



## Doma in po svetu

— PREGLED NAJVAŽNEJŠIH DOGODKOV —

**Pravosodni tajnik Edwin Meese tarča kritike zaradi svojega ravnanja v sumljivih zadevah — Reagan ga odločno podpira**

WASHINGTON, D.C. — Pravosodni tajnik in predsednikov tesni prijatelj Edwin Meese je zopet v hudih političnih težavah zaradi svojega ravnanja v zvezi z nekaterimi zadevami, ki so sumljivega značaja. Meesova vloga v finančnem škandalu okoli newyorškega podjetja Wedtech še ni razjasnjena, prav tako naj bi Meese posredoval v prid privatnih interesov, ki so hoteli graditi naftovod v Iraku, iskali pa so Meeseovo intervencijo pri Izraelcih, da bi Izraelci ne napadli omenjenega naftovoda, ki sicer ni bil nikoli zgrajen. V zadnjem času so nastala neprijetna vprašanja v zvezi s službo, ki jo ima Meesova žena. Nekateri menijo namreč, da naj bi ga. Meese službo dobila, ker je hotel njen zagovornik za to mesto dobiti več vpliva pri Meeseu samem.

V zadnjih dneh je demonstrativno podalo ostavko kar šest visokih uslužbencev pravosodnega tajništva, baje kot protest zoper Meesea. Z odhodom so skušali dokazati, kako obupne so razmere v tajništvu. Mnogi senatorji zahtevajo Meeseov odhod, češ da povzroča silne politične težave za Reagana samega. Meese pa pravi, da bo ostal na svojem mestu, dokler ga bo podpiral Reagan, predsednik pa svojega prijatelja odločno brani in noče nič slišati o tem, naj bi ga odslovil ali mu predlagal, naj vendar odide. Zato skušajo republikanski prvaki vplivati na Meesea, naj razume, kakšne preglavice dela ne samo Reaganu, ampak tudi bodočemu republikanskemu predsedniškemu kandidatu Georgeu Bushu in tako prostovoljno poda ostavko. Meese pa tudi tem argumentom kljubuje.

Politični komentatorji soglašajo, da bo Reagan ostal zvest Meeseu. Zaenkrat ni opaziti, da bi bila Reaganova žena Nancy kaj angažirana v proti-Meesovi kampanji. V preteklosti je organizirala in vodila gonjo zoper druge člane administracije, za katere je menila, da so začeli škodovati Reaganovemu ugledu. Vsak tak primer je končal z odhodom tarče njene kritike.

**V Panami nobenih sprememb — Glede novih ameriških ukrepov je Pentagon manj bojevit kot je State Department**

WASHINGTON, D.C. — Kljub rastočemu gospodarskemu pritisku ZDA zoper režim gen. Manuela Noriege, še ni prišlo do generalovega odhoda. Včeraj je ameriška vlada zahtevala od ameriških podjetij, ki poslujejo v Panami, naj ne plačujejo več davkov panamskim oblastem. Denar, ki bi bil drugače namenjen poravnavanju davkov, naj gre v posebne bančne vloge izven panamske kontrole. Davki bi bili poravnani šele potem, ko bi padel Noriegov režim in bi Panama imela demokratično ureditev.

V Reaganovi administraciji in tudi v zveznem kongresu je mnenje deljeno glede novih, ostrejših ukrepov zoper Noriegov režim. Tako državni sekretar George Shultz in drugi vplivni funkcionarji ne izključujejo neposrednega ameriškega vojaškega posega zoper Noriego, o katerem ni dvoma, da ne uživa široke javne podpore v Panami. Veliko bolj zadržani so v Pentagonu, kjer pravijo, da vojaški posegi tudi proti majhni in dokaj slabo oboroženi državi kot je Panama niso vendar tako enostavni, kot mislijo v State Departmentu. V Kongresu, kjer je nasprotovanje Noriegovemu režimu splošno, od sko-

ro najbolj konservativnih kongresnikov do seveda najbolj liberalnih, zahtevajo odločnejše ukrepe, je malo slišati o kakem vojaškem posegu.

Razmere za navadne Panamce so težavnejše z vsakim dnevom. Revnejši sloji so sedaj brez denarja in so odvisni za hrano od dobrotelnih ustanov, tu pa igra dnevno večjo vlogo Cerkev. V zadnjih dneh je cerkvena hierarhija prvič odločno podprla opozicijo.

**Shultz v Italiji — Zopet bo obiskal Srednji vzhod — Izraelski veleposlanik v ZN podal ostavko kot protest zoper ameriško politiko**

WASHINGTON, D.C. — Državni sekretar George P. Shultz je v Rimu, kjer se bo udeležil velikonočnih obredov v Vatikanu, se zanimal pri italijanski vladi za možno novo letalsko oporišče za 72 lovcev tipa F-16, ki bodo zapustili špansko oporišče, nato pa nadaljeval pot na Srednji vzhod, kjer bo skušal ponovno najti podporo za svoj mirovni načrt. Shultz išče formulo, po kateri bi lahko prišlo do neposrednih pogajanj med Arabci in Izraelci. Razmere pa se niso nič spremenile, ker izraelska vlada še vedno postavlja pogoje, ki Arabcem niso sprejemljive, predvsem glede PLO, ki je za Izrael v vsaki obliki prepovedana tema.

Včeraj je podal ostavko izraelski veleposlanik v Združenih narodih Joseph Netanyahu. S tem je hotel Netanyahu protestirati proti srečanju v State Departmentu preteklo soboto med Shultzem in dvema predstavnikoma PLO. Sicer sta oba predstavnika ameriška državljana, stališče Shultza in State Departmenta pa je bilo, da tuja država nikakor nima pravice, preprečiti osebnih stikov med državnim sekretarjem in ameriški državljani.

Netanyahu je priznal, da je bila njegova akcija povezana s svojimi osebnimi političnimi ambicijami, kajti namerava postati parlamentarni kandidat desničarske Likud stranke na novembrskih volitvah. Opazovalci izraelskih razmer menijo, da je 39-letni Netanyahu eden najobetnejših izmed mlajših izraelskih politikov, nekateri ga celo vidijo za bodočega voditelja Likud stranke.

Ob najnovejšem Shultzovem obisku Izraela, apelira PLO za nove izgrede na Zahodnem bregu in pasu Gaza. PLO tudi nasprotuje Shultzovemu mirovnemu načrtu.

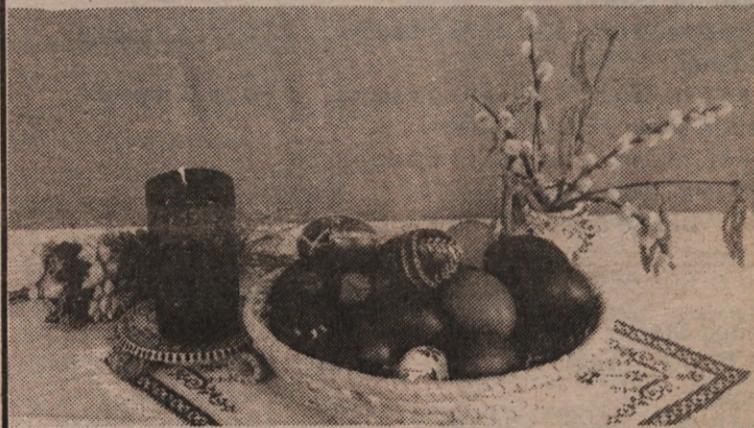
— **Kratke vesti** —

**Nikozija, Ki.** — Irčani so izjavili, da za tri dni ne bodo izstrelili raket zoper iranska mesta. V tem času bo namreč na obisku v Iraku turški predsednik vlade Turgut Ozal. Včeraj je iranska bojna ladja napadla tanker, kiperska last, in ga močno poškodovala.

**Madison, Wis.** — Prihodnji torek bodo primarne volitve v Wisconsinu. Politični analitiki menijo, da utegne Jesse Jackson dobiti veliko glasov od delavcev v avtomobilski in drugih industrijah, kar lahko zelo škoduje kampanji Michaela Dukakisa. Vse več je slišati mnenje tudi vodilnih demokratov, da ima Jackson določeno možnost postati demokratski predsedniški kandidat zoper Georgea Busha, ali morda podpredsedniški kandidat.

**Washington, D.C.** — Včeraj je senat odobril 48 milijonov dolarjev humanitarne pomoči za protisandinistične kontras. Preteklo sredo je spodnji dom tudi odobril ta zakonski osnutek. Za podporo so glasovali tudi mnogi liberalci, ki so odločno protivilo oz. še protivijo kontras gibanju.

## Veselo Veliko noč



vsem svojim naročnikom, sodelavcem  
podpornikom in dobrotnikom  
v o š č i

AMERIŠKA DOMOVINA

## Iz Clevelanda in okolice

**Vstajenjska maša—**

Narodne noše so vabljene k Vstajenjski sv. maši pri Sv. Vidu na Velikonočno jutro to nedeljo, 3. aprila, ob 7h zjutraj. Zbiranje noš 15 minut pred mašo v cerkveni veži.

**Družabni večer—**

Tabor DSPB prireja družabni večer 9. aprila v Slov. domu na Holmes Ave. Za vstopnice, kličite (v večernem času) Filipa Oreha na 943-4681 ali Milana Zajca na 851-4961.

**LILJA ima sestanek—**

Dramatsko društvo Lilija ima članski sestanek ta ponedeljek, 4. aprila, ob 8. zv. v Slov. domu na Holmes Ave.

**60-letnica obstoja—**

Društvo Kristusa Kralja št. 226 KSKJ bo praznovalo 60-letnico obstoja v soboto, 9. aprila. Ob 5. pop. bo v cerkvi sv. Vida sv. maša, ob 7h zv. bo pa večerja v SND na St. Clair Ave., potem pa ples. Vstopnice so še na razpolago pri tajniku Franku Šega.

## Novi grobovi

**Hattie Jenko**

V sredo, 30. marca, je v Euclid General bolnišnici po kratki boleznini umrla 76 let stara Hattie Jenko z Mozina Dr., rojena Champa v Clevelandu, vdova po Johnu, mati Barbare LaMaida (roj. Pecjak), sestra Velme Gricar ter že pok. Floriana (Bill) Champs-a, Anne Skufca, Marie Cross, Josepha in Olge Champa, članica ADZ št. 38 in SZZ št. 50. Prijatelji so vabljene v Želetov pogrebni zavod jutri, v soboto, dop. ob 9. za obrede, v cerkev Marije Vnebovzete ob 9.30 za blagoslov. Sv. maša bo darovana v cerkvi Marije Vnebovzete v torek, 5. aprila, ob 9.30 dop. Pokojna bo pokopana na pokopališču Vernih duš. Na mrtvaškem odru bo danes pop. od 2. do 4. in zv. od 7. do 9.

**Seja—**

Podr. št. 14 SZZ ima sejo v torek, 5. aprila, ob 7h sv. v SDD na Recher Ave.

**Srečal se je z Abrahamom—**

Preteklo sredo se je lastnik A.D. James Debevec srečal z Abrahamom oziroma praznoval svoj 50. rojstni dan. Ob pomembnem življenjskem jubileju mu čestitamo in voščimo vse najboljše vsi pri A.D.!

**Obisk s Koroške—**

Prihodnji petek (8. aprila) ob 7.30 zv. bo v šolski dvorani pri Mariji Vnebovzeti imel predavanje o Mohorjevi družbi v Celovcu g. Janez Hočvar, salezijanski duhovnik in upravnik dijaškega doma v Celovcu. Predavanje bo gotovo zanimalo vsakega zavednega rojaka in rojakinjo.

**V angleščini—**

Newyorški tednik *New Yorker* je 28. februarja objavil povest koroškega pisatelja Petra Handkeja, ki je pisal o svojem obisku Slovenije in iskanju svojih slovenskih korenin. Povest je na str. 28-36 in je kar zanimiva.

**Poštarne storitve dražje—**

S to nedeljo boste morali za navadno pismo plačati 25 centov. V poštnih uradih bodo prodajali tkim. »E« znamke, ker še nimajo dovolj znamk za 25 centov. To nedeljo preidemo tudi na poletni čas (glej str. 3).

## VREME

Oblačno danes z verjetnostjo dežja. Najvišja temperatura okoli 55° F. Spremenljivo oblačno jutri, zopet z možnostjo dežja. Najvišja temperatura okoli 60° F. Za velikonočno nedeljo napovedujejo pretežno oblačno vreme z možnostjo dežja. Najvišja temperatura okoli 60° F.

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## »ON JE ŽIV!«

Velika noč, nam kristjanom največji praznik, vsem ljudem dobre volje pa največji simbol: ljubezen je močnejša kot hudobija, in življenje močnejše kot smrt. Ne rodimo se v senci vseprisotnega Nesmisla, ne rastemo, ne delamo in ne gradimo sebe, sveta in družbe za končni Nič; vse se razvija in steka v Polnost, v Boga. Kristusova smrt in vstajenje nam je poročstvo in pot.

Velika noč je predvsem resničnost. Vsa pretresljiva simbolika križa in vzvišena simbolika luči in vstajenja je zgrajena na zgodovinski resnici. Jezus iz Nazareta, ta dobri človek, je zares umrl, strašne smrti, ki je povsem očitna. In prav tako je zares spet prišel med svoje živ, spremenjen, poveljčan, nov človek. To je na vse možne načine izpričano dejstvo. Videli so ga, se ga dotikali, z njim govorili, hodili in jedli, na različnih krajih in ob vsaki dnevni uri. Bistvene duševne spremembe učencev, skladnost oznanjevanja širom po svetu, vztrajnost v tolikih preskušnjah in mučeništvih, povsem novo razmerje do življenja, do vere, naroda in sveta, vsaka stvar zase in vse skupaj so pač ena sama velika priča, tudi danes trdna in živa: Kristus je vstal, zares je vstal.

Velika noč je izpolnjena obljuba in rojstvo novega božjega ljudstva. Jahve, Bog, je rekel Abrahamu, da bo oče velike množice, številne, kot je zvezd na nebu. To je bil smisel vseh obljub in vseh žrtev izvoljenega ljudstva. Gospod je rekel, da bo povzdignjen vse pritegnit k sebi. Zato se je Cerkev nujno razširila v vse kraje in kulture in nič je ne more zaustaviti. Veliki petek in Velika noč sta naše rojstvo in tu je naša skrivnost.

Velika noč je zlasti tudi veselje, trdnost in mir duha. Tega ne morejo dovolj izraziti doneče pesmi in vzkliki aleluje ne prijateljska voščila in obiski ter velikonočne dobrote in slovesnosti, ker prevzema srce in dušo do dna. Kristus je z vstajenjem dokončno potrdil svojo resničnost, Bog nas je v njem zares obiskal, postal naš Emanuel, sopotnik in prijatelj, Bog z nami. Kristus je zares Bog in ljudje smo božji otroci, poklicani k pobožanstvenju.

Velika noč pa je tudi veliko naročilo. Krščeni smo v Kristusovo smrt in prešli smo z njim v vstajenje. Greh nam ne sme več gospodovati, svet nas ne sme zvačiti; trpljenje in smrt ne do konca zbegati in preplašiti — z vsem tem računamo. Vladati nam mora zakon svobode, ljubezni in edinstvi, samo to je vredno Kristusa in kristjanov.

Velika noč je končno trdno poročstvo. Mi ljubimo svojo domovino in skupaj z vsemi ljudmi gradimo svet pravičnosti, spoštovanja in blaginje vseh in vsakogar. To moramo, to je evangeljski zakon. A obenem potujemo v dom večnega Sonca in Sreče, kjer je sedaj Kristus z Očetom. V Svetem Duhu smo zato združeni kot bratje in sestre v Cerкви, ki nam je kot Marija mati in učiteljica. Kristus nam je to z vstajenjem in slavnim vnebohodom nepreklicno potrdil.

Ni bilo bolj neverjetnega in manj pričakovane klica:

## Pevci Jadrana vabijo na svoj pomladni nastop

CLEVELAND, O. - Po dolgi zimi smo sedaj sredi prelepe zgodnje pomladi. Kmalu bo narava vsa zelena in s cvetjem okrašena. Pri pevskem zboru Jadran se skozi celo zimo vneto vadimo za naš spomladanski koncert, ki bo letos v soboto, 9. aprila, v Slovenskem delavskem domu na Waterloo Rd. Vsi ste lepo vabljeni na ta vedno prijetni pevski večer, na katerem boste pred koncertom postreženi v spodnji dvorani z zelo dobro večerjo, po koncertu bo pa za ples in zabavo igral Tony Klepec orkester.

Večerja bo servirana od 5.30 do 7. ure zvečer. Izbrali boste med golažem s polento in klobasami s kislim zeljem vsemi prikuhami. Naša kuharica bo Marie Dular.

Po večerji se boste preselili v gornjo, glavno dvorano na koncert, ki bo vseboval tako slovenske kot angleške pesmi, primerne za ta letni čas. Nastopili bodo znani Jadranski pevci in pevke kot solisti, v duetih, kot ženski zbor in kot celoten zbor. Nastopili bodo tudi Jadranski harmonikarski mojstri. Lep slovenski večer bomo zaključili s plesom.

Vstopnice za ta večer z večerjo vred so po \$12 na osebo. Vstopnice imajo vsi člani Jadrana, v bari SDD, in pri Tony's Polka Village na E. 185 St. Ako želite, lahko pokličete tudi Wilmo Tibjash (261-1472) ali Betty Rotar

## Kosilo Misijonske Znamkarske Akcije

CLEVELAND, O. - Že devetnajstič Vas vabimo, dragi bralci Ameriške Domovine, na kosilo Misijonske Znamkarske Akcije. Kosilo bo v nedeljo, 17. aprila, v šolski dvorani pri Sv. Vidu. Na razpolago bo od pol dvanajste do pol druge ure (11.30 — 1.30) in sicer bo juha, goveja ali kokošja pečenka ter prikuhe, kava in pecivo, kar velja za odraslo osebo \$7.-, za otroka pa \$3.-.

Ves dobiček tega dne gre v blagajno za vse slovenske misijonarje, ki se širom po svetu trudijo z oznanjevanjem božje ljubezni do vsakega človeka. Kosilo bo že po Veliki noči, a bo pripravljeno s prav isto ljubeznijo, kot bi bilo v postu. Naj Vas pismo s. Marjete Mlinar z Madagaskarja prepriča, da je tudi Vasa navzočnost potrebna, da ji pomagate celiti rane moderne družbe:

»S temi vrsticami se Vam, g. duhovnemu vodju in vsem članom Znamkarske Akcije lepo zahvalim za poslani dar. Rev-

»Ziv je!« »Zivi! On je živ!« Nihče ni mogel in hotel tega verjeti, a prisilil jih je s svojim življenjem. Začudenje se je spremenilo v veselje in moč, ki nima meje. Pri drugih pa v strah. A brez potrebe, Kristus je vsem le prijatelj, tudi tistim, ki so ga zavrgli ali križali, v srcu ali na lesu. Kristus živi, pri Očetu in v svetu, v nas in med nami samo za ljubezen, dobroto, resnico.

»On je živ.« Laž, goljufija in hudobija, ki so duhovna smrt, se ga boje, mi vsi pa se ga veselimo. Živi Kristus je Življenje.

## ODREŠENJE

V tihi polmrak potonila so oljčna drevesa, žalost globoka uklepa učencem srce; težka kot skala nocojšnja je ura slovesa, božji Zveličar v trpljenje na Golgoto gre.

Oče, odvzemi ta kelih grenkobe od mene, v zbrani molitvi osamljeni Jezus kleči, v svojem poslanstvu pa volje se božje oklene, stopa po trnjevi poti za grešne ljudi.

Voljno na rame zadene si križ odrešenja, da bi na lesu še roke presvete razpel — vrhu Kalvarije, kjer konec poti je trpljenja v svoji neskončni ljubezni ves svet je objel.

L. B.

(481-3187).

Jadranci bomo veseli vašega obiska, kajti z njim boste priznali naše vztrajno delo za ohranjanje krasne slovenske pesmi. Kljub temu, da se naši najstarejši prijatelji in prijateljice za vedno drug za drugim poslavljajo od nas, še vedno je nas dovolj v našem Clevelandu in okolici, da lahko napolnimo naše slovenske narodne domove, in sicer tudi, ko je isti večer več prireditev.

Kakor drugi slovenski pevski zbori, tako bomo tudi pri Jadranu veseli, če se bodo oglasile nove pevske moči. Vabimo vas, da se pozanimate pri katerem koli našem članu za več informacije.

Vsekakor pa na svidenje na koncertu Jadrana 9. aprila zvečer!

Jennie Zakrajšek

kuje, tudi v ambulanti. Vsak dan prosimo žene, da nam jo zanesejo iz reke. Si lahko mislite, da ni čista, saj se v njo izliva vsa človeška nesnaga. Mi si pomagamo z dezinfekcijskimi tabletami in filtriranjem. Ljudje pa kar tako pijejo, zato je toliko črevesnih bolezni in zajedalcev. Vi v Vaših razmerah si težko predstavljate življenjske razmere teh ljudi.

Zato še enkrat vsem iskren Bog povrni za Vašo pomoč: Bog in Marija naj Vam vsem stotero povrneta, blagoslovljata Vaše delo in čuvata Vaše zdravje, da boste lahko še mnogo storili za bližnjega. Jaz pa se Vas spominjam v molitvi.

Lep pozdrav od

s. Marjete.« (l.r.)

Naš Clevelandski MZA krožek želi vsem sotrudnikom in prijateljem misijonov prav Veselo Veliko noč, mnogo duhovnega veselja ob Vstalem Zveličarju!

MZA - Cleveland

## Velika noč

Mislím na veliko noč s telohi, z mačicami in z mirnim soncem na škodljivih strehah.

Bog je bil v gosteh na vasi, žene niso nosile več črnih rut. V svetle rane smo mu pokladali prošnje, ko je na večer odhajal čez njive.

Karel Mauser

## Vstajenje

Poskušam biti Adam. Dišim po prsti, iz katere sem bil zgneten, po koreninah jagod, trave in grmičja, ki so jo vezale.

Kakor za bisernim steklom utripa luč videnja.

Nekoč se bom spet razlezel v grudice, ki jih bo Bog ograbil s svojo dlanjo in jih varoval do glasu trobente.

Tedaj bom med

zvoki pozaven za večno šel proti

svojemu Bogu.

Karel Mauser

Družina (Velika noč 1974)



# KOLEDAR PRIREDITEV

## APRIL

9. — Tabor DSPB Cleveland priredi svoj pomladanski družabni večer v Slov. domu na Holmes Ave. Igrajo Veseli Slovenci.

9. — Pevski zbor Jadran priredi spomladanski koncert, združen z večerjo in plesom, v SND na Waterloo Rd. Igra Tony Klepec orkester.

9. — Društvo Kristusa Kralja št. 226 KSKJ praznuje 60 let obstoja s sv. mašo v cerkvi sv. Vida ob 5. pop., ob 7. uri pa z večerjo in plesom v SND na St. Clair Ave.

10. — St. Clairski upokojenci prirede svoje letno kosilo v spodnji dvorani SND na St. Clair Ave. Serviranje od 1. do 3.30 pop., zabava do 5. pop.

10. — Slov. mladinski zbor Kr. 2 SNPJ priredi »button box bash« od 1. do 9. zv. v SDD na Recher Ave.

16. — Društvo Cleveland št. 9 ADZ priredi večerjo s plesom ob svoji 75-letnici, v Slov. nar. domu na St. Clair Ave.

17. — Misijonska Znamkarska Akcija (MZA) priredi kosilo v farni dvorani sv. Vida. Serviranje od 11.30 dop. do 1.30 pop.

23. — Slovenski dom na Holmes Ave. priredi pomladansko večerjo in ples. Igra Al Markic orkester.

30. — Slovenska cerkev Sv. Cirila v New Yorku priredi Slovenski festival. Nastopajo plesna skupina Kres, pevski zbor Zvon, orkester Veseli Slovenci ter farni zbor pri Sv. Cirilu.

## MAJ

15. — Prijatelji SND na St. Clair Ave. priredijo »brunch« v pomoč te ustanove.

15. — S.K.D. Triglav, Milwaukee, praznuje Materinski dan

21. — Pevski zbor Korotan poda koncert v Slov. nar. domu na St. Clair Ave. Za ples in zabavo igra Alpski sekstet.

29. — Društvo SPB Cleveland priredi Slovenski spominski dan s sv. mašo pri Lurški Materi božji na Chardon Rd. v Euclidu, Ohio.

30. — S.K.D. Triglav, Milwaukee, obhaja Spominski dan v Triglavskem parku

## JUNIJ

5. — Otvoritev Slovenske pristave.

18., 19. — Tabor DSPB Cleveland poda spominsko proslavo za vse pobite slov. domobranke in vse žrtve komunistične revolucije, na Orlovem vrhu Slovenske pristave.

26. — S.K.D. Triglav, Milwaukee, priredi piknik v svojem Parku

## JULIJ

2., 3. in 4. — Pristavski dnevi, na Slov. pristavi.

10. — Misijonska Znamkarska Akcija ima svoj letni piknik na Slovenski pristavi. Sv. maša ob 12. uri.

15., 16., 17. — Poletni festival pri Sv. Vidu.

24. — Misijonski piknik v Triglavskem parku, Milwaukee.

30. — Balinarski krožek Slovenske pristave priredi piknik

na Slov. pristavi.

31. — Slov. šola pri Sv. Vidu priredi piknik na Slovenski pristavi.

## AVGUST

7. — Dan upokojencev na Slovenski pristavi.

14. — S.K.D. Triglav, Milwaukee, priredi piknik v svojem Parku.

20. — Folklorna plesna skupina Kres nastopa na Slov. pristavi.

## Misijonska srečanja

(Nadaljevanje s str. 3)

ne bo več časa za pisanje, Vam že sedaj, kot vsem prijateljem misijonov voščim blagoslovljene velikonočne praznike in da bi Vas Vstali Kristus spremljal pri vseh Vaših dejanjih in dejavnostih. Vas pozdravlja Vaš vdani

p. Milan.

N.B. Razglednica je iz škofijskega romarskega svetišča, natisnjena za Marijino leto.«

## Škofa Janez Jenko in Metod Pirih

pošljata 15. marca iz Kopra vsem velikonočna voščila. Pravita med drugim: »Tudi naš Koper je precej misijonska postojanka, ker se je semkaj naselilo mnogo ljudi iz vseh krajev Jugoslavije. Zidamo na zunanji strani Kopra novo cerkev na Markovcu. Vsaka pomoč nam bo dobrodošla.

Za časa moje uprave škofije so odšli štiri škofijski duhovniki v misijone, dva na Madagaskar in dva na Slonokoščeno Obalo. Prva dva sta se vrnila, eden domov, drugi v Francijo, dočim ostala dva sta še vedno na misijonski postojanki. Bogoslovcev imamo 20; slabše je s semeniščniki, ki so v škofijskem Malem Semenišču v Vipavi.

Ker je Marijino leto, bolj naglašamo češčenje Matere božje. Pripravljamo se tudi na 25. junij, ko bo papež na Koroškem na Krki na grobu svete Eme. Nič ne izgleda, da bomo dobili papežev obisk. Oblasti

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  - Imamo tudi letno štipendijo \$1000.00 za študentke, ki so bile odličnjakinje skozi štiri leta višje šole ("high school") in bodo šolanje nadaljevale na uradno priznani univerzi oz. visoki šoli.
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April 1, 1988

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je Jezus vstal z lastno  
močjo ali pa ga je  
obudil nebeški Oče?  
Če je z lastno močjo,  
kako se je to zgodilo?

### Z lastno močjo

Veliki duhovniki in farizeji so v svoji zaslepljenosti mislili, da morejo tekrovati z Jezusovo vsemogočnostjo in njegovo neskončno modrostjo. Zato so naredili natančen načrt, s katerim so hoteli izbrisati Jezusovo ime iz src svojih rojakov, zatrei ves njegov vpliv, njegov nauk osmešiti. Posluževali so se pri tem svoje iznajdljivosti, pretkanosti, zvižace, pečata, s katerim so grob zapečatili in straže, s katero so ga zavarovali. Ko so to storili, so mislili, da ni sile, ki bi mogla njihov načrt preprečiti in grob odpreti.

Toda zelo so se motili. Kdo je kot Bog? Kdor se bori z Bogom, je vedno premagan. Kristus, božji Sin, je s svojim vstajenjem velikim duhovnikom in farizejem prekrizal vse načrte. Ko je z lastno močjo od mrtvih vstal iz zaprtega groba, sta izgubila vsak pomen in vsako vrednost pečat, s katerim so grob zapečatili in straža, s katero so grob zavarovali. Kristus je s svojim vstajenjem strl vso moč, vso zlobo in pretkanost svojih sovražnikov ter nad njimi pridobil popolno zmago, obenem pa dokazal, da je pravi Bog.

#### Kako je Jezus vstal?

Vsi štirje evangelisti poročajo o Jezusovem vstajenju. Ta poročila se sicer med seboj razlikujejo, vendar tudi med seboj dopolnjujejo. Če upoštevamo vsa poročila, potem se je Jezusovo vstajenje izvršilo nekako takole:

Na velikonočno nedeljo zelo zgodaj, ko je bila še tema, so šle Marija Magdalena in druga Marija, mati Jakobova in Jožefova, in Saloma in Joana in z njimi druge, k grobu in nesle dišav, da bi z njimi še bolj gotovo zavarovale Jezusovo telo pred razpadom in ohranile nepoškodovano. Med potjo jih je mučila skrb, kdo jim bo odvalil kamen od groba. Bil je namreč silno velik. Ko so prišle do groba, je sonce že vzšlo. Videle so tudi, da je kamen odvaljen.

Med tem, ko so bile žene še na poti k grobu, so se odigrali pri grobu veliki dogodki. Ko se je svitala zarja velikonočne nedelje, je nastal velik potres. Jezus je obudil sebe z lastno močjo in čistiljiv, povečan iz zaprtega groba vstal. Koli kor moremo iz evangeljskih poročil spoznati, ni Jezusovega vstajenja nihče videl. Takoj potem, ko je Jezus vstal, je prišel iz nebes angel Gospodov, pristopil k grobu, odvalil kamen in sedel nanj. Njegovo obličje pa je bilo kakor blisk in njegovo oblačilo belo ko sneg. Od strahu pred angelom (ne pred Jezusom) so stražniki strepetali in bili kakor mrtvi. Zelo je verjetno, da so od stra-

(Dalje na str. 6)

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AMERISKA DOMOVINA  
April 1, 1988

## Z LASTNO MOČJO

(Nadaljevanje s str. 5)

hu omedleli in izgubili zavest. Ko so prišli k sebi in se jim je vrnila zavest, so zbežali v mesto Jeruzalem in velikim duhovnikom sporočili, da je Jezus vstal.

Ta resnica je judovske velike duhovnike silno iznenadila. Niso je mogli verjeti in se sprizjzniti z njo. Takoj so poklicali starešine judovskega ljudstva in se posvetovali z njimi, kaj naj storé. Sad tega posvetovanja je bil, da so poklicali vojake, ki so stražili Jezusov grob. Dali so jim mnogo denarja in jim naročili, naj govore: »Njegovi učenci so prišli ponoči in so ga ukradli, ko smo mi spali« (Mt 28, 13). Ko so obljubili vojakom, da jih bodo pri poglavarju Ponciju Pilatu, njihovem najvišjem poveljniku, že izgovorili, če bi jih zaradi tega hotel kaznovati, so vojaki denar vzeli in začeli povsod tako govoriti, kakor so jih naučili.

Toda njihova laž je bila kmalu osramočena. Jezus se je živ prikazal Mariji Magdalenici pri grobu, ženam na poti domov, učencema, ki sta šla v Emaus, na veliko noč zvečer in še en teden pozneje apostolom, na gori v Galileji pa več kot pet sto učencem. Povsod se je širila vesela novica: »Gospod je res vstal.«

Gospod je res vstal, aleluja! To veselo, tolažilno in veličastno resnico ponavlja sveta Cerkv vso velikonočno dobo. Ponavljajmo jo z njo tudi mi in prepevajmo veselo: »Vstal je Kristus, aleluja, vstali bomo tudi mi.«

**Gregor Mali**  
*duhovno življenje, april 1961*

## ZA KRIŽEM

(Nadaljevanje s str. 3)

njimi, jasno razgrnjena kakor na dlani. Pred njimi se je svetila dolga rdeča halja, svetli lasje so goreli v soncu.

»Kam?«

Tujec ni odgovoril.

Obzorje je vse vzplamenelo, kakor pred tretjo uro nad Golgoti; vzplamenel je na nebu križ, ki je segal s silnima rokama od izhoda do zahoda.

Tujec pa je stopil na hrib, nagnil je glavo in je zakril obraz; zakaj velika je bila bridkost v njegovem srcu.

»Ne ozrite se v prokletstvo in trohno, vsi vi tisoči in milijoni, ki ste koprneli z menoj! Vsi vi ponižani in užaljeni, vsi vi zasužnjeni in obremenjeni — zdaj, ko je naš dan, pojte hozana in aleluja! Iz bičanja in iz križanja, iz sramote in trpljenja je vzrasel naš dan, do nebes se je povzdignil naš križ — pojte mu hozana in aleluja!«

Šel je pred njimi, visok in lep, v dolgi rdeči halji, in vsi so šli za njim, vsi ponižani in razžaljeni, vsi zasužnjeni in obremenjeni.

Šli so v svetel dan, ko se je zgrnila globoko za njimi nad Sodomo strašna noč; sodbe noč in obsodbe.

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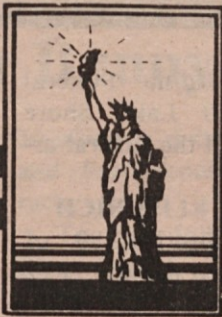
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# AMERICAN HOME

## AMERIŠKA DOMOVINA

SLOVENIAN MORNING NEWSPAPER

AMERIŠKA DOMOVINA, APRIL 1, 1988

7

## Coming Events

**Saturday, April 9**

KSKJ lodge Christ the King No. 226 60th Anniversary Mass at 5 p.m. at St. Vitus, dinner-dance beginning at 7 p.m. with Joey Tomsick Orch. Donation \$12.00. For tickets call 944-0020.

**Sunday, April 10**

Super Button Box Bash at Slovenian Society Hall, Reher Ave., Euclid with eight hours of continuous music.

**Sunday, April 10**

St. Clair Pensioners Club Annual Chicken and Roast Pork Dinner and Social at lower hall of the St. Clair National Home, 6417 St. Clair Ave. Serving 1 to 3:30 p.m. Social to 5 p.m. For further information call 391-9761.

**Sunday, April 17**

West Park Slovenian Home Board of Directors sponsors Benefit. Dance. Chris Benda and His Orchestra from 3 to 7 p.m. Attendance gifts. \$5 for adult admission.

**Saturday, April 23**

Collinwood Slovenian Home, 15810 Holmes Ave. Spring Dinner Dance honoring Jack Videtic as Man of the Year and Dan Pavsek as Federation Man of the Year. Music by Al Markic. Call Mary Podlogar or Dan Pavsek for tickets.

**Saturday, April 30**

Zarja dinner-concert-dance at Slovenian Society Home, Reher Ave., Euclid beginning at 5 p.m. Tickets \$13.00 from Zarja members, Tony's Polka Village, or Clubroom of Reher Hall.

**Sunday, May 15**

Friends of Slovenian National Home Brunch (St. Clair Avenue).

### Grand Opening of Sears Hall of Human Ecology at Museum

The Cleveland Museum of Natural History, Wade Oval, University Circle, announces a grand benefit to open the Hall of Human Ecology on Saturday, April 16. For ticket information call 231-4600.

The renovation of a major gallery reveals human cultures from around the world and how man has adapted himself to living in a variety of environments, from tropical rain forests to the Arctic regions. Dioramas include cultures from Africa, Australia and Oceania, and North and Meso America.

### A.H. Vacation

The American Home newspaper will be on vacation the last two weeks in June. We will resume publishing the week of July 4th.

**Saturday, May 21**

Korotan Concert at Slovenian National Home, St. Clair Ave. Alpine Sextet plays music for dancing after concert.

**June 20 to July 4**

American Home vacation.

**Sunday, June 26**

Ohio Federation KSKJ Day and Picnic at St. Joseph Grove on White Rd., Willoughby Hills, Ohio. Music by Brian Papesh Band.

**Sunday, July 17**

St. Anne Lodge No. 150 KSKJ 75th anniversary with 11 a.m. Mass at St. Lawrence Church in Newburgh. Dinner to follow at Sterles.

**July 15, 16, 17**

St. Vitus Summer Festival on parish grounds to raise funds for capital improvements and endowments and needy student funds. Live entertainment, dinners served daily. Hope to have authentic Hawaiian group Sunday.

**July 28 to 31**

KSKJ Family Festival on campus of St. Francis College in Loretto, Pa., 75 miles east of Pittsburgh. A variety of activities for all age groups. Cost for KSKJ members 10 and under is \$55, all others, \$75. Price includes meals and lodging for four days and three nights. Reservations must be made by April 1. Contact local KSKJ representative for details.

**Sunday, July 31**

St. Vitus Slovenian School Picnic at Slovenska Pristava.

**Sunday, Aug. 7**

Slovenian Pensioners Day at Slovenska Pristava.

**Sunday, August 28**

Collinwood Slovenian Home annual Homecoming Day with continuous music all afternoon and evening.

**Sunday, Sept. 25**

St. Vitus Altar Society Annual Dinner in Auditorium.

**Sunday, Oct. 23**

Slomšek Krožek, Annual Dinner at St. Vitus Auditorium.

**Sunday, Oct. 23**

15th Anniversary Celebration of the Slovenian American National Art Guild at Slovenian Society Home, Euclid.

**Friday, Nov. 25**

Collinwood Slovenian Home sponsors a Thanksgiving Dinner-Dance with music by Johnny Vadnal Orchestra.

## We are heirs of great faith

by Anthony Pilla

Bishop of Cleveland

Can we imagine ourselves to be members of the tiny Church of Jerusalem, those few brave men and women who found themselves on Good Friday without their Lord? Imagine

how they would have felt through Saturday, confused, unsure of what would happen next.

Yet, somewhat fearless but filled with a faith that Jesus had instilled, they took the initiative to return to the tomb

and fulfill a basic act of charity. They went to anoint the body of Jesus, as was their custom. Their only worry seemed to be focused on how the heavy stone would be removed from the entrance to the tomb.

No one expected what they encountered. To their surprise, they found that Jesus was risen. They had heard him talk of this; many would have witnessed the raising of Lazarus, and heard Him proclaim that He was the Resurrection. Now they were being seriously challenged to believe that indeed He was the Son of God. The entire episode of the events of this Sunday was for them a challenge to believe His entire message. This Paschal Mystery, simply put, was that if you are willing to undergo a total personal transformation, you will rise again as a new person, with a new life. They believed this teaching, and were eventually transformed by the power of the Holy Spirit.

We today are the heirs of their great faith. Our modern Church faces challenges as did these early apostles. Our concerns are those of nuclear war and peace; issues of racial and social justice, the dream of a universal reconciliation among all the peoples of the world. Society presents us with the challenges of poverty, bigotry, violence, confrontation, illiteracy, alienation and despair. Our Church faces the challenges of evangelization, catechesis, personal and parish renewal. We are committed to a respect for human life, an end to abortion, a commitment to the care of human beings in all the dimensions of their needs.

Where can we turn to begin this process of restoring a faith in our ability to meet these many challenges?

Everyone is engaged in trying to meet one or another of the many challenges with a sincere desire to bring about an improvement. These are all noble efforts, and they will be continued and supported. Yet through this all, we may be missing the one truly basic institution of our society that has the capacity to bring this dream to reality.

Could we not direct our energies as well to a rebuilding of our marriage and family values, to generate a deeper

(Continued on page 8)



*"Could we not direct our energies to a rebuilding of our marriage and family values..."*

# Recent Deaths

## LOUIS PETELIN SR.

Louis Petelin Sr., 59, husband of Mary (nee Boh), father of Louis Jr., Joseph, Mary Ann and Frances Mills; brother of Josephine Jakopic, and Ana Klun and Andrej, both of Slovenia; grandfather

of Tanja, Tina and Teja Petelin and Robert III, Thomas, Kimberly and Nicolas Mills; father-in-law of Mary Petelin, Cathy Petelin and Robert Mills, Jr.

Mr. Petelin was a member of KSKJ Lodge No. 25 and St.

Vitus Holy Name Society and Slovenska Pristava.

Family received friends at the Zak Funeral Home, 6016 St. Clair Ave. Funeral Monday, March 28 with Mass at St. Vitus Church. Interment at All Souls Cemetery.

## AGNES L. PRINCIC

Agnes L. Princic (nee Piskur), 87, of Euclid, died early Friday morning, March 25 at Euclid General Hospital after a sudden illness.

She was the wife of the late August M., who died in 1974; the mother of Richard, Robert and Mrs. James (Barbara) Smith; the grandmother of Patti Gerson, Mark, Douglas and Brian Zenobi, and Michael, Robert, Lynn, Stephen, James, Richard and Kurt Princic; the great-grandmother of Gary and Gina Gerson and Jayson and Hiliary Zenobi; and the sister of Joseph Piskur (Ill.), Anthony Golobtish (Iowa), Ann Metzger (Conn.), and the following deceased: Louis Piskur and Mary Dolinshek.

She was born on June 11, 1900 in Rockdale, Ill. She resided in Cleveland for most of her life, although she had lived in Euclid for the past five years. She was a member of the Euclid Pensioners, the American Slovene Club, the American Legion Auxiliary No. 343, the Slovenian Women's Union Branch 50, and the Holy Cross Altar and Rosary Society.

The Funeral Mass was Monday, March 28 at Holy Cross Church. Interment at Calvary

Cemetery. Grdina Funeral Home, 17010 Lake Shore Blvd., handled the funeral arrangements.

## WILLIAM KLISURICH

William Klisurich, 80, of Willowick, died on March 22 after suffering from a short illness.

For the past five months he had resided in Willowick, but he had previously resided in the Collinwood area. He was the husband of the late Katherine (nee Agnich) who died in 1981; the father of Mrs. Milan (Barbara) Matkovic of Aurora and William J. of Willowick; the grandfather of Diane Colosimo, Milan Matkovic, Jr., and Teri, Tony and the late Billy Klisurich; and the brother of Helen Zak and the following deceased: Pete and Thomas Klisuric and Marie Wright.

He was a member of the Holmes Ave. Pensioners, KSKJ Lodge No. 169, and the Federation of Eagles. As an amateur boxer, he was the 1932 Community Center Heavyweight Boxing Champion in Cleveland. Until his retirement in 1968, he had been employed at Lincoln Electric.

The Funeral Mass was Saturday, March 26 at St. Mary church on Holmes Ave. Interment at Calvary Cemetery. Friends called at the Grdina Funeral Home, 17010 Lake Shore Blvd. The family suggests that memorial donations be made to the Hospice of Lake County, 5786 Heisley Rd., Mentor, OH 44060.

## JOHN KRINCE

After a long illness John Krince of 1164 E. 74 Street passed away at Richmond Hts. General Hospital. He was 70 years old.

He is survived by his wife Hortense (nee Cergol); brother of Mary Slabe, Frank, Jennie Ivac, Frances Keber (dec.), and Rose Kocin; uncle of many.

Mr. Krince was born in Robinson, Pa., and came to Cleveland in 1924. He lived at his present address for 25 years. He worked at Addressograph Multigraph for 32 years as a grinding machine operator and retired in 1983. He was a veteran of WWII. He was a member of SNPJ No. 28 and AFU No. 132.

Friends were received at the Zele Funeral Home, 6502 St. Clair Ave. Mass was at St. Vitus Church on Friday, March 25 at 9:30 a.m.

## MARTIN VOGRIN

Martin Vogrin, 85, a 40 year resident of Shawnee Avenue, Cleveland, passed away on Tuesday, March 22 after a long illness, at the Slovene Home for the Aged where he had been a resident since 1983. He was born in Dolence, Yugoslavia.

Mr. Vogrin was a member of AMLA Lodge No. 6, the Euclid Pensioners and had served as auditor for both groups. He was employed by the City of Cleveland as a maintenance man at the Nottingham Filtration Plant for 10 years. He retired in 1968 at the age of 65.

He was the husband of Mary (nee Mahne) (dec.), and the father of Violet Rupena, grandfather of Marla Poje and Sharon Currier; the brother of Ann Rist (Cincinnati) and Albin (Pa.), and Steve and Frank (both dec.).

Visitation was at Zele Funeral Home, 452 E. 152 St., where services were held on Friday, March 25 at 10 a.m. Burial was in All Souls Cemetery. The family would appreciate donations, in his memory, to Slovene Home for the Aged.

## Fights Obscenity

State Representative Ronald Suster (D-Euclid) says the Ohio House of Representatives, with an overwhelming show of support, recently passed legislation he is sponsoring, to give prosecutors and law enforcement officials an effective weapon in the fight against obscenity.

House Bill 624 makes pandering obscenity and the illegal use of a minor in a nudity oriented material or performance predicate offenses for purposes of the Ohio Racketeer Influenced Corrupt Organization Act. Under the RICO Act, prosecution may seek extraordinary remedies when certain "predicate" offenses have been committed, including seizure of assets and treble money damages.

It is proposed to attack the owners, manufacturers, and distributors of pornography.

## BISHOP'S MESSAGE

(Continued from page 7)

sense of the intimacy of this small church community, to inspire the family members to a sense of charity and justice which alone could bring about the peace we all desire?

Through the years we have characterized the family in so many rich and positive terms. Vatican II talks of the family as the "domestic church," a "miniature church," in which the family members share a common faith, model a religious tradition, teach the fundamentals of prayer, charity, and service to others.

The family is indeed the "church of the home," where the family becomes the central faith community of pilgrims growing together in mutual solidarity. The family is richly described as the "foundation of society," the first and vital cell of society in which one learns how to be a person, relate to others, and begin the process of achieving social maturity.

In one of the Easter readings, St. Paul tells us we should "purge out the old leaven, to make room for the new." (1 Cor: 5,7) Our task is to study the family to discover those elements which threaten its very existence.

Certainly, there are many social forces at work which weaken the basic fabric of marriage and family life. As we proceed with this task, we are likely to find an interior strength in our families which, if nourished, can enable the family to be the most enduring institution in our Church and civil society. If we evangelize the family, then the family will evangelize the Church community.

Our attention must be

directed to those concerns which arise within the family community itself, of how we can assist this small church community to be church for itself, so the family can become church for the rest of us.

Easter is indeed a great and beautiful feast, but it comes to us at a great price, the price of passion, crucifixion and death. If we are to rejoice in the Resurrection of the family, it is likely that our efforts to restore the strength of the family will come at a great price, the price of accepting change, of meeting difficult challenges, of addressing deep wounds and grievances. But then, that is the very meaning of Resurrection, to teach us that change and transformation can bring a new life and hope, inspiration and excitement for renewal and rededication.

Why did that tiny band of early disciples risk their lives to spread the word of Jesus to the rest of the world? Inspired by faith, they believed they had something to say, something to give, a message for the world to hear. Our challenge from this Resurrection is to be inspired to a similar faith and confidence. Our Church of this century has something very meaningful to say to the world about marriage, the family, and the gifts which the home community can give to a world in need of direction and hope.

Let us together, as Church, gather in the Upper Room, pray together as a faith community, and be receptive to the coming of the Holy Spirit. Thus inspired, we can proceed with the task of marriage and family renewal, and "renew the face of the earth."

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# Recipes

## It's An Easter Bunny cake

Anyone who enjoys children will enjoy making this fantastic Easter bunny. It is made by cutting up a loaf cake, then fitting the parts into a bunny shape held together with frosting and small picks. Coconut, of course, makes the fur and jelly beans the eyes and nose.

### Easter Bunny Cake

Prepare one-half package cake mix according to package directions or one-half your favorite layer cake recipe, or use the recipe below for Old-Fashioned Loaf Cake. Pour batter into a well greased and floured loaf pan (9 x 5 x 3 inches) and bake in 350 degrees F. (moderate) oven for 25 to

30 minutes; remove from pan and finish cooling on cake rack.

To cut, follow cut lines shown in picture. Trim ears to same size. Trim edges of cake so bunny will stand straight. Stand upright. Slide top piece of cake forward, as illustrated, to form head and body. Fasten two parts of body and ears securely with wooden picks or small skewers. Frost with No Cook Frosting rounding out shape of bunny and using a generous amount to form tail.

Sprinkle with shredded coconut. Use jelly beans which have been cut in halves for eyes and ears and make rakish whiskers with licorice strips.



**Second Step:** Move ears forward to front and arrange in upright position. Slide large central part of cake forward to form head and body. If necessary, trim edges of cake so bunny will stand straight. Place in upright position on cake plate. Fasten ears and body together with wooden picks or skewers. Spread with No-Cook Marshmallow Frosting.

### No Cook Marshmallow Frosting

- 1/4 teaspoon salt
- 2 egg whites
- 1/4 cup sugar
- 3/4 cup light corn syrup
- 1 1/4 teaspoons vanilla

Add salt to egg whites and beat with electric or rotary beater until mixture forms soft peaks. Gradually add sugar, about 1 tablespoon at a time, beating until smooth and glossy. Continue beating and add corn syrup, a little at a time, beating thoroughly after each addition, until frosting peaks. Fold in vanilla extract. Makes enough to cover bunny or will frost tops and sides of two 9-inch layers.

### Old Fashioned Loaf Cake

- 2 1/4 cups sifted cake flour
- 1 1/2 teaspoons salt
- 1/2 cup sugar
- 1/2 teaspoon baking powder
- 1/2 cup corn oil
- 1/2 cup water
- 4 egg yolks
- 1 1/2 teaspoons vanilla
- 1/2 teaspoon mace
- 4 egg whites
- 1/4 cup sugar

Mix and sift first four ingredients. Make a well and add corn oil, water, egg yolks, vanilla and mace. Beat until smooth and well blended (about 1 minute). Beat egg

whites until stiff but not dry; gradually beat in sugar. Fold into first mixture (do not beat). Turn batter into well greased, waxed paper lined loaf pan (9 x 5 x 3 inches). Bake in 325 degrees F. (slow) oven about 1 1/2 hours or until cake springs back when touched lightly with finger.

Cool 15 minutes in pan; loosen with spatula. Remove from pan and complete cooling on rack. Frost with No-Cook Marshmallow Frosting.

### Birthday Greetings in April from Emilee's Beauty Salon

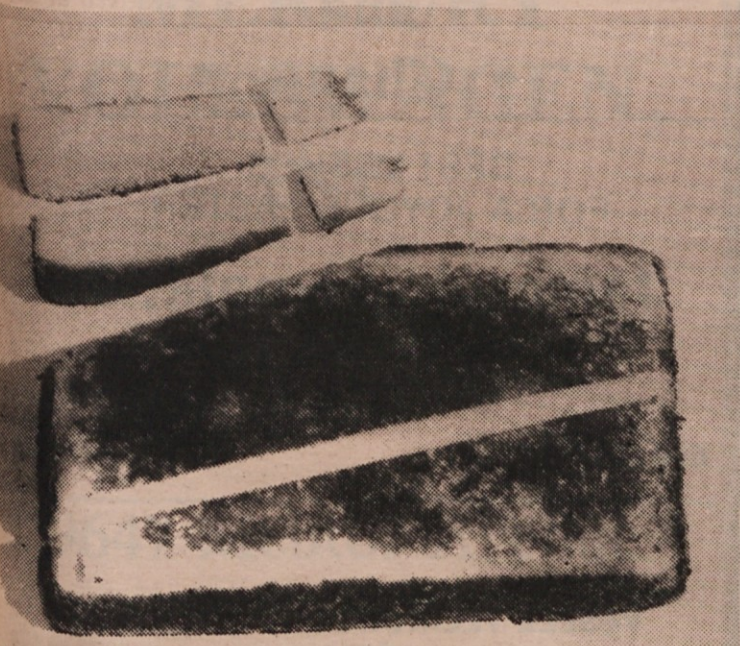
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- Each cost \$35 plus \$2 shipping.

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**First step in making Easter Bunny Cake:** Slice oblong cake lengthwise on diagonal in two places. Make the smaller upper cut, for large ears, about one inch from top left corner tapering to the middle of the cake. Split piece to make 2 ears. Start the second cut about one inch from bottom left and extend it to middle of right edge of cake. Trim ears to equal size.

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**Yugoslav Police  
Repel Big Mac  
Attacks**

Communism had its first Big Mac attack Friday as McDonald's opened a restaurant in Belgrade, Yugoslavia, and police were called in to keep customers who lined up for hours from getting too unruly under the golden arches.

People curiously examined the renovated restaurant's plush interior and the back-lit signs depicting the hamburgers, french fries, milk shakes and other fare more familiar in the West.

"I think this restaurant has no competition in Belgrade," said Milica Danic, a housewife who treated her son to a cheeseburger. "It is much cleaner, the service is faster, the interior is nicer and it is not too expensive."

The Belgrade media have suggested that the success of McDonald's depends on its acceptance by citizens long accustomed to a hamburger-like fast-food dish called the *Pljeskavica*, ground pork and onions on a bun.

"In fact, this is a clash between the Big Mac and *Pljeskavica*," said Vesna Milosevic, an official of Genex, a Yugoslav state-run enterprise that has contracted a joint venture with McDonald's.

Sadik Seljami, a waiter in a small *Pljeskavica* outlet near McDonald's, vowed his firm "will not give up the fight even if we have to lower the prices."

But Pedrag Dostanic, managing director of the Genex-McDonald's said, "Our aim is not to destroy the *Pljeskavica*. We only want to change customs of local people used to completely different eating habits."

McDonald's and Genex contributed \$1 million each for the flagship restaurant. They will also share the profits equally even though it will be managed entirely by Yugoslavs.

The American corporation plans to open five additional restaurants in Yugoslavia in the next five years. The next East European McDonald's, and the first in a Soviet block country, is to open next month in Budapest, Hungary.

**Happy Birthday**

Best birthday wishes are extended to the following residents of the Slovene Home for the Aged who were born in the month of April:

- Matilda Staric, 90
- Anna Cvet, 82
- Anna Vidmar, 91
- Antonia Mahorcic, 91
- Ceslava Valdukaitis, 73
- Stella Kazen, 89
- Jennie Fonda, 82
- Steve Cernigoj, 95
- Veronica Vulich, 93
- Rose Sabec, 92

**Thank You!**

Marie Benevol wants to thank all her friends for the many cards and prayers she received during her hospital stay.

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RESURRECTIONEM TUAM  
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**Fairport Harbor  
Pensioners**

Well, I guess it is about time some of you folks out in Lake, Geauga and Cuyahoga counties and even Ashtabula hear about our Pensioners Club. It is located at the American Slovenian Club in Fairport Harbor, 617 1/2 Third St.

It was established Saturday, Jan. 31, 1981 with Andrew Hrvatin as 1st president, followed by Rose Braddock, Victor Melle, and now we have Nick Vukcevic. At the first meeting there were 28 members present.

At first it was a rule that if you belonged to another pensioner club you couldn't belong to this one. This rule didn't last long because it was soon abolished. New members were accepted. As soon as we heard about the club, Charles and I joined and we are very happy about it. It is very convenient for us because we have only 3 or 4 traffic lights to pass. Meetings are held on the 2nd Wednesday of each month.

It is now open for new members. Our club is strictly a very friendly and sociable group; at least we try to make it that way. We have dinners, picnics, and go on trips. Just returned from St. Bonaventure in Detroit. There are plans for a three day trip to Washington, D.C. scheduled for April 22, 23, and 24 for \$169. Plans are also being made for our annual picnic in August, which is always plenty of fun. Always something going on.

At present we have about 100 members, but we try not to exceed 125. By being a small group, we are like one big happy family.

Besides Nick Vukcevic, our president, Faye Starman is vice president, Frank Znider is treasurer, and Frances Mole is secretary.

See you all soon and we hope some of you readers become members. If interested call Mr. Vukcevic at 1-352-9144 or yours truly Faye Starman 1-564-9451.

Faye Starman

**Eckart's 38th  
Birthday Bash**

A fund-raising birthday party for U.S. Congressman Dennis Eckart will be held Friday, April 8 at East Side Mo's restaurant on Route 306 at I-90. Open bar at 5:30 p.m. Filet Mignon dinner at 7 p.m.

The prices for the fund-raiser for the Slovenian Congressman in Lake County, Ohio begin at \$38 each and work its way up to \$250. For reservations or further information contact Eckart for Congress, P.O. Box 1020, Mentor, OH 44061.

**In Memory**

I am enclosing a check in the amount of \$25.00 for the Ameriška Domovina in memory of **Sophie F. Kasic.**

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**Happy Easter**

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*Christ is Risen*

*So we can be together  
One day in heaven.*

**HAPPY EASTER**

**George, Janet,  
George, Betsy  
and Peter  
Voinovich**

**Happy Easter**

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and  
— Representatives —

## SLOVENE STUDIES MEMBERS HOLD MEETING

AMERIŠKA DOMOVINA, APRIL 1, 1988

Last weekend, March 25 and 26, some two dozen members of the Society for Slovene Studies gathered at the Midwest Slavic Conference, which was held on the campus of Indiana University in Bloomington, Indiana. Among the formal hosts of the conference was the university's internationally recognized Russian and East European Institute, which is led by Prof. Henry Cooper, a member of the SSS.

Participants in the three sections sponsored by the SSS along with their topics were presented in the March 18 issue of the American Home. Some, unfortunately, were unable to present their papers in person.

The first SSS session, on the role of peasants in Slovene history, was moderated by Prof. Rado L. Lencek of Columbia University. Among the panelists, only Elinor Despalatović was able to be present, but Irene Winner-Portis was well represented by her husband Tom. Prof. Robert Minnich's paper was read by Prof. Cooper. Prof. Minnich resides in Norway and could not come to the conference in person.

Present at the section on aspects of Slovene culture, chaired by this writer, were

Prof. Timothy Pogacar of Bowling Green State University, Prof. Tom M.S. Priestley of the University of Alberta, and Fr. Vendelin Špendov of St. Mary's Seminary in Lemont, Ill., who illustrated his discussion with four recorded excerpts of organ music by noted Slovene composers. The papers were discussed by Dr. Vladimir Rus of Cuyahoga Community College.

Saturday afternoon (March 26) was devoted to a discussion of the Society for Slovene Studies and its evolution into the 1990s. It was emphasized the Society has experienced solid growth in the last few years in particular and now numbers more than 250 members. Plans for future publications, attendance at upcoming scholarly meetings, and relations with institutions in Slovenia were also discussed, along with items common to any organization.

Saturday evening proved an especially pleasant occasion, as Prof. Lencek hosted those members still in Bloomington (a few had early departures) at a dinner at a fine local restaurant. About twenty persons enjoyed a good dinner and equally good conversation.

Among those present at the

conference, other than those mentioned above, were Prof. Carol Rogel (Ohio State Univ.), Prof. and Mrs. Joseph Paternost (Penn State U.), Dr. John Nielsen of New York, Mr. and Mrs. Joseph Bernik of Chicago, Ill. (Mr. Bernik is a vice president and general counsel, Abbott Laboratories and very interested in Slovene matters), Prof. Ante Kadić, retired prof. of Slavic Languages and Literatures at Indiana U. (of Croatian background, Prof. Kadić has a keen interest in Slovene literature), and several non-Slovene members of the SSS who have research interests in Slovene topics.

The next academic meeting in which the SSS will take part will be this November, with the annual meeting of the American Assoc. for the Advancement of Slavic Studies, in Honolulu, Hawaii. Because of the distance involved, however, few SSS members will be able to attend. In November 1989, the AAASS will meet in Chicago, and the SSS will be well-represented. In 1990 there will be an international congress of Slavic scholars in England, and the SSS is already formulating plans for several sessions.

Rudolph M. Susel

### 'E' Stamps Available

The cost of mailing a First-Class letter will rise to 25 cents beginning Sunday, April 3rd.

All branch post offices will have an ample supply of the new "E" stamps which has a value of 25 cents. The "E" stamp will remain on sale until the new 25-cent stamps are in plentiful supply.

### Does Anti-Wrinkle Cream Really Work?

Question: I've seen so many conflicting television and newspaper reports about the new anti-wrinkle cream, Retin-A. Does it really remove wrinkles? How does it work?

Answer: Retin-A (tretinoin) is a prescription drug that has been used for years to treat acne. Only recently has Retin-A's potential to remove skin wrinkles and spots caused by aging and sun exposure been recognized.

Retin-A is currently being studied to determine its long-term effectiveness in removing wrinkles and age spots. Studies are also under way to see if it will prevent wrinkles, age spots and precancerous lesions.

Retin-A appears to have several effects on the skin. It rejuvenates by enhancing the first layer of skin, and it removes dark spots on the skin

## Easter Lillies Need TLC

Spring flowers, azaleas, potted bulbs and potted flowers, join the traditional Easter lily as popular Easter gifts.

Here's how to care for these spring beauties, suggests Timothy Prince, assistant professor of horticulture at Ohio State University.

• **Easter lily.** As the flower opens, remove the anthers before the yellow pollen stains the flower. Remove faded flowers and place the plant in a cool area with bright indirect light. Allow the soil to dry partially between thorough waterings. Don't fertilize the plant while it is in flower.

Water the lily regularly until the green leaves start to die down. Then allow the plant to gradually dry out and plant it outdoors when severe frost is past. The lily will probably remain dormant this summer, but should grow and flower next summer.

• **Azalea.** Individual flowers last five to ten days but the plant can stay in flower up to eight weeks. Remove the faded flowers and keep the plant in a cool area, especially at night. The plant should be kept in bright indirect light because direct sunlight will burn the flowers. Water the plant regularly; fertilize every two to four weeks with fertilizer formulated for azaleas. Pinch out young shoots if they spoil the plant's appearance.

After frost dangers are past, place the plant outdoors in a shaded location. The long days of summer initiate next year's flower buds. The plant may be trimmed in mid-July. As nights become cooler in

late summer, reduce watering and fertilization. Move the azalea indoors before freezing weather. Keep the plant in 40-50 degree temperatures for four to six weeks to complete flower bud formation. Then, move the plant into a 60-70 degree room to force flowering.

• **Potted spring bulbs.** Warm rooms will bring potted bulbs into flower rapidly. Plants received in full bloom will not last long. To prolong bloom, keep the plant in a cool location in bright indirect sunlight.

After flowering, water the bulbs as needed until the leaves yellow. Hyacinth leaves will die completely. Plant the bulbs in the garden when frost danger is over. While daffodils do better than either tulips or hyacinths, potted bulbs generally will not flower well next year.

• **Hydrangea.** Keep the hydrangea plant out of excessively warm, dry places and watch attentively for watering. It has large leaves and branches so it loses excessive quantities of water. Watering must be thorough and frequent to prevent wilting. Submersing the plant's pot is the most satisfactory method of watering.

### Readers Remembered

The Ameriška Domovina subscribers will be remembered in a Special Mass Novena to begin on Easter Sunday at the Shrine of Our Lady of the Snows in Belleville, Illinois.

### In Loving Memory

of the 5th Anniversary of  
Our Mother, Grandmother  
and Great-Grandmother



**Antoinette  
(Nettie)  
Kalish  
nee Grdina**

Passed away March 25,  
1983

Sadly Missed by:

daughter Carmen and  
son-in-law Lloyd McBrayer

Grandchildren:

Annette Tinter  
Robert McBrayer  
Janel McGrayer  
Kimberle Gold  
and 7 great-grandsons  
Kevin, David, Michael,  
Scott Tinter  
David, Bryan Schreiber  
Ryan McBrayer

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