



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

10/52

Številka - Number / Leto - Year

6.3.2016

4. POSTNA
NEDELJA

4TH SUNDAY
OF LENT

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USMILJENI OČE



Jezus je verjetno poznal oba sinova in je ta lokalni dogodek je uporabil za priliko: vedel je, da smo vsi ljudje tudi zapravljivci in da mnoge privlači tujina. Pa začnimo pri mlajšem sinu, ki je samovoljno odšel na pot in želel je resnično okusiti svoje življenje. V njem ni bilo zlobe. Ni se oziral na svojega očeta in brata. Prepričan je bil, da ga doma tlačijo. Poznal je tudi mnoge, ki so se predali veseljačenju in propadli. Toda v svojem ponosu je bil slep in gluha prepričan, da bo našel pot tam, kjer so se drugi izgubili.

Zadovoljen je bil, dokler je bil ugleden, »dober« človek. Samozavestnost pa ga je pripeljala v tujo deželo. Zavrnil je Boga in se utapljal v uživaštvu. V tisti deželi je nastala huda lahkota. Želel se je nasititi z rožiči, ki so jih jedle svinje, pa mu jih nihče ni dal... Beremo v evangeliju. Vsi »prijatelji« so ga zapustili; bil je igravec, ki je izgubil. V razvratu je izpraznil mošnjo in zato lačen prosil za hrano. A meščani so se ga izogibali zaradi prejšnjega nastopaštva in razgrajanja. Svinje so bile za Jude najbolj nečiste, najmanj dostojanstvene živali; njemu pa niso privoščili niti rožičev, ki so jih jedle svinje. Šel je vase in se spomnil na dom. Ali je bila pot domov pretežka? Ne, če je bolečina in osamljenost edino, kar človek občuti!

V mlajšem sinu so se prepletale telesne bolečine in sram, domotožje in ljubezen do očeta. Dokopal se je do globoke resnice in do spoznanja greha: šel je vase in ponovno priznal Boga. OČE, GREŠIL SEM ZOPER NEBESA IN PRED TEBOJ. Zavedel se je, da se ni rodil, da bi propadel v smradu in med zasmehovanjem. Stopil je na pot spreobrnjenja: naredil je obračun s samim seboj, sprejel je resnico in to mu je omogočilo, da se je vzravnal in naredil prve korake nazaj proti domu. To pa še ni vse... Oče ga pričaka na poti s pozdravom ljubezni. Tudi nas Bog vsak dan čaka, da se vrnemo v

njegov objem. Ne sprašuje, kot oče ni spraševal sina, kje je bil.

Na prvi pogled je odpuščanje preveč preprosto. Ali ni oče preveč čustven? Ko grešimo in spridimo svoje življenje ter nekoga prizadenemo, nam Bog ne reče: »Oh, kar pozabi.« Takega Boga bi tudi grešniki ne cenili. Ker ve, da je grešnik in trpi ob očitkih vesti, lahko sprejme le svetega Boga. A kje je v tej zgodbi božja svetost? Kje je očičujoči plamen sodbe?

Prilika želi poudariti osnovno resnico: Bog grešnika sprejema. Jezus oznanja resnico, v katero grešniki niso verjeli in ki jo farizeji in pismouki niso hoteli spoznati. Sodbo najdemo v vsej zgodbi. Zapravljivec strada, sram ga je, ker cenijo svinje bolj kot njega, povsod ga spremljajo obrekovanja... Čuti se popolnoma zapuščenega, od človeka in od Boga. Tu ni mogoče poenostavljeno kesanje. Vsak grešnik, doma ali v tujini, se mora najprej soočiti s sabo in šele potem lahko prosi odpuščanja. Ugotovitev »OČE, GREŠIL SEM...« in vrnitev domov ni brez bolečin. V oči, ki so bile dolgo zaprte v temo, se ponovno vrne svetloba.

Sinov odhod v tujino je prizadel očeta. Bolela ga je zavrnitev njegove ljubezni, sramotitev družinskega imena in zaničevanje doma. Vendar je čakal. Grešnika ne moremo prisiliti, da bi se poboljšal. Če ga oropamo človeške svobode in dostojanstva, bo le še slabši. Toda čakanje je bilo zelo tesnobno. Oče se je pogosto oziral na pot, ki je vodila k domačiji.

Ob očetovi žalosti in sinovem pomanjkanju lahko sklonimo svoje glave v kesanju in kličemo: »Svet, svet, svet je Gospod nad vojskami« (Iz 6,3). Bog, ki pričakuje grešnika, je sonce, ki osvetljuje celotno zgodbo. Odpuščanje ni preprosta oprostitve, ni fraza: »Človek, odpuščeni so ti tvoji grehi,« je več kot le gola obnovitev družinske idile. Doma sprejet človek ponovno prejema ljubezen, postaja prebivališče Boga in druge sprejema ter razveseljuje.

Starejši sin, ki je ostal doma - ta del prilike razumemo le v okviru celotne pripovedi. Starejši brat je brez pravega vzroka zlovoljen. Zaradi neza-sluzenega prvorojenstva sta mu pripadali dve tretjini posesti. In mlajši brat, ki je prejel tretjino, je bil kmalu sojen ter kaznovan.

Če ostajamo na človeški ravni, s simpatijo sprejemamo starejšega brata, saj je v prvorojencu posebljena gotovost. V bratovi razuzdanosti in zapravlivosti je bil blesk, ki ga je slepil. Zato je očetu očital, da je prejel le vsakdanje reči. Prezrl pa je posledice razuzdanega življenja.

A prilika ostaja prilika. Ne smemo je razumeti prvenstveno na človeški ravni. Starejši brat je podoba vernih v Jezusovem času in v določeni meri tudi današnjih kristjanov. V mlajšem pa so opisani vsi nepomembni in grešniki, ki so jih pismouki in farizeji prezirali in izrivali iz družbe.

Ljubezen do Boga je pri starejšem vžigala le pol srca, druga polovica pa je zelenela v zavisti, ko je mlajši brat odšel od doma in še dvakrat bolj, ko so spokorjenemu doma odpustili in ga zopet sprejeli. Bil je enako pravičnež in zavistnež: »Poglej, toliko let ti služim, in nikoli nisem prestopil tvojega ukaza, pa mi nisi še nikoli dal kozliča, da bi se poveseil s svojimi prijatelji!« V njem se prepletajo zavist, črkarstvo in samopomilovanje. Napuh grešnika usmrti, vernega pa tudi upepeli.

V priliki je starejši brat prikazan v medli luči. Domišlja si, da so vsi ostali slabiči, nesposobneži in izgubljene duše. »Človek z njimi ne more imeti nobenega resnega opravka.« Bližnji z naprednimi idejami je zanj »rušilni element« v skupnosti. Le denar je zanj sredstvo, s katerim poskuša od sebe odvrniti nesrečo, prepričan, da se da tudi dobro in sreča kupiti.

Kljub temu je odgovor očeta zelo prijazen: »SIN, TI SI VEDNO PRI MENI, IN VSE, KAR JE MOJE, JE TVOJE...« Oče je odgovoril z obsodbo razuzdanca, a je tudi izničil posmeh in zbadljivke starejšega: »KER JE BIL TA, TVOJ BRAT MRTEV IN JE OŽIVEL, BIL JE IZGUBLJEN IN JE NAJDEN.«



CATHOLIC WOMEN'S LEAGUE ANNUAL PARISH BAZAAR 2016

CATHOLIC WOMEN'S LEAGUE ANNUAL PARISH BAZAAR 2016 WAS AN INCREDIBLE SUCCESS!!

WE OFFER A SINCERE THANK YOU TO FR. DRAGO, OUR CWL MEMBERS, PARISH MEMBERS, OUR YOUTH, OUR FAMILIES AND FAMILY FRIENDS: FOR YOUR HELP; FOR YOUR GENEROUS DONATIONS OF BAKING, PENNYSALE AND RAFFLE ITEMS; FOR ATTENDING AND SUPPORTING OUR ANNUAL BAZAAR!

This bazaar takes months of preparation that involves many, many helping hands from our members, their husbands, their family, their friends, and parish members. Everyone is sincerely appreciated. We could not do what we do without the help of all these wonderful people and we could not be successful without everyone's wonderful support!! We welcomed over 250 people. We had wonderful help from our volunteers of CWL members, husbands, our youth and parish members.

Over several sessions involving 3 days per session, 89 bags of noodles were made by

Terezija Sarjaš, Milka Ferko, Dragica Ferenčak, Milena Krušič, Francka Antolin and Majda Lukežič and sold at the bazaar by Milena. Strudel making was organized by Vera Gonza and made by Dragica Ferenčak, Magda Benc, Sidonia Poppa, Pamela Gosgnach, Milka Ferko, Terezija Sarjaš, Teresa Pučko, Milena Krušič and Tončka Smodiš. Vinko Benc, Karl Ferko, and Frank Smodiš prepared all the apples. Ivan Krušič made us a wonderful lunch after the work was done. Everyone and Lojze Ferenčak assisted in the clean up.

Four batches of delicious Krofe started to be made at 5:00 am by Jožica Vegelj, Teresa Uduč, Zorka Rev, Gizela Hauzar and Pamela Gosgnach. Every last one was enjoyed!

An amazing amount of beautiful pecivo was received at the bake tables from the generosity of our CWL members and parish members. There were so many delicious baked items for everyone to enjoy.

We had an outstanding amount of generous donations to the Penny Sale tables. We had 126 happy prize winners!

Very generous donations were made to our Raffle table from Slovenia Credit Union, Ana's European Cooking, Julie Doma, John Doma, Tyco Integrated Fire and Security, Scattolon Construction, Besseling Mechanical Inc., Croatia Restaurant and CWL/Parish members. Cash donations were received from Milan Ferletič, Frank Verdinšek, Rudy Riemer and a parish member.

Other donations were received from Whiz-a-Top Linens, Micelli Bakery, Roma Bakery, Lococo's, Pump Gas Station, Total Tire and Auto Centre, Home Depot and Punjab International.

All these donations were greatly appreciated. Thank you to those members who took the time to go out, ask for and bring in these donations.

Hand crafted items were made by Cecilia Sobočan and Štefka Eržen.

Our 50/50 winner, Eva Erzetič received \$452.

All our Blue Bazaar Lottery Tickets were sold this year! Thank you to everyone who sold and bought these tickets!

Our winners were: Isobel Havens - #1780- \$100 / Nicholas Scarcelli - #1736 - \$100 / Annie Miklavčič - #2374 - \$75 / Olivia Scarcelli - #2119- \$75 and Rosemary Sušteršič - #1540 - \$50.

CONGRATULATIONS TO ALL OUR LOTTERY, 50/50, Penny Sale and Raffle winners!!!

A delicious meal was prepared by Nancy Dundek-Taylor, Heidi Novak, Marianne Škerl, Dragica Ferenčak and Aranka Dundek. Thank you ladies for doing the job so many of us shy away from because the work it hard, the hours are early and long, but we all enjoy the result of your efforts!

Thank you to our youth that served, Nicholas and Vanessa Scarcelli, Adam and Joel Antolin, Marie Ferko and Lily (grand-daughter to Pamela Gosgnach)

The Children's Centre was set up by the Catholic Girls Club members. This year led by Leah Skerl.

WE ARE SO GRATEFUL FOR ALL THE SUPPORT WE RECEIVED FROM SO MANY IN SO MANY WAYS!

OUR SINCERE APPRECIATION GOES OUT TO EACH AND EVERYONE OF YOU. WE ASKED FOR YOUR SUPPORT AND YOU GAVE IT TO US!!

NAJLEPŠA HVALA!







DUHOVNA OBHNOVA

Postni čas se bliža drugi polovici. Kot vsako leto, posebej pa še letos, ko smo tudi v svetem letu usmiljenja, bo priložnost za **zakrament sprave-spoved**. Imeli jo bomo v četrtek in petek, **17. in 18. marca**, t.j. tik pred cvetno nedeljo. Oba dneva bo začetek spovedovanja bo ob **5:30 popoldne**, ob sedmih zvečer pa bo sveta maša z nagovorom. V četrtek bosta spovedovala lazarista g. Jože Planinšek in g. Toni Burja. V petek zvečer pa bo samo g. Toni Burja.

Na **CVETNO NEDELJO** bomo začeli z blagoslovom zelenja v župnijski dvorani in sicer ob **9:15 a.m.**, potem bomo šli v procesiji v cerkev. Pri enajsti maši bo blagoslov - če bo vreme dopuščalo - zunaj pred cerkvijo, kot je bila to že navada v prejšnjih letih. Tako bomo prišli kaj hitro do velikega tedna, o tem pa v prihodnji številki.

FEAST OF DIVINE MERCY - APRIL 3RD

Join us at the **Cathedral Basilica** on Sunday, **April 3rd** for the **Divine Mercy Chaplet**. Exposition of the Blessed Sacrament at **2:30 p.m.**; Chaplet at 3:00 p.m., concluding with Benediction of the Blessed Sacrament. You may wish to use this opportunity to enter through the Doors of Mercy at the Cathedral Basilica. All are welcome!



Father David Wynen, Rector of Cathedral Basilica of Christ the King



Pastoral Statement for the Catholics of Canada on the report issued by the Special Joint Committee of the Government of Canada, entitled Medical Assistance in Dying: A Patient-Centred Approach

Dear brothers and sisters,

The Special Joint Committee of the Government of Canada on “Physician-Assisted Dying” this past February 25 released its report, *Medical Assistance in Dying: A Patient-Centred Approach*. The report, in part, recommends:

That assisted suicide be available to those with psychiatric conditions (Recommendation 3)

That psychological suffering be among the criteria making an individual eligible for assisted suicide (Recommendation 4)

That within approximately three years assisted suicide be available for adolescents and possibly also children who can be considered “mature minors” (Recommendation 6)

That all health-care practitioners be obliged at the minimum to provide an “effective referral” for clients seeking assisted suicide (Recommendation 10)

That all publicly funded health-care institutions in Canada provide assisted suicide (Recommendation 11)

In addition, the report fails to show how palliative care and home care can provide true options for those tempted by suicide, nor does it call for a national plan to prevent suicides. Suicide rates are five to seven times higher for First Nations youth in Canada than for non-Aboriginal youth, while suicide rates among Inuit youth are among the highest in the world,

at 11 times the national Canadian average.

The teaching of the Catholic Church and the stance of the Catholic Bishops of Canada are clear. Suicide is not part of health care. Killing the mentally and physically ill, whether young or aged, is contrary to caring for and loving one’s brother and sister. The dignity of the human person and the flourishing of the human community demand: 1) protection and respect for each human life from conception to natural death, and 2) freedom of conscience and religion for each person as well as each institution. Social wellbeing, personal security and the common good – together with religious faith – involve safeguarding, not endangering, the lives of those suffer.

The above recommendations and the thrust of the report completely fail to be “patient-centred” or to assist and support the dying and the vulnerable. To borrow from the words of Pope Francis, the report’s recommendations are the approach of a “throw-away” society. They do not reveal the face of God’s mercy.

Together with my brother Bishops, both Catholic and Orthodox, as well as with leaders from the Evangelical Protestant, Jewish and Muslim faith communities, and many of other faiths or of no faith, I urge you to inform your elected officials why euthanasia, assisted suicide and the above recommendations are completely unacceptable.

(Most Rev.) Douglas Crosby, OMI Bishop of Hamilton,
President of the Canadian Conference of Catholic Bishops -
February 26, 2016

4TH SUNDAY OF LENT

Response: Taste and see that the Lord is good.

First Reading Joshua 5:9-12

After renewing their covenant with the Lord, the people set out to take possession of the promised land.

Second Reading 2 Corinthians 5:17-21

It is God who reconciles us through the life, death and resurrection of Christ.

Gospel Luke 15:1-3, 11-32

The prodigal son comes to his senses and remembers his father's love.

"Then he came to his senses."

Illustration

Ravensbrück was the only major Nazi concentration camp specifically for women. Between 1939 and 1945, over a hundred and thirty thousand women and children passed through the camp. Up to fifty thousand are estimated to have died in the camp itself, perhaps even more. It is thought that more women died because of disease, starvation and overwork than in the gas chambers themselves. An unknown prisoner wrote what has come to be known as the Ravensbrück prayer, found scrawled on a piece of wrapping paper when the camp was liberated by Soviet troops. It runs:

"Lord, remember not only the men and women of goodwill, but all those of ill will. Do not only remember all the sufferings they have subjected us to. Instead, remember the fruits we brought forth thanks to this suffering – our comradeship, our loyalty, our humility, our courage and generosity, the greatness of heart that all of this inspired. And when



they come to judgement, let all those fruits we have borne be their forgiveness."

The Ravensbrück prayer asks God to remember all people – good and bad alike. It does not ask for vengeance but that God remember not just their sufferings but also their humanity, which survived through it all – in their friendship, loyalty and courage. The prayer bravely asks that this sacred remembrance bear the fruit of forgiveness.

Gospel Teaching

Remembering is at the heart of today's readings – the kind of remembering that is healing, life-giving. In the first reading, the people of Israel have kept alive the memory of home amidst the long years of slavery in Egypt. They have arrived at the borders of the promised land, ready to come home. The Lord has remembered his ancient promise to Abraham to grant his descendants this land, and the people, too, have remembered their covenant with God. Their dignity as God's people is restored.

We see the same dynamic at work in the Gospel story of the so-called prodigal son, though with a twist. The younger son is indeed prodigal – wasteful and dissolute. He has forgotten his father, his family and even his faith as he is reduced to working as a swineherd – something no faithful Jew would

consider. It is there, at his lowest ebb, that he “comes to his senses”: he remembers, and the key thing he remembers is his father – his father’s house, his father’s goodness, his father’s love. It proves to be a saving memory for the boy as he returns home to seek his father’s forgiveness. But it is in fact the Father who proves to be prodigal – in the sense of extravagant – running out to meet his son, embracing him and restoring his dignity in the symbols of the ring, the robe and the sandals.

The twist is that Jesus told this story to the scribes and Pharisees who were grumbling that Jesus was mixing with tax collectors and sinners and eating with them. They are represented in the figure of the elder son who cannot countenance forgiving the younger son. He can only remember the wrongs his brother has committed, and so he is unable to forgive.

Application

We are invited to bring resolution to this unfinished story. It is unfinished because we do not know what the elder son did next. The father stands outside the house pleading with him to enter and join the celebration. As the camera fades out, we are left wondering what the elder son will do, and more importantly: what will I do? Jesus poses this startling challenge to us: will you embrace the way of forgiveness in your own life, and so join the celebration of God’s mercy, or do you prefer to stay outside, clinging to your memory of hurts, anger and offences?

This year is a Jubilee Year of Mercy. Pope Francis invites us to come in and join the celebration of God’s prodigal, extravagant mercy. The motto of this Jubilee Year is “Merciful like the Father”, and we are invited “not to judge or condemn but to forgive and to give love and forgiveness without measure”.

Pope Francis is fond of saying that God never tires of offering us mercy; it is we who tire of asking for it. God is indeed a prodigal Father who today pleads with each of us not to remember our hurts, but rather to remember God’s love and join in the dance of God’s mercy.

160 YEARS OF OUR DIOCESE

ON FEBRUARY 29, 1856, POPE PIUS IX SIGNED A PAPAL DECREE forming the Diocese of Hamilton. On the same day, he signed a decree appointing Bishop John Farrell the first Bishop of the new Diocese. On Sunday, February 28th, the 11 a.m. Mass at the Cathedral Basilica in Hamilton was celebrated in thanksgiving for the blessings of God over the past 160 years. Archbishop Luigi Bonazzi, Apostolic Nuncio to Canada, preached the homily at the Mass. On Monday, at 11:45 a.m., the actual date of the Anniversary, a Mass of Thanksgiving was celebrated, followed by a reception in McNally Hall at the Cathedral. All Masses are public events. All are welcome.

POKOJNI

V sredo, 2. marca 2016, je po daljši bolezni odšel k Bogu po večno plačilo **Bronco Balažič** (1961-2016), svak naše faranke Jenny Antolin. Za pokoj njegove duše smo v sredo zvečer, pri sv. Gregoriju Velikem, darovali sveto mašo. Od pokojnega se lahko poslovite v nedeljo, 6. marca, od 2-4 in od 7-9 popoldne v DeStefano Funeral Home, 1289 Keith Ross Drive, Oshawa, pogrebna maša pa bo v ponedeljek ob 10:30 dopoldne v Holy Family Church, Whitby. Pokopana bo na Resurrection katoliškem pokopališču. Iskreno sožalje vsem domačim.

OBVESTILA - ANNOUNCEMENTS

PEVSKE VAJE

Mešani pevski zbor bo imel v četrtek zvečer po maši pevske vaje.

DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ 6. marec: **London**: maša v dvorani Triglav ob 1:45 p.m.; **Bled**: Dan žena-Women's Day
- ◆ 13. marec: **Društvo sv. Jožefa** - Banquet; **London-Triglav**: Annual Membership Meeting; **Sava**: Membership General Meeting at 1:00 p.m.
- ◆ 17-18. marec: **St. Gregory** - Duhovna obnova
- ◆ 20. marec: **Palm Sunday** - Mass starts at **9:15** in the hall. **Sava**: Mass at 12:00, **London** -St. John the Divine, Mass at 4:00 p.m.
- ◆ 20. marec: **Lipa park** - Predstavitev novega ambasadorja leta 2016 - začetek ob 1:00 p.m. - igra: »Europa« (Steve Cafuta)
- ◆ 25. marec: **St. Gregory** - Good Friday celebration at 3:00 p.m. - **FISH FRY** at 4:30 p.m.
- ◆ 26. marec: **Blessing of the Easter Food**: **London**: 10:00 a.m., **Sava**: 12:00, **St. Gregory the Great** at 3:00, 4:00, 5:00 p.m.; **Easter Vigil** at 8:00 p.m.
- ◆ 2. april: **St. Gregory the Great** - Slovenska noč - VSKO is organizing
- ◆ 10. april: **St. Gregory the Great** - Spomladanski banquet; **Mass at 10:00 a.m.**

PRINAŠANJE DAROV: GIFT BEARERS

March 6th, 9:30 a.m.: Gizela Hauzar & Emilia Mertuk

March 13th, 9:30 a.m.: Jerry and Ljerka Ponikvar

DRUŠTVO SV. JOŽEFA

St. Joseph Society/Društvo membership is now due. Please see Frank Erzar for payment of your 2016 membership card.

The Annual St. Joseph Society Banquet will be held on Sunday, March 13th. Tickets are on sale now and may be purchased by contacting **Frank Erzar** @ 905-643-0285. Entertainment and door prizes. Reserve your table now. Admission: Adults: \$25, Students 20, Children: \$7.

A Call for **Youth Talent**: At the annual St. Joseph Society Banquet we will be featuring "**Nageljčki Dancers**" from Toronto & our own youth who will share their artistic talents. Performances may include: dance, vocal, instrumental, gymnastics or other stage performances. - For interest and confirmation contact: **Peter Novak** @ 905-560-4201, Jerry Ponikvar @ 905-333-5813.

FISH FRY

Vas obveščamo, da bomo na **Veliki petek, 25. marca po obredih**, učiteljice in otroci slovenske šole nudili **pohane ribe in krompirček** v zgornji dvorani. Vljudno Vas prosimo in vas vabimo, da pridete in se pogostite. S tem boste pomagali našim učencem zbirati potrebna finančna sredstva za šolo.

The teachers and students of Slovenian School will be selling fish and chips in the upper hall after the **Good Friday Service on March 25th**. Doors will open at **4:30pm** and everyone is welcome. There will only be limited tickets available at the door so please get your tickets as soon as possible! With this you will be helping our school children raise funds for their school.

Tickets will be available for sale after each Mass on Saturdays and Sundays. You can also reserve ticket/orders by contacting Sandy Ferlet-

ic by email at sferletic@gmail.com or by phone at (905) 977-8464. Tickets are **\$15** and **include one drink**.

We thank you in advance for your generosity and cooperation. We hope to see you soon on **Good Friday!**

HAVE YOU HEARD ABOUT SLOVENSKA NOČ?

We are inviting you and your club to come out for a night of Song, Dance, and Fun on April 2, 2016 at St. Gregory the Great Hall. Doors open at 5:30 p.m., Program & Appetizers at 6:30 p.m., Dinner at 7:00 p.m.. More information on the flyer.

This event is an attempt for our community youth to come together and get in touch with our roots through a cultural program during appetizers and dinner then followed by a night of socializing and dancing. There will be a few surprises throughout the night!

If you'd like to or know of any performers that might want to get involved- We have a few open spots left!

We are also accepting donations for raffles or sponsorship for the event. Every bit will help and let us know that we have the community supporting our event put on by our youth. Hvala! - Millie Muhič-Dolenc

Vseslovenski Kulturni Odbor [VSKO] - Youth Representative/Predstavnica Mladine - Tel: +(647)309-6782

DAROVI

Slomškovemu oltarnemu društvu sta darovale za rože: \$50 Romana Novak in \$50 Manja Erzetič. Za novo bandero sv. Gregorija

Velikega je darovala \$70 Manja Erzetič. Hvala za dar.

CANADINA-SLOVENIAN BUTTON ACCORDION CHAMPIONSHIP

During the July long weekend, Slovenski Park is hosting the **Canadian Slovenian Button Accordion Championship**. Tickets for a chance to win an accordion will be sold at church events. Half the proceeds of these tickets sales will be going to Slovenski Park and the other half will be going to the Girls Club and the church. Any questions about the draw sales please contact Leah Škerl at 905-979-1551 or by email at leahskerl@gmail.com

KONZULARNE URE - TORONTO

Obveščamo vas, da bodo naslednje konzularne ure v Torontu v **soboto 12. marca** 2016 v prostorih 747 Browns Line, med 10. in 16. uro.

CWL-KŽZ: MESEČNO SREČANJE

Due to the bad weather, our **monthly General Meeting** was cancelled last week and **rescheduled for this Wednesday, March 9th** immediately following 7:00 pm mass.

Our members are encouraged to attend this meeting as we discuss important agenda items.

Any ladies interested in the Catholic Women's League are always welcomed to attend our meetings.



SVETE MAŠE - MASS TIMES: Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:00 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.

DOM BOSCO

Od 6. 3. 2016
Do 13. 3. 2016

SVETE MAŠE - MASSES

4. POSTNA NEDELJA	Za žive in rajne župljane	9:30 A.M.	
6. MAREC <i>Fridolin, opat</i>	†† Ida in Jožef Ftičar		Ana in Zoltan Gergyek
	†† Jernej in Lucija Ponikvar	11:00 A.M.	Družina Ponikvar
	† Anton Hočevar		Tom in Mary Miklavčič
	†† Pokojni člani društva London	1:45 P.M.	London-dvorana Triglav
PONEDELJEK - MONDAY			
7. MAREC <i>Perpetua in Felicita</i>	† Matija Vlašič, obl.	7:00 P.M.	Žena in otroci
	† Vid Kastelic		Marija Števančec
TOREK - TUESDAY			
8. MAREC <i>Janez od Boga, red.</i>	† Štefka Kovič	8:00 A.M.	Stojanka Zečevič
SREDA - WEDNESDAY			
9. MAREC <i>Frančiška Rimska, red.</i>	†† Pokojni iz družine	7:00 P.M.	Ivan in Jožica Vegelj
	† Irma Gomboc		Ivan in Minka Šemen
	†† Ivan in Marija Ray		Štefan in Gizella Ray
	†† Marija in August Smodiš		Gizella in Štefan Ray
ČETRTEK - THURSDAY			
10. MAREC <i>40 mučencev</i>	† Štefan Gabor, obl.	7:00 P.M.	Ivan in Angela Antolin
	† Anton Peternel		Hči Judy z družino
	† Joe Ftičar		Družina Ftičar
	†† Pokojni iz družine Kološa		Majda Salajko
PETEK - FRIDAY	KRIŽEV POT	6:30 P.M.	
11. MAREC <i>Benedikt, škof</i>	† Jože Pust	7:00 P.M.	Družina Pust
	†† Jože in Tomaž Langenfus		Sonja Langenfus
	† Lena Avarello		Tone in Marija Bukvič
	† Vid Kastelic		Manja Erzetič
SOBOTA - SATURDAY			
12. MAREC <i>Justina, redovnica</i>	Po namenu	8:00 A.M.	N.N.
<i>Doroteja, mučenka</i>	† Jože Lehner	5:30 P.M.	Mama Cilka
<i>gregorijevo</i>	†† Jožef in Ida Ftičar		Družina Hozjan
	† Ivan Tompa		Pavel in Jožica Novak
	† Stanko Bratuž		žena
5. POSTNA NEDELJA - TIHA	Za žive in rajne župljane	10:00 A.M.	
13. MAREC <i>Kristina, mučenka</i>	†† Frančiška in Stane Napast		Družina Pinter
	† Florian Miklavčič		Mary in Tom Miklavčič
	BANKET DRUŠTVA SV. JOŽEFA	12:00 NOON	ŽUPNIJSKA DVORANA