

Official organ and published by the Grand Council of Slovenian Catholics in the U.S.A. Office: 5117 St. Clair Avenue, Cleveland, Ohio.

Spor med Katoliško Cerkvijo in Sokolstvom v Jugoslaviji

Ker smo ameriški Slovenci oddaljena veja na narodnem vrtu Velike Jugoslavije, spadajoče v okvir Jugoslavije, se radi zanimamo za narodno, politično, kulturno ter gospodarsko življenje naših bratov onstran oceana.

Vse to je jasno, da noben Sokol ne more biti priski vernik, duhovni sodnik. Resnično sokolstvo in katolicizem se izključujeta, in nepomislno je tisti, ki to, četudi le v mislih, zanika.

Odrešenika Jezusa Kristusa bogokletno primerjal s Tyršem in da je stavil Tyrša nad Kristusa.

Ivan Zupan: PRIJATELJU ZA ROJSTNI DAN. Z veseljem svečk Ti petdeset tu danes smo prižgali; ko Tebi so gorele v čast, roke smo Ti podali.



Ustanovljena v Jolietu, Ill. dne 2. aprila, 1894. Inskriptirana v Jolietu, državi Illinois, dne 12. januarja, 1898. GLAVNI URAD: 1004 N. CHICAGO ST., JOLIET, ILL. Telefon v glavnem uradu: Joliet 3104; stanovalni glav. tajnika: Joliet 9448. Solventnost: aktivnega zbiranja 103.29%; inaktivnega oddelka 184.51%. Od ustanovitve do 31. dec. 1932 znaša skupna izplačana podpora \$4,856,983. GLAVNI ODBORNIKI: Glavni predsednik: FRANK OPEKA, 28-10th St., North Chicago, Ill. Prvi podpredsednik: JOHN GERM, 817 East G. St., Pueblo, Colo. Druga podpredsednica: MARY HOCHBERG, 2144 Miller Ave., Cleveland, O. Glavni tajnik: JOSIP ZALAR, 1004 N. Chicago St., Joliet, Ill. Pomagalni tajnik: STEVE G. VERTIN, 1004 N. Chicago St., Joliet, Ill. Blagajnik: LOUIS ELEZNIKAR, 1004 N. Chicago St., Joliet, Ill. Dubovni vodja: REV. JOHN PLEVNICK, 810 N. Chicago St., Joliet, Ill. MARTIN SHUKLE, 311 Ave. A, Eveleth, Minn. MRS. LOUISE LIKOVICH, 9577 Ewing Ave., South Chicago, Ill. FRANK LOKAR, 4517 Coleridge St., Pittsburgh, Pa. FRANK FRANCICH, 8911 W. National Ave., Milwaukee, Wis. GEORGE BRINCE, 716 Jones St., Eveleth, Minn. FINANČNI ODBOR: FRANK GOSPODARICH, 212 Scott St., Joliet, Ill. JOHN EULICH, 18115 N. 1st St., Cleveland, O. JOSEPH RUS, 1101 E. 8th St., Pueblo, Colo. RUDOLPH G. RUDMAN, 400 Burlington Rd., Wilkensburg, Pa. PROTNI ODBOR: JOHN DECMAN, BOX 529, Forest City, Pa. MRS. AGNES GORISEK, 5336 Butler St., Pittsburgh, Pa. JOSEPH RUS, 1101 E. 8th St., Pueblo, Colo. WILLIAM F. KOMPARE, 9206 Commercial Ave., South Chicago, Ill. JOHN R. STERBENZ, 174 Woodland Ave., Laurium, Mich. UREDNIK IN UPRAVLNIK GLASILA: IVAN ZUPAN, 6117 St. Clair Ave., Cleveland, O. Vsa pisma in denarne zadeve, tikajoče se Jednote, naj se pošiljajo na glavnega tajnika JOSIP ZALAR, 1004 N. Chicago St., Joliet, Ill., dopise, društvene vesti, razna naznanila, oglašila in naročila pa na GLASILA K. S. K. JEDNOTE, 6117 St. Clair Ave., Cleveland, O.

REKAPITULACIJA POSREDOVANJE KI SO SE NARAJALI NA JOLIET TRUST & SAVINGS BANKI KI JE DNE 31. JANUARJA 1932 ZAPRAŠA, IN KI SE SEDAJ NARAJAJO V OSEBNI JEDNOTE

Table with columns: Dr. št., St. cert., Ime umrlega(a), Bančeno število, Ime dobita, Vsota, Obresti, Skupaj. Lists names and amounts for various individuals.

DVAJSET LET MED CLEVELANDSKIMI SLOVENCMI

Halo, halo, Amerika! Se sem med živimi. Morda ste mislili, da je moje spomine in vse skupaj zima pobrala. Cel mesec me ni bilo na pian in uredniki so imeli tako lep mir. Božični prazniki, za temi pa Novo leto, katero vselej prinese svoje nujne opravke — račune in poročila — so me zadržali. Takoj po novem letu začnejo farani poslušati ob nedeljah in pričakovati letne račune. "Daj odgovor od svojega hiševanja! Do prvega februarja morajo biti farni računi in poročila v našem uradu." Tako pa pravijo preč. g. škof. Kaj se če. Tem zahtevam se človek ne more upirati, da ne pride kak ultimatum, ali od ljudi, ali pa iz škofijakega urada. Da, račune sem delal — finančne in druge. Tudi drugi računski so in morajo biti narejeni. Bog bo enkrat zahteval naše račune od celega upraviteljstva župnije. Ko pomislim na to, me globoko zaskrbi, kajti tisti računski bodo strogi. Tem bo treba odgovor dati od finančne in duhovne strani. Če je bil ljudski denar lahkomišljeno izdan... Če morda cerkveno premoženje — razna poslopja, mašna opravila in drugo — zanemarjeno... Kdo je odgovoren zato če ne župnik? Pa ne finančna stran; ta me ne skrbi toliko. Saj sem vedno skušal biti previden in varčen, dala ljubim lepoto hiše božje, oltarja in božje službe, za kar se mora izdati marsikateri dolar. Vendar tudi tukaj mi pridejo na misel besede sv. Pavla: "Nič sicer nimam na vesti (glede denarnih zadev), vendar zato še nisem opravičen; kdor pa me sodi, je Gospod." Kar me skrbi je duhovna stran župnije. Jemal sem inventar; preimisljal dogodke preteklega leta; preimisljal razne govornice, poročila in pritožbe in zdi se mi, da smo v moralnem oziru nazadovani. Zdi se mi, da imamo tukaj znatni deficit — primanjkljaj. Nazadovani so prav gotovo nekateri, zlasti nekaj mladine, še prav posebno fantov in mladeničev. Temu je kriva v veliki meri depresija, brezposelnost. Zasluska ni, denarja ni, časa pa preveč. Toda vsega ni kriva ta nesreča. Če bi bila vsega kriva brezposelnost, morali bi biti vsi fantje in mladeniči enako slabi. Pa niso vsi; še dolgo ne. Pretežna večina jih je dobrih in poštenih. Tudi v sedanjih razmerah niso pozabili božjih zapovedi. "Potem pa molči. Čemu to tarnanje?" mi bo rekel kdo. Ne javim molčati. Rad bi skušnjava je velika, da bi pustil v nemar. Straši pa me misel na račune pred Bogom. V moji skrbi so te garje ovce. Dobri Pastir je govoril o "izgubljeni ovci" in dal nam je navodilo. Pastir mora za izgubljeno ovco, za onimi, ki so zašli na napačna pota, rad ali ne. Kako daleč naj gre pastir za neubogljivo ovco? Dobri Pastir pravi: "dokler je ne najde." Velika in dostikrat težavna je ta dolžnost. Ljudem se človek hitro zameri, ako svari proti napakam, katere so se udomačile. Dokler samo opozarja, na nevarnost pred napakami, katerih še nimajo, ljudje poslušajo radi. Ko pa mora naravnost reči: "tativina je na dnevnem redu. To so ne sme!... Razuzdanost je med vami... preveč sovraštva in preprirov... mlačni postajate!" Takrat je pa druga. Vprašal sem fanta: "Ali si bil pri maši v nedeljo?" "Nak, nisem bil," je bil kratek odgovor. "Zakaj nisi bil? Saj veš, da tako veli zapoved?" "Delam vsak dan, tudi ob nedeljah." "Vem, da delaš. Pa tudi vem, da si proti poldnevni prost. Zakaj ne greš k zadnji maši ob 11:15? Ali pa bi šel v sosedno cerkev, kjer se maša prične opoldne?" Posmeh. Nobenega odgovora. Še tako mlad pa tak mlačnež. Kdo bo odgovoren zato? Vprašal sem drugega: "Dolgo te nisem videl pri maši in se obhajilu. Zakaj ne greš?" "Nimam obleke." "Kako, da nimaš obleke? Saj si oblečen. Ta ni preleba. Tudi v mesto greš v 'show' v tej obleki." Pogledal je vstran, odgovoril ni. Kdo bo odgovor dal za tega? Ne daleč od mojega stanovanja je stala iz cement blokov zidana hiša, skladišče. Opazil sem, da jo je vsak dan manj, dokler ni končno izginila vsa. Kam? Tega ne vem. Vem pa, če bi šel po okolici, bi dobil tu in tam cement bloke navršene za kako garažo. Ali si, dragi bralec, že kdaj slišal, da bi bila kje cela zidana hiša ukradena in odnesena? Dandanes se pa to zgodi med Slovenci, seveda so bili tukaj tudi tuji zraven. Nekega dne sva šla s kaplano po cesti. Vstric naju se ustavi avtomobil: "Are you the Fathers from this church up here?" pokazal je proti cerkvi sv. Lovrenca. "Yes. What can we do for you?" "Come and see what the boys are doing." Človek je bil meni tujec, nisem se takoj podal. "What are they doing?" "Come along. I will take you over to the place." Sedel sem v avto in peljal me je na cesto poleg železniške proge. Tam, malo od proge, je ležalo več kot ton premoaga v velikih koših, katerega so namestali iz stoječega vlaka malo poprej tatinski paglavci. Vozili in nosili so ga na razne kraje. Ko so naju zagledali, so, seveda, zbežali in se poskrili med hišami, kakor divje kokoši po travi, kadar pride človek mimo tropa. "To se godi dan za dnem," je dejal tujec. "Kdo si pa ti?" ga vprašam, da bi tako prikrikl moje razočaranje, žalost in jezo nad tem brezvestnim počenjanjem. "Jaz sem zastopnik Pennsylvania R. R. kompanije. Kakor hitro vlak ustavi tukaj, predno gre čez križišče, napadejo vozove ti mladi in mečejo premoag na vse strani. Pa če bi bilo to že v skrajni sili za lastno rabo, bi mi ne rekli toliko. Toda oni ga zmečejo na tone in ga potem prodajajo. Tega pa mi ne bomo pustili." "Jaz ne morem pomagati. Ravno zadnje nedeljo sem sva rila proti tatvini iz železnice. Storit, kar veste in znate. Sicer pa to niso samo naši ljudje." "Morda ne vsi. Večina jih je iz te okolice." Gledal me je postrani, kakor bi hotel reči: "katoličani ste, pa kradete." In res je. Kako more katoličan, ki pozna božje zapovedi — tudi sedmo, ki pravi "NE KRADI" — kako more tak oče in mati gledati mirno na tatinske eskapade svojih otrok, ali pa celo priganjati jih k tatvini, ali kupovati od njih ukradeno blago; kako je to mogoče, tega ne razumem. Sram me je bilo tako, da nisem vedel kam bi se bil dejal. Bog se nas usmilil, kam smo prišli! Bili so časi, ko je bil vsak Slovenec tudi poštenjak. Tudi, če je bil zabredel v druge slabosti, krasti ga je bilo sram. Danes pa... Vidite, take račune sem delal in skušal izračunati kje je krivda. Kdo je kriv, da postaja nekaj naše mladine zločinske, da imamo danes tudi Slovenci "zastopnike" po kaznilnicah, po zapori in celo po dosmrtnih ječah. (Dolje prihodnje)

IZ GLAVNEGA URADA K. S. K. JEDNOTE

Na prvi strani današnjega Glasila je priobčen inicijativni predlog društva sv. Cirila in Metoda, št. 101, Lorain, O., za uvedbo plačilne posmrtninske lestvice "American Experience Table of Mortality 4%."

Ko pridejo taki predlogi v javnost, se navadno vpraša: "Kaj glavni odbor o predlogu misli?"

Da se prihrani čas, in da ne bo treba odgovarjati na vprašanja, kaj glavni odbor o predlogu misli, zato si štejemo v dolnost, da podam to-le v pojasnilo:

Resolucija je bila na seji glavnega odbora prečitana. Glavni odbor je to resolucijo soglasno in brez komentarja odobril. To potrjuje, da se glavni odbor strinja s priporočilom članstva društva sv. Cirila in Metoda, Lorain, O., in je za uvedbo omenjene plačilne lestvice.

Da bo članstvo popolnoma na jasnem, in da ne bo kateri mislil, da je zate kaj skritega, zato želim omeniti sledeče:

Če se bo članstvo potom splošnega glasovanja izreklo za sprejem zgoraj omenjene plačilne lestvice, se bo potem uvedel še en razred pri članstvu.

Vsakemu članu sedanjih razredov bo popolnoma na prosto dano, da bo lahko v novi razred prestopil, če bo hotel. Če tega storiti ne bo hotel, se ga ne bo sili.

Plačilna lestvica "American Experience Table" bo obvezna le za člane novega razreda. Nasprotno pa bo zopet članstvo novega razreda upravičeno do udobnosti in koristi, ki jih bo ta razred nudil. Pristop v ta oddelek je prostovoljen.

Zato prav toplo priporočam cenjenemu članstvu, da glasuje za uvedbo omenjene plačilne lestvice.

Z bratskim pozdravom,

JOSIP ZALAR, glavni tajnik.

FINANČNO POROČILO "GLASILA K. S. K. JEDNOTE" za drugo polovico leta 1932 (od 1. julija do 31. decembra)

Financial report table with columns: Mesec, Izgl. urada, Naročnina, Oglasi, Razno, Skupaj. Includes sub-sections for DOHODKI, IZDATKI, and REKAPITULACIJA.

Table with 5 columns: Sr. št., Ime umrlega(e), St. bančne knjžnice, Ime dediča, Vsota, Obresti, Skupaj, Datum izplačila. Lists names of donors and their contributions.

IZ STROKOVNEGA SKLADA PLACANI SMRTNINSKI DELEZI VSLED ZAPRTE JOLIET TRUST & SAVINGS CO.

Table with 5 columns: Sr. št., Ime umrlega(e), St. bančne knjžnice, Ime dediča, Vsota, Obresti, Skupaj, Datum izplačila. Lists names of donors and their contributions.

(Nadaljevanje iz četrte strani) njegovo ime, njegova zastava, njegova etična kompaktnost, njegovo razpolaganje z lastnimi finančnimi sredstvi, njegova kulturna in politična svoboda.

b). Zavarovani morajo biti z brezobzirno socialno zakonodajo življenjski interesi in harmoničen razvoj vseh potrebnih in koristnih stanov, zlasti kmetijskega in delavskega.

4.—V ta namen je potrebno, da si Slovenci, Hrvati in Srbi v svobodnem sporazumu in na podlagi demokracije uredimo jugoslovansko državo iz ravnopravnih edinic, katerih ena bodi Slovenija.

5.—Tudi sklepi SDK in RS, tako ureditve zahtevajo, odnosno je ne enomogočujoje. Slovenci se jim pridružujemo in želimo, da pri tem sodelujejo vse stranke in struje doma in v državi, ki stremijo za isto ureditvijo države.

Skrbite vsi, da se deklaracija razširi med narodom!

Pasijon se uprizori še enkrat

Cleveland, O. — Sklep Jugoslovanskega pasijonskega kluba, ki sedaj lastuje vso opremo za Pasijon, je bil, da se Pasijon uprizori še enkrat in potem zaključiti. Da se je sklenilo to, se je v prvi vrsti zato, ker poteče letos ravno 1900 let, kar se je v Jeruzalemu odigrala ta največja drama, ko je za nas trpel in umrl naš Gospod in Odrašenik sveta, Jezus Kristus. Torej zato, ker je letos jubilejno leto Kristusove smrti na križu, se zopet letos priredi ta drama. Sicer je bila že uprizorjena 3 leta zaporedoma. Prvič jo je uprizorilo društvo Kristusa Kralja št. 226 KSKJ leta 1930. Drugič pod pokroviteljstvom fars sv. Vida in tretjič, lansko leto, pod pokroviteljstvom označenega društva, ki je zopet aranžiralo to prireditev.

Ker je bil sklep društva Kristusa Kralja, da se ta oprema proda in je bil po zatrdilu gotovih članov društva kupec Italijanski pasijonski klub in so se v ta namen že vršila pogajanja z njimi, se je organizirala skupina igralcev in drugih rojakov, ter so opremo kupili od društva in potem organizirali klub in so mu dali ime "Jugoslovanski pasijonski klub." Prva prireditev tega kluba je bila "Mučeniška smrt sv. Neže," ki je tako sijajni uspeha, da je klub dobil povabilo, da jo uprizori še v drugih naselbinah.

Torej v prvi vrsti se uprizori Pasijon radi gori omenjenega vzroka ter se opozori javnost, da se ga potem za več let prekine, zakaj stroški in delo za to dramo so preveliki, da bi se jo moglo vedno uprizarjati, ker so jo ljudje v veliki večini že videli. Kateri je pa še nisp, so pa to pot vabljeni. In da ne bo kdo rekel: bom šel gledat pa drugo leto, zato izrecno povemo, da se Pasijon za več let prekine, lahko pa tudi za vedno.

Kdor je imel opravka s prvim Pasijonom, kot je imel pisec teh vrstic, bo priznal, da zahteva Pasijon veliko truda in dela, ter je še ni bilo igre na slovenskem odru v Ameriki, ki bi stala toliko denarja in truda kot Pasijon. Je pa tudi to: da še tako lepa stvar izgubi svoj pomen in zanimanje, če se jo vedno prireja. To so torej vzroki. Da bo pa dana prilika vsem in času primerno, se bo kar mogoče znižalo

ja se že sedaj igralce, da pridejo vsi.

Uprizoritev Pasijona je na Cveto nedeljo, 9. aprila ob dveh popoldne. Občinstvo, ki si želi še enkrat ogledati to dramo, je vabljeno, da si pravočasno nabavi vstopnice; kadar bodo na razpolago, bo poročal tajnik.

S tem je podanih nekaj važnejših točk ter je želja, da se vsem kolikor mogoče ustreže, zlasti pa proslavi jubilej Kristusove smrti.

Režiser Pasijona.

O FILMIH K. S. K. JEDNOTE

Prav gotovo se bo domislil eden ali drugi član K. S. K. Jednote na filme, ki jih je Jednota nabavila v letu 1929 o priliki Vseslovenskega katoliškega shoda v Lemontu. Ker so po zadnji konvenciji filmi ostali meni v oskrbi, in ker so bili filmi (slike) že skoro po vseh državah pokazane, in ker so bile slike zelo pomenljive za staro domovino, sem iste kmalu potem vse odposlal v Ljubljano na Prosvetno Zvezo, da bi jih tam vporabili za dobro, za reklamo K. S. K. Jednote.

Nič več potem nisem dobil glasu od njih. Sedaj pa sem prejel pismo od tajnika Zveze v katerem se izraža sledeče: "Gotovo Vas zanima s kak-

šnim uspehom uporabljamo Vaše filme, katere ste nam odposlali v preteklem letu. Kjerkoli jih vidijo so polni hvale in smo jih v zadnjem času že marsikaterem kraju pokazali. Vaši filmi prav dobro služijo za kulturna sredstva." Nadalje dostavlja še tole: "Zanima nas dalje svetovna razstava v Chicagi. Par gospodov me je že vprašalo, kako bi bilo mogoče priti na to svetovno razstavo. Ako imate morda v okrilju K. S. K. Jednote kak propagandni odsek ali odbor, ki se peča s to mislijo, bi vam bili zelo hvaležni za njegov naslov, da bi stopili z njim v stik. — Za Prosvetno Zvezo v Ljubljani: Francis Zor. Dodatek: V tem bo lahko sprevidel vsak član K. S. K. Jednote, da so na ta način slike kat. shoda obrnjene v najboljši kraj za reklamo K. S. K. Jednote. Naj tudi doma vidijo slike, da bodo bolj prepričani našega življa v Ameriki.

O dodatni prošnji radi razstave pa priporočam glavnemu odboru, da bi vpošteval prošnjo glede načina, kako bo mogoče s cenami in drugimi zadevami z razstavo. Tam ste bližje in bo mogoče dobiti bolj informacije nego meni od tukaj. Pojasnilo naj se pošlje gospodu Francis Zor-u, tajniku Prosvetne Zveze v Ljubljano. Vsemu članstvu K. S. K. Jednote pozdrav.

Anton Grdina.

Miss Madeline Phipps v mestu Washingtonu, D. C., si je nedavno spleta obleko, za kar je porabila 288,880 jardov bombažnega sukanca.

V Stockton, Cal., živi neki odvetnik, ki je znan pod imenom "Mr. 54." Njegova telefonska številka je 54, tako tudi številka avtomobila. Piše se Phifer.

Sledeči ameriški predsedniki so imeli tekem svojega urada zaposlene sužnje: Washington, Jefferson, Madison, Monroe, Tyler, Jackson, Polk, Johnson in Grant.

Andrew Jackson je bil najstarejši predsednik Združenih držav. Rojen 15. marca, 1767. Ko je njegov termin dne 4. marca, 1837 potekel, je štel 70 let, manj 11 dni.

THE NORTH AMERICAN TRUST COMPANY. Edina slovenska banka v Clevelandu, Ohio. GLAVNI URAD: 6131 St. Clair Avenue. PODRUŽNICA: 15601 Waterloo Road. GLAVNICNO PREMOZENJE POL MILIJONA DOLARJEV CELOTNO PREMOZENJE NAD 5 MILIJONOV. Na tej slovenski banki vložite denar brez skrbi in vam nosi lepe obresti. Kadar hočete poslati denar v staro domovino, pošljite ga najceneje po naši banki. SPREJEMAMO HRANILNE VLOGE TUDI PO POŠTI.

Kristjani se ob petkih združujejo mesnih jedi v spomin na Kristusovo smrt. Cerkevno zapoved glede posta je uvedel papež Nikolaj (858-867).

SKUPNA POTOVANJA



Naša skupna potovanja v stari kraj se vrše:

- 1. apr.—na francoskem parniku CHAMPLAIN preko Havre
14. apr.—na motorni ladiji SATURNA preko Trsta
4. maja—na znanem brozarniku AQUITANIA preko Cherbourg
27. maja—na priljubljenem brozarniku ILE de FRANCE preko Havre
17. jun.—istotako na ILE de FRANCE
8. jul.—ponovno na AQUITANIJI

DENARNE POSILJKE ZA VELIKONOC Za \$ 3.00... 185 Din Za \$ 5.70... 100 Lir Za 5.00... 315 Din Za 11.20... 200 Lir Za 10.00... 635 Din Za 14.40... 300 Lir Za 20.00... 1280 Din Za 25.75... 500 Lir Za 50.00... 3300 Din Za 5250... 1000 Lir Pri večjih zneskih sorazmerno popust.

IZPLACILA V DOLARJIH Za izplačila v dolarjih računamo 2c od dolarja, toda minimalna pristojbina je 7c centov. Denar se izplačuje v starem kraju brez vsakega odbitka ali stroškov za prejemnika.

Vse posiljke naslovite na: LEO ZAKRAJSEK General Travel Service Inc. 1359 Second Ave., New York, N. Y.

Italian Line ITALIA-COSULICH V SLOVENJO. Zvez solzno Julina Erto do Genova ali Trsta. Veliki, krasni parniki. Ekspresna vožnja iz New Yorka do Slovenije v 7 dneh. CONTE DI SAVOIA 25. feb. REX 11. mar. Direktno železniško zveze iz Genova. Naj zastopnik bo potnike pričakuje pri prihodu parnika ter jih bo spremljal in uredil da se bodo vozili na najboljšem ekspresnem vlakcu do Slovenije. Direktno vožnja do Trsta: SATURNIA 4. marca SATURNIA 14. aprila Druge plobove: AUGUSTUS 25. marca ROMA 22. aprila Najlepše prikladnosti in udobnosti. Izborna kuhinja. Vprašajte za pojasnila pri kakem izmed naših agentov ali v pisarni ITALIAN LINE na 1000 Chester Ave., Cleveland, Ohio.

NAZNANILO IN ZAHVALA. S tužnim srcem naznanjamo sorodnikom in prijateljem žalostno vest, da je dne 5. februarja po kratki mučni bolezni za vedno v Gospodu zaspal naš ljubljani soprog, ostrioma oče Martin Chinderle. v starosti 46 let. K večnemu počitku smo ga položili dne 5. februarja, 1933. Najprvo se iskreno zahvaljujemo domačemu šupniku Rev. Fievniku za opravljene cerkvene obrede in kaplanu Rev. Kuzma za pogrebne obrede na pokopališču. Najlepše hvale za darovane vence in sicer: društvu sv. Antona Padovanskega, št. 87 KSKJ, kamor je pokojnik spadal; njegovima bratoma Anton in Jakobu moji sestri in svaku Mrs. in Mrs. Gasper Kolar in Mr. Martin Sucha in vsem, ki so darovali za sv. maše zadušnice in sicer društvu sv. Antona Padovanskega, št. 87, bratoma Antonu in Jakobu Chinderle, mojim sestram Mrs. Gasper Kolar in Mrs. Poličar, slednja v Chicagu, dalje Mr. in Mrs. Ferk v Lemontu, Ill., Mr. in Mrs. Joe Peruch, Mr. in Mrs. Joe Maren, Mr. in Mrs. Valentin Gale, Mr. in Mrs. Math Jaklič, Mr. in Mrs. Oswald Ambrose, Mr. Anton Brandstatter in Mr. Rudolph Wüchburg. Končno še enkrat najlepše hvale moji sestri Mrs. Kolar in njeni družini, ki so mi bili vedno v pomoč in tolažbo v teh žalostnih urah, kakor tudi njegovemu bratu Mr. Antonu Chinderle. Hvale vsem tistim, ki ste nam kaj pomagali še na en ali drugi način za časa bolezn, onim, ki ste ga prišli kroit in ga spremili v cerkev ter na pokopališče. Ti pa, dragi soprog in oče, počivaj v miru božjem in lahka naj Ti bo ameriška gruda! — Zalujoci ostali: Frances Chinderle, soproga, Henrik, Martin, Frank, sinovi. dva brata Anton in Jakob, živeča tukaj, v starem kraju na Korotkem se živeči starši in še tri bratje. Joliet, Ill., dne 17. februarja, 1933.

NAZNANILO IN ZAHVALA. S potrjim in žalostnim srcem naznanjamo vsem sorodnikom in znancem tužno vest, da je dne 6. januarja 1933 ob 10. uri dopoldne, umrl naš ljubljani soprog in oče JOHN VOLKAR. Bolehal je na mučni bolezni skozi šest mesecev. Bil je rodom iz Skofljice pri Ljubljani, Jugoslavija. Star je bil 52 let in je bival v Chicagi nad 27 let. Spadal je k društvu sv. Alojzija št. 47, K. S. K. J. in k društvu Zvon št. 70 J. S. K. J. Pokopan je bil po katoliških obredih na katoliško pokopališče. Pokojni je bil mirnega značaja in priljubljen v splošnem. Veže nas dolžnost, da se vsem posameznim zahvalimo za izkazano sožalje in prijateljske simpatije v tej naši veliki in težki preizkušnji, ki nas je zadelo z izgubo dragega soproga in očeta. Najlepša hvala zgoraj imenovanim društvom za lepe vence in za izkazano asistenco v urah žalosti. Lepa hvala posameznim, kateri so krsto s cveticami okrasili in mu izkazali zadnji pozdrav. Hvala lepa vsem udeležencem, kateri ste ga spremili na pokopališče, posebno tistim, ki so prišli iz krajev izven Chicaga. Naj tudi Bog poplača vsem tistim, ki so darovali za sv. maše. Posebno zahvalo pa izrekamo preč. g. Rev. Aleksandru za tolažila pokojniku na bolniški postelji, kakor tudi za podeljenje sv. popotnice. Hvala tudi vsem preč. gg. duhovnikom, ki so opravili pogrebne obrede. Zahvaljujemo se končno cerkvenemu pevskemu društvu in organistu za ganljivo petje. Ti pa, nepozabljени predragi soprog in oče, počivaj v miru in naj Ti bo lahka tuja zemlja! Spavaj, spavaj dragi oče in soprog, do dneva, ko božji angelj Te zbudi, duh Tvoj pa vživa naj pri Bogu veselje rajsko, dokler se ne vidimo nad zvezdami pri Bogu... Zalujoci ostali: GERTRUDE VOLKAR, žena; JOHN in ANTON, sinova; ALBINA, omožena SCHONTA, ERNESTINA, omožena REJESKE, in MARY, hčere. Chicago, Ill., 8. februarja, 1933.

F. KERZE, 1142 Dallas Rd. N. E. CLEVELAND, O. K. S. K. J. Društvom: Kadar naročate nastave, regalije in drugo, pazite na moje ime in naslov, če hočete dobiti najboljšo blago za najnižjo ceno. Načrti in vzorci ZASTONI! ZA VELIKONOC preko Havre na hitrem ekspresnem parniku PARIS 4. marca, 24. marca, 18. aprila CHAMPLAIN 11. marca, 1. aprila LAFAYETTE 18. marca Nizke cene na vse kraje Jugoslavije Za pojasnila in potne liste vprašajte naše posveščene agente French Line 28 PUBLIC SQUARE, CLEVELAND, O.

Kay

OUR PAGE

1117 St. Clair Ave., Cleveland, Ohio

Jay

VALUE OF COLLEGE EDUCATION, \$100,000

Statisticians and research investigators have at last run down the elusive and much discussed dollar and cents value of a college education and have fixed it at \$100,000. Their survey reveals that the average untrained boy goes to work at the age of 14, earns less than \$1,700 a year, so that his income from 14 to 60 totals \$64,000. The high school graduate, they find, starts work at 18, reaches his maximum income of \$2,800 at 50 and by 60 has earned a total of \$88,000. The college graduate, they learned, starts his career at about 22, has caught up with the high school graduate by 30 and at 60 is earning from \$6,000 to \$8,000 a year with a total earnings at 60 of between \$160,000 and \$200,000. Figures from the same survey produced by the statistical department of Union Central Life Insurance Co. show that out of 1,000 children entering grade school only 23 graduate from college. Lack of funds is revealed as the main reason for leaving school and educational insurance is now advocated as a means of giving a higher percentage the "break" which a college degree assures.

MAKE MOST OF IT

If you wonder why members do not attend your meetings—if the name of your lodge or community is as obscure as a blade of grass in the tropics, then try the Page for results. The Page is not a medium for professional writers, but exists for the purpose of giving KSKJ groups and individual members an opportunity of telling the Jay world how alive or dead the various lodges are.

Consult the rules for contributors, published on Page 8 of this issue, and make the most of it.

TRY GUESSING AGES

- What is the age of a ship? (Voyage.)
- What is the most musical age? (Bandage.)
- What is the age of a pocket-book? (Coinage.)
- What is a railroad's age? (Mileage.)
- What age is always a head? (Cabbage.)
- What is Uncle Sam's age? (Postage.)
- What age does the ostrich attain? (Plumage.)
- What age do single persons never reach? (Marriage.)
- What age does a lady prefer? (Manage.)
- What age is the easiest to express? (Package.)
- What is the best age for a horse? (Carriage.)
- What age should a king have? (Homage.)
- What age is always before us? (Dotage.)

A TERRIBLE PUNISHMENT

Two little boys were naughty and the teacher kept them after school, making them write their names five hundred times as an added punishment. On hearing this, one little boy burst into tears. The teacher asked what was the matter. "Tain't fair," he cried, "his name is Lee and mine is Schnicklfritzer."

Church Has Nothing to Fear From Science

Washington, D. C.—"The Catholic Church has nothing to fear from science," Francis P. Garvan, noted lawyer and trustee of the Catholic University of America at Washington, D. C., stated recently in an address delivered before the first meeting in New York City of the Friends of the Catholic University of America, the new Pontifical Society and the alumni of the university. Speaking on the "Need of Catholic Leadership in Scientific Research," he declared that several studies made in recent years disclosed that Catholics have not been doing their share in the field of American science, in proportion to their percentage of the population. Mr. Garvan dismissed as "fantastic" the supposition that this condition is caused by the Church's opposition to science, but urged that Catholics restore the prestige of Catholic education in scientific fields.

Reasons for the backwardness of Catholics in American scientific endeavor, the speaker found in the great drain on intelligence and wealth in founding and developing the Catholic parochial schools, and in the fact that the constituency of the Church has until recently been drawn so largely from immigration. But Mr. Garvan declared himself interested in the future, rather than the past or the present—in plans for action, rather than excuses.

As an example of what a Catholic scientist can do, he cited the synthesis of commercial rubber, "perhaps the greatest achievement of American chemistry," which was based upon the work of the Rev. Julius Niewland, who received his Ph. D. from the Catholic University in 1904. By this discovery the American people have been secured against the repetition of the foreign monopoly which in 1925 and 1926 "exact-ed from us over six hundred million dollars above the fair and proper price."

Mr. Garvan pointed out that now we have more emigrants than immigrants, and are rapidly becoming a "homogeneous American people." Also, he said, both the quantity and the quality of American education is rapidly increasing. In this situation, he maintained, American Catholics have an opportunity and a duty to improve the quantity and quality of Catholic education, particularly in the scientific field. Proposing a start in this direction, Mr. Garvan spoke of the scientific leadership which was the aim of Pope Leo XIII in founding the Catholic University of America, and of the lack of money which has prevented the fulfillment of this design.

A GAME OF "GENERAL" INTEREST

- What General is found in every garden? (Gates.)
- What General is found in the dining room? (Butler.)
- What General bestows favors? (Grant.)
- What General is always punctual? (Early.)
- What General represents the par value? (Price.)
- What General is found in a ship? (Hull.)
- What General is like a busy little insect? (Bee.)
- What General is a wild animal? (Wolf.)

POPULARITY

A brittle goblet, filled to the brim with a sparkling, luscious drink, raised to lips, twitching and smacking with anticipation.

A drink of deep scarlet, bubbling and effervescent, imparting a pleasant tang.

A drink that incites dreams of Arabia, fragrant incense in puffs of intoxicating clouds, bringing visions of a myriad of colors in a background of music; dreams of regal splendor, sparkling diadems, glittering jewels, robes of velvet, all pleading for pointing fingers, the nod of approval from the beggar, the crowd, the world.

Each sip of the liquid hurries anticipation. With eagerness, fingers encircle the glass and raise it in an attempt to drain the last drop. But the goblet cracks, and bits of shattered glass, now stained with blood, fall to the floor.

G. Dec.

JOLIET SODALITY DAY

It's a Valentine tea
At five of three

To be given the 12th, a Sunday;

Now don't say "nay"
But come and be gay

With the "Valentines" on that
Sunday.

Thus read the invitations, which were written on tea cups, inviting the "guests" of the Blessed Virgin Mary Sodality, Joliet, Ill., to a tea. Valentine effects were used for decorations. The playing of games and dancing comprised the program for over two hours. Frances Kocjanich played several selections on her harmonica and Margaret Pluth and Lillian Grayhack furnished the music for the games and dances. Valentines, comic and otherwise, were exchanged, after which refreshments were served. Approximately 145 sodalists were present.

The Rev. Fr. Plevnik, the Rev. Fr. Hiti and the Rev. Fr. Kuzma were guests of the sodalists, as were also the Sisters of St. Francis, who conduct St. Joseph's School. Frances Gaspich, chairman, was ably assisted by her co-chairmen, Mary Judnich, Elizabeth Znidarsich, Henrietta Brunskol, Leona Simec and Anna Mahkovec.

A most happy time was enjoyed by the guests and the hostesses. At a later date the present "guests" will be hostesses to the sodalists who had charge of this Valentine tea. Joliet Sodality Girl.

"NUTS" TO CRACK

- What nut is a beverage? (Coconut.)
- What nut grows on the feet? (A-corn.)
- What nut is a country? (Brazil.)
- What nut is a vegetable? (Peanut.)
- What nut is a part of some doors? (Walnut.)
- What nut suggests a fog? (Hazelnut.)
- What nut is an animal? (Pig-nut.)
- What nut begins as a Mother Goose rhyme? (Hickory-nut.)
- He is poor whose expenses exceed his income.
- No power on earth or under the earth, can make a man do wrong without his own consent.

TOOTH TALKS

Dr. J. W. Mally

Pyorrhea

Pyorrhea is a general term for any type of inflammation of the gums and its supporting tissues. It is rarely due to any one special cause. In the majority cases we find that there is one chief cause, and one or more important so-called contributing causes.

The chief causes in brief are as follows:

Chronic irritations, such as tartar, decay of teeth at the gum margins, poorly constructed or broken down bridges, crowns and fillings, improper occlusion of teeth, irregular teeth;

Unsanitary conditions in the mouth, due to lack of cleanliness and care;

Constitutional conditions which increase the susceptibility of the gums to infection. Some of these constitutional disturbances are anemia, alcoholism, pregnancy, chronic blood diseases, diabetes, mineral poisons such as lead, mercury and phosphorous, acute infectious tonsils, abscesses, etc.

Where a systemic condition is the major cause of the pyorrhea, a permanent cure cannot be expected by local treatment alone. The gums may improve and remain more or less healthy as long as the mouth and the teeth are kept scrupulously clean, but should one let up on this attention, pyorrhea is sure to manifest itself again.

The cause or causes as the case must be may be removed in all cases, before a cure may be expected. Where chronic irritations are causing the trouble, their removal will insure a relief and cure. It must be remembered that tissue may be relieved of its state of inflammation, but in no case can treatments replace lost tissues.

Often it is impossible to effect a permanent cure. In these cases the pyorrhea is only checked.

Prevention is a good deal cheaper than a cure. To help keep your gums in a healthy condition, clean your teeth and gums regularly and carefully, and have your dentist examine your mouth and clean your teeth at least once a year.

Personals

Cleveland, O.—Miss Ann Koshel, local nurse, entertained a group of friends at a very novel Valentine party last Friday.

Frank Macerol, also known as Mack, is ill and confined to bed. Friends may visit him at his home, 1172 Norwood Rd.

La Salle, Ill.—About three hundred people pleasantly surprised Mr. and Mrs. Franklin Gabler at a surprise farewell party on Sunday evening, Feb. 12, at St. Roch's Hall. The affair was in the form of a farewell for Mr. and Mrs. Gabler, who will leave shortly for Glendale, Cal., to make their future home. Mrs. Gabler is the former Jean Bruder, daughter of Mr. and Mrs. Frank Bruder Sr.

Mr. and Mrs. Lushina are the proud parents of a daughter born on Monday, Feb. 13, at St. Mary's Hospital. Mrs. Lushina is the former Miss Charlotte Cassiday.

LORAIN LIBRARY TO SPONSOR PROGRAM

The dramatic division of the Slovenian Library at Lorain, O., will present on Feb. 28, on "pustni torek," in the Slovenian National Home at 7:30 p. m. a comedy one-act play, "Carlijeva ženitev" or "Charley's Marriage," under the supervision of Louis Seme.

Dr. F. L. Mramor will take the leading role of "Charley," with Angela Eisenhardt assisting as "Slavka." Frank Pavlich as "Baron" will be the sutor picked out by Slavka's father, "Debelobrdar," Frank Ambrozic, one of the club's most promising young actors. The father will be upheld in his choice by his wife, "Spela," Carrie Jacopine. To bring in the humor no better actor could have been chosen than Frank Gorensek, the comedian, "Požeruh," postopač. All in all, it promises to be an interesting one-act play.

Frank Gorensek will add to the program by singing two songs, "Učeni Mihec" and "Kranjske šege in navade."

Dancing will follow the outlined program. Admission is only 25 cents.

Publicity Committee.

WHAT DO YOU SEE UPON A PENNY?

- An emblem of victory. (Laurel-wreath.)
- An emblem of royalty. (Crown.)
- A south American fruit. (Date.)
- A spring flower. (Tulip.)
- A portion of a hill. (Brown.)
- A portion of a river. (Mouth.)
- A messenger. (Once-cent.)
- A piece of armor. (Shield.)
- Mode of ancient punishment. (Stripes.)
- Means inflicting of. (Lash.)
- Something to be found in school. (Pupil.)
- Three weapons. (Spears.)
- An animal. (Hare.)
- Part of a stove. (Lid.)
- Plenty of assurance. (Cheek.)
- The first American settler. (Indian.)
- Part of a duck. (Head-feathers.)
- A place of worship. (Temple.)

FINAL PERFORMANCE

The Yugoslav Passion Play Club will make a final presentation of the Passion Play Easter Sunday, April 12, in Cleveland, Ohio.

The production will be on a par with performances of past years. Admission prices will be reduced.

MASQUERADE DANCE

Milwaukee, Wis.—Folks in this territory are cordially invited to attend a masquerade dance to be sponsored by the Zarja Singing Club Feb. 25 in Labor Hall, West Allis. There will be fun for everyone and prizes will be given for the best masked.

Music will be furnished by Zaner's Orchestra, and from advance reports given by the committee, this dance will be worth while in every respect. The price of admission is 25 cents. Everyone attending this good-time frolic will certainly leave it with the impression that the quarter was well spent. So, come on, all young and old folks! Come masked or "au naturel"—but by all means come!

"The Sign of the Cross"

Titles draw people. Motion picture producers know that. Cecil de Mille knew that, too, when he entitled one of his movies, "The Sign of the Cross." He knew that Catholics and non-Catholics alike would flock to see his picture if he gave it a title that would attract their attention.

As a Catholic hears the words, "The Sign of the Cross," he at once thinks of something beautiful, elevating, inspiring. He reviews Calvary's scene or perhaps imagines that someone attained high ideals because he was guided by the "Sign of the Cross."

Non-Catholics seem to have a peculiarly curious interest in regard to anything Catholic. "So," thought Cecil de Mille, "they, too, will flock to my movie."

I wonder what de Mille will say when he finds out that the public considers his picture as one "exposing vice and wickedness." "This movie shows at great length and in great detail not only the sensuality of a degenerate Rome, but also its monstrous cruelty."

Richard Dana Skinner, dramatic critic for the Commonwealth, a weekly review of literature, the arts, and public affairs, says of this movie: "The Sign of the Cross" is just about the last straw in the burden of incredible hypocrisy which Hollywood has unloaded upon us in the last decade. "It is an unbelievable profanation of a sacred theme as a vehicle for the fresh purveying of filth and degradation that civilized world vomited forth nearly two thousand years ago." "The truth about this and every similar production should be shouted loudly and unceasingly until this particular stench is removed from the American scene." "Downright filth should take its chances honestly with the public mind, but hypocritical filth and sadism are infamies to be wiped out."

"Can you as a Catholic smile at the hypocritical filth of the movie, 'The Sign of the Cross'?" Joliet Sodality Girl No. 2.

ENTERTAINMENT COMMITTEE

Sodality, St. Christine's Parish Euclid, O.—Dorothy Poje, chairman of the committee, is a plump young lady with many ideas, and when business is rushed, she helps her dad in his tailor shop.

Mary Gombach attends Euclid Central High School, and is a member of the Glee Club. She usually likes to decorate.

Eleanor Grubb, one of the latest additions to our fair city of Euclid, from Chicago, is very sentimental. She likes skating and dancing, and also likes to visit sick members of the sodality.

Martha Hranilovich is a young lady who wears mostly sport clothes. Her wardrobe includes a Clark Gable sweater. She is receiving her higher education at Shore High School.

Mary Femec, the tallest lady on the committee, likes to act as waitress at banquets or other such affairs.

BOOSTER CLUB PREXY ILL

Frank Jeran, active president of the St. Joseph Sports of Cleveland, is ill and confined to his home, 14900 Cardinal Ave. Friends and members may visit him.

DON'T KEEP POISON "HANDY"

That 25,000 persons should be killed annually in their homes through accidents, shows that the home for the average person is almost as dangerous as dodging automobiles on the streets or the highways. Statistics have shown that one-fourth of the 100,000 fatal accidents that occur annually in the United States take place in the homes. Automobiles still rank first as the cause of accidents, but home accidents are a very close second.

Poisons should never be left in a place where they can easily be reached—by children or adults. The child may think the bottle is the same as the one containing his cough syrup, mouth wash or other ingredient that he is used to taking. Even though he can read, the danger lurks. He is in a hurry and it "looks the same" and that is all he will stop to consider. It is sometimes too late to point out the error after the accident.

Adults are often just as careless. Many a man or woman will arise in the night and, without turning on the light, reach for a medicine bottle that they believe they can tell by the feel of it. After the lethal dose has been swallowed it is again too late for explanations. Bottles containing poisons or harmful ingredients should never be left in a medicine cabinet or cupboard where they can be easily reached. Put them on a high shelf where children can not reach them, and out of sight and easy access where even the adult hand can not come in contact with them in the dark.

There is no more efficient way to avoid an accident than by thinking first. Think—avoid that hazard.

FEBRUARY

Come, lonely heart, put your sorrows away,
This is the month of St. Valentine's Day.

Why should you pine in your gloom apart—
No one to love you and call you sweetheart?

Catch in your bosom the spirit of Spring,
Come join the chorus of lovers who sing:
Maids in despair now in sadness rapine,
Waiting the call of St. Valentine.

—Anon.

DRAMA CLUB TO MEET

The Slovenian Dramatic Club of Waukegan, Ill., announces Sunday, March 5, at 7:30 p. m., as the date of the monthly meeting, with the new officers presiding.

At a recent confab a few weeks ago, it was decided that the club reorganize completely, with a new executive staff taking charge and mapping a program for this year. Frank Drassler was unanimously elected president, Mary Cepen secretary and Andrew Kosir treasurer.

An invitation is extended to all members to attend this meeting and also any others who are interested in dramatics, whether it be stage work, directing or the actual dramatizing itself. So, come and see what hidden talent you have that can be brought to the front.

