



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN PARISH

6/62

Številka - Number / Leto - Year

8. 2. 2026

**5. NEDELJA
MED LETOM**

**5TH SUNDAY IN
ORDINARY TIME**

FR. DRAGO GAČNIK, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
125 CENTENNIAL PKWY N
HAMILTON, ON L8E 1H8

PHONE: 905-561-5971
CELL: 905-520-2014

E-MAIL
GREGORIJ.VELIKI125@GMAIL.COM

HALL RENTALS
289-339-6900

E-MAIL: HALLRENTAL@
STGREGORYHAMILTON.CA

VI STE SOL ZEMLJE

Kot smo videli preteklo nedeljo, Jezus v prvem delu govora na gori izpostavi temeljne pogoje, da bi bili skupaj z njim graditelji Božjega kraljestva: to je duh blagrov, živeti blagre. V vrsticah, ki sledijo, pa Jezus svojim učencem nameni močan klic v smislu odgovornosti, ki izhaja iz njihove poklicanosti: »Vi ste sol zemlje ... vi ste luč sveta«.

Jezus s temi besedami ne pravi učencem, da so že luč sveta in sol zemlje, ampak da so poklicani, da bi to bili. Vi boste luč in sol, če boste sprejeli in ponotranjili mojo besedo ter se ji pustili prežeti.

Luči je lastno, da razsvetljuje, da usmerja. Jezus se posluži te podobe in poudari, da je njegov učenec poklican biti luč; ko živi njegovo besedo, je pravi človek, ki razsvetljuje druge, jih usmerja, jim odkriva pravi smisel življenja. Jezusov učenec je tisti, ki razliva luč predvsem s svojim življenjem, še prej kot s svojo besedo. Prav zaradi tega, ker živi, je luč, ki omogoča videti in dojeti vso lepoto in privlačnost krščanskega življenja. Pred kristjanom, ki živi iz vere, na neki način doživljamo enak občutek kot takrat, ko gremo v muzej, kjer so razstavljene umetnine. Sposobni smo občudovati in doumeti vse njihove podrobnosti in odtenke zaradi žarometov, ki nas ne zadenejo naravnost v obraz, ampak so obzirno skriti za stebrom. Ko kristjan živi pristno in ponižno, s svojim življenjem drugim odkriva vso lepoto evangelija.

Nato Jezus pravi: vi ste sol zemlje. Lastnost soli je, da začini, da daje okus, da jedi naredi slastne. Njeno nasprotje je: biti brez okusa, brez vsake privlačnosti, brez smisla, nekaj nekoristnega.

S to podobo hoče Jezus reči, da je učenec, ko živi njegovo besedo, človek, ki daje okus vsemu svetu, ki ga obdaja, celotni družbi. Je človek, ki izpričuje, da je krščansko življenje lepo, privlačno in okusno. Človek, ki daje okušati Jezusovo besedo in njegov pogled na življenje, s tem daje temu življenju poln pomen.

Preprosto povedano, ko živimo Jezusovo besedo, ne da bi se tega zavedali, tudi drugim posredujemo svoje duhovno izkustvo; okus in

duhovno ugodje prenašamo v svojo okolico. Modrost, ki jo po živeti besedi v nas vliva Sveti Duh, izžareva okoli nas in ustvarja novo ozračje, novo okolje in novo miselnost. Sv. Avguštin pravi, da kristjan po svojem življenju širi Kristusov vonj v svoje okolje.

Kakšna pa je pot, da bi bili tudi mi luč sveta in sol zemlje, kakor želi Jezus? Prvi pogoj je brez dvoma vera, to se pravi sprejemanje njegove besede. Nič namreč ne bi pomenila luč vere, če ne bi bila utelešena v konkretnih delih. Jezus nam to jasno pove v sklepnih vrstici: „Tako naj sveti vaša luč pred ljudmi, da bodo videli vaša dobra dela in slavili vašega Očeta, ki je v nebesih“ (v. 16). In katera so ta dobra dela? To so vsa tista dejanja ljubezni, služenja našim bližnjim, dela usmiljenja, vse tiste priložnosti in možnosti, ki nam jih ponujajo naše dolžnost in naloge, ki so nam zaupane. Mislimo na družino, na delovno okolje in na poklicne dejavnosti. Mislimo predvsem na določene socialne dejavnosti ali poklice, ki nas v večji meri postavljajo v stik s potrebami in zahtevami naših bližnjih. Gre torej za vse tiste priložnosti, ki so nam podarjene vsak dan, da bi s konkretnimi dejanji izpričali svojo vero in ljubezen do Jezusa. Samo za trenutek pomislimo, kaj bi postal svet, če bi vsak kristjan svoje delo opravil v tem duhu.

Hkrati pa nas postavlja pred strahotno odgovornost: “Če pa se sol pokvari, s čim naj se soli?”

Jasno je, da nas Jezus tukaj postavlja pred strašne posledice, ki bi izhajale iz evangelija, ki ga ne bi živeli, na katerega ne bi odgovorili. Svet bi izgubil luč in okus, tisto luč in tisti okus, zaradi katerih je Jezus prišel na svet. To ne bi bil polom samo iz naše strani, ampak bi bil tudi polom evangelija. Videli bi točno nasprotni učinek tistemu, ki ga je hotel Jezus: družba, ki ne bi več razumela evangelija, ki ga ne bi več cenila, bi prišla do tega, da bi ga zavrgla in poteptala.

Od tod torej čut odgovornosti, ki ga moramo pridobiti: skušati moramo živeti evangelij tako, da ne bomo tudi mi postali sokrivi tolikšnega duhovnega razdejanja.

(Prim. Oznanjevalec 1, 2010-2011)

5TH SUNDAY IN ORDINARY TIME

FIRST READING: *Isaiah 58.6-10*

Isaiah reminds us of the importance of compassion. He tells us how important it is not to look away from other people when they are hungry or homeless, but to share whatever we have with them.

RESPONSORIAL PSALM 112

Light rises in the darkness for the upright.

SECOND READING: *1 Corinthians 2.1-5*

St Paul says that he doesn't rely on clever words or great knowledge to persuade people. He speaks instead of his love of Jesus Christ. Even though he experiences anxiety and fear, Paul puts his trust in God.

GOSPEL ACCLAMATION: *See John 8.12*

Alleluia - I am the light of the world, says the Lord; whoever follows me will have the light of life. - Alleluia.

GOSPEL: *Matthew 5.13-16*

Through our actions we are to show others what it means to love. We are to be the lamp that stands on the table giving light, and the salt that flavours and seasons. We are to bring hope, joy and love to our neighbours and to society, through our contributions.



Illustration

Josephine Bakhita was born in the Darfur region of Sudan in around 1869. She was kidnapped as a child of about seven, and enslaved. The trauma she experienced made her completely forget the name she had been given, and she was named Bakhita (“fortunate”) by her kidnappers. She was bought and sold many times, often being beaten. “During all the years I stayed in that house,” she said, “I do not recall a day that passed without some wound or other. When a wound from the whip began to heal, other



blows would pour down on me.”

In 1883, she was sold to an Italian Vice Consul in Khartoum, and eventually, she was given to the Michieli family. They travelled home to Italy and Bakhita became nanny to their daughter. A few years later, on 29 November 1889, a court ruled that she was a free woman.

She chose to join a religious Order in Italy and was baptised Josephine. She was known for her charisma and became responsible for welcoming visitors to the convent. During the Second World War she offered comfort and hope to the community when the town was being bombed. But the pain of her enslavement and mutilation never left her. Even as she was dying, she begged, “Please, loosen the chains. They are heavy.”

In the year 2000, St Pope John Paul II made Josephine Bakhita a saint. He said, “The trade in human persons constitutes a shocking offence against human dignity and a grave violation of fundamental human rights.” Josephine Bakhita is now the patron saint of survivors of human trafficking.

Gospel teaching

In today’s reading, Jesus teaches that his followers are to be salt and light to the world. The first reading, from Isaiah, also speaks about how, when you bring food to those who are hungry, “your light shall break forth like the dawn.”

This teaching is about bringing hope and compassion to the world through our actions.

Not so that we will receive praise, honour or glory, but so that others may come to know the love of God. As St Francis of Sales said, “Do not speak of God to those who don’t ask. But live so that, sooner or later, they will ask.”

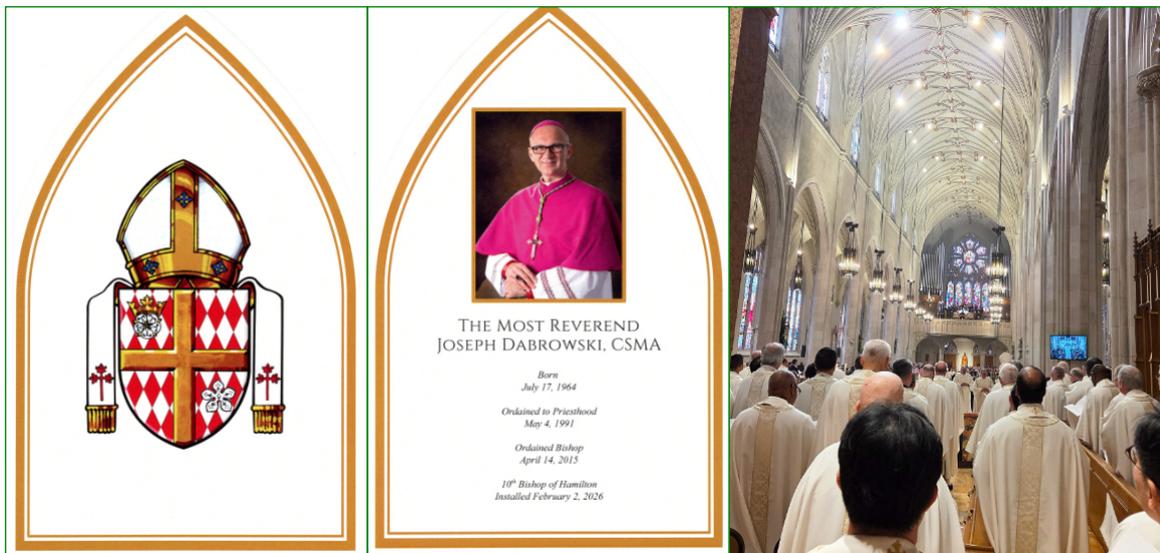
The late Pope Francis, in a homily, said that the purpose of the salt is “to give flavour to the lives of others,” not to keep for

oneself. He also asked the question, “What must a Christian do in order for the salt not to run out?” He explained that prayer is what lights up Christian life. “You can do many works of charity...but if you do not pray, it will be dark and dimly lit.”

Application

The way that the salt is tasted, and the light seen, is through our contributions to the community. In essence, we commit all our efforts to make the world a better place. It is painful to hear the stories of how people like St Josephine Bakhita were treated – kidnapped, enslaved, beaten and traumatised. But this is not just a historical reality: it remains an everyday experience of horror for many people. Migrants and victims of trafficking face unimaginable pain as they seek a safe place to live. Yet even when they reach seeming safety, they still face racism, prejudice, hatred and discrimination. The community where Josephine Bakhita became a religious sister welcomed her and she was able to contribute to society. Whom are we turning away when we refuse to welcome migrants, refugees and survivors of trafficking? Why are our hearts so closed?

Each of these people is a child of God, with inherent dignity, just like Bakhita. Through our love for others, especially for all those who are hated and excluded, we may experience mockery and hatred in our turn. We turn to God in prayer, asking for the courage to face difficulties and to stand alongside all those who are in pain.



THE MOST REVEREND
JOSEPH DABROWSKI, CSMA

Born
July 17, 1964
Ordained to Priesthood
May 4, 1991
Ordained Bishop
April 14, 2015
10th Bishop of Hamilton
Installed February 2, 2026



V ponedeljek, 2. februarja 2026, je bila v naši katedrali-baziliki slovesnost umestitve desetega hamiltonskega škofa Josepha Dabrowskega. Slovesnosti je udeležilo veliko škofov, nuncij Ivan Jurkovič, torontska kardinala, glavni duhovnikov iz naše škofije in še sosednjih, posebej iz Londona, kjer je bil 8 let kot pomožni škof. Škof izhaja iz redovne družbe Kongregacije svetega nadangela Mihaela, znana tudi kot mihaeliti.



St. Gregory the Great - Hamilton

Pustovanje with a Twist!

— Let's Make a Deal Style Event —

Amazing Prizes Up for Grabs!
over \$2,500 in value!



**TFC
Tickets**

...And More!

Advance tickets = **FREE**
Crazy Cash at the door!

Come for the FUN!
Stay for the DEALS!

February 14, 2026—Doors Open 6:30pm

Adults: \$15 ~ Students: \$10 ~ Children/Costumes: \$5

Contact Heidy: 905-317-6002 / novakhsn@gmail.com

CWL Invitation & Request

Ash Wednesday 2026

We cordially invite our parish community to our **BAZAAR 2026** on **Sunday, March 1st** following 10:00 a.m. Mass. A time to come together and have fun with family and friends.



Luncheon tickets will be available soon at Masses. Pre-paid reservations for lunch: \$25 for 13 years and up, \$10 for ages 6-12 and children under 5 are free.

Contact persons are Rosemary Šušteršič at 905-512-2176 and Sidonia Poppa at 905-869-5440.

In advance we thank you for fulfilling the following requests. We graciously ask for **pecivo for our bake table** to be brought in before Mass on the day of the bazaar. We also ask for **donations for our penny sale/raffle table** and **Children's Centre prize table** to be dropped off between 5-6:30 PM in the upper hall on Friday, February 27 or the morning of Saturday, February 28.

For our play/activity centre for children we would appreciate donations of stuffed animals as well as LEGO, MEGABLOCKS/DUPLO ahead of time. Please drop these off in our church foyer, when you come to Mass.

We are thankful for the number of persons who have volunteered to assist with our bazaar.

V skupnosti je moč! Hvala!

Our **next general CWL** meeting is scheduled for Wed. February 4th after 7:00 p.m. Mass.

Veleposlaništvo Ottawa

Iz Veleposlaništva v Ottavi so nam sporočili, da ob smrti svojcev, ki so slovenski državljani, ne pozabite poklicati ambasade in jim sporočiti smrt pokojnih.

Ambasada bo to sporočila v Slovenijo, da bodo zabeležili njihovo smrt tudi v slovenskem registru.

Slovensko Veleposlaništvo v Ottawi: (613) 565-5781;
E-mail: sloembassy.ottawa@gov.si

150 Metcalfe Street, Ottawa, ON, Canada

This year Ash Wednesday is on February 18, 2026.

You might be wondering why we get ashes on our foreheads for Ash Wednesday. Throughout history, ashes have been a powerful outward symbol of interior repentance and spiritual awareness. Here are some examples of ashes in the Bible:

"Therefore I disown what I have said, and repent in dust and ashes." (Job 42:6)

"Daughter of my people, dress in sackcloth, roll in the ashes." (Jeremiah 6:26)

"I turned to the Lord God, to seek help, in prayer and petition, with fasting, sackcloth, and ashes." (Daniel 9:3)

"When the news reached the king of Nineveh, he rose from his throne, laid aside his robe, covered himself with sackcloth, and sat in ashes. Then he had this proclaimed throughout Nineveh: "By decree of the king and his nobles, no man or beast, no cattle or sheep, shall taste anything; they shall not eat, nor shall they drink water. Man and beast alike must be covered with sackcloth and call loudly to God; they all must turn from their evil way and from the violence of their hands." (Jonah 3: 6-8)

The Early Christians used ashes to show repentance as well, but not just on Ash Wednesday! After going to confession, it was common for the priest to give the person ashes on their forehead. Catholics have been receiving ashes on Ash Wednesday since the time of **St. Gregory the Great**. In 1091, Pope Urban II encouraged the entire Church to use ashes on Ash Wednesday.

If you want to get blessed with ashes this Ash Wednesday, come to the Mass at 7:00 p.m..



St. Gregory the Great CWL Parish Bazaar

Sunday, March 1, 2026

Join us for an afternoon of fun with family & friends

Doors open: 11:00am - 12:00pm Lunch



Penny Sale



Prepaid Reservations only!

Luncheon Cost:

- Adults \$25.00
- Children \$10.00 (6-12 yrs)
- 5 yrs and under FREE

For reservations, please contact:

- Rosemary - 905-512-2176
- Sidonia - 905-869-5440



Prizes



Children's Activity Centre



Raffle 50/50

Pecivo



Pecivo/Baked Goods:

- accepted before Sunday mass on March 1st
- Donations to the **PENNY SALE TABLE/RAFFLE** of new or crafted items or for the **CHILDREN'S CENTRE** will be graciously accepted in the upper hall:
- after 6:00pm on Friday, February 27 or
 - morning of Saturday, February 28





V soboto, 31. januarja so v naši dvorani predvajali enourni film z naslovom **EXODUS 1945: OUR BLOOD / NAŠA KRI**. Kljub zimskim razmeram se je zbralo lepo število tistih, ki jih je vsebina filma zanimala. Prisoten je bil tudi David Sipoš of STUDIA SIPOSH, ki je na koncu filma odgovarjal na vprašanja. Posebna zahvala gre ga. Marti Demšar, ki je prevzela organizacijo v Kanadi.

Mary Help of Christians: Why Is Don Bosco's Title for Mary Relevant?

By Fr. Steve Ryan, SDB

Why is the title "Mary Help of Christians" a great title for the Blessed Mother? Why is referring to her with this title an excellent way of being devoted to her? Why is spreading devotion to Mary as a helper especially appropriate for young people? Why did Don Bosco always reference Mary as the help of Christians?

The reference to Mary as "helper" has a history that is scriptural and it goes back to the early Church who meditated on Our Lady's helpfulness. At the Annunciation, she helped us attain salvation by accepting her role as the Mother of God. At the Visitation, she went to her cousin Elizabeth who was going to give birth to John the Baptist, to assist her in the later stages of her pregnancy. At the Wedding Feast of Cana, she helped an embarrassed young couple when at their wedding reception they ran

out of wine. With her intervention, the problem of a rapid end to their party was solved. She urged Jesus to perform his first miracle that day.

At Pentecost, she was there encouraging and helping the apostles get ready to start the church. Prior to Pentecost, the disciples had been disoriented and there were serious doubts, even among Christ's first priests and bishops. It was Mary who supported them and stayed with them. She directed them and showed them the way forward.

The dogmas of the Assumption and the Queenship of Mary reinforce the teaching that Our Blessed Lady intercedes for all of us here on earth and helps us on our journey toward Heaven.

In the history of western civilization that title was used to affirm that Mary "saved the day" when Muslim invaders almost took over Italy

and all of Europe 450 years ago. She rescued the Church and she rescued Christianity at the Battle of Lepanto in 1571. Pope Pius V, the pope at that time, declared that her miraculous intervention surely affected the fate of the Church in that incident. Since then the title “Help of Christians” signified that when “the chips are down” she comes through big time! She is an amazing helper in difficult moments.

For Don Bosco, promoting devotion to the Virgin Mary under the title Help of Christians had a two-fold origin and significance.

First, he begged people to see Mary as a helper sorely needed during his lifetime because of the political conflict and instability of the mid-1800’s. Italy was politically discom-bobulated. The beauty, truth and goodness of Jesus Christ and the Church’s teachings and sacraments were being tossed aside in a serious conflict between church and state. The Church’s spiritual authority and significance were ruthlessly attacked during his lifetime. Italy was becoming one united country and not a bunch of kingdoms. The Church had civil power in many of its kingdoms but began to divest herself from temporal power. Don Bosco knew that many people were in danger of throwing the Catholic faith completely aside over the matter. Agitators and opponents of the Church used this period of transition in politics to vilify the Church and declare all believers in Christianity as enemies. With threats all around, it’s no wonder that Don Bosco just kept telling the boys to say one simple mantra: Mary, help!

Secondly, Don Bosco knew that young people are in a period of their lives where they can be thoughtless and impetuous. They need reminders and helpers to stay on the straight and narrow. Most kids forget to stay focused on their duties and are tempted to take shortcuts. Don Bosco’s oratory tried to get them ready for life by teaching them trades, getting them to mature and strive for a hopeful future and stay away from bad companions. He made faith and fun go together. Providing for their physical needs was not enough however. They needed spiritual help. The sacraments of Holy Communion and Confession were two big helps. So, also, was a relationship with the Blessed

Mother. Her maternal aid as friend and helper was needed. Father Bosco taught them that Mary cares and protects us. She helps in little things and in big things. We ought to go to her for assistance. Her intercession for our needs is powerful! In the face of doubts and anxieties, she is a guide, a safe place to find help. We can reach Jesus and the freedom from temptations and excessive worry through her.

The image of Mary Help of Christians holding the baby Jesus out to us invokes both tenderness and power. She wears a crown and holds a scepter as queen. She’s got the props of a woman with great influence. Yet, she is a mother whose image radiates tenderness, welcome and security. People need both strength and tenderness. The image displays both. There are many people, abandoned and threatened, who feel very insecure in the world. The image of Mary Help of Christians strikes a balance between the nurturing mom and the strong one who will fight for her children.

Today technology is everyone’s number one “go to”. Because technology works so well in giving us solutions and is the means to getting the job done, it unfortunately is glorified. In the process, people have “deified” themselves and act as if they don’t need anyone’s help – especially not God’s help.

Devotion to Mary Help of Christians opens us up to understanding that **we cannot do everything ourselves**, that we need others and that we especially need spiritual support. Mary helps and her help works if we trust it. Technology cannot give the solution for a broken heart. Technology cannot give us the solution to a fractured or dysfunctional family. There are also an awful lot of people with anxiety in the world. Mary is an antidote for worrywarts.

Don Bosco believed that Mary was absolutely present – right in the room with us – helping us with big and little things always. She wasn’t distanced from us. She wasn’t so far removed from us that she can only give us an occasional glance. He believed that she was powerful and present!

Let us ask Mary that, like Don Bosco, we may have greater trust and faith in her intercession. Trust in her – SHE HELPS.

OBVESTILA - ANNOUNCEMENTS

KOLENDAR DOGODKOV

- Feb. 8th - **Bled SCC** - Koline - 1:00 p.m.
- Feb. 8th - **London** - Mass at 3:00 p.m.
- Feb. 11th - **Knitting Club**
- Feb. 14th - **St. Gregory** - Pustovanje
- Feb. 15th - **Slovenski Park** - Family Day
- Feb. 18th - **St Gregory-Church** - Ash Wednesday - Mass 7:00 p.m.
- Feb. 22nd - **Bled SCC** - AGM
- Feb. 25th - **Knitting Club**
- March 1st - **St Gregory-CWL** - Bazaar - Mass - 10:00 a.m.
- March 1st - **Lipa Park** - Spring AGM - Election of New Executive
- March 7th - **CS Historical Society** - AGM at Brezmadežna
- March 11th - **Knitting Club**
- March 22nd - **Društvo sv. Jožefa** - Banket - Mass 10:00 a.m.
- March 25th - **Knitting Club**
- March 29th - **Palm Sunday**
- March 29th - **London** - Mass at 3:00 p.m.

BRALEC - READER:

- Slovenian: Rosemary Šušteršič
- English: Nadia Miklavčič

GIFT BEARERS - DAROVE PRINAŠAJO

- Stanko in Elizabet Petek

ČIŠČENJE - CELANING

- Feb. 13th - Angie Harrington team

If you write a **cheque** for donation to our church, please, write only:

St. Gregory the Great Parish

FIRST COMMUNION & CONFIRMATION

The celebration of the First Communion and Confirmation will take place on May 31st, 2026, during the 10:00 a.m. Mass. Parents, please, let me know which children will receive these sacraments.

THE DIOESAN WEDDING ANNIVERSARY MASS

You are cordially invited to join Bishop Dabrowski and couples from across the Diocese of Hamilton for a Wedding Anniversary Mass on Sunday, May 31, 2026 at the Cathedral Basilica of Christ the King in Hamilton at 1:30 pm. Registration is found on the home page at hamiltondiocese.com, or call at 905-528-7988 ext. 2249.

ŠT GREGORY'S KNITTING CLUB - ŠTRIKANJE V DOBRI DRUŽBI

St. Gregory's **Knitting Club** starting up again in 2026 every 2nd and 4th Wednesday.

Next Meeting is January 28, 2026 at 7:30pm in the residence. Contact Information:

Pamela Gosgnach

email - pgosgnach@yahoo.com

Sonya Podrebarac

email - sonya.odorem@gmail.com

or call/text at **905-902-6311**

DAROVI - DONATIONS

Za gradbeni sklad so ob smrti Martina Gazvoda darovali:

- \$ 250.- Heidi in Adam Novak z družino
 - \$ 50.- Janez Lovrenčec
 - \$ 100.- Štefan in Ana Petek
 - \$ 200.- Milka in Edward Štricelj
 - \$ 20.- D. Jelic
 - \$ 20.- Vic Grubišič
 - \$ 150.- Zlatko in Marija Berkovič z družino
- Hvala za vaš dar.



PUSTOVANJE with a Let's Make a Deal Twist!

Saturday, February 14, 2026 - Doors open 6:30pm

Come in costume. Make a deal. Make a trade.

Win a prize... or get a **ZOINK!**

Enjoy a night of games, laughter, and interactive fun with your sweetheart, family, and friends

Join us for an unforgettable night filled with Surprises and a little Valentine Magic.



Looking for something to do this Lent?

40 Days for Life Hamilton invites you to help to try and make a change for Hamilton's preborn children! YOU can participate in a peaceful prayer vigil across the street from McMaster Children's Hospital, each day from Feb.18 - Mar.29 anytime between 7am to 7pm. You can sign up for just ONE hour during this Lenten season 2026!

SIGN UP: <https://bit.ly/40dayshamilton>



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Kastelic	Vid	February 9, 2016
Marušich	Thea Giorgia	February 9, 2019
Recek	John	February 10, 1992
Lovrenčec	Štefan (Steve)	February 10, 2024
Kajnih	Anton	February 13, 1975
Stegne	Lillian Rose	February 13, 1989
Ponikvar	Jerry George	February 14, 2020
Babič	Frida	February 15, 2024



DON BOSCO

SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKA/MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED/CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

Cheques: When you write a cheque for donation to our church, please write: **St. Gregory the Great Parish**

SVETE MAŠE - MASSES

<p>5. NEDELJA MED LETOM</p> <p>5TH SUNDAY IN ORDINARY TIME</p> <p>8. februar</p> <p><i>Jožefina, sužnja</i></p> <p><i>Slovenski kulturni dan</i></p>	<p>†† Paula in Franc Pelcar</p> <p>† Jakob Muhič Jr.</p> <p>† John Tompa (TO)</p> <p>†† Pokojni sorodniki in znanci</p> <p>† Julijana Verdnik, 30. dan</p> <p>†† Ivan in Ančka Nedelko</p> <p>† Ciril Kuzma</p> <p>†† Oče, mati, bratje in sestra</p> <p>† Za žive in rajne župljane</p> <p>†† Pokojni Slovenci iz Londona</p>	<p>9:30 AM</p> <p>11:00 AM</p> <p>3:00 PM</p>	<p>Stan Pelcar & Josie Dube z druž. Družina Muhič Stanko in Elizabeth Petek Družina Vuk Mimi Dragica in Lojze Ferenčak Anton in Katica Kuzma z druž. Jože Zelko</p> <p>-----</p> <p>St. John the Divine London</p>
<p>PONEDELJEK - MONDAY</p> <p>9. februar</p> <p><i>Apolonija, mučenka</i></p>	<p>† Viktor Glavač</p> <p>† Tortis & Valeri Family</p> <p>†† All souls in purgatory</p>	<p>7:00 PM</p>	<p>Žena Olga z družino Irma in Rocco Valeri Irma in Rocco Valeri</p>
<p>TOREK - TUESDAY</p> <p>10. februar</p> <p><i>Sholastika, redovnica.</i></p>	<p>† Janez (John) Recek, obl.</p> <p>† Ivan Nedelko, obl.</p> <p>† Franc Erzar</p>	<p>7:00 PM</p>	<p>Žena Jožica z družino Jože in Marija Magdič z družino Jože in Marija Magdič z družino</p>
<p>SREDA - WEDNESDAY</p> <p>11. februar</p> <p><i>Luška Mati Božja</i></p>	<p>† Frank Radman</p> <p>†† Za duše v vicah</p> <p>† Ruža Markanovič</p>	<p>7:00 PM</p>	<p>Ančka Grace & John Gee Lange Ana Tadić</p>
<p>ČETRTEK - THURSDAY</p> <p>12. februar</p> <p><i>Feliks, opat</i></p>	<p>Po namenu</p> <p>† Eileen MacKenzie</p>	<p>7:00 PM</p>	<p>Helena K. N. N.</p>
<p>PETEK - FRIDAY</p> <p>13. februar</p> <p><i>Jordan, redovnik.</i></p>	<p>Za zdravje prijateljice</p> <p>† Monika Gašpar</p>	<p>7:00 PM</p>	<p>Ančka Družina Gašpar</p>
<p>SOBOTA - SATURDAY</p> <p>14. februar</p> <p><i>Valentin (Zdravko), muč.</i></p> <p><i>Antonin, redovnik</i></p>	<p>†† Olga in Jože Hanc</p> <p>† Ciril Kuzma</p> <p>† Alojz Kuzma</p> <p>†† Štefan Jr. in Marija Gabor</p> <p>† Martin Gazvoda</p> <p>† Alojz Sampl, obl.</p> <p>† Marija Andolšek, obl.</p> <p>† Maks Gričnik</p> <p>† Lidia Labricciosa, 7. dan pp.</p>	<p>5:30 PM</p>	<p>Amalija Štadler in Mirko z družino Mimi Sestra Jožica Vlašič z družino Angela Antolin z družino Ana in Štefan Petek z družino Žena Vera z družino Sestra Vera Sampl z družino Marija Košir Ivan in Angela Antolin z družino</p>
<p>6. NEDELJA MED LETOM</p> <p>6TH SUNDAY IN ORDINARY TIME</p> <p>15. februar</p> <p><i>Klavidj, redovnik</i></p>	<p>Za žive in rajne župljane</p> <p>† Frida Babič</p> <p>† Franc Erzar</p> <p>† Jože Vuk</p> <p>†† Peter in Linda Novak</p> <p>†† Marija in Martin Dominko</p> <p>† August Žalik</p> <p>†† Za vse sorodnike in znanke</p> <p>†† Olga, Miro in Bryan Peternel</p>	<p>9:30 AM</p> <p>11:00 AM</p>	<p>-----</p> <p>John in Helen Babič z družino Julie in John Letnik z družino Stanko in Elizabet Petek Martin in Regina Nedelko Štefan in Francka Antolin z druž. Lojze in Dragica Ferenčak Terezija M. Družina Peternel</p>