčak</p> <p>Marija Horvat</p> <p>11:00 AM Žena in družina</p> <p>Emilia Mertuk</p> <p>Žena in družina</p> <p>Family Bartula</p> <p>Family Bartula</p> <p>Family Bartula</p> <p>Family Bartula</p>
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DON BOSCO

**SV. MAŠE - MASSES:** Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKA/MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED/CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014  
**Cheques:** When you write a cheque for donation to our church, please write: **St. Gregory the Great Parish**

