



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

10/47

Številka - Number / Leto - Year

6.03.2011

**9. NEDELJA
MED LETOM**

**9th SUNDAY in
Ordinary Time**

Fr. Drago Gačnik SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
125 Centennial Pkwy N
Hamilton, ON L8E 1H8

TELEFON - TELEPHONE
905-561-5971

FAX
905-561-5109

E-MAIL
gregory_sdb@cogeco.ca

[http://www.carantha.net/
st_gregory_the_great_slovenian
_church.htm](http://www.carantha.net/st_gregory_the_great_slovenian_church.htm)

HALL RENTALS
905-518-6159

Besede in dejanja

Še nikoli ni bil svet tako preplavljen z besedami, kot je danes. Kdo bi preštel besede, izrečene po vsem svetu na raznih sejah, zasedanjih, sestankih, srečanjih, konferencah in podobnih prireditvah. Če dodamo, koliko od vsega tega pošiljata radio in televizija v eter in koliko je natisnjenega v časopisih in okrožnicah, gredo številke v neskončnost ...

Besede, sklepi, obljube, pričakovanja, razočaranja ...

Morda smo mi v cerkvah v tem pogledu še najbolj napredni. Prvi smo ugotovili nemoč samih besed. Nedeljske pridige vse bolj skrajšujemo. Nekoč so trajale najmanj pol ure. Danes komaj še deset minut. Spoznali smo, da so besede toliko manj vredne, kolikor več jih povemo.

To spoznanje pa je šele prvi korak k popolnšanju. Treba bo narediti še drugega. Od manj besed bo treba preiti k več dejanjem. Cerkev bo luč narodov šele takrat, ko bodo narodom svetila dejanja njenih vernikov. Naša župnijska občestva bodo v svojih okoljih toliko pomenila, kolikor bo v njih kristjanov, ki bodo jemali Jezusa zares. Vznemirja nas, da nas imajo nekateri za drugorazredne, toda bolj bi nas moralo vznemirjati, da nas nimajo za prvorazredne kristjane. Če se ne bomo trudili iz dneva v dan postajati resnično bolj sveti, je vse naše krščanstvo pesek v oči in hiša na pesku.

Velika podrtija, ki jo omenja Jezus v današnjem evangeliju, lahko doleti tudi tebe in mene. Ne bo pomagal izgovor, da sva Boga klicala z imenom Gospod, Gospod. Tudi ne bo pomagalo, če bova v Jezusovem imenu prerokovala ali celo naredila kakšen čudež. Pomagala nama bo edino izpolnitev volje nebeškega Očeta. Torej - dejanja.





BAZAAR 2011

**CWL Lottery Ticket
Winners:**

\$50- Helen Špiler

\$75- Maria Korošec

\$75- Zorka Rev

\$100- Sandy Simončič

\$100- Štefka Kanc

Congratulations!!





Our Bazaar was a great success !
Thank you so much to everyone who supported us!
We could not have done it without your help!



Sunday's Readings

9th SUNDAY in Ordinary Time

First Reading *Deuter. 11:18, 26-28. 32*

Moses urges the people to bind his words to their wrists and foreheads, promising that there is a blessing for those who obey them, a curse for those who do not.

Second Reading *Romans 3:21-25. 28*

God's justice is made available by faith to all people, through the justifying, redeeming and reconciling work of Christ.

Gospel *Matthew 7:21-27*

It's not cries of "Lord, Lord", says Jesus, but the doing of his Father's will that enables a person to enter the kingdom of heaven.

"It did not fall: it was founded on rock."

Illustration

It seems a professional hazard of politicians that sooner or later they will be accused of hypocrisy. They'll be told, usually to their faces, that they are deceitful, insincere men or women who haven't kept their promises, who can't be trusted, whose actions belie their words. When Abraham Lincoln, sixteenth president of the United States, was accused of being two-faced, he famously retorted, "If I had another face, do you think I would wear this one?" His witty reply may have blunted the effect of the jibe, but the fact that the jibe was made would not have pleased him.

The simple truth is that none of us likes to be accused of hypocrisy; it has an unpleasant ring to it. The literal meaning of the word "hypocrite" is an actor, someone who plays a part, who pretends to be what he or she is not. And while that may be perfectly acceptable onstage, it's hardly desirable

in daily life. A criticism often levelled against churchgoers is that they are "a bunch of hypocrites". And before dismissing it as totally undeserved, it might be worth asking: would it have been uttered at all if there were not a grain of truth in it?

Gospel Teaching

Today we have heard the final words of the Sermon on the Mount, the sermon that is Jesus' manifesto, his picture of what real Christian living means. It ends with a plea that is also a warning against hypocrisy: he urges us to put our faith into practice. Mere words, he tells us, even pious ones, like "Lord, Lord", will not be enough. Even preaching or working miracles in his name will not save us. What is required is not lip service but doing the will of our heavenly Father to the best of our ability.

Jesus illustrates the point with a parable, which compares the exploits of two people. One of them, whom he describes as "a stupid man", built his house on sand, probably in one of the sandy river beds common in the Holy Land. When the winter floods came and the winter gales blew, that house was washed away. It didn't stand a chance: it was built on shifting sand. The other person, characterised by Jesus as "a sensible man", built his house on a sure foundation. It too had to bear the brunt of winter floods and gales, but it stood firm: "it was founded on rock".

People who listen to Jesus' words but don't put them into practice are builders on sand, and there is no place for them in the kingdom of God. On the other hand, those who strive to listen to the Lord and act upon what they have heard are building on solid rock.

Application

Of course, life is seldom simply either/or – on sand or on rock – as the parable might suggest. Even if we take to heart Christ's teaching and try to put it into practice in daily life, we fail – some of us, all too often. The Christian life is not a matter of personal achievement; it is what is achieved

with God's help. It is God who is our "rock of refuge... [our] mighty stronghold", as we acknowledged in the responsorial psalm. And that is why, so long as we strive to live out our faith and at the same time trust in our merciful God, we have every reason to believe that one day we shall meet God, and God's face will, as the psalmist puts it, shine on us, brim over with love for us; and God's voice will gently welcome us: "My son, my daughter, because you tried and because you trusted, you built on solid rock; and now the kingdom is yours."



Lent 2011

My dear friends,

During Lent Catholics participate in a sacred time of spiritual renewal, individually and as a community of faith. There are many ways we do this: increased prayer and Mass attendance, self-discipline such as fasting (from eating, smoking, drinking, watching television, and internet), participating in spiritual or educational programs such as retreats or renewal sessions, AND almsgiving, or acts of charity.

Since it was established in 1967, it has become a tradition in Canada to support the Canadian Catholic Organization for Development and Peace (CCODP) through the Share Lent Program. This support is the main way that Development and Peace raises funds to promote education and to create "peace through development" in selected

projects around the world. The Canadian government also supports CCODP by making contributions through the Canadian International Development Agency (CIDA). By contributing to the Share Lent Collection on April 9-10, we support the great enterprise of human development.

This past year the bishops of Canada completed an intense and focused review of Development and Peace and its works – a summary report of which can be found on the CCCB website. At the 2010 Plenary meeting of the bishops, when the results of the review were presented, there was a renewed commitment to support the organization and its many good works. I urge you to be part of this community of Catholic solidarity through your generous support of Share Lent, as we strive together to build a world of justice, where all can live in dignity and peace.

The criterion given to us by Jesus of being welcomed into the kingdom will be how we respond to the needs of the poor, the least of our brothers and sisters. Here is a concrete suggestion: in spirit adopt one family from the developing world for the 40 days of Lent. Budget one dollar a day for their food. Following this suggestion, the offering to the Share Lent collection on April 2-3, 2011, from each person with gainful employment could be \$40.00! All funds collected are sent from the Chancery Office of the diocese to the Canadian Catholic Organization for Development and Peace.

This Lent, may your spirit of generosity and concern for the poorest of the poor continue to grow stronger in our diocese! And may God bless our many efforts to open ourselves to His grace at work IN us and THROUGH US!

Sincerely in Christ and Mary Immaculate,
+ Douglas Crosby, OMI
Bishop of Hamilton

OBVESTILA - ANNOUNCEMENTS

PEVSKI ZBOR

Pevske vaje za zbor bodo v četrtek 10. marca po večerni maši. Pojemo na 2. postno nedeljo, ko ima društvo sv. Jožefa tudi svoj banket.

DRUŠTVO SV. JOŽEFA

Društvo sv. Jožefa/Slovenian Society of St. Joseph Kosilo/Dinner invite you to attend! The date is: Nedelja/Sunday, March 20 at *12:00 PM. Entertainment will be provided by the St Gregory the Great Parish Choir. Tickets are now on sale - adults:\$17. and children \$5. (5-12 years). To reserve a table or purchase tickets to reserve your seating - please contact: Frank Erzar @ 643-0285 or Ivan Miketic @ 560-1200.

KOLEDAR ZA MAREC-APRIL 2011

❖ 9. marec 2011– sreda: Pepelnica, začetek postnega časa - pepelenje med mašo.

❖ 12. marec 2011– sobota: Bled ima zvečer **LOVSKI BANKET**

❖ 20. marec 2011– nedelja: ob 12:00 noon **BANKET DRUŠTVA SV. JOŽEFA**. Vabljeni!

❖ 27. marec 2011– nedelja: Lipa park - **BANQUET**, Miss Lipa park. - Maša v Savi - Kitchenerju

❖ 3. april 2011– nedelja: **SPOMLADANSKI ŽUPNIJSKI BANKET** - pri mašah in na banketu bo bo pel operni pevec iz Argentine: Luka **Debevec Mayer**. Prijavnice pridejo 20 marca.

❖ 10. april 2011– nedelja: **5. postna - tiha** nedelja. Obe maši bosta v angleščini, ker bo maševal Fr. Frank Kelly iz Toronto.

❖ 17. april 2011– nedelja: **CVETNA NEDELJA**. Procesijo, če bo vreme dobro, bomo začeli ob 9:15 pri kipu Marije pomočnice z blagoslovom zelenja.

DIOCESAN WEDDING ANNIVERSARY MASS

Če obhajate 25, 40, 50, 60 in več let poroke v letu 2011, potem ste povabljeni v našo katedralo na skupno sveto mašo vseh slavljencev, ki bo 15. maja 2011 ob 2:00 popoldne. Sveto mašo bo vodil hamiltonski škof Crosby Douglas. Na oglasni deski si lahko vzamete prijavnico in jo izpolnjeno pošljete na škofijo. Prijavite se najkasneje do konca meseca aprila.

CWL - KŽZ

Unfortunately we are without a new executive council. Many nominated persons were not present at our meeting this past Wednesday. We will try the election process again next month.

Our Bazaar was a great success and we thank everyone for their support. Profit of the Bazaar 2011 was **\$9681.25**.



GARAGE SALE - SLOVENSKA ŠOLA

Slovenska šola bo imela »Garage Sale« v soboto, 28. maja na cerkvenem parkirišču. Če imate kakšne reči v hiši (hišne stvari, slike, knjige, oblačila, igrače, itd.) katerih bi se radi znebili vas prosimo, da prispevate v ta namen in jih prinesete v razred za odrom ob sobotah v maju od 9 am-12:30pm. Hvala za sodelovanje!

DAROVI

Namesto rož za pokojnega Toneta Vengarja Zorka Rev z družino daruje \$80 za cerkev. Agata in Alojz Sarjaš darujeta \$100 za klopi in \$50 za misijone. Hvala za vse darove.

POSTNA POSTAVA ZA LETO 2011

Postni čas, ki se začne na pepelnično sredo, nas vsako leto pripravlja na veliko noč.

Naj bo to res čas milosti, duhovne poglobitve in dobrih del, ki jih bomo darovali za potrebe Cerkve in vsega sveta. Cerkev za postni čas določa tudi posebne oblike spokornosti.

Strogi post je na **pepelnično sredo** in **veliki petek**. Ta dva dneva se le enkrat na dan do sitega najemo in se zdržimo mesnih jedi. Strogi post veže od izpolnjenega 18. leta do začetka 60. leta.

Samo zdržek od mesnih jedi je na vse petke v letu. Zunaj postnega časa smemo zdržek od

mesnih jedi zamenjati s kakim drugim dobrim delom pokore ali ljubezni do bližnjega. Zdržek od mesnih jedi veže vernike od izpolnjenega 14. leta.

Kadar je praznik (cerkveni ali državni) na petek ali je kakšna slovesnost v družini (poroka, pogreb ...), post in zdržek odpadeta.

POKOJNI

Prejšnji petek je v Londonu umrl Jože Končan, brat Franka Končana. Gospod daj mu večni pokoj, naj počiva v božjem miru.

TAPECIRANJE CERKVENIH KLOPI

V torek, 1. marca 2011, so pripeljali naročene blazine za naše cerkvene klopi. Sedaj so vse klopi, tako v cerkvi kot tudi v kapeli, oblazinjene in ne boste imeli več izgovora, da ne morete v cerkev, ker so klopi hladne. Ker cene po meri narejenih blazin za klopi niso ravno nizke, bomo počasi zbirali prostovoljne prispevke za kritje stroškov. Cena za eno sedišče je okroglih \$50. Prosil bi, da pazite, da ne bi lepili kakih čigumijev ali podobnih stvari. Cerkev je sedaj veliko pridobila tudi na izgledu in upamo, da nam bodo dolgo služile. Blazine niso pritrjene na klop, pa vseeno lepo stojijo in bo lažje tudi za čiščenje, kadar bo potrebno.



Od 06. 03. 2011
Do 13. 03. 2011

SVETE MAŠE - MASSES

MASSES MONDAY-FRIDAY 7:00 P.M., SATURDAY 8:15 A.M. & 5:30 P.M.

NEDELJA - SUNDAY 06. MAREC 9. NEDELJA MED LETOM <i>Fridolin, opat</i>	†† † †	za žive in rajne župljane iz družine Bohnec in Dragica Bolko Toni Hočevnar Florian Miklavčič POKOJNI IZ DRUŠTVA LONDON	9:30 A.M. 11:00 A.M. 1:00 P.M.	Vera in Štefan Gonza Anica Miklavčič Anica Miklavčič Triglav - London
PONEDELJEK - MONDAY 07. MAREC <i>Perpetua in Felicita</i>	†† †† † †	Ida in Jožef Ftičar Anica in Janez Kološa Franc Fujs Ivan Ray	8:15 A.M.	Joe Ftičar z družino Blaž Čulig z družino Margaret Perger Matilda Bratuž
TOREK - TUESDAY 08. MAREC <i>Janez od Boga</i>	† † †† †	Štefka Kovič, obl. Matija Vlašič, obl. Frank in Milka Jeraj Štefan Plevel	7:00 P.M.	Vinko Kovič Žena in otroci Mia Ferkul Franc in Pavla Pelcar
SREDA - WEDNESDAY 09. MAREC PEPELNICA	† † †† †	Štefan Gabor, obl. Stane Napast Matej in Franc Čurič Alica Selšek	7:00 P.M.	Ivan Antolin z družino Sonja Langenfus Veronika Čurič Ivan in Veronika Obal
ČETRTEK - THURSDAY 10. MAREC <i>40 mučencev</i>	† † † †	Martin Šifrer Anton Peternel, obl. Anton Vengar Anica Kološa	7:00 P.M.	Družina Cestnik Judy Peternel Štefan in Gizell Ray Hčerka Salajko z družino
PETEK - FRIDAY 11. MAREC <i>Benedikt, škof</i>	† †† †† ††	KRIŽEV POT Cilka Rogan Ida in Jožef Ftičar Tone Vengar in Stane Napast Jože, obl. In starši Langenfus	6:30 P.M. 7:00 P.M.	Cilka Lehner Joe Ftičar z družino Janko in Tončka Demšar z druž. Sonja Langenfus
SOBOTA - SATURDAY 12. MAREC <i>Doroteja, mučenka</i>	† † †† † †	Jožica Kastelic Jožefa Kastelic sestre Stane Napast Anna Selšek	8:15 A.M. 5:30 P.M.	Ivan Kastelic John in Olga Kastelic Marija Košir Žena Fanika Napast z družino Mož z družino
NEDELJA - SUNDAY 13. MAREC 1. POSTNA <i>Kristina, dev.-muč.</i>	†† † †	za žive in rajne župljane iz družine Gonza Verona Smodiš Stane Kanc	9:30 A.M. 11:00 A.M. n.n.	Vera in Štefan Gonza Vera in Štefan Gonza



DON BOSCO

SVETE MAŠE - MASS TIMES: Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:15 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.