little flavers Than houst! And the 19h Ma Ming if Buely Bere well hart wes are woften at all! They feel With he wit she Adore I am nothing : The Tall be the whole of the Low. his orman, called the Scalet Woman, over + said must the Deen of being Had! The mantes tation of Neit Let my sewants be for recent . May that also the wants as and spells . / be ever his that were speak not of The word of Sin or Restriction. 6 man! little; what is, is alread by week The undiling of the company of beaven Wite usute no the orderlo write out all power quies. They shall gether my Shall be my cestary, the mount near But whose willh a This let him he so not see me. They we as who the way sule he many she known. obesh and the ways; the work of Dec as be lated Nove and let Every man and way when is a star refine not by info of she will. 6 fig s. lat years my divien nes. as the rituals wite what as helev. diller into New feld: May shall lang The Recordingly of constance, the unproposed Prese are bolo that men also ; who then the duef of all! law Heaven, and These is no the End the wand and the work of the then which not of the dall since Every muche is infriste: Her is no difference lover, if Now wilt , deput. There is But she said the orderly write not has about fut of my body glory Mestas into behealt of ma Ends Mei mer are forts. bley my prophet! fellow out the land with and my word to six and fifty New me, and my load Helit. sond : These he shall live and teach. Helpme, o varior led of Rober, in ry The ribals shall be half know and Non aut artimos. no bond that can mite the divided hat haite this we white world | One letter o To be is we a sur, and the a wood. But Coule fork , o dilope , anda the stand orders of my hunledge! seek me Now herefore I am known to ge by my He must took; but he way make stude Divide, add, multiply and unlastend. unveiling before the Wilder of men Nove, heatred to light, fait of any I half muched: he has sprall to him to The viget secret flue and to sphe you file of line. In shore you love : all also is a curse. Aumich my! Then the jays of my love will name Nait, and to har by a secret have But go fall a Be the Hadit, my seret cate my Then sith the prophet and slave of the The orders. Mestas, and two. For law hiridal Thus Part Non witer t is The Parely Accuraced! he it the sens . Hell . and in you. By custary on mis of whosh will got this when at he the redem ye from all fair. This is ber the stopping starbut. beaut day lay re. Behold! it is revealed by this was the Thee the pust monaid staid and The word of the Law to DElype X. bentons ne Mo me la al whet she look of Law So: I sucer it by the wall of my for lais sake, for the close of min. dig : to see you fig Let it he that state of many bood knoweth me But ye we not so chosen the Queen of Spice, horny her lovely line be the sign. So the muces flie, leading Who cells as Relevites will do no My saite solchest we know the Star Musty to 12 also the Buil minster of Hot per want the Rekholos is in the them, and the When is body; by my would heart and logue, This The custom of the world the bound and booking. So with they all Some up here tons, I blendown sechent! and the les the light they workled how, a limbest flower of the, allbooking all persons, been flowed from the heads when the heads when the head when the like body and her soft fact and mentage the 1.1. of Spee belle to Ing. any, if he look hat close at the trust of Repaires shall not wone the pair of shoots is as whiley and by all I carrie, by all I deans of The best no night but I to By will ague lidled woman, had for head Now yell hall have that The chosen body in a court welling before of Such und. For here we Reach Three letter days his list, but lest there why! Let here he no difference made he jig of horolatri all. O. Ret and us the hall my my Northis than the titule, and beliefel my light bled one you. to by the situals: in the least in hust x spotte of Frite shee is Suches. He Huit wil he has and 6 Nit, ortion re of Hewa, let it be fly , he shall comment Backs New Me pust fell with a deep trace, away to letree my nething say For Rese fols of men and Prair For pure will, were agged of propose, which I have quie with him He hime- prest he Berst and in he man of tack. Do shall that will I'm the the-lideled day her of huset . 1. Shoren, knowing the law of the fortress world my loter, my heart say toying, and wears. Be goodly therefore: does ye and Subbeness The unacums Tage the West, for from no expected he him be tried on intellect, and the delicited from the birt of result, is nt whose give me publicle of high alogate all rituals, all notes, all My number is 11, as all their numbers who are fundally whom is flight of the and a with a bound of the first with a first and he great my stay Me House of Food We neved billiance of the whopphions up lofty whose was whe by Test. The all in his opposed set rich pros and where that dield. Am! All unds we words and signs. Re- Hoor Whilt hak device you. Put re the ways with away Wall lose all in that hour. Ye shall to whom I shad his kiss. Mas , or Every way hestedwith sweet wie and was that from saved and all pupilets the , save my the Scribe and poplet - May to have be of to The coiled splandow whom you : come out as All here le letter of y Brok are ge have star estar system sixusten taken his seet in the sest at the Equing gather goods and thre of women and To me! To me! The Refect and the Refect are one but Also, take you fill and will of they undertand a little; who he put anght; but & sust helter. This Junices it stall not assure thee war Spices; ye shall wear nich sewels, ye Refect and not two; way, we were! let not me know well the other. At all my meltry o with you shall be The Gods and let the be with be Many. Also I have a seast glory to he as ye will , when , where and will absolve the But restry be time a bull Mayurin, leve the second here are four gotes to me pulses. Whig is a ceased key of his law Is a secret: my prophet shall reveal Shall enced the nation of the rack Just tees my - and her eyes I hall him who also we one. But they we not of The Runtes to tra of Wait is at a unablilled But the hest all The who ye will. But always unto me. in oplendom spice; but always in the sig of with ena To we To we. he flow of that place will sive and Sixly-ne Re Low well it; I call it with device as the stands have and rejuice But to love me is better then all they or ig it sherise. me Let How be the abovant, Wa A If this he not enjut; if general clear light, and some though whale with gold, lepro togali ogaster are there , I give uninginable joy a sult: artig love of me, and 1, shall ye are towhen the right - of us in The derest thou Change not as much as the style any Send taple - To we! To we! cally fall the bents of all when Eight, Eighty, fortuned & eighten Suffer : How a horsenet were a The sper-wards, vaying . They are no not fath, while in life, for deall; here all race seat jamie was, and he mesently hundest must include before me of a letter; for behold than a publish But they bulk the buy; wito by the my fry. I charge yo corner by to and Thenke to the Lord withing. I hashe we under my stres . Fine The or at me the forgates; let him stand untamble, est, ustry: nor doldered rolying Regard many; if the ritual shalt not behold all Rese my stains in whing we with - how heart and to before we in a ruy to who and ward at so that all drouppen. lone - chart here is a word to say alm the their plants have, love under will. No let the follow the love is to there are love and love. be where out me: The cocket with a hich healthess. The you I you to Elfut flue Ruin, the shall one anylt in tacifice. hilden Muein . Medild of By Back, to still helved tash. Belield! There we there wheels in Lig the reforms a love - say untime! By haflet is a fool with his me me The dieful judgments of R. How Khait ya. Pole or hufle, wiled a what have My where is of resures words & guas a Re for Meples. Will be not sink? how to be warin if the second such? But there are were a little to he way born. For ne ho Bun the papures! Wen to me fail me : are not they the Ox and ware are, and it my begins in They my and here is no blood Berin: because of any hair the trees of Estaily. Pere The done and there to the shipet. Chrose ye well! He, my to thet, high This dull requireto the world, the little wilt has then be willing to five all. hat the in the ya! those ya The good must for though fie let the who are all fleune and hylle Expect him not from the East wor has by the Book. Paid not I fiel have in the prest i on the I am the Suche fact quists Kurleye shelyth persh with the dojs presson. I feast every day in four Land in The Life, and the quie of life; yet therefore is in The day of you wroth. here we intrale of the almost and feats We have wolling with the outrist and the west: mountain; but in hel offuelle, caused by Nu ! he hiding of Hadit. and hight glory, and this he heart of war Because of we wither which than knewest by I Nor a cuse afor Because and his kin! Hear we , 4e people of syling! The humledge of me he harlege of back. ish dumberners. To worship we take wie Joy of my refline. let have die in their misely: For Reg feel 5. He are against The people, I my chosen: magnificent heasts of women with laye hims Come! all ge, and learn the secret . That May Because be accessed for wa! holy? Because the out the sawa, The sorrows of pair and repet a feast for the hast what of the Prophet San the Majican and the Extorest. Ian the a ferst every will not wat and the and change hours whereof will tell my 6. Can the secret Serpert ciled about to ent. Confresion is The vice of kings: Hand be left the head and the dying, and fix and by Wow Then type, and masse wath not get here revealed. I tadit am If will the and one Why, wwhig sale of he wheel, and the arte in the aicle. and his Bride! proflect, a be druch bereof! By dell wit don the wettled who week : the is the blessure of attenuent alight. The flh that not know me as get. The conflement of No my bride I am not spring: warmy coiling shere is joy. If I . Nor let Plac he a veiling of the Think : war Because, then Will still x beg weight. " Ine auto we to a folghund; for it is I they of flaming have almot here; here shall be a feast for the three says of the writing of lange et all. It is a lie this felly Extended, and Whole with must my Horse. law of the story: This is one law and the here are dead, there fellow ; My feel not . to let He light devenumen and cut have ay! feret! rejoice! There is no dread lift of my bead, land my Mit are one find han. Ye shall see han at me, at he Book fletow. If I wa who why then wo Porce waker against self. The assprance of in nortice Who wrohipped Here-on-kreak live In the sphere I am everywhere, It centre, a ne not for the for and sad: the lod of the by of he world. Think not sking up no Ret a feest for Taluti and the diddlap to Victorious armes, at all the joy; and there of with bluthelss. Serefter. There is the distribution, and Mor seem is a lie; in there is a If I drop him we head, and heart is a lie. Be strong, , wan, lust, Enjoy conslitated me; ill, for law Kernshither She, he is aufuence, is worker fruit. he: That The Must Die: wrily has halt Enth are on his felt. For (an paper, being Not; and my muchen shall hem her a joy a million thice Prophet - senet, 6 Prophet! there of heep who hove Ma. factor a prite culous , all hei all they sof seal and whome here we Remember all go that constance is true jig Josh venous, there is rappere of the carti get de dell behan & / wee. not die, but line! Now let it he audistrat. Is a Food to live in a dop? Northal the is wine by the fool; intaid the foot law great to them his. Bever lest any a part for the Superie Ritael, and a words are shew- aise. But any God while day thee for this. that all the sorrows are but as shedows; they and I and the enstruence. - Behold! He rituals of the old live are black. lighest are fus. They hall rejoice, re chiren. hast to the to quies Merodo. Eight; and me artiful. Which is vital, in If Rebody of the King downhe, he shellren a Dost Thon fail? Art Mon very? Is few in There went? I law alore: New is w God where I am. Let the evil nes be as trange of the goth are se purged by Repropert! The risk the Knowledge go my the. Edwy of Because ! Be he downed for a day! free auther, this against tray! here we has ware doe; but There is the which here is great danger in we; for who dk "Tweestay of one Nit Halit Rather Klant. The San, Strongth elght, Light Bese are for the cumuloff the Star who whele who sorroweth is not of is. am none indeed . The Empless and the King Behold! Were be grave mysteries; in these a feart for fix and a fear for water, a not westerned there mus shall wake another with humy hearts; alle love 1. But ye, on y heaple, not up & winde! Let the rituals be oftly befored wi?? 0. Spriplet ! Non best ill will to low this so Beauty and strongth, luping buylte and are not of me : for here is a fulle secret. are Las of my hims who be hermits. Was feed for life and a greater feet for des Where I am best we not. a 9 rest mess. He shalffall down with the fit called Because, and Rue he sha toraple in the piece bot of you hide I am Repress of the Short. These beliavos layur, free and fire, are of as. are the flowe that tung in every heart of men, and with every stree I am I see her hate The hand Mesken; but I am ishound it. But remember, o Chosen as pity wit the fallen! I have know than mie - and doubt if not, an if then at bethe not so deep - de! they house 418. I am the North . from att the Holy Chora J. new symbols to attribute then with. it was. Get there washed nes my fam aplifted in Theme Levet; and the hose We eyes that the halt look apa with Man Eyesight. me, to be me; to fellow the line f-Eve fig no! - dep The won of all. ali: al ! What hot feel? I she would I am not for hem. I console not. The gladuers. But I will like there in a 79. The and of the birting Mobalit; and 6 Write, a find carry in uniting! Work x Sewants: it may be that goudebegan i Begne! ye when, when Many h go loys of the stres rain band upon they body. There is a weil: That weil steach. It is at Wha! Dert! Dert! Por shell layfor much of somer: Rey that the the that a my bonne go dall layle and lay : Re a Wing. Athing may choose his gament a the world who werle. No whe should beaute to look for be me hed wo why! Thill will be . The art Exhaust in The whiften fellies The veil of the modest roman; to to The veil blessing worship to the highest of deeth. Rent to Inbiddle, o man, unto the There is helps the hope in the feels. Noting from then at falls: but - / lift thee of be will: Pers is no certain lest: but a I law wife seryeur. Iam with the when you said know that I have whom were, & tell Rem this glad word. in I life a deal! M' By de A chall of he aspiration : The aspiration is may of mor, Me fall of deal . This whose The length of they longing shall be the straight the lovely Star. Says : he strong! Then could Thou here were Stands That Junt. Be they downed & frache you. To the the pattern while 4 Non Shall they who ary alad then Tolly The death, we while and lay take the begg as court hide his prosty. of be thou food and mythy any wen! be brely: whose seek it hall be glad . Pay of me. Tea low that lyng pecher of its glory. He Part live boy & deries Sig. Be not animal; refine By rappue! But ha wennest rought wait; How deed! Aman . This is the 4: there is Bevore Present! Love ell, Rot partner is a a cases of Hell's in wom. I lift up they celf ! for these sweet like auto derthe shall be the seed of Reference of \* The centuries : weil not you vies in death wich is we the King may theking Hall reveal it . Ther wailest . They we I how down, Smith by the ceft and winely he Paris fittly shall be filter still King weeled! Say you so? Food! If he a fifth who is inville shadin on ! 66! An at necese: we se sporker, in yely love. Ine! lift of the hast Nee away will a away Erb ! Lift up butures undo : these vices are my service rules of ant : if then love, exceed by 5 Myc! loten to the number of the words: The slaves of because : They are not of Yest deen st of change : ye shall be as ye as a habe in an 99. ] our delight is all one Ree: hil! had! be a King, then construct hant him + rejnie! We so me; we we was Myself, o my prophet, By take that ye doe well, & first reward you hee 6 4638 ABKZ4 ALGMOR 34 are, snot when. Therefore the kings of me. The stops as the wilt; talette delicery; and if how to anylet joing ma, so Blue am I and gold athe light of my Therefor state hard slow, and to bell" proplet of Ma! proplet of that! ho fleet of pros the stars They shall working by told! Wold! Bear of in By reforme with Rem, muster ! laile: Little red gleen is sie of Ego dange then not in style realis! Meanshibell be they for we desthe Ig RPSTOVAL. What Ra . How the ! Now rejoice! now one is There he sultlety Neveni 53 Few not, , prophet, when there work are have, foresquare, mystic, wonderful, the fell not in smon the excellent hore! meand his, o pufflet? Then humest so ha shelt offen The order worker of 61 have is a light before their eyes of hipher my sprayles are fulfle + grea. shall serve. There is wore that shall But Exceed! Exceed! on Splendon + reppe! One in ne premier said, The shelt not be sony. The ut mucher Meman; and No want noi, roublest the how we. There Hander! Hold of Pryceff! Eft The en! a light underied, most desirable. the Bylor Mphlet . Than Melt find Purple beyond profle: it . The litting to I thise wer to more! and if the art trity be ast down of lifted up: all is wa haftatially my closen; and blessed here 14 wite west word for he they o ameth one to follow thee: he thall bost of benew: Then of enemie; Then none shall Stand before you. lift; and I am the strengthy free, of me of 2. The Mer images group around me to support But not now. ig all his and a both to say how Thou Mreover, be they by left, it is better; for to you the abstruction from the ill-order Equinoc, when Unemachis Stall arise and Then said Republet with Re End. absolutable: The sevel of Ra How Much The prest of theworshippers: lest of The shall see that how, I havid Beest and Lunk! With draw! Upnithen! This The dolle- wanded me assure my Those and me: let all be worshipped, for they shall May swell wife my force. All he fore we. didst come litter and a reported in I ladre her in the ray ... The Light of Mobbes to from vellow book house in The Victorians city. The Helt some beest, no welle what. There is dirio in little homeword; there is a Non the bulet bouline of his being The Lawrofthe Battle floquest : Theo Reacy let be off: dam them who pity. cheta to walt me. I am the world object flee . In they happed Thale and , and him o Ry alta is of per hass work: hu Racon Myself any it will worship shifted; word not known. Spelling is defend; all is not This with and proper for wee - for in it : shall my unship be about my secret wines This how : of this will cake a cat ante Will and tolue ; there not , he up a them . of wrising; The Phes are secret; for Re Beast be shall be sal Meely. - fill me best fuer from he shies; andhe arman dell Monyh Par liter t it not. That there in silve or gold. aght. Burne! Holl! Rise the shell of the word sever swortney in The English-38 In that by light is in me it sed flue let the stell of sweeling traff; set it me. The half also another use; let it be New got to agaly to catch the promise given Not still they shall all the Abrumatia who Bride are Rey: and for the wines of shall be punted after his Ne Brok of Return here week a wil were from the Mest who day a strouble. Re- How Min is with wake the but sandid Me Sache; andhe in My acret temple - and that though is as a sword in Try hand to find they not to makey the anses. Je was go how not bid before we, at left thick with fulnes of Desolution; count well its name, x it shall shall four his gold upon thee. he Order a. What to This? The shelphone hee. Working me with fix & blood, working soul of food and heast shall muy to me The black upon beautiful pler made by hand, No let it be first understood that I am when There is a send hoor that I dull a bready eight defored - x it hall be you of you onon: it shall become full of beetle This meaning all. be to you as 718. From gold frage stil: For perfuse wie weel whorey which known me with sund a wife fews. Let the woman globed prest; another suifice shall stail make to establish By way in all the quality as it were and onepy they's sarred untime. Withole for wee. It shall not fall, but Than not at all; few with men, non Feter and to each man and woman that There Why? Because of the fall of Because, that 3 Se ready to Hy or to mile. of red vie: Ben il of Abramelia al be gut with a sund before we: let blood The truly; another his shall very a; and blesse deal handly with them. 26 here slay, very your manie hay shake wor gods, nor anything. Any ke wit, we minulous alone Shall come had tit meetest, were it ht to lie or to die ( There are the extentions, as thou hast unitted But you boly flese shall be activided be wo not there again no layer be found To be How headed die il, and oftened soften mosts for try we. Trafle done the Heather be Choose ge an istand! at them, it is the Law to give. Then they by After bay. Some it is locked glass for a lay how the feld fely, we exten free es Setup my image in The East: This shelphy thoughout The centrains: Pary with his and so it so Java spa Ken , varior , lill que ya of Palie dow with rich peal blood! Fortify it! 27 also has shall heed but a procent flust in shell chance to while on This blood or no; my chical Lord! proof to the world. Sword it he hunt down whattered, got Thee a wige which hill show thee, especial The lythis mie se · have a upon the ruth or under the Day it about will aguery of west 35. The help the word of Hem -re- he, alle og Re lest blood is of the more, mouthly: Re This shell be you aly proof. I public your it is no odds. D. this quickly! flesh to ret! - in this house There standet and cach. Wa is you refre a sholtzare from wellow book to Ra- Horr- Whit in at the citiz hered. not will be one the hornest. The it's I will give you a war caping. 8 With it ye shall smite the peoples and 40 But The work of the comment? That is enging m-pe-kreat and Re- How- Khat. the peak blood of a dild, or hopping promble - Sacrifice cattle, little and by: after a dill Coyuer! But : worth. / will webe see also ge shell be stony in wee Shall ct and with the fall of the breat e suddenly cary for thee to to this. 14. But let her raise herself an finde. Let IN Now his mysting of the letter is love, and and this! Re han get deadlier han he! authored in Ra's seat, little The side, aspelous creeds. to law the warris fore Me Forties: the 18 yet to all it shall see beautiful. It bance that Me letters and their Hadit bring in May heart shall make saif an humer & world remains I want to go on the holia place I Let Many inviolate be tom upon wheels . Dray down heir only to moful trument lugar Explicio some hepre me, or are wherein her follow me winy way. Let her position to me and her : in These we mystering THE COMMENT. areme who say not so, are were ties. and Slave by her. Posts he sheets from my to tolest and 49 / a is a sevet pufile and Befleshay year 11. Establish at by Keepa of a clerked for he rake let all charte wome he Do what thou wilt shall be the whole of the Law. work the work of wichedness! Let her hill 2 To he do ye revenue; tome one ge Par no Sport shell sime let his hall his you to victing & jing : / will be at Then Ten: whit upon them! There is success The study of this Book is forbidden. It is wise to from top to botton: New behold! atterly despised any you. all gods of new. be heart! let her be land and adultary, all must be bre well and with hime 3 Let Redealet Women heware! If hity and Many to tribulation of orderly which is destroy this copy after the first reading. a / am the Hawh- Herded Lord of Silable not seek to try: but me meth after at you amo a Lettle x go dall 50 Cure Prem! Care Prem! Cure Man! Whosoever disregards this does so at his own risk Thee is a flendow in my same biddle & the for beauty's are and lives. It has be word with saids, and will if Shay R; my rengs, Thronds the ampassion and butterness or it her heart bin, where . The orderlo has delt oversee Byself, we only and peril. These are most dire. delight to slay because a you prof; Despise des all wards; hofesia al Mice and glowing, as the run of undug to is of With my Hands bead I feel at the eyes of Those who discuss the contents of this Book are s The ford readefu the Barch of the Law, and not, who shall gaments, and let her he humbers before If she leave my work to toy with old dwine the key & it all. Then hight blue oky the Shird nes. Refuse was, but Row to be shunned by all, as centres of pestilence. who he not fight, but play; all forts leghor. Coneyl i you amon ; 90 h, 90 h, ii we he in sweetnesses Then shall my alugano be Less at he bays for the and its comment the understander it wit. Shalt know a destry the traiters. (am All questions of the Law are to be decided only by Mustine drawn is Hail 'ye time varion about the fillers of 8. But The seen and the hand, the royal and The ill llift he topined of here. The wady Me words to ReWord my though see shall he not bed for appeal to my writings, each for himself. I fless my vings . The face of Mohammed a town. I will slay me her child: I will key: then this Let him case through the fort mobel & Ra- Horr- Whit and I am prome fel to futer There is no law beyond Do what thou wilt The world for you his is up at had cicle guard D the lefty; ge we hollers! The vill I breed from he a dild my little ony. Two hole hall be translated into all Thrahadiha cliente her heart: livil cart her out my sewant. Incees is they proof: agree wat it will be to him as islue Love is the law, love under will. key also. and Abrahalaha. It shell ne lan the Lord of the Only Stand Spora og to hother fightye, han all the hogy of the wife will to from men: as a thinking and desproved whealt The priest of the prince: 53 th h my claws then out the fleshoffe convert not: fell not nermal. Then Prong L Re award wild be his dield a Reportugely. Let his not be book Me Law is Written tonges: Let always will be regular in to There to no law beyond Do what the wilt that seek to mitraplice, to meather thee, the shall she and Kingh his wet theets, and Indian and the Buddhet . Anyd and be with jig: with my free stall she are hongh the third, stones offrecan water. seek after this for thereby alors and he and Concealed Atach without fily reporte & lestry new the witing of the Beat; for whe totake of the any hip of Ma, who hall There is an end of theward of the God Mongh the house, attinto spels of the left hand is sufty, for I have a die cold and an hungered. Ballasti! Ongsehda! Whit in attenty. Swift as a trolder super to 1. Had! The manifestation of Nuit. shall be the whole of the Law. other thing; for thereby there cometh hurt. 10. Let my servants be few & secret: they shall woes care not thou at all! They feel 21. With the God & the Adorer I am nothing: they his woman called the Scarlet Woman is 37. Also the mantras and spells; the swoon, & said unto the Queen of Heaven; little flowers: Thou knowest! And the sign be ever thus; that men speak not of rule the many & the known 2. The unveiling of the company of heaven. little; what is, is balanced by weak do not see me. They are as upon the earth; all power given. They shall gather my 41. The word of Sin is Restriction. O man! Write unto us the ordeals; write unto 23. But whoso availeth in this, let him be obeah and the wanga; the work of shall be my ecstasy, the consciousness of 11. These are fools that men adore; both the Thee as One but as None; and let 3. Every man and every woman is a star. Gods & their men are fools. joys; but ye are my chosen ones. I am Heaven, and there is no other God children into their fold: they shall bring the refuse not thy wife, if she will! O us the rituals; write unto us the law! the chief of all! the wand and the work of the the continuity of existence, the them speak not of thee at all, since 4. Every number is infinite; there is no difference. 12. Come forth, o children, under the stars, 32. Obey my prophet! follow out the than me, and my lord Hadit. 34. But she said: the ordeals I write not: lover, if thou wilt, depart! There is 24. I am Nuit, and my word is six and fifty. glory of the stars into the hearts of men. & take your fill of love! sword; these he shall learn and teach thou art continuous! omnipresence of my body. 5. Help me, o warrior lord of Thebes, in my ordeals of my knowledge! seek me 22. Now, therefore, I am known to ye by my 13. I am above you the rituals shall be half known and 16. For he is ever a sun, and she a moon. But no bond that can unite the divided but 25. Divide, add, multiply, and understand. unveiling before the Children of men! 38. He must teach; but he may make severe 28. None, breathed the light, faint & faery, of and in you. My ecstasy is in yours. My half concealed: the Law is for all. only! Then the joys of my love will name Nuit, and to him by a secret name to him is the winged secret flame, and to 6. Be thou Hadit, my secret centre, my love: all else is a curse. Accurséd! 26. Then saith the prophet and slave of the joy is to see your joy. the ordeals. the stars, and two. 35. This that thou writest is the threefold redeem ye from all pain. This is which I will give him when at last he 14. Above, the gemmèd azure is heart & my tongue! her the stooping starlight. 29. For I am divided beauteous one: Who am I, and what shall Accurséd be it to the aeons! Hell. 39. The word of the Law is Θελημα. The naked splendour of Nuit; 7. Behold! it is revealed by Aiwass the book of Law. so: I swear it by the vault of my 27. Then the priest answered & said unto 17. But ye are not so chosen. for love's sake, for the chance of union. She bends in ecstasy to kiss 42. Let it be that state of manyhood be the sign? So she answered him, bending 40. Who calls us Thelemites will do no minister of Hoor-paar-kraat. 36. My scribe Ankh-af-na-khonsu, the body; by my sacred heart and tongue The secret ardours of Hadit. Since I am Infinite Space, and the Infinite the Queen of Space, kissing her lovely brows, 30. This is the creation of the world, that 18. Burn upon their brows, o splendrous serpent! bound and loathing. So with thy all; down, a lambent flame of blue, all-touching The wingèd globe, the starry blue wrong, if he look but close into the 8. The Khabs is in the Khu, not the Khu in priest of the princes, shall not in one Stars thereof, do ye also thus. Bind by all I can give, by all I desire of and the dew of her light bathing his whole the pain of division is as nothing, and 19. O azure-lidded woman, bend upon them! Are mine, O Ankh-af-na-khonsu! thou hast no right but to do thy will. all penetrant, her lovely hands upon the word. For there are therein Three letter change this book; but lest there 15. Now ye shall know that the chosen ye all. nothing! Let there be no difference made the joy of dissolution all. body in a sweet-smelling perfume of sweat: 20. The key of the rituals is in the secret word 9. Worship then the Khabs, and behold my black earth, & her lithe body arched for love, 43. Do that, and no other shall say nay. priest & apostle of infinite space is Grades, the Hermit, and the Lover, and be folly, he shall comment thereupon 33. Then the priest fell into a deep trance or among you between any one thing & any 31. For these fools of men and their O Nuit, continuous one of Heaven, let it which I have given unto him. light shed over you! the prince-priest the Beast; and in 44. For pure will, unassuaged of purpose and her soft feet not hurting the by the wisdom of Ra-Hoor-Khu-it. the man of Earth. Do what thou wilt the West; for from no expected house but whoso gives one particle of dust chosen, knowing the law of the fortress, fine be tried in intellect, and the 64. I am the blue-lidded daughter of Sunset; I am 60. My number is 11, as all their numbers world my sister, my heart & my tongue and means. Be goodly therefore: dress ye and drunkenness of the innermost sense, 49. Abrogate are all rituals, all ordeals, all delivered from the lust of result, is who are of us. The Five Pointed Star, with a and the great mystery of the House of God. the naked brilliance of the voluptuous nightshall lose all in that hour. Ye shall cometh that child. Aum! All words are unto whom I send this kiss. Also, o all in fine apparel; eat rich foods and lofty chosen ones in the highest. Thus desire you. Put on the wings, and arouse words and signs. Ra-Hoor-Khuit hath every way perfect. Circle in the Middle, & the circle is Red. All these old letters of my Book are sacred and all prophets true; save only that scribe and prophet, though thou be of the ye have star & star, system & system; gather goods and store of women and drink sweet wines and wines that foam! the coiled splendour within you: come unto me! taken his seat in the East at the Equinox 45. The Perfect and the Perfect are one My colour is black to the aright; but z is not the Star. This they understand a little; solve the first let not one know well the other! 65. To me! To me! princes, it shall not assuage thee nor spices; ye shall wear rich jewels; ye Also, take your fill and will of 62. At all my meetings with you shall the of the Gods; and let Asar be with Isa, Perfect and not two; nay, are none blind, but the blue & gold are seen of the also is secret: my prophet shall reveal half of the equation, leave the second absolve thee. But ecstasy be thine and 51. There are four gates to one palace; shall exceed the nations of the earth love as ye will, when, where and with priestess say- and her eyes shall burn seeing. Also I have a secret glory for 46. Nothing is a secret key of this law. who also are one. But they are not of it to the wise. 66. The Manifestation of Nuit is at an unattacked. But thou hast all in the joy of earth: ever To me! To me! the floor of that palace is of silver and whom ye will! But always unto me. in splendour & pride; but always in the them that love me. with desire as she stands bare and rejoicing me Let Asar be the adorant, Isa the Sixty-one the Jews call it; I call it 58. I give unimaginable joys on earth: certainty clear light, and some, though not all, in the 54. Change not as much as the style gold; lapis lazuli & jasper are there; and 61. But to love me is better than all things: if love of me, and so shall ye come to 52. If this be not aright; if ye confound in my secret temple— To me! To me! not faith, while in life, upon death; peace sufferer; Hoor in his secret name and eight, eighty, four hundred & eighteen all rare scents; jasmine & rose, and the dark. under the night-stars in the desert thou of a letter; for behold! thou, o prophet, the space-marks, saying: They are one, my joy. I charge you earnestly to come calling forth the flame of the hearts of all in her unutterable, rest, ecstasy; nor do I demand 47. But they have the half: unite by thine splendour is the Lord initiating. 7. Invoke me under mv stars! Love is the emblems of death. Let him enter in turn invoking me with a pure heart, and the 50. There is a word to say about the Hierophantic art so that all disappear law, love under will. Nor let the fools or at once the four gates; let him stand hidden therein. with a rich headdress. I love you! I yearn to be not ever unto me: then expect 63. Sing the rapturous love-song unto me! 59. My incense is of resinous woods & gums Serpent flame therein, thou shalt come task. Behold! there are three ordeals in 48. My prophet is a fool with his one, one, mistake love; for there are love and love. 55. The child of thy bowels, he shall behold on the floor of the palace. Will he the direful judgments of Ra Hoor Khuit! you! Pale or purple, veiled or voluptuous, I and there is no blood therein: because of Burn to me perfumes! Wear to me jewels! a little to lie in my bosom. For one kiss one; are not they the Ox, and none one, and it may be given in three ways. There is the dove, and there is the serpent not sink? Amn. Ho! warrior, if thy 53. This shall regenerate the world, the little who am all pleasure and purple, wilt thou then be willing to give all; my hair the trees of Eternity. Drink to me, for I love you! I love you! Choose ve well! He, my prophet, hath servant sink? But there are means The gross must pass through fire; let the by the Book? 56. Expect him not from the East, nor from 22. I am the Snake that giveth Knowledge & Delight think not to find them in the forest or on the perish with the dogs of Reason. stronger. Life, and the giver of Life, yet therefore is 36. There are rituals of the elements and feasts 42. A feast every day in your hearts in the 21. We have nothing with the outcast and the unfit. 17. Hear me, ye people of sighing! 1. Nu! the hiding of Hadit in the day of your wrath and bright glory, and stir the hearts of men 12. Because of me in Thee which thou knewest not. mountain; but in beds of purple, caressed by the knowledge of me the knowledge of death 28. Now a curse upon Because and his kin! 2. Come! all ye, and learn the secret that let them die in their misery. For they feel The sorrows of pain and regret joy of my rapture! 25. Ye are against the people, O my chosen! with drunkenness. To worship me take wine 13. for why? Because thou wast the knower, 7. I am the Magician and the Exorcist. I am the 29. May Because be accursèd for ever! magnificent beasts of women with large limbs 37. A feast for the first night of the Prophet hath not vet been revealed. I. Hadit. am Are left to the dead and the dying, and strange drugs whereof I will tell my 43. A feast every night unto Nu, and the 26. I am the secret Serpent coiled about to not. Compassion is the vice of kings: stamp axle of the wheel, and the cube in the circle and me. 30. If Will stops and cries Why, invoking and fire and light in their eyes, and masses and his Bride! the complement of Nu, my bride. I am not The folk that not know me as yet. "Come unto me" is a foolish word: for it is I that prophet, & be drunk thereof! They shall not down the wretched & the weak: this is the spring: in my coiling there is joy. If I pleasure of uttermost delight! 14. Now let there be a veiling of this shrine: now Because, then Will stops & does nought. of flaming hair about them; there shall ye 38. A feast for the three days of the writing of extended, and Khabs is the name of my House harm ye at all. It is a lie, this folly 18. These are dead, these fellows; they feel not. We law of the strong: this is our law and the 44. Aye! feast! rejoice! there is no dread lift up my head, I and my Nuit are one let the light devour men and eat them 31. If Power asks why, then is Power weakness the Book of the Law. 3. In the sphere I am everywhere the centre, as find them. Ye shall see them at rule, at 8. Who worshipped Heru-pa-kraath have against self. The exposure of innocence are not for the poor and sad: the lords of the joy of the world. Think not, o king, upon that up with blindness! hereafter. There is the dissolution, and If I droop down mine head, and shoot 32. Also reason is a lie; for there is a she, the circumference, is nowhere found 39. A feast for Tahuti and the child of the worshipped me; ill, for I am the worshipper victorious armies, at all the joy; and there is a lie. Be strong, o man! lust, enjoy earth are our kinsfolk. 15. For I am perfect, being Not; and my number lie: That Thou Must Die: verily thou shalt eternal ecstasy in the kisses of Nu. forth venom, then is rapture of the earth, factor infinite & unknown: & all their Prophet—secret, O Prophet 4. Yet she shall be known & I never 9. Remember all ye that existence is pure joy; shall be in them a joy a million times all things of sense and rapture: fear not 19. Is a God to live in a dog? No! but the not die, but live. Now let it be understood. is nine by the fools; but with the just I am 45. There is death for the dogs. and I and the earth are one. that all the sorrows are but as shadows; they words are skew-wise. 5. Behold! the rituals of the old time are black 40. A feast for the Supreme Ritual, and a greater than this. Beware lest any that any God shall deny thee for this. highest are of us. They shall rejoice, our chosen. eight, and one in eight: Which is vital, for If the body of the King dissolve, he shall remain pass & are done; but there is that which 46. Dost thou fail? Art thou sorry? Is fear 33. Enough of Because! Be he damned for a dog! 27. There is great danger in me; for who doth Let the evil ones be cast away; let the feast for the Equinox of the Gods. 23. I am alone: there is no God where I am. force another, King against King! Love one who sorroweth is not of us. I am none indeed. The Empress and the King in pure ecstasy for ever. Nuit! Hadit! Ra-Hoor good ones be purged by the prophet! Then shall in thine heart? 41. A feast for fire and a feast for water; a 34. But ye, o my people, rise up & awake! not understand these runes shall make 24. Behold! these be grave mysteries; for there another with burning hearts; on the low men 20. Beauty and strength, leaping laughter and are not of me; for there is a further secret. 10. O prophet! thou hast ill will to learn this Khuit! The Sun, Strength & Sight, Light; these  $this\ Knowledge\ go\ aright.$ feast for life and a greater feast for death. 35. Let the rituals be rightly performed with 47. Where I am these are not. a great miss. He shall fall down into are also of my friends who be hermits. Now trample in the fierce lust of your pride. delicious languor, force and fire, are of us. 16. I am The Empress & the Hierophant. Thus 6. I am the flame that burns in every heart of are for the servants of the Star & the Snake joy & beauty! 11. I see thee hate the hand & the pen; but I am the pit called Because, and there he shall man, and in the core of every star. I am eleven, as my bride is eleven. II-15 breathe not so deep— die! mine— and doubt it not, an if thou art thy house 418. expound it. But remember, o chosen 65. I am the Master: thou art the Holy Chosen One 62. I am uplifted in thine heart; and the kisses as it was. Yet there are masked ones my new symbols to attribute them unto. the eyes that thou shalt look upon with 48. Pity not the fallen! I never knew them. than eyesight 69. Ah! Ah! What do I feel? Is the word ever joyous!— death is the crown of all. one, to be me; to follow the love of servants: it may be that yonder beggar is gladness. But I will hide thee in a I am not for them. I console not: I hate 79. The end of the hiding of Hadit; and 66. Write, & find ecstasy in writing! Work, & of the stars rain hard upon thy body 56. Begone! ye mockers; even though ye laugh 52. There is a veil: that veil is black. It is 73. Ah! Ah! Death! Death! thou shalt long Nu in the star-lit heaven; to look forth a King. A King may choose his garment as 63. Thou art exhaust in the voluptuous fullness in my honour ye shall laugh not long: then mask of sorrow: they that see thee shall the consoled & the consoler the veil of the modest woman; it is the veil be our bed in working! Thrill with the blessing & worship to the prophet of 70. There is help & hope in other spells. Wisdom for death. Death is forbidden, o man, unto thee. he will: there is no certain test: but a upon men, to tell them this glad word. of the inspiration; the expiration is sweeter when ye are sad know that I have fear thou art fallen: but I lift thee up. 49. I am unique & conqueror. I am not of the joy of life & death! Ah! thy death shall of sorrow, & the pall of death: this is none the lovely Star! says: be strong! Then canst thou bear more 74. The length of thy longing shall be the strength beggar cannot hide his poverty. than death, more rapid and laughterful than forsaken you. 54. Nor shall they who cry aloud their folly slaves that perish. Be they damned & 77. O be thou proud and mighty among men! of me. Tear down that lying spectre of be lovely: whoso seeth it shall be glad. Thy joy. Be not animal; refine thy rapture! of its glory. He that lives long & desires 59. Beware therefore! Love all, lest perchance is a that thou meanest nought avail; thou a caress of Hell's own worm 57. He that is righteous shall be righteous still; dead! Amen. [This is of the 4: there is 78. Lift up thyself! for there is none like unto the centuries: veil not your vices in death shall be the seal of the promise of If thou drink, drink by the eight and ninety death much is ever the King among the Kings. King concealed! Say you so? Fool! If he 64. Oh! thou art overcome: we are upon thee; shall reveal it: thou availest: they are a fifth who is invisible, & therein am I he that is filthy shall be filthy still. virtuous words: these vices are my service, thee among men or among Gods! Lift up our agelong love. Come! lift up thine hear rules of art: if thou love, exceed by 75. Aye! listen to the numbers & the words: be a King, thou canst not hurt him. our delight is all over thee: hail! hail: 58. Yea! deem not of change: ye shall be as ye the slaves of because: They are not of as a babe in an egg.] ye do well, & I will reward you here and thyself, o my prophet, thy stature shall & rejoice! We are one; we are none 76. 4638ABK24ALGMOR3Y delicacy; and if thou do aught joyous, let 60. Therefore strike hard & low, and to hell me. The stops as thou wilt; the letters? prophet of Nu! prophet of Had! prophet of are, & not other. Therefore the kings of 50. Blue am I and gold in the light of my hereafter. surpass the stars. They shall worship thy 67. Hold! Hold! Bear up in thy rapture X 24 89 R P S T O V A L. What there be subtlety therein! with them, master! change them not in style or value! Ra-Hoor-Khu! Now rejoice! now come in the earth shall be Kings for ever: the slaves bride: but the red gleam is in my eyes; 53. Fear not, o prophet, when these words are name, foursquare, mystic, wonderful, the meaneth this, o prophet? Thou knowest fall not in swoon of the excellent kisses! 71. But exceed! exceed! 61. There is a light before thine eyes, o prophe 55. Thou shalt obtain the order & value of our splendour & rapture! Come in our passionate shall serve. There is none that shall & my spangles are purple & green. said, thou shalt not be sorry. Thou art not; nor shalt thou know ever. There number of the man; and the name of 68. Harder! Hold up thyself! Lift thine head a light undesired, most desirable 72. Strive ever to more! and if thou art truly the English Alphabet; thou shalt find peace, & write sweet words for the Kings! be cast down or lifted up: all is ever 51. Purple beyond purple: it is the light higher cometh one to follow thee: he shall emphatically my chosen; and blessed are 38. So that thy light is in me; none shall stand before you. Equinox; when Hrumachis shall arise and 29. Moreover, be they long kept, it is better; for host of heaven: then of enemies; then light; and I am the strength, force, vigour, of 22. The other images group around me to suppor 39. All this and a book to say how thou to you the abstruction from the ill-ordered 1. Abrahadabra; the reward of Ra Hoor Khu 9. Lurk! Withdraw! Upon them! this they swell with my force. All before me. of the priest or of the worshippers: last of 14. Ye shall see that hour, o blessèd Beast, and didst come hither and a reproduction of the double-wanded one assume my throne and me: let all be worshipped, for they shall house in the Victorious City. Thou shalt 2. There is division hither homeward; there is a is the Law of the Battle of Conquest: thus Mentu; For me unveils the veilèd sky, My altar is of open brass work: burn thereon some beast, no matter what 18. Mercy let be off: damn them who pity! thou the Scarlet Concubine of his desire. this ink and paper for ever-for in it is place. Another prophet shall arise, and bring cluster to exalt me. I am the visible object word not known. Spelling is defunct; all is no thyself convey it with worship, o prophet shall my worship be about my secret house 25. This burn: of this make cakes & eat unto the word secret & not only in the Englishin silver or gold! Kill and torture; spare not; be upon them! 15. Ye shall be sad thereof. The light is mine; its rays fresh fever from the skies; another woman shall of worship; the others are secret; for the Beast aught. Beware! Hold! Raise the spell of though thou likest it not. Thou shalt have Vhose words are truth. I invok 10. Get the stélé of revealing itself; set it Me: I have made a secre and thy comment upon this the Book of the Law 31. There cometh a rich man from the West who me. This hath also another use; let it be 19. That stélé they shall call the Abomination 16. Deem not too eagerly to catch the promises; fear awake the lust & worship of the Snake; another & his Bride are they: and for the winners of Ra-Hoor-Khuit! danger & trouble. Ra-Hoor-Khu is with Into the House of Ra and Tun in thy secret temple— and that templ shall be printed beautifully in red ink and shall pour his gold upon thee laid before me, and kept thick with perfumes of Desolation; count well its name, & it shall not to undergo the curses. Ye, even ye, know not soul of God and beast shall mingle in the the Ordeal x. What is this? Thou shalt know. Unity uttermost showed!
I adore the might of Thy 3. Now let it be first understood that I am thee. Worship me with fire & blood; worship is already aright disposed— & it shall be your black upon beautiful paper made by hand of your orison: it shall become full of beetles 32. From gold forge steel! be to you as 718. this meaning all. globèd priest; another sacrifice shall stain 23. For perfume mix meal & honey & thick leavings a god of War and of Vengeance. I shall me with swords & with spears. Let the woman Kiblah for ever. It shall not fade, but and to each man and woman that thou By Bes-na-Maut my breast I 33. Be ready to fly or to smite! 20. Why? Because of the fall of Because, that Who makest the gods and as it were and creeping things sacred unto me 17. Fear not at all; fear neither men nor Fates, deal hardly with them. the tomb; another king shall reign; and blessing of red wine: then oil of Abramelin and be girt with a sword before me: let blood By wise Ta-Nech I weave m miraculous colour shall come back to it meetest, were it but to dine or to drink 34. But your holy place shall be untouched he is not there again. 26. These slay, naming your enemies; & they shall 4. Choose ye an island! nor gods, nor anything. Money fear not, nor no longer be poured To the Hawk-headed olive oil, and afterward soften & smooth flow to my name. Trample down the Heathen; b Appear on the throne of Ra!

Open the ways of the Khu!

Lighten the ways of the Ka!

The ways of the Khabs run at them, it is the Law to give. Then they day after day. Close it in locked glass for a throughout the centuries: though with fire and 21. Set up my image in the East: thou shalt buy 5. Fortify it! laughter of the folk folly, nor any other power mystical Lord! down with rich fresh blood. upon them, o warrior, I will give you of their shall chance to abide in this bliss or no; proof to the world. O wingèd snake of light, Hadit! Abide with me, Ra-Hoor-Khuit! sword it be burnt down & shattered, yet 27. Also these shall breed lust & power of lust in thee an image which I will show thee, especial 6. Dung it about with enginery of war! in heaven or upon the earth or under the 35. The half of the word of Heru-ra-ha, called 24. The best blood is of the moon, monthly: then flesh to eat! it is no odds. Do this quickly! 11. This shall be your only proof. I forbid argumen an invisible house there standeth, and you at the eating thereof. not unlike the one thou knowest. And it shall 7. I will give you a war-engine. earth. Nu is your refuge as Hadit your Hoor-pa-kraat and Ra-Hoor-Khut. the fresh blood of a child, or dropping from the 12. Sacrifice cattle, little and big: after a child. 40. But the work of the comment? That is easy; and Conquer! That is enough. I will make easy shall stand until the fall of the Great 28. Also ye shall be strong in war. be suddenly easy for thee to do this. 8. With it ye shall smite the peoples; and III-19 Hadit burning in thy heart shall make swift 44. But let her raise herself in pride! Let and strike! Be thou yet deadlier than he! enthroned in Ra's seat, lightening the girders 48. Now this mystery of the letters is done, and chance shape of the letters and their 46. I am the warrior Lord of the Forties: the 68. Yet to all it shall seem beautiful. Its crapulous creeds. an Universe; & nought remain. and secure thy pen. her follow me in my way! Let her Drag down their souls to awful torment: laugh of the soul. 55. Let Mary inviolate be torn upon wheels: I want to go on to the holier place enemies who say not so, are mere liars. position to one another: in these are mysteries Eighties cower before me, & are abased. 73. Paste the sheets from right to left and 41. Establish at thy Kaaba a clerk-house work the work of wickedness! Let her kil for her sake let all chaste women be 49. I am in a secret fourfold word, the blasphemy against at their fear: spit upon them! 62. To Me do ye reverence! to me come ye that no Beast shall divine. Let him I will bring you to victory & joy: I will be 69. There is success. from top to bottom: then behold: all must be done well and with business all gods of men. her heart! Let her be loud and adulterous. 43 Let the Scarlet Woman beware! If pity and utterly despised among you! through tribulation of ordeal, which is not seek to try: but one cometh after at your arms in battle & ye shall 70. I am the Hawk-Headed Lord of Silence 74. There is a splendour in my name hidden Let her be covered with jewels, and rich 50. Curse them! Curse them! Curse them! 56. Also for beauty's sake and love's! compassion and tenderness visit her heart; him, whence I say not, who shall delight to slay. Success is your proof, & of Strength; my nemyss shrouds the 42. The ordeals thou shalt oversee thyself, save only and glorious, as the sun of midnight is 51. With my Hawk's head I peck at the eyes of garments, and let her be shameless before Publication in Class A 57. Despise also all cowards; professional soldiers if she leave my work to toy with old 63. The fool readeth this Book of the Law, and discover the Key of it all. Then the blind ones. Refuse none, but thou courage is your armour; go on, go on, in night-blue sky. Imprimatur: N. Fra A∴A∴ all men! Jesus as he hangs upon the cross sweetnesses; then shall my vengeance be its comment; & he understandeth it not. who dare not fight, but play; all fools despise. shalt know & destroy the traitors. I an this line drawn is a key: then this my strength; & ye shall turn not back for 71. Hail! ye twin warriors about the pillars of 45. Then will I lift her to pinnacles of power: 52. I flap my wings in the face of Mohammed & 75. The ending of the words is the Word 64. Let him come through the first ordeal, & 58. But the keen and the proud, the royal and known. I will slay me her child: I will Ra-Hoor-Khuit; and I am powerful to protect circle squared  $\oplus$  in its failure is a then will I breed from her a child mightien the world! for your time is nigh at hand. blind him. it will be to him as silver. the lofty; ye are brothers! alienate her heart: I will cast her out Abrahadabra.my servant. Success is thy proof: argue not, kev also. And Abrahadabra. It shall 47. This book shall be translated into all than all the kings of the earth. I will fill 53. With my claws I tear out the flesh of the 72. I am the Lord of the Double Wand of Power 65. Through the second, gold. 59. As brothers fight ye! from men: as a shrinking and despised harlot convert not; talk not overmuch! Them  ${\it The Book of the Law is Written}$ tongues: but always with the original in be his child & that strangely. Let him no her with joy: with my force shall she see Indian and the Buddhist, Mongol and the wand of the Force of Coph Nia— but my and Concealed the writing of the Beast; for in the & strike at the worship of Nu: she shall seek after this; for thereby alone can he attack without pity or quarter; & destroy them left hand is empty, for I have crushed die cold and an-hungered. 61. There is an end of the word of the God 67. Through the fourth, ultimate sparks of the achieve Hadit. 54. Bahlasti! Ompehda! I spit on your

intimate fire.

utterly. Swift as a trodden serpent turn