



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

24/59

Številka - Number / Leto - Year

11.6.2023

**SV. REŠNJE
TELO IN KRI**

**CORPUS CHRISTY
THE MOST HOLY
BODY AND BLOOD
OF CHRIST**

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EVHARISTIJA, SREČANJE S KRISTUSOM

Danes obhajamo praznik Kristusovega telesa in krvi. Mašna berila nam ne pripovedujejo o ustanovitvi evharistije, ampak nam o evharistiji govorijo na druge načine. Prvo berilo govori o mani, ki je podoba evharistije. V drugem berilu Pavel govori o udeležbi pri Kristusovem telesu in krvi. Evangelij nam predstavi zadnji del Jezusovega govora o kruhu življenja.

V drugem berilu Pavel spominja Korinčane, da nam evharistija daje udeležbo pri Kristusovem telesu in krvi: »Mar blagoslovljeni kelih, ki ga blagoslovljamo, ni udeležba pri Kristusovi krvi? Mar kruh, ki ga lomimo, ni udeležba pri Kristusovem telesu?« Odgovor je seveda pritrilen: posvečeni kelih vsebuje Kristusovo kri; posvečeni kruh nam daje udeležbo pri Kristusovem telesu.

Ta udeležba ni samo združenje vsakogar izmed nas z Jezusom, ampak je tudi združenje članov občestva med seboj. Evharistija ni samo izvir ljubezni do Boga, ampak tudi bratske ljubezni. Pavel pravi: »Ker je en kruh, smo mi, ki nas je veliko, eno telo, ker smo vsi deležni enega kruha.« V tem deleženju pri enem kruhu se uresničuje globoka edinstvo vseh vernih.

Prvo berilo nam govori o »mani«, to je o hrani, ki jo je Bog dal svojemu ljudstvu, ko je šlo skozi puščavo in ni našlo potrebne hrane za življenje. Samo ime pomeni nekaj neznanega, ker v hebrejščini pomeni vprašanje: »Kaj je to?« To je hrana, ki jo je Bog pripravil svojemu ljudstvu, ki jo je tako potrebovalo, da je šlo skozi puščavo. Mana je imela simboličen pomen. Ni bila samo božji dar, bila je tudi razodetje: ljudstvu je hotela dati razumeti, »da človek ne živi samo od kruha, kajti človek živi od vsega, kar prihaja iz Gospodovih ust«. Mana je prihajala od Boga. Na neki način je prihajala iz Gospodovih ust. Še pristneje pa prihaja iz Gospodovih ust njegova beseda, njegova postava, njegovi ukazi. Vse to so izrazi njegove ljubezni in človeka postavljajo na pot ljubezni.

Jezus je povzel prav ta stavek, da je v puščavi odgovoril skušnjavcu, ki mu je predlagal, naj kamne spremeni v kruh: »Človek ne živi samo od kruha, ampak od vsake besede, ki prihaja iz Božjih ust« (Mt 4,4). Če hočemo prav živeti, je torej najpomembnejša stvar poslušnost božji besedi, spreje-



manje besede, ki razsvetljuje, nam kaže pot, po kateri naj hodimo, in tudi moč, da po njej hodimo.

Evharištija je prava mana. V govoru po pomnožitvi kruha Jezus pravi množici: »Ni vam Mojzes dal kruha iz nebes, ampak moj Oče vam daje resnični kruh iz nebes. Božji kruh je namreč tisti, ki prihaja iz nebes in daje svetu življenje« (Jn 6,32-33). Potem pa nadaljuje: »Jaz sem živi kruh, ki sem prišel iz nebes.« Judje tega ne razumejo: »Kako nam more ta dati svoje meso jesti?« Ne razumejo, da Jezus ne govori o svojem konkretnem mesu, ampak napoveduje zakrament, ki je v resnici njegovo telo in njegova kri, ki nam daje življenje.

Jezus ne govori o telesnem življenju ampak o življenju duše, ki za vedno združi človeka z Bogom: »Kdor je moje meso in pije mojo kri, ima večno življenje.« Tukaj ne gre za telesno življenje, ki se nujno konča, ampak za večno življenje, ki se začne na zemlji in se po smrti nadaljuje v nebesih. yšogoj za takšno življenje je uživanje Jezusovega telesa in krvi v evharistiji. Jezus ve, da nismo čisti duhovi, ampak ljudje, ki živijo in se izražajo s pomočjo telesa, zato nam je hotel dati notranji stik s seboj po udeležbi pri njegovem telesu in njegovi krvi.

Jezus pojasni, da ta zakrament prinaša popolno združenje z njim. Mi prebivamo v Jezusu in Jezus v nas. To sta dve razsežnosti evharistije. Ona nas uvaja v Kristusovo telo, prebivamo v njem, postanemo celice njegovega telesa. Po drugi strani on živi v nas, kakor pravi Pavel: »Ne živim več jaz, ampak Kristus živi v meni.« To je čudo evharistije, ki uresničuje popolno združenje v ljubezni: mi sprejemamo vase Jezusa, hkrati pa smo vključeni vanj. Na neki način se dogaja to, kar se dogaja v našem odnosu do ozračja: mi smo v ozračju, hkrati pa ga dihamo, to je vdihavamo zrak vase.

»Kakor je mene poslal živi Oče in jaz živim po Očetu, tako bo tudi tisti, ki mene j, živel po meni.« Odnos z Jezusom je deleženje pri njegovem odnosu z Očetom. Jezus živi po Očetu, svoje življenje dobiva od Očeta in vse svoje življenje usmerja v Očetovo slavo. Po Evharistiji On prihaja v nas, da bi nam dal svoje življenje združenja z Očetom, po drugi strani pa naše življenje usmerja v Očetovo slavo, to je za razodetje njegove ljubezni.

Evharištija je velik zaklad, je vir in vrh krščanskega življenja, ker je največje razodetje Jezusove ljubezni do nas. Ni nekaj splošnega, kar bi veljalo za vse ljudi, ampak je dejanje, v katerem Jezus vzpostavi osebni odnos z vsakim izmed nas. Vse to nam daje veselje, nas spodbuja k zahvali in daje polet vsemu našemu življenju.

- (Prim.: Oznanjevalec 3, 2008)

BODY AND BLOOD OF CHRIST

Response: Praise the Lord, Jerusalem!

First Reading Deuteronomy 8:2-3.14-16

Moses asks the people to remember how God saved them from slavery in Egypt and fed them in the desert with the bread-like manna.

Second Reading 1 Corinthians 10:16-17

The bread we break in the Eucharist forms us into one body.

Gospel John 6:51-58

The living bread that Jesus gives his faithful people is his flesh, and it bestows on us eternal life.

"This is the bread come down from heaven."



Illustration

In the earliest days, when they used to gather for worship in houses, Christians loved to decorate the rooms they used for worship. The British Museum contains fine examples of third- and fourth-century mosaics and frescoes from Roman houses depicting Christ and his saints; glimpses of heaven, in places where the first Christians in Britain gathered for Mass. In the underground catacombs of Rome, where faithful adults and children, martyrs and saints were buried, there are paintings of the good shepherd carrying his sheep, baptism, the Eucharist and scenes from the Bible, as well as colourful floral designs. The Catacomb of Priscilla contains a large cubicle known as the Greek Chapel. Its frescoes, from the first half of the second century, are the oldest surviving paintings of the Eucharist



itself; the offertory symbolised by the three wise men bringing their gifts, and faithful people gathered round the altar.

England is full of mediaeval churches and cathedrals, most of them now in the care of the Church of England: a precious inheritance that costs a great deal of money to maintain. Some still contain paintings that once covered all the walls, as well as sparkling glass in the windows. Rather like Orthodox churches decorated with icons, they offered a glimpse of heaven. Their artists were showing that in worship we are joining in the praises of God being ceaselessly sung by angels and saints in heaven. The Second Vatican Council's Constitution on the Sacred Liturgy tells us that in the Eucharist "we take part in a foretaste of that heavenly liturgy which is celebrated in the holy city of Jerusalem toward which we journey as pilgrims".

Gospel Teaching

Our pilgrimage to Mass begins before we leave home, in our morning prayers and preparation. Once in church our preparation intensifies as we pray silently, recalling our

intentions and people we are praying for. Perhaps we may read over the scripture readings and the words of a hymn, making them our own. The priest enters and we stand together. This is the moment we become a community. In today's Mass for Corpus Christi St Paul reminds us that "we form a single body because we all have a share in this one loaf". Together we seek forgiveness and then join the angels of Bethlehem singing "Glory to God in the highest", peace to people of goodwill. The Collect is prayed, so called because it collects our individual prayers together. Then we listen to God's word, attentively and prayerfully. If we silently pray, "What, Lord, do you want me to hear today?" he may have a personal word for us. This is what happened to St Francis when he heard the Gospel read one day in Assisi.

In today's first reading Moses reminds the people how God saved them from slavery, and fed them with a bread-like substance called manna. In the Eucharist we remember how Jesus rescues us from slavery to sin and death, and feeds us with bread that has come down from heaven, greater bread than the bread given to the Israelites. "Anyone who eats this bread will live for ever... I shall raise [them] up on the last day." He anticipates arguments that will come as Christians try to understand what he is saying. "How can this man give us his flesh to eat?" But rather than engage in semantics or unravel mysteries, Jesus asks them simply to believe. St Francis exclaimed, "The Lord of the universe, God and the Son of God, so humbles himself that for our salvation he hides himself under an ordinary piece of bread!"

Application

Following the Creed and our prayers, the most solemn part of the Mass begins. Bread and wine are brought in procession to the altar, and with them we offer our own work and life to God. In a moment we are bidden to lift up our hearts, for this is when, as we pray today, "all creatures of heaven and earth sing a new song in adoration, and we, with all the hosts of Angels, cry out, and without end we acclaim: Holy, Holy, Holy...". Through the words of consecration, through the power of the Holy Spirit, St Francis tells us: "Christ, the Son of the living God, is present on the altar in the hands of a priest! Let everyone be struck with fear, let the whole world tremble, and let the heavens exult." And so on this feast day we can remember that every Mass is, for us, a foretaste of heaven.

What Makes a Salesian – a Salesian?

By Fr. Steve Ryan, SDB

“Have I been with you for so long a time and still you do not know me?” Jesus said those words to St. Philip in the gospel (Jn 14:9). When I was thinking about what to write this week in *The Don*, I thought: I wonder if most of my family, most of the kids here at school and most of my friends really understand what makes a Salesian a Salesian?

Just as every single person has unique gifts and personality traits, so too do religious orders have different styles, gifts and attitudes. They are called charisms. A charism is a grace bestowed by God for the building up of the Church. Don Bosco was given one in his lifetime. Our Salesian charism is a sharing of the Holy Spirit’s gift to Don Bosco – his special gift/grace for the salvation of the souls of young people, a holy and unique way of educating and evangelizing.

Therefore, the men and women of the various religious congregations should clearly manifest differences. They certainly should not be clones. All religious orders are unique in their spirit, in their spirituality, and in their style, method and mentality. There should be no such thing as a generic Catholic religious.

Let’s try to answer the question: What are some of the main hallmarks of Salesians of Don Bosco? What makes a Salesian – a Salesian?

Here are some clear characteristics that are part of a Salesian’s makeup:

1. Salesians tell people about JESUS – He is the way, the truth and the life! Salesians proclaim God’s Word and God’s love in Jesus Christ. We speak the language of Christ’s love in word and deed. Salesians are bold evangelizers.

There is no real meaning in life without Jesus. There is no love without Jesus. There is no hope in life without Jesus. There is no peace without Jesus.



The world needs Him. Our world speaks many languages of deceit especially to young people about how they can be happy. Salesians speak and show the love of Jesus with the language of their lives.

2. Salesians show the human face of Christ to the world. WE KEEP IT REAL. Like Jesus, who thought with a human mind, loved with a human heart and worked with human hands and feet – we ‘get in there’ in a real human way with young people. The proclamation of the gospel is straightforward and practical. There is a special effort made by Salesians to break things down for young people in a way that they can relate to Christ and to His church.

3. Salesians ACCOMPANY people in a relaxed and joyful way. We are reasonable and patient as we journey with the young. We understand where they are coming from. It’s a gift that Don Bosco had and that the Holy Spirit shares with us. Like Don Bosco, we strive to be present and kind. Yes, we are serious about holiness – and to call the young to it, we accompany them and make ourselves loved so that the young will love God. For a Salesian to do this mission well, he learns to joke, to play sports, to animate programs and projects that bring out young people’s creativity and gifts. The best way to explain it is by saying to all those we encounter and with whom we relate, “I’ll walk with you” and “I’m on the way too, you know, so let’s walk together.”

4. Salesians like to work... but we also like to

PRAY. It's a daunting mission to help young people to get to heaven and to be ready to live a full and beautiful life. It takes hard work to save souls. Constantly providing opportunities, programs, projects, building friendships, giving guidance – especially motivating the young to live lives of faith. But the work of the Lord is not done without first remembering the Lord of the work. Salesians hustle – organizing, lifting, going out to the young to be with them – just like Don Bosco did. However, it's not just hard work that we are supposed to be noted for. We are called to be pray-ers (i.e., mystics), men filled with the Holy Spirit and deeply in love with Christ. Salesians are contemplatives in action. Without that deep nourishing prayer life – we are not effective like Don Bosco was. Salesians need a great balance of work and prayer.

5. Salesians love the SACRAMENTS of the Holy Eucharist and confession, and promote them often. These two great 'tools for holiness' are definitely a part of how a Salesian goes about saving souls.

6. Salesians go to MARY and invite everyone to have devotion to Mary, particularly emphasizing her role as Helper. She helps us out in big ways and in small. She's got our back. We keep close to her and promote devotion to her. Salesians love Our Lady and share the good news that she will be with each of us, at every step of our life's journey, helping us out.

7. Salesians work hard to create a climate that's HAPPY AND HOLY. Like Don Bosco, we put a big emphasis on creating an environment of goodness, faith and fun in our schools, parishes and playgrounds. Good Christians and good citizens are formed when 'wise educators' make sure that a healthy, happy and holy environment surrounds the young. Evil gets crowded out and doesn't stand a chance! Unlike many religious educators of his time (1800's), Don Bosco practiced a philosophy now labeled the "The Preventive System" in which he

promoted faith and fun in a free environment where kindness was the characteristic quality of the educator.

In conclusion, every religious order is supposed to be different. Religious brothers, priests and sisters of the various orders are not the same. Why? Because God gives founders of religious families unique charisms. Their different styles, gifts and attitudes bring a flavor of gospel living that is unique, refreshing and renewing.

Thank you, Lord, for giving Don Bosco his unique spirit. I'm happy to be a Salesian and I'm happy to have had this chance to highlight and even differentiate some aspects of our Salesian charism with you.

Diocese of Hamilton

Solemnity of the Most Holy Body and Blood of Christ – Homiletic Catechesis

In addition to preaching on the Lectionary texts and reminding the faithful of Christ's inestimable gift of his Body and Blood in the Sacrament of the Eucharist – his real presence, it is fitting to remind the faithful that actual participation in the Eucharist by eating his Body and drinking his Blood is the pledge of eternal life.

Such participation and Communion cannot be accomplished by "virtual Mass", but requires our physical presence, with the community at Sunday Mass.

The Solemnity of Corpus Christi is also a fitting occasion to provide a brief catechesis on how to receive Holy Communion:

- ◆ Our communion with the Lord is also an expression of our communion with all those who have gathered for the celebration, and indeed, with all members of the Church. Therefore, the reception of Holy Communion is not a personal devotion, but an act of communion with the entire Body of Christ, head and members.

- ◆ The hymn we sing during the Communion Procession is “intended to express the spiritual communion of the communicants by means of the unity of their voices, to show gladness of heart, and to bring out more clearly the communitarian character of the procession to receive the Eucharist” (GIRM 86). We are encouraged to sing the refrain as we approach the minister.
- ◆ When approaching the priest or minister, the communicant makes a simple bow of the head (not a profound bow or genuflection). Common gestures express common faith.
- ◆ In Canada, the common posture for receiving Communion is standing. Common postures express common faith. Kneeling at this time expresses one’s private devotion and can be dangerous for those coming to Communion next.
- ◆ When receiving in the hand, the communicant extends both hands, palms up, with one hand under the other (to make a throne for the King) and upon receiving the Sacred Host, responds: “Amen”. The communicant immediately consumes the Body of the Lord.
- ◆ When receiving on the tongue, the communicant after saying “Amen” sticks out their tongue so that the priest or minister can place the Body of Christ on the tongue.
- ◆ We do not genuflect to the altar or the empty tabernacle after receiving Communion, since we have just consumed the Body of the Lord.
- ◆ After receiving Communion and returning to one’s place, it is fitting to join in the singing of the Communion hymn.
- ◆ After all have received Communion, it is appropriate to observe a period of silent prayer.



Slovenian Summer Day Camp August 15-18 2023

Our Slovenian Summer Day Camp is back!

After a bit of a break, I am happy to announce that we will again be hosting our Annual Summer Day Camp! **PLEASE NOTE THE CHANGE OF DATE!**

Because of a conflict in dates, our camp will be held one week later than usual.

Parents, Grandparents, Friends this is a great opportunity to get your kids involved in our Slovenian community. For those who already have many friends, let’s **re-connect** and for those who may be a little new to our parish, come out and meet other children your age and get ready for a week of Crafts, Sports and a little culture!

Mark your calendars

Tuesday August 15-18

And remember to book off your Friday evening for our annual SSDC BBQ and campers vs. parents Soccer Game!

Stay tuned - More information to follow!

Contact **Heidy Novak** novakhsn@gmail.com
or **905-317-6002**



25th ANNIVERSARY CELEBRATION

SLOVENSKI PARK ANNUAL GOLF TOURNAMENT

Saturday June 3, 2023

Golf Co-Ordinator: Dan Demšar

What an amazing turnout! Congratulations to everyone on a very successful 25th Anniversary Celebration of the Annual Slovenski Park Golf Tournament. Compliments to Dan Demšar and his team for running a well-organized, fun, friendly, welcoming day at Cambridge Golf Club and back at our Slovenski Park Hall. It was a beautiful day - sunshine, temp in the low 20's, with lots of smiling shiny faces.

CONGRATULATIONS TO THE WINNING FOURSOME:

[Roman Štadler](#), [Pete Csanyi](#), [Steve Macker](#), [Dan Marič](#)

THANK YOU TO OUR SPONSORS

THANK YOU TO THOSE WHO DONATED PRIZES

THANK TO OUR EVENT VOLUNTEERS:

GOLF GIRLS - Frances Scarcelli, Mary Ann Demšar, Marianne Škerl, Heidi Novak, Sidonia Poppa, Kathy Tougher, Regina Bell, Josie Dubé, & Youth Volunteer: Samantha

KITCHEN CREW - Terezika Pušič, Michell Ryall, Vida Kobetič, Stephanie Morassutti, Tanya Trigiani, Vera Pezdirc, & Youth Volunteer: Olivia and Ethan, Evan, Alyssa

BARTENDERS - Sacha Vidmar and Leah Škerl

ROASTERS - Matija Simčič, Igor Hode

CUTTER - Tony Kuzma

To All Volunteers who assisted in Set-up, Clean-up, Computer work and other duties

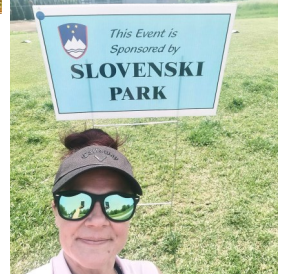
AND TO ALL OF YOU: **MEMBERS, FAMILIES, FRIENDS** - who have supported Slo Park Annual Golf Tournaments over the years - Thanks so much - Happy 25th Anniversary!



THANK YOU ALL!

Slovenski Park: A Tradition and A Legacy





Bled Slovenian Cultural Club

Invites you to come celebrate

Slovenski Dan

SATURDAY JUNE 24, 2023

- 11:00 am - Holy Mass
- 12:00 pm - Lunch
- 2:00 pm - Cultural Program
- 4:30 pm - Picnic, Social, Dancing
- Children's Activities and Mini-Olympics

Ansambel
PRAVA STVAR



**Featuring: Ansambel Prava Stvar
& Folklore Dance Groups
Nagelj & Mladi Glas**

**4650 South Service Rd
Beamsville ON
For more info call:
Sylvia-905.518.2457**



OBVESTILA - ANNOUNCEMENTS

KOLENDAR DOGODKOV

- **June 11, 2023 - London** - 3:00 p.m. Mass with the procession
- **June 23, 2023 - Toronto** - Slovenian Flag Raising at 11:00 a.m.
- **June 24, 2023 - Bled - SLOVENSKI DAN** - Mass at 11:00 a.m. - 2:00 p.m.: Cultural program
- **June 30 - July 2, 2023 - Slovenski Park** - Canada Day Long weekend - Sunday: 1:00 p.m. Mass
- **July 9, 2023 - Lipa Park** - Summerfest Picnic
- **July 15, 2023 - Slovenski Park** - Pečenkafest
- **July 23, 2023 - Bled** - Proščenje, Mass: 1pm
- **August 4 - 7, 2023 - Slovenski Park** - Civic Holiday Weekend - Sunday, August 6, 1:00 p.m. Mass
- **August 6, 2023 - Lipa Park** - Music in the Park Picnic
- **August 13, 2023 - Breslau** - Sava - Maša in Picnic - 1:00 p.m.

READERS - BRALCI

Slov. Mass: Olga Glavač
Eng. Mass: Mary Ann Demšar

GIFT BEARERS

June 11th - Albina & Jože Antolin
June 18th - Pamela Gosgnach & Mary Miketič
June 25th - Milena Volčanšek & Majda Lukežič

CLEANING OF THE CHURCH - ČIŠČENJE

June 24th - Groznik, Erzar, Lukežič
July 8th - Gosgnach team

SLOVENIAN FLAG RAISING CEREMONY

You are all invited to attend the Slovenian Flag Raising Ceremony in honour of Slovenia's Independence Day.

The Flag Raising ceremony will be held on **Friday, June 23, 2023 at 11:00am at Toronto City Hall**. After the ceremony at approximately 12:30 pm, please join us for a reception at Marija Pomagaj Church on 611 Manning Avenue in Toronto. We look forward to seeing you. - *Vera Margutsch*

MEMORIAL MASS – CEMETERY

The annual memorial Mass at **Gate of Heaven Cemetery** will take place on Saturday, **June 17 at 11:00am**. Please note that this Mass will take place outdoors. All are welcome!

DAROVI - DONATIONS

Za gradbeni sklad so darovali:
- \$50 - Mary Hanc v spomin na pok. Nor-mo Tompa.
- \$100 - Jože in Marija Magdič z družino namesto cvetja na grob pok. Jožeta Tompa.

Hvala vsem za vaše darove in tudi vsem, ki redno vsako nedeljo prispevate za vzdrževanje naše cerkve.

Stratford Festival, July 20, 2023, "Women of the Fur Trade"

The play was written by Frances Končan who is of "mixed Anishinaabe and Slovenian descent. We have ordered two buses and have a few seats still available. If you are interested and if you have any questions, please feel free to contact **John** or **Marta Demšar** at 905-274-6391 or 416- 222-5999.

Happy Canada Day Weekend!




at SLOVENSKI PARK!

Come celebrate with us

Camping available from Friday, June 30th through Monday, July 3rd




SATURDAY, JULY 1st

Musical Ansambel Prava Stvar from Slovenija!

BBQ Pecenka & Jagnje! Pecivo!

1st Ever Slovenski Park Fishing Derby—youth & adult categories!

Face painting and surprises for the kids!

Meet Slovenski Park's new President, Magda Razpotnik!

Late night snack offerings!

- FIREWORKS ARE BACK -

Meet us at 10pm at the baseball diamond!

SUNDAY, JULY 2nd

Breakfast 9am – Noon: Donuts, Coffee, Espresso, Chocolate Milk, Juice, Fruit Salad

Holy Mass with Father Drago Gacnik at 1:00 p.m. at the Chapel

Lunch 2pm – 6pm: Homestyle Slovenian Kosilo/Lunch





Na račun »Eno Srce, Ena Duša« - »One Heart, One Soul« ste za našo slovensko župnijo sv. Gregorija



Velikega do 1. junija 2023:

- \$152,120. - Obljubili / Pledged

- \$147,965. - Vplačali / Paid

Hvala vsem, ki ste že prispevali.

Naš cilj je, da dosežemo vsoto 200.000,-



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Zrim	Ernest	Monday, June 13, 2016
Mertuk	Ivan	Tuesday, June 15, 2004
Molec	Marko	Friday, June 15, 2007
Brezničar	Marija	Monday, June 15, 2009
Zabukovec	John	Friday, June 16, 1972
Obal	Veronika	Monday, June 16, 2014
Sarjaš	Marija	Saturday, June 17, 1978
Napast	Franciška	Tuesday, June 17, 2014
Mustar	Felix	Wednesday, June 18, 1986
Zajšek	Anton	Monday, June 18, 2007
Bregar	Maria	Saturday, June 18, 2022

<p>SV. REŠNJE TELO IN KRI</p> <p>BODY AND BLOOD OF CHRIST</p> <p>11. JUNIJ</p> <p><i>Barnaba, apostol</i></p>	††	Za žive in rajne župljane	9:30 A.M.	-----
	†	Paula & Franc Pelcar		Stan Pelcar & Josie Dubé z druž.
	†	Lojze Prilesnik, obl.		Žena Marija z družino
	†	Karel Volčanšek		Otroci in družina
†	Jože Gačnik		Družina Volčanšek	
††	Pavel in Frank Novak, obl.		Helen Špiler	
†	Franc Štadler, obl.		Žena Amalija z družino	
†	Stanko Bratuž		Žena Matilda	
†	Tončka Demšar		Families Demšar, Purdon, Scarcelli	
††	Pokojni Slovenci iz Londona		3:00 P.M. St. John the Divine Church	



SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

DOM BOSCO

PONEDELJEK - MONDAY 12. JUNIJ <i>Eskil, muč.</i>	†	Pokojni prijatelji V zahvalo sv. Trojici	7:00 P.M.	Jožica Novak z družino Ivka Pašalić
TOREK - TUESDAY 13. JUNIJ <i>Anton Padovanski, uč.</i>	† † †	Joe Tompa Erich Averbek Roland	7:00 P.M.	Olga Hanc z družino Helena Kwasniewska Helena Kwasniewska
SREDA - WEDNESDAY 14. JUNIJ <i>Fortunat, šk.</i>	† † †	Rozina Kramar Jože Gačnik Jožef Tompa	7:00 P.M.	Olga Hanc z družino Jožica in Ivan Vegelj z družino Ignac Dorenčec
ČETRTEK - THURSDAY 15. JUNIJ <i>Vid, mučenec</i>	† †† † †† ††	Jože Gačnik Trezika in Terezija Frumen Marko Molec, obl. Olga in Branko Šertelj Pok. teti Štefka in Silva	7:00 P.M.	Ivanka Dogar Vera z družino Štefanija in Mark Štefanija in Mark Štefanija in Mark
PETEK - FRIDAY 16. JUNIJ <i>Srce Jezusovo</i>	† †	Joe Lackovič Ivanka Hafner (Slo) Na čast Kristusovi krvi	7:00 P.M.	Žena Vera z družino Sestra Jožica Novak z družino Ana Tadić
SOBOTA - SATURDAY 17. JUNIJ <i>Marijino brezmadežno srce</i> <i>Albert, duhovnik</i>	† † †† †† †† † † † †† ††	Igor Kuzma Franciška Napast, obl. Franciška Napast, obl. Štefan in Ema Temlin Ana in Slavko Veselič Nelson Travale Tompa Jože Norma Tompa Jože Tompa Liliana & Giulio Gambacorta Matilde & Luigi DeMarco	5:30 P.M.	Jožica Vlašič z družino Ljudmila Pinter z družino Kathy Simončič Marija Volf Marija & Mihael Fabina Marija Košir Sestri in brat Olga Hanc z družino Mary Hanc z družino Giulia Dim & family Giulia Dim & family
12. NEDELJA MED LETOM 18. JUNIJ <i>Marko in Marcelijan, muč.</i> <i>Father's Day</i>	† † † † †† † † † † †	Za žive in rajne župljane Ignac Korošec Janez Hočevnar Franc Štadler Anne Berthiaume Ignac (obl.) in Olga Prša Frank Mramor Jožef Vori Rozina Doma Eileen MacKenzie	9:30 A.M. 11:00 A.M.	----- Hči Bernardina in Martin Mujdrica Ivanka Dogar Vera z družino Jože in Albina Antolin z družino Družina Volčanšek Milena Volčanšek z družino Rozina Petek z družino Štefan in Terezija Vinčec z družino N.N.