



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

13/59

Številka - Number / Leto - Year

26.3.2023

**5. POSTNA  
(TIHA) NEDELJA**

**5<sup>TH</sup> SUNDAY  
OF LENT**

**Fr. Drago Gačnik, SDB**

ŽUPNIK - PASTOR

NASLOV - ADDRESS

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## JEZUS JE VSTAJENJE IN ŽIVLJENJE

*Bogoslužje te nedelje nas pripravlja na skorajšnjo Jezusovo velikonočno skrivnost s tem, da govori o zmagi nad smrtjo. Jezusova velikonočna skrivnost je namreč skrivnost smrti in vstajenja od mrtvih. Povabljeni smo, da vstopimo vanjo z upanjem zmage.*

*Že prvo berilo je obljuba vstajenja od mrtvih. Ezekijel v božjem imenu razglša, da vstajenje bo: »To govori Gospod Bog: 'Glejte, jaz odprem vaše grobove, vzdignem vas iz vaših grobov, o moje ljudstvo, in vas pripeljem v Izraelovo deželo.'« Prerok s temi besedami ne govori neposredno o vstajenju od mrtvih, temveč o vrnitvi iz izgnanstva, o novem življenju za božje ljudstvo: »Svojega duha denem v vas, da boste oživel, in vas spet postavim na vašo zemljo.«*

*Drugo berilo jasno govori o zmagi nad smrtjo. Pavel zatrjuje, da nismo več pod oblastjo mesa, temveč Duha in Božji Duh je Duh, ki nas obuja in nam daje živeti novo življenje: življenje, ki nam je bilo že podarjeno pri svetem krstu, vendar tisto, ki se bo v polnosti razvilo z vstajenjem od mrtvih ob koncu časov. Sveti Pavel pravi: »In če prebiva v vas Duh njega, ki je obudil od mrtvih Jezusa, bo on, ki je obudil Kristusa od mrtvih, po svojem Duhu, ki prebiva v vas, priklical v življenje tudi vaša umrljiva telesa.«*

*Evangeljski dogodek pa nam prikazuje, da je Jezus sposoben posredovati novo življenje, da more premagati smrt. Ali kot se on sam v pogovoru z Marijo opredeli: »Jaz sem vstajenje in življenje.«*

*Ko Marta in Marija Jezusa obvestita o Lazarjevi resni bolezni, Jezus ne gre takoj, pač pa počaka še dva dni. Nebeški Oče noče, da bi šel takoj ozdravit prijatelja, ker je Bog hotel veliko bolj veličastno zmago nad boleznijo in smrtjo samo. Šele po dveh dneh se je Jezus odpravil v Betanijo. Apostolom pa je rekel: »Lazar je mrtev.«*

*Lazarjeva smrt je Jezusu povzročila veliko bolečino, ki pa jo je sprejel v pokorščini Očetovem načrtu. S tem, da se je odpravil obudit od mrtvih svojega prijatelja Lazarja, je veliko tvegalo. Obujenje od mrtvih ga je veliko stalo. Da nam je lahko oznanil zmago nad smrtjo, se je moral soočiti s smrtjo in jo premagati s svojo smrtjo.*

*Drugo je Martina vera. Ko je Jezus prišel, mu je šla naproti in mu rekla: »Gospod, če bi bil ti tukaj, moj brat ne bi umrl!« Že te besede so izraz vere v Jezusovo sposobnost ozdravljati bolne. Vendar pa je Marta takoj dodala še*

odločnejšo izpoved vere: »A tudi zdaj vem, da ti bo Bog dal, kar koli ga zaprosiš.« Jezus ji pravi: »Tvoj brat bo vstal! Podobno kot mnogi Judje tistega časa je tudi Marta verjela v vstajenje mrtvih ob koncu časov, zato odvrne: »Vem, da bo vstal ob vstajenju poslednji dan.« Vendar Jezus noče govoriti o končnem vstajenju od mrtvih, temveč o vstajenju od mrtvih, ki je zelo blizu, še več, o tem, ki se bo zgodilo še v tem dnevu.«

Jezus je vstajenje in življenje: Kdor veruje vanj, prejema po veri to novo življenje, ki se nadaljuje tudi po smrti. In mi vemo, da pokojni živijo v občestvu z Bogom tudi po smrti.

Martina izpoved vere je podobna Petrovi. Marija je po značaju zelo čustvena, občutljiva in joče. Tudi Judje, ki so prišli, z njo jočejo. Tudi sam Jezus se razneži in joče. Jezus sočustvuje z našo bolečino zaradi smrti in to je za nas razlog velike tolažbe.

Zatem nastopi trenutek, ko se zgodi čudež. Jezus pusti, da ga privedejo h grobu, ki bi bil neke vrste votlina, v katero je bilo položeno truplo in kjer so na vhodu položili veliko skalo. Jezus ukaže: »Odstranite kameni« Marta opomni, kar zadeva dober okus: »Gospod, ima že zadah, saj je četrti dan mrtev.« Vendar ji Jezus zelo odločno odvrne: »Ti mar nisem rekel, da boš videla Božje veličastvo, če boš verovala?«

Odvalili so kamen. Jezus je začel popolnoma nepričakovano molitev: »Oče, zahvaljujem se ti, ker si me uslišal.« Jezus je bil tako prepričan, da bo uslišan, da se je zahvaljeval še pred čudežem in doda: »Vedel sem, da me vselej uslišiš, toda zaradi množice, ki stoji okrog mene, sem rekel, da bi verovali, da si me ti poslal.« Čudež ima namen vzbuditi vero v Jezusa, ki je vstajenje in življenje, vero v moč Jezusa, da premaga smrt.

Razumljivo je, da so mnogi Judje, ki so prišli k Mariji, ob teh dogodkih verovali v Jezusa. Ta čudež tudi v nas vzbuja vero in veselje. Zavedamo se, da je Jezus zmagovalec nad smrtjo in jo je premagal tudi za nas. Združeni z njim se ne smemo bati smrti, kajti ta nima več nobene odločujoče moči glede nas. Smrt je za nas zgolj prehod v večno življenje. Ljubezen je premagala smrt.

Ta evangelij nam je v veliko pomoč za našo vero in za vse naše krščansko življenje. Vemo, da nam Jezus že od sedaj daje novo življenje, ki je življenje vere, upanja in ljubezni. Sprejeti ga moramo z velikodušnostjo, z zaupanjem in hvaležnostjo Bogu.

- (Prim.: Oznanjevalec 2, 2008)

**Response: With the Lord there is steadfast love and great power to redeem.**

**First Reading** Ezekiel 37:12-14

Through the prophet, the Lord speaks to the community in exile: "I shall put my spirit in you, and you will live."

**Second Reading** Romans 8:8-11

Paul focuses on how God's Spirit lives in us.

**Gospel** John 11:1-45

The extraordinary account of the final sign that Jesus gave – the raising of Lazarus from death itself.

*"He cried in a loud voice, 'Lazarus, here! Come out!'"*



### Illustration

"There was a man named Lazarus" is what we're told in the opening sentence of today's Gospel. The way Lazarus is introduced suggests that he was well known to many people in the community for which the Fourth Gospel, the one attributed to John, was written. Lazarus has two sisters and this just about tells us all there is to know about Lazarus. Today's Gospel story is told from the perspective of Jesus and his disciples making their way to Jerusalem, presumably for Passover. There is also the suggestion of this being the lead-up to Jesus' own passion and death. They are approaching the town of Bethany. This was what we might call the "bed and breakfast" district for those who were travelling to Jerusalem, especially at the time of Passover.

There is a cloud hanging over the gathering as Jesus receives important information:



“Lord, the man you love is ill.” This message had been sent by Lazarus’ two sisters, Martha and Mary. There’s a strange piece of editing going on here, because the evangelist tells us that Mary was the sister of the sick man Lazarus, and it was Mary who anointed Jesus’ head and wiped his feet with her hair. The problem is that, in John’s account, we have still to hear that story. The raising of Lazarus will be the final “sign” in the Gospel of John – there are no “miracles” here, the writer of this Gospel calls them “signs”. Jesus says to the disciples, “Let us go to Judaea”, where Bethany was located. The disciples are not happy about this because, as they say, “the Jews wanted to stone you; are you going back again?” The short answer is that they do go back to Judaea.

### **Gospel Teaching**

When Jesus and his disciples reach Bethany – a place that was used for overnight accommodation by pilgrims travelling to Jerusalem for major feasts like Passover – they are met by Martha, one of the sisters of Lazarus. Martha appears in two Gospels: this one, obviously, and in Luke where Jesus visits the sisters. Martha has a lot to say for herself in both cases. Here, she tells Jesus that her brother would not have died had he, Jesus, arrived earlier. She does concede that even now God will hear Jesus’

prayers. Jesus reassures her that Lazarus will live, and Martha replies that she knows he will rise again at the resurrection on the last day. Jesus tells her that he himself is “the resurrection and the life”. Whoever believes in him will never die. Martha’s responses to Jesus have been very impressive, and now she tops them all: “I believe that you are the Christ, the Son of God, the one who was to come into this world.”

That statement sounds very impressive – no one has referred to Jesus in these terms before. Unfortunately Martha’s profession of faith is not quite good enough. Jesus gives instructions to the people at the tomb to take away the stone covering the opening, and Martha is horrified: “Lord, by now he will smell; this is the fourth day.” So much for Martha’s protestation that she knew that God would do whatever Jesus asked. Clearly she did not think for a moment that this could involve her brother truly coming back to life. In fairness, how could she understand what Jesus was about to do? We’ve already gathered that the faith of the two sisters was quite remarkable for its time, but Jesus’ intended action has no precedents. Martha has said that she believes God will do anything Jesus asks. The statement suggests that she hasn’t fully taken on board Jesus’ full identity and relationship with his Father.

### **Application**

It would be very unfair of us to think badly of Martha and Mary. They probably would have agreed with what the evangelist tells us that people were saying: “He opened the eyes of the blind man [we heard the story in last Sunday’s Gospel reading], could he not have prevented this man’s death?”

When we think of the consequences of what Jesus has done, we can conclude that without Jesus raising Lazarus from the dead, it would be impossible for people to comprehend that Jesus could be raised from death himself, and leave behind his own grave cloths as evidence, in the empty tomb that Jesus himself would vacate on Easter Sunday morning.

*Celebrating  
20 years*



# Life in the Camps



**Luncheon  
&  
Short Program**

**Sunday, April 16, 2023**

Doors Open: 11:00am

Our Lady of Miraculous Medal  
Church Hall, Etobicoke

**Adult (14 & older): \$50.00** Email: [cshistorical@gmail.com](mailto:cshistorical@gmail.com)

**Children (3-13): \$30.00** Telephone: 647-297-3730

Last Day to purchase tickets:  
MONDAY, APRIL 10, 2023



@cshszgodovina



Vsi Vabljeni ~ Everyone Welcome

# SLOVENSKI PARK'S 2023

*Spomladanski Banket*

*Spring Banquet*

Saturday, April 29th, 2023

Doors open at 5pm / Dinner at 6pm

*Featuring Music by*  
**SLO BEAT**



Contact Martina Bellemore (Malevich) to RSVP

To Purchase Tickets/Reserve Your Table:

Email: [martinaslopark@gmail.com](mailto:martinaslopark@gmail.com)

Text/Call: 289-237-0327

Adults \$40 each

Youth 13 to 25 \$25 each

Children 12 & Under FREE

# JUDGING

*By Fr. Steve Ryan, SDB*

Many young people perceive the Church to be full of judgmental people. This is a major reason the “Nones” give for abandoning churchgoing and any affiliation with the institutional church. A large percentage of teens and young adults believe that the Church is fundamentally judgmental.

I know firsthand from my Grade 12 Theology Class that when I teach the moral teachings of the Church regarding life, love, sex and commitment, more than a few of the students judge me to be ignorant and old-fashioned. For many young people the thought is this:

- The Church’s biblical view is way too traditional and has had its day.
- Now society has moved away from the notions of monogamy, marriage, commitment and even children. Just look at all the television shows and movies.
- Church teachings are so far behind the times that to promote them is offensive to many who live differently.
- Stop teaching them – you are judging and hating when you do so!

I find it kind of ironic that those who label the Church as a bunch of “judgers” and “haters” for being bold and clear regarding morals in our post-modern culture are themselves pretty vocal in judging and hating.

It seems that in today’s world Christians and church leaders are intimidated. We are shy about telling another that they are falling short of the mark regarding morality.

To do so, a person would have to have the faith to actually believe that God is the all-knowing Almighty, who has revealed Truths to us, who has given humanity commandments and guidelines to follow for our happiness and holiness – and the courage to state that yes we must obey them.

We have too little faith! We don’t teach and preach the revealed Word of God strongly. To do so would

run us the risk of being labelled “judgmental”. The reason most people in this era are fundamentally repelled by the seeming arrogance of one person or group sitting in judgment of another person or group is because it proclaims a hierarchy of virtue. So what? There is such a hierarchy!

All is not lost! There actually is a deep hunger in our young people for living unselfishly and in God’s Light. May they have the humility to see the logic of biblical and traditional morality, and in a spirit of humility may they surrender to God’s Love. The “thirsty” Nones all around us aren’t actually longing for a “no standards” version of church. They are just restless in a cultural malaise. We who are called to preach and teach and witness – let’s be brave and do it. Don’t be intimidated. May the pendulum swing!

*Heart to Heart - Most Rev. Douglas Crosby*

## **THIS SUNDAY IS “SOLIDARITY SUNDAY”,**

when we make our Lenten offerings to the Canadian Catholic Organization of Development and Peace (CCODP) to benefit programs and projects in the global south. Established by the Canadian Bishops in 1967, many good works have been supported over the years by CCODP. More recently, the organization has accepted the responsibility as **Caritas Canada** to assist those suffering through natural disasters, when financial assistance is so urgently needed.

Parishioners are reminded that \$1.00 per day for the 40 days of Lent (\$40.00) is a generous Lenten offering. Please do what you can.

## **HIS GRACE, THE MOST REVEREND FRANCESCO (FRANK) LEO,**

succeeded Cardinal Thomas Collins as Metropolitan Archbishop of Toronto on March 25<sup>th</sup>, Solemnity of the Annunciation of the Lord. Appointed 14<sup>th</sup> Bishop (11<sup>th</sup> Archbishop) by Pope Francis on February 11, 2023. The new Archbishop was born in 1971 and ordained a Priest on December 14, 1996. Ordained a Bishop on September 12, 2022, he served as Auxiliary Bishop in Montreal until his appointment to Toronto.

We wish the Archbishop long and happy service as Chief Shepherd of the Archdiocese and head of the Metropolitan Province of Toronto, which includes the Dioceses of Hamilton, St. Catharines, London, and Thunder Bay.



**Slovenska Šola**



**FISH FRY**  
**AND BAKE SALE**

FRIDAY, APRIL 7TH at 4PM

**UPPER HALL**  
.....

**TICKETS: \$15.00**  
.....

**PLEASE PRE-ORDER YOUR TICKETS!**  
**WE SELL OUT EVERY YEAR!**

**WE WILL BE ACCEPTING BAKED GOOD DONATIONS  
FOR THE BAKE SALE - Please Contact Sandy if you  
wish to donate baked goods.**

**PLEASE CONTACT SANDY FOR TICKET  
RESERVATIONS:  
EMAIL: SFERLETIC@GMAIL.COM (PREFERRED)  
PHONE: 905-977-8464**



# Slovensko društvo sv. Jožefa - Banquet

*Predsednik društva sv. Jožefa, Peter Novak, je ob začetku kosila pozdravil vse navzoče z besedami:*

Good afternoon! Dober dan!

Gospod Fr. Drago, dragi gostje, dragi prijatelji, dear friends, ladies and gentlemen.

V imenu Slovenskega Društva Svetega Jožefa – dobrodošli na naš letni banquet.

On behalf of the Slovenian Society of St. Joseph – welcome to our annual St. Joseph Day Banquet.

Opriavičujem se, da bom od zdaj naprej govoril angleško, ker je moja slovenščina malo “pokvarjena”.

From this point on, I will speak English to try and not mix things up with my broken Slovenian.

We last gathered here to celebrate St. Joseph’s Feast Day three years ago, just before we were locked down and the world around us changed.

But as I look around the hall today, we are so excited to be back together and continue the traditions here at St. Gregory the Great.

At this, our annual banquet we celebrate St. Joseph’s Feast day. This year is very special, as we are all together again, and celebrating St. Joseph on the actual Feast Day which is on March 19.

Celebrating St. Joseph’s Feast Day has been a long standing tradition in Slovenia and in Canada, as he is the patron saint of our society. As we celebrate this special day, we extend a happy name day to all the Josephs and Josephines, Jožetom Joškotom in Jožicam (Pepcam).

Our gathering today will include a nice meal, being together with family and friends to enjoy this Sunday afternoon. When dessert is being served, we will have some door prizes, and give everyone a chance to take home the flowers that are on the table. All profits from this banquet will go back to our Parish, St. Gregory the Great.





We will have some very nice ladies coming around after they eat, to sell some 50/50 tickets (1 for \$5 or 3 for \$10). Again, the money raised from the 50/50 will go back to St. Gregory the Great.

Father Drago has prepared a nice slide show to enjoy during lunch which will include some pictures of our St. Joseph activities since the last time we were together in March 2020.

At this time, I would like to call upon Father Drago to lead us in prayer. As we pray, let us remember our deceased members, who we know are with us in spirit.

*Po kosilu je Peter dodal naslednje:* I would to first thank our cook Nancy, her staff and serving crew for providing us a nice traditional lunch.

I would to also thank the Parish Council including Tony Horvat for looking after the bar not just today, but for so many years in the past. And of course thank you to our bartenders Tom Miklavčič and Franci Škerl who made sure nobody was thirsty.

Thank you Fr. Drago for taking the time to prepare the slide show for us to enjoy and all your dedicated work to help with our banquet, and all the support that you provide to our parish, groups and other clubs that surround St. Gregory the Great.

I would like to thank the Ferenčak family for helping us set up the hall.

I would like to thank the St. Joseph Society board which include Dan Demšar, Frank Novak and Milan Ferletič. We will try and do our best to keep our traditions going as long as our members and community support us.

We will now do our draw for the door prizes, 50/50 raffle and chance to take home the flowers.

As we conclude our banquet, I would ask for those who can, please stack the chairs at your table if you can, and if you can't no problem.

Thank you all for coming, enjoy the rest of your day and we hope to see everyone again next year.



# OBVESTILA - ANNOUNCEMENTS

## KOLEDAR DOGODKOV

- **March 26, 2023 - Breslau** - Maša za Slovensko skupnost ob 1:00 p.m.
- **April 2, 2023 - St. Gregory the Great** - Cvetna nedelja - Palm Sunday
  - Slovenian Mass 9:30 a.m.
  - English Mass: 11:00 a.m.
  - **London:** Mass at 3:00 p.m. at St. John the Divine Church
- **April 3, 2023** - Hamilton Cathedral - Mass of Christm at 2:00 p.m.
- **April 7, 2023 - Slovenska Šola** - Fish Fry at 4:00 p.m.
- **April 8, 2023**
  - **London** - Easter Food blessing 10:00 a.m.
  - **St. Gregory** - Easter Food blessings: 3:00, 4:00, 5:00 p.m.
  - **Easter Vigil:** 8:00 p.m.
- **April 9, 2023 - St. Gregory** - Easter
  - Slovenian Mass: 9:30 a.m.
  - English Mass: 11:00 a.m.
- **April 11, 2023** - SCON meeting - 7:30 p.m.
- **April 23, 2023** - St. Gregory - Spring Banquet - Mass 10:00 a.m.

## READERS - BRALCI BERIL: MARCH 26<sup>TH</sup>

Slovenian Readings - Mirko Zorko  
English Readings - Mila Ferko

## GIFT BEARERS - SLOVENIAN MASS

March 26<sup>th</sup> - Stan & Elizabeth Petek  
April 2<sup>nd</sup> - Jožica Vegelj & Terezija Sarjaš

## CLEANING OF THE CHURCH - ČIŠČENJE CERKVE

April 5<sup>th</sup> - Special Easter cleaning  
Any team members who are available.

## VELEPOSLANIŠTAVO OTTAWA - KONZULARNE URE

V ponedeljek, 3. aprila 2023, bodo zopet **konzularne ure v Burlingtonu**, 5096 South Service Road, Burlington, ON L7L 5H4. Imel jih bo Blaž Slamič, prvi svetovalec.

Pri njem boste lahko uredili, če potrebujete potni list, osebno izkaznico ali druge zadeve. Za vsa vprašanja lahko prej pokličete na: 1-613-565-5781 ali pišete na e-mail: sloembassy.ottawa@gov.si.

## FIRST COMMUNION - PRVO OBHAJLO

Our date for First Communion is the last Sunday of May, this year it is May 28, 2023. There will be only one Mass at 10:00 a.m.



Parents, please register your children by calling office (905-561-5971, ext. 1), or by e-mail: drago.gacnik@gmail.com.

## DAROVI - DONATIONS

Za gradbeni sklad ali OHOS (One Heart One Soul) so darovali:

- \$100 - v spomin na pok. Jožeta Gačnik, John in Milka Sobočan z družino.

**Na račun »Eno Srce, Ena Duša« - »One Heart, One Soul« ste za našo slovensko župnijo sv. Gregorija**



**Velikega do 24. marca 2023:**

- \$152,270. - Obljubili / Pledged
- \$146,990. - Vplačali / Paid

**Hvala vsem, ki ste že prispevali.**

**Naš cilj je, da dosežemo vsoto 200.000,-**

- \$100 - v spomin na pok. očeta Lojzeta in stare starše Prilesnik, sinova Robert in Tony z družino.

- \$778.45 - CWL-KŽZ - od Bazarja

- \$1520 - Društvo sv. Jožefa: dobiček od Banketa. -

Hvala vsem za vaš velikodušni dar.

## POKOJNI

V Sloveniji je 20. marca v 71. letu starosti umrl Jože Kuzma, doma iz Pobrežja, župnija Adlešiči (Bela krajina), kjer je bil v petek 24. marca tudi njegov pogreb. V družini je bilo 9 otrok. Pokojni Jože je brat naših faranov Antona, Cirila in Jožice Vlašič. Iskreno sožalje vsem domačim pok. Jožetu pa večni mir in pokoj.

## DUHOVNA OBNOVA

V **sredo, 29. marca**, bo kratka **duhovna obnova pred Veliko nočjo**. Priložnost za sveto spoved bo od 5:00 p.m. naprej. Spovedoval bo gospod Leopold Valant, župnik slovenske župnije Brezmadežne iz Toronta.

## Svete maše - Masses

Ob 5:00 p.m. bo tudi izpostavljeno Najsve-tejše in priložnost za osebno molitev. Ob 6:00 p.m. bo skupna molitev rožnega venca, ob 6:30 p.m. pobožnost križevega pota in ob 7:00 p.m. sveta maša z nagovorom.

## MAŠA V BRESLAVU

Sveta masa se bo darovala za naslednje pokojne:

† Pepi in Slavko Mirt - Brat Martin

† Majda Čagran - Družina Mirt

† Majda Čagran - Marija Prilesnik z družino

† Ana Gašperič - Sestre in bratje

†† Pok. iz družine Balkovec - Družina



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Zoppis	Valentino	March 27, 1983
Hajdinjak	Rudolf Rudi	March 28, 1987
Pavlich	Marjan	March 28, 2007
Rapozo	Joseph	March 29, 1984
Mlinarich	Marija	March 30, 1993
Osterman	Antoinet	April 1, 1965
Gyorkoš	Walburga	April 1, 2016
Volf	Karel	April 2, 2019

<b>5. POSTNA - TIHA NEDELJA</b>  <b>5<sup>TH</sup> SUNDAY OF LENT</b>  26. MAREC <i>Larisa (Lara), muč.</i>	†	Za žive in rajne župljane	9:30 A.M.	-----
	†	Julijana Sagadin		<b>Marija Volf</b>
	†	Magda Udovč		Levstek & McLean Families
	†	Cecilija Sobočan		Toni in Marija Franc z družino
	†	Julijana Sagadin		Toni in Marija Franc z družino
	††	Katarina in Franc Kapušin		Hči Sonya in sin Joe z družinama
	††	Bratje in sestra Mary Grdun		Vera Gonza z družino
	†	Marica Majzelj		Družina Berkovič
	†	Julijana Sagadin		Družina Berkovič
	†	Štefan Prša		<b>Joe Fotivec Family</b>
†	Vida Sajder		<b>Alojz in Agata Sarjaš z družino</b>	
††	Starši Ivan & Lues in sin Ivan Jr. Sarjaš			
††	<b>Pokojni Slovenci društva Sava</b>		<b>1:00 P.M. Maša v bivši dvorani društva</b>	



**SV. MAŠE - MASSES:** Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest - please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

DOM BOSCO

27. 3. 2023 - 2. 4. 2023

# SVETE MAŠE - MASSES

<b>PONEDELJEK - MONDAY</b> 27. MAREC <i>Rupert, škof</i>	†† † †	Frank in Albin Novak Eileen MacKenzie Joško Kuzma	7:00 P.M.	Jožica Novak z družino N.N. Sestra Jožica Vlašič z družino
<b>TOREK - TUESDAY</b> 28. MAREC <i>Bojan, knez</i>	†	Po namenu Za zdravje Za zdravje Marija Glavač	7:00 P.M.	Ana Tadić N.N. N.N. Jože in Marija Magdič z družino
<b>SREDA - WEDNESDAY</b> 29. MAREC <i>Bertold, redovnik</i>	†† †	Spoved - Confessions <b>Križev pot</b> Po namenu Tilka in Anton Vengar Polde Langenfus (slo)	5:00 P.M. 6:30 P.M. 7:00 P.M.	Fr. Leopold Valant <b>Stations of the Cross</b> K.H. Jožica Novak z družino Sonja Langenfus
<b>ČETRTEK - THURSDAY</b> 30. MAREC, <i>Amadej, voj.</i>	†† †	Dana in Louise Kopač Aldo Česen	7:00 P.M.	Družina Miklavčič Danica in David
<b>PETEK - FRIDAY</b> 31. MAREC <i>Kornelija, mučenka</i> <i>Benjamin, mučenec</i> <i>Amos, prerok</i>	†† † † †	<b>Križev pot</b> Cecilija in Jurij Rajbar Marija Glavač Casilda Ferreira Angela Zorko, obl.	6:30 P.M. 7:00 P.M.	<b>Stations of the Cross</b> Hči Teresa Doma Alojz in Agata Sarjaš Sin Mirko z družino
<b>SOBOTA - SATURDAY</b> 1. APRIL <i>Irena in Agapa, muč.</i> <i>Hugo, škof</i> <i>Biserka, devica</i>	† † †† † †† † † † † †	Frank Gimpelj, obl. Jakob Muhič Jr. Marija Bukvič Rudi (obl.) in Terezija Hajdinjak Joe Kolenko Franc in Ana Ferenčak Anil Karpoor Marija Glavač Marija Glavač Cecilija Sobočan Joško Kuzma, 8 dan.	5:30 P.M.	Žena z družino Družina Muhič Anton Bukvič z družino Dragica in Lojze Ferenčak Lojze in Dragica Ferenčak Lojze in Dragica Ferenčak Zlatko Berkovič Emilia Mertuk z družino Štefan Petek z družino Štefan Petek z družino Sestra Jožica Vlašič z družino
<b>6. POSTNA - CVETNA</b> <b>NEDELJA</b>  <b>6<sup>TH</sup> SUNDAY OF LENT</b> <b>PALM SUNDAY</b> 2. APRIL <i>Irenej, škof in muč.</i>	† †† † † † †† † † †† ††	Za žive in rajne župljane Štefan Krampač Pok. iz druž. Arko in Simrajh Franc Ferenčak Frank Verdinšek Štefan Gabor Jože Gačnik Ana in Frank Ferenčak Franc Raduha John Tompa <b>Pokojni Slovenci iz Londona</b>	9:30 A.M.     11:00 A.M. 3:00 P.M.	----- Stanko in Elizabeth Petek Magda in Joe Razpotnik Milena Pavlič z družino Joe Fotivec Jože in Angela Antolin Jože in Angela Antolin Ljudmila in Franc Zadravec Ljudmila in Franc Zadravec Alojz in Agata Sarjaš z družino <b>Maša v St. John the Divine Church</b>