



VESTNIK



SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

45/60

Številka - Number / Leto - Year

10.11.2024

**32. NEDELJA
MED LETOM**

**32ND SUNDAY
IN ORDINARY TIME**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
125 Centennial Pkwy N.
Hamilton, ON L8E 1H8

PHONE: 905-561-5971
CELL: 905-520-2014

E-MAIL
gregory_sdb@
stgregoryhamilton.ca

HALL RENTALS
289-339-6900

E-MAIL
hallrental@
stgregoryhamilton.ca

Zgled velikodušnosti

Bogoslužje nam danes kaže dva zgloda velikodušnosti, ki ju predstavljata dve vdovi.

Prvo berilo nam govori o vdovi v Sarepti. Pripravi nas do občudovanja njene izredne velikodušnosti. Lahko rečemo, da se je Gospod do nje pokazal precej zahteven. Prerok Elija pride v Sarepto iz puščave, ker ni imel več ne hrane ne pijače. Pride k mestnim vratom in tam vidi vdovo, ki nabira drva. Prosi jo za malo vode in jo, opogumljen zaradi njene velikodušnosti, prosi še za kos kruha. Vdova odgovori: »Kakor živi Gospod, tvoj Bog, nič pečenega nimam, samo prgišče moke v loncu in malo olja v vrču.« Elija jo prosi, naj vzame malo, kar ima - prgišče moke, malo olja - da najprej zanj pripravi kolaček: »Ne boj se; pojdi in pripravi, kakor si rekla, vendar pripravi najprej meni kolaček in mi ga prinesi.« Nato ji reče: »Sebi in svojemu sinu ga boš pripravila potem. Kajti tako govori Gospod, Izraelov Bog: Moka v loncu ne bo pošla in olja v vrču ne bo zmanjkalo do dne, ko bo Gospod poslal dež na zemljo.«

Od vdove se zahteva izredna velikodušnost in veliko dejanje vere. Poslušaj besedo Elija, ki je zanj neznanec. Verjetno v njem vidi preroka, ker je njegov način, kako se je predstavil, značilen za preroka. Od te žene se zahteva, naj ima vero v njegovo besedo in naj tistega malo, kar ima, uporabi za preroka ob tveganju, da zase in za svojega sina ne bo imela ničesar več. Žena dokaže, da ima vero in velikodušnost ter pripravi kolaček za preroka.

Na ta način ta vdova za nas postane velik zgled vere in velikodušnosti. Kdo izmed nas bi na njenem mestu ravnal enako? Mislili bi, da je normalno najprej misliti na svoje preživetje in potem, če bi kaj ostalo, tudi na druge. Vdova pa je imela pogum, da je najprej mislila na preroka in potem nase in na svojega sina.



Ta pripoved za nas predstavlja veliko lekcijo za-stonjskosti. Gospoda moramo prositi, da bi imeli veli-kodušnost, kot jo je imela vdova, to je, da bi bili spo-sobni najprej misliti na druge in potem na same sebe, čeprav imamo na voljo samo malo sredstev. Hkrati se moramo znati izročiti Gospodu, da bomo od njega dobili, kar nam je potrebno.

Evangelij nam predstavi še eno zelo velikodušno vdovo. Jezus je v templju, blizu zakladnice; opazuje, kako ljudje vanjo mečejo denar. Veliko bogatih vanjo vrže veliko. Potem pride uboga vdova, ki daruje samo dva novčiča. Morda jo je sram, da daruje tako malo.

Jezus pa jo opazi, pokliče k sebi učence in jim reče: »Resnično povem vam: Ta uboga vdova je vrgla več kot vsi, ki so metali v zakladnico... Vsi so namreč vrgli od svojega preobilja, ta pa je dala od svojega uboštva vse, kar je imela, vse, kar potrebuje za življenje.«

Srce te vdove je bilo zelo velikodušno: dala je vse, kar je imela za življenje. Jezus pokaže veliko spošto-vanje do njene velikodušnosti. Lahko bi razmišljala: »Ne morem dati miloščine, ničesar ne morem vreči v zakladnico, ker imam samo to, kar je potrebno za moje preživetje.« Vdova je kljub svojemu uboštvu zmogla dovolj velikodušnosti, da je podarila vse, kar je imela, da svojega uboštva ni imela za izgovor, da bi nekaj zadržala zase. Hotela je dati vse.

Ta evangelijski odlomek je velika tolažba za tiste-ga, ki nima veliko in si prizadeva nekaj darovati za druge. V Cerkvi se to pogosto dogaja: veliko ubogih ljudi daruje majhne darove, ki pa služijo velikim stva-rem. To so darovi ljubezni. Tudi Jezus je dal vse, kar je imel za življenje, ker je dal samega sebe, ko je sprejel, da bo umrl za grehe drugih. Večje velikodušnosti ni. V evharistiji nam Jezus daje vsega samega sebe, svoje telo in svojo kri.

Pismo Hebrejcem nas spominja te žrtve Jezusa, ki se je »enkrat daroval, da je odzvel grehe mnogih«. Kadar prejmemo obhajilo, dobimo tisti zagon ljubez-ni, ki je vodil Jezusa, da je daroval samega sebe za nas. Zato nas obhajilo priganja, da živimo v velikodu-šni ljubezni, da bi bili v tem toku ljubezni, ki je naš najdragocenejši zaklad, združeni z Jezusovim srcem in z nebeškim Očetom.

(prim. Oznanjevalec 2003, št. 4)

Response: **Praise the Lord, O my soul!**

First reading: 1 Kings 17:10-16

God rewarded the hungry widow's generosity to Elijah.

Second reading: Hebrews 9:24-28

Jesus' death triumphed over sin and brought redemption to humanity.

Gospel: Mark 12:38-44

An elderly widow was prepared to give all that she had.

"For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."



Illustration

Today is Remembrance Sunday. Are you wearing a poppy? Will you watch the Service of Remembrance at the Cenotaph or perhaps visit your local War Memorial? What are your thoughts as you see veterans of great age and youngsters who bear the wounds of war? What of their families?

Do you remember the Royal British Legion Festival of Remembrance in 2011, when the Military Wives choir sang "Wherever You Are"? In the Royal Albert Hall and on television, people were moved to tears as they shared each singer's longing for a loved one who was perhaps on deployment thousands of miles away from home. Perhaps in some remote barracks, those for whom the Military Wives sang were also tearful, knowing that the song was for them. Perhaps you remember, in 2013, The



Poppy Girls singing “The Call” and saw a little girl unexpectedly reunited with her father who, as a surprise, had returned from operations in the Indian Ocean. The child forgot the presence of the Queen and the huge crowd in the Royal Albert Hall as she raced across the arena to throw herself into her father's arms.

War memorials across the world bear similar words in many languages. The horror and tragedy of war, whatever its cause, hurts the families of combatants and non-combatants. The Royal British Legion Festival of Remembrance always ends with a cascade of poppies. Remembrance Sunday is a family affair.

Gospel teaching

The elderly lady didn't plan to attract attention. She put a tiny coin into the collection box and carried on into the Temple. We know nothing about her. Did she live with her family or was she one of many elderly widows who depended on the Temple authorities for accommodation, food and perhaps a little pocket money in exchange for keeping the Temple clean and tidy? We don't know. She probably thought that nobody had noticed her small donation because she was usually unseen by the many people who came to pray there. They could have helped the widow but didn't. Priests and people alike also walked past beggars, not sparing them a second thought, but Jesus was different. He saw the woman and recognised that she had nothing more than the tiny coin which she gave to the Temple, a

coin so small that perhaps it wouldn't have paid for a piece of bread. Many other people could offer more to the Temple treasury but didn't. Instead, Jesus gave the widow a gift that nobody else did: public praise for her generosity. To her contemporaries she remained an unsung heroine but thanks to Jesus, we remember her with pride.

We have all seen examples of tightfistedness: perhaps we are sometimes guilty of it ourselves. There are, however, those who are willing to offer “not less than everything” and we remember some of these people today, who had only one life and gave it on our behalf. We remember them with pride.

Application

Today, on Remembrance Sunday, many of us treasure unforgotten family members whose sacrifice is remembered and recorded for future generations. Not everybody earned a Victoria Cross. Not everyone's name is recorded on a war memorial. Sadly, the victims of war are often anonymous and unrecorded – but they leave a legacy.

We remember the families who, yesterday, shared their loved ones with our today. We remember their aching hearts and the pain of those who, perhaps, filled in impersonal MoD forms when all they wanted to do was to cry. We remember families whom war left without one or more loved ones. We remember veterans whose lives were forever changed by their memories and, perhaps, injuries. We remember children whom war deprived of a parent, grandparent, uncle, aunt or cousin. We remember parents who lost a child. We remember workers missing a colleague, friend or mentor. We remember leaders who gave their lives so that others might survive and flourish in a new society built on solidarity and hope. We remember emergency responders who put themselves at risk to extinguish fires, rescue the injured and traumatised and break tragic news to anxious families. We remember them – with gratitude.



Bled Hall
HUNTER'S BANQUET



23 NOVEMBER 2024

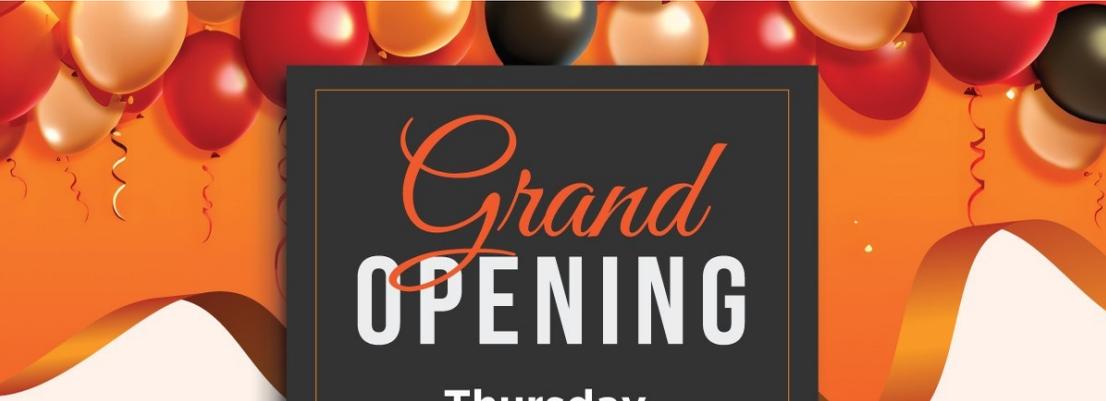


MUSIC BY: ANSAMBEL ŠIBAJ
DOORS OPEN AT 5 PM
DINNER AT 6 PM

Tickets: \$65 (Cash, Credit, Tap)
For Reservations: Call Milena at 905-393-6594
or email secretary@bled.ca

4650 South Service Rd Beamsville ON





Grand
OPENING

Thursday

NOV 14th
2024

start
11:00
a.m

end
5:00
p.m

moya
FINANCIAL

HAMILTON BRANCH

Please join us in celebrating the opening
of our new location!

St. Gregory the Great Parish Offices
125 Centennial Parkway N.
Hamilton, Ontario
L8E 1H8
(905)-578-7511

LOOKING FORWARD TO SEEING YOU!
PRIZES AND REFRESHMENTS WILL BE AVAILABLE

MOLITVE NA POKOPALIŠČIH

Naših rajnih smo se pomnili in molili zanje v nedeljo, 3. novembra. Ob dveh popoldne je naš škof, Douglas Crosby, daroval sveto maši v mavzoleju na pokopališču Holy Sepulchre. Po maši smo se Slovenci zbrali pri križu in tam posebej zmolili za vse pokojne na tem pokopališču



Ob 3:30 p.m. smo se zbrali k molitvi za naše rajne na pokopališču **Gate of Heaven**, pri naši kapelici. Zelo lepa udeležba, malo je pripomoglo tudi toplo in suho vreme.





Ob 5:30 p.m. pa smo se zbrali v zelo lepem številu tudi na pokopališču **Our Lady of the Angels**. Ker je zunaj že temno, smo molili v mavzoleju. Po naši molitvi je sledila še Candlelight Vigil z lučkami po pokopališču; med procesijo smo molili rožni venec zaključili pa zunaj pri križu.





Pri društvu sv. Jožefa se nadaljuje tradicija - rojstni dnevi -, ki so jo uvedli lansko leto. Tokrat je bila slavljenska torkovega večera **Milena Krušič**. Čestitke ob praznovanju, da bi jih bilo še veliko.



SLOVENSKA ŠOLA VAS VABI
SV. MIKLAVŽ PRIHAJA!

DECEMBER 1, 2024

**BANQUET AND CONCERT WITH
A VISIT FROM SV. MIKLAVŽ**



**10 AM: MASS IN THE
CHURCH**

**12PM: HOMEMADE LUNCH
IN THE UPPER HALL**

**2PM: CONCERT AND VISIT
FROM SV. MIKLAVŽ**

**ADULTS (14+):
\$25.00**

**CHILDREN (3-13
YRS): \$20.00**

UNDER 3: FREE

For Reservations Contact Sandy Ferletic:
Email: sferletic@gmail.com
Cell: 905-977-8464 (texting preferred)



OBVESTILA - ANNOUNCEMENTS

KOLEDAR DOGODKOV

- Nov. 10th - Lipa Park - St. Martin's lunch
- Nov. 10th - Sava-Breslau - Mass 1:00 p.m.
- Nov. 20th - CWL-SOD - Memorial Mass
- Nov. 23rd - Bled - Hunter's Banquet
- Dec. 1st - Slovenska šola - Miklavž - Mass at 10:00 a.m.

BRALCI - READERS:

Slov. Mass: Olga Glavač (9:30 a.m.)

Eng. Mass: Nadia Miklavčič (11:00 a.m.)

ČIŠČENJE - CLEANING

Nov. 22th - Lojzka Novak team

GIFT BEARERS

- Nov. 10th - Dany Fujs in Aranka Dundek

Diocese of Hamilton

AN ADVENT HYMN FESTIVAL, sponsored by the Diocesan Choir, will take place on Sunday, December 1, 2024, at 7 p.m. at St. Joseph Parish, 260 Herkimer Street, Hamilton. No registration is required. No charge – however a good will offering will go to St. Joseph Parish Neighbours in Need Program. Check out the Diocesan website!

THE DIOCESAN PASTORAL MINISTERS gather at Mount Carmel Renewal Centre in Niagara Falls this week for their annual Conference. This year, with facilitator Sr. Rosemary Howarth, SSND, their theme is: Resilient Pastoral Ministry – Pastoral Ministers as Pilgrims of Hope.



Otroci Slovenske šole so odmor izkoristili za razvedrilo in ujeli sobotne tople sončne žarke, potem pa se še poslikali za spomin. Nato smo nadaljevali s petjem in pripravami na **Miklavževanje**, ki bo letos zelo zgodaj, v nedeljo prvega decembra. Takrat bo sveta maša ob 10h dopoldne, nato kosilo in po kosilu pride Miklavž s svojim spremstvom. Lepo vabljeni, da si rezervirate nedeljo.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Ferfolja	Theresa	November 11, 2003
Prša	Štefan	November 11, 2012
Mujdrica	Katarina	November 11, 2018
Mramor	Slavka	November 11, 2020
Mlinarich	Cecilia Lucy	November 12, 2004
Gomboša	Uršula	November 13, 1989
Seljak	Francesca	November 16, 2021
Horvath	Paula	November 17, 2009

Svete maše - Masses

<p style="color: red; font-weight: bold;">32. NEDELJA MED LETOM 10. NOVEMBER 32ND SUNDAY IN ORDINARY TIME</p> <p style="color: red; font-style: italic;">Leon Veliki, papež in cerkveni učitelj</p>	<p>†† Za žive in rajne župljane</p> <p>†† Paula in Franc Pelcar</p> <p>† Vinko Skale, obl.</p> <p>†† Franc in Cecilija Antolin</p> <p>† France Frankovič</p> <p>†† Starši, bratje in sestre</p> <p>† Frank Saje</p> <p>† Štefan Prša, obl.</p> <p>† Emano Lanari</p> <p>† Lidia Scarcelli</p> <p>†† Pokojni člani društva Sava</p> <p>†† Stari starši, starši in brat Šerbec</p> <p>† Martin Cinzar</p> <p>† Betka Čelan</p> <p>†† Elizabeta, Franc in Jožef Marčič</p> <p>† Matjaž Belca</p>	<p>9:30 A.M. -----</p> <p>11:00 A.M.</p> <p>1:00 P.M.</p>	<p>Stan Pelcar & Josie Dubé z druž.</p> <p>Hči Elizabeth Lukežič z družino</p> <p>Jože in Albina Antolin z družino</p> <p>Joe Gimpelj</p> <p>Aranka Dundek</p> <p>Žena z družino</p> <p>Žena Terezija</p> <p>Rina</p> <p>Scarcelli Family</p> <p>Breslau</p> <p>Zinka Mirt</p> <p>Martin in Zinka Mirt</p> <p>Hči Zdenka Belca</p> <p>Zdenka, Aleks in Simon Belca</p> <p>Zdenka, Aleks in Simon Belca</p>
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CWL - KŽZ

We invite family, friends and parish members to our annual **Memorial Mass** being held Wednesday, **November 20th at 7:00 p.m.**



Please consider joining us, at this special mass, honoring our deceased members of the CWL and SOD.

CWL Membership envelopes will be available on Nov. 17, on the table in front of the chapel. Please take a moment to pick up your envelope to renew your membership. Your membership is very important to the CWL being able to represent our faith values at a provincial and national level.

We welcome any ladies of our parish, interested in a CWL membership, to attend one of our meetings. Watch our Vesnik for meeting dates and times.

Our next meeting will be held on Wednesday December 4th, following 7:00 p.m. mass.



SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

SVETE MAŠE - MASSES

PONEDELJEK - MONDAY 11. NOVEMBER <i>Martin, škof</i>	† ††	Martin Simončič Franc in Slavka (obl.) Mramor	7:00 P.M.	Audrey Hawthorn Sin Frank z družino
TOREK - TUESDAY 12. NOVEMBER <i>Jozafat, šk-muč.</i>	†† ††	Pepca in Tilka Pok. iz družine Tadić	7:00 P.M.	Jožica Novak z družino Ana Tadić
SREDA - WEDNESDAY 13. NOVEMBER <i>Stanislav Kostka, red.</i>	†† ††	Pok. iz družine Koralj Po namenu John in Terezija Halas	7:00 P.M.	Ančka Ivan in Jožica Vegelj Dragica Tompa
ČETRTEK - THURSDAY 14. NOVEMBER <i>Nikolaj Tavelić, muč.</i>	† †	Lojze Matovžin Stanko Petek	7:00 P.M.	Jožica Novak z družino Matilda Bratuž
PETEK - FRIDAY 15. NOVEMBER <i>Albert Veliki, šk.c.uč.</i>	† †† †	Ludvik Prevec Pok. iz družine Jurkić Florijan Miklavčič	7:00 P.M.	Žena Ida z družino Ana Tadić Brat Slavko Miklavčič
SOBOTA - SATURDAY 16. NOVEMBER <i>Marjeta Škotska, kraljica Jedrt, devica</i>	† † † †† † † †† ††	Za duše v vıah Rudi Hanc Fanika Napast Stane Napast Franc (obl.) in Cecilija Antolin Joe Restek Frank Leopold Gimpelj, obl. Rudi in Ana Hanc Pok. iz družine Kolarić	5:30 P.M.	Marija Košir Žena z družino Kathy Simončič Kathy Simončič Ivan in Angela Antolin Olga Slobodnik z družino Elizabeth Gimpelj z družino Hči Agnes z družino Terezija Sarjaš z družino
33. NEDELJA MED LETOM 17. NOVEMBER 33RD SUNDAY IN ORDINARY TIME <i>Elizabeta, frančiškanska tretjerednica iz Madžarske</i>	† † † † † †† † † †† † ††	Za žive in rajne župljane Lojze Lesica Marjeta Gimpelj Frank Leopold Gimpelj, obl. Frida Babič Milka Ferko Viktor in Kristina Ferko Karol Drago Ferko Izidor Fujs Pok. iz družina Karlin Ivan Žižek Rosina in Vincenzo Gardin	9:30 A.M. 11:00 A.M.	----- Joe Gimpelj Joe Gimpelj Joe Gimpelj John Babič Jr. Mož Karol Sin Karol Karol Ferko Aranka Dundek Jožica Novak z družino Žena z družino Rina