



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

52/59

Številka - Number / Leto - Year

24.12.2023

**4. ADVENTNA
NEDELJA**

**4TH SUNDAY OF
ADVENT**

**BOŽIČ
CHRISTMAS**

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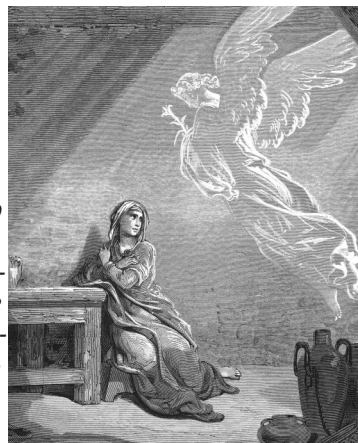
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Po Jezusu Bog stopa med nas

Danes nam bogoslužje predstavi evangelij oznanjenja. Bogoslužje nam danes z oznanjenjem želi osvetliti božično skrivnost. V angelovem oznanjenju je rečeno, da bo Gospod Bog Marijinemu sinu dal prestol njegovega očeta Davida. Za pripravo te napovedi nam prvo berilo predstavi izrek preroka Natana kralju Davidu. Drugo berilo nam govori o oznanjevanju evangelija Jezusa Kristusa, ki je bil oznanjen, »da bi bili (vsi ljudje) poslušni veri«. Z vero moramo sprejeti učlovečenje Božjega Sina, ki je postal Davidov Sin, Mesija, Odrešenik.



Kralj David si potem, ko mu je Gospod podelil zmago nad sovražniki, da zgraditi lepo palačo, cedrovo hišo, za tisti čas razkošno zgradbo. Potem pa se zave, da ni pomislil na izgradnjo hiše za božjo skrinjo, za navzočnost Boga. Zato pravi preroku Natanu: »Glej vendar, jaz stanujem v cedrovi hiši, skrinja Božja pa stanuje sredi šotorskega pregrinjala.«

Tukaj lahko opazimo, da si David sploh ne upa jasno izraziti svojega načrta preroku. Vendar prerok dobro razume, kakšen načrt ima kralj David: zgraditi veličasten tempelj, vreden Boga, kolikor tempelj to sploh more biti. Natan tedaj odobri kraljev namen in pravi: »Pojdi, stori vse, kar je v tvojem srcu, kajti Gospod je s teboj!«

Vendar se Gospod ne strinja s tem načrtom. Zato prerok Natan še isto noč sliši božjo besedo, ki od njega zahteva, naj pove naslednje: »Ne boš mi ti, David, gradil hiše, ampak bom jaz, Bog, naredil hišo tebi.«

Ta hiša bo kraljevska dinastija, ki bo imela stoletja oblast nad božjim ljudstvom. Gospod pravi Davidu: »Ko se ti dopolnijo dnevi in boš legel k svojim očetom, bom povzdignil tvojega potomca, ki bo izšel iz tvojega telesa.« To je, Bog obljublja Davidu, da mu bo dal sina, ki bo njegov naslednik, sina, kateremu bo Bog oče - »Jaz mu bom oče in on mi bo sin« - in njegov prestol bo utrjen za vedno.

V oznanjenju angel pravi Mariji, da se ta izrek in to mesijansko upanje uresničujeta: Marijin sin bo Davidov naslednik. Natanov izrek se uresniči na način, ki ga prej ni bilo mogoče predvideti. Ko Bog nekaj obljubi, je izpolnitev vedno lepša in popolnejša, kot pa so obljubo razumeli ljudje. Marijin sin ni samo Davidov naslednik, ampak je v resnici Božji Sin.

Ko je Marija slišala to angelovo oznanilo, je vprašala: »Kako se bo to zgodilo, ko ne spoznam moža?« V angelovem odgovoru ji je razodeto, da bo njen sin v resnici Božji Sin; ne bo imel človeškega očeta, ampak bo spočet po delovanju Svetega Duha. To je polno razodetje. Božji načrt se izkaže veliko večji in veliko bolj izreden, kot bi lahko mislili.

Bog izbere preprosto dekle, da jo napravi za mater svojega Sina, za človeško mater večnega Sina nebeškega Očeta. To je čudovita stvar, ki spremeni vse naše človeško bivanje in vso zgodovino sveta. Božji Sin postane otrok; sprejme človekov položaj, da bi vzpostavil božje kraljestvo in ljudi privedel vanj.

Angelove napovedi zavzemajo veliko prostora; Mariji pravi, Mariji zelo natančno razložijo, kaj se bo zgodilo. Gre za dolgo napoved, ki odpira izredne, večne perspektive. Otrok, ki ga bo rodila Marija, se bo imenoval Sin Najvišjega: višjega dostojanstva si ni mogoče zamisliti.

Nasprotno pa je Marijin odgovor kratek stavek: »Glej, dekla sem Gospodova, zgodi se mi po tvoji besedi!« Marija se ne hvali, ampak se poniža in izrazi svojo privolitev, svoj »da« božjemu. Marija prizna, da je majhna pred Bogom in zadovoljna je, da je tako. Po drugi strani se zaveda, da je od nje odvisen odgovor na božji načrt, da je ona temu načrtu lahko ovira ali pomoč. Marija vedenjem se popolnoma ujema z vedenjem Božjega Sina, ko prihaja na svet; postati hoče Gospodov Služabnik in se postaviti v službo vsemu človeštvu za uspeh njegovega načrta. Marija: »Glej, dekla sem Gospodova«; in Božji Sin, ko stopa v svet, pravi: »Glej, prihajam (...), da izpolnim, o Bog, tvojo voljo«.

Občudujemo Marijo in se veselijo njenega tako velikušnega odgovora na božji načrt. Tudi mi prosimo za milost, da bi vsak dan sprejemali božji načrt s ponižnostjo, z veliko plemenitostjo in z nenehno privolitvijo.

(prim. Oznanjevalec 2009, št. 1)

R: Forever I will sing of your steadfast love, O Lord.

First Reading 2 Samuel 7:1-5. 8-12. 14-16

Although Samuel is a "big man" in his day, he's also sensitive enough to see that it isn't right for him to be dwelling in a spacious house while God dwells "in a tent", and he is determined to do something about it.

Second Reading Romans 16: 25-27

Paul rejoices in Jesus, whose strength enables us to live out the Good News so that, reaching to the ends of the earth, it draws all people to become Jesus' disciples. Glory is to be given to the Father through Jesus Christ for ever.

Gospel Luke 1:26-38

Luke retells the glorious story of the incarnation. Through Mary's unconditional acceptance of the angel's message, Jesus has come into our world as one of us and is like us in all things, apart from sin.

"The Holy Spirit will come upon you, and the power of the Most High will cover you with its shadow. And so, the child born of you will be holy and will be called Son of God."



Illustration

The incarnation is the most extraordinary, mind-dazzling, significant and fascinating event in human history. It has fired the imagination of artists of every kind. Poets, sculptors, writers, and biblical experts have used striking imagery to put this unimaginable truth into human language. They've spoken of it as "a

divine kiss of peace”, an “explosion of God’s extraordinary love for us”, a “fresh bond of intimacy” between God and humanity, between the mighty God and God’s tiny creatures. At the heart of this astonishing story stands a woman who is totally one with us in our humanity.

Gospel Teaching

The annunciation uniquely focuses, not upon a great man, such as a general, a politician or a renowned scholar, but upon a young teenager called Mary. Almost from early childhood she has been hidden away in a tiny village called Nazareth located on the very edges of the mighty Roman Empire. She is the kind of person who might be dismissed as a “Little Miss Nobody”. St John’s Gospel records that when Philip, one of Jesus’ first disciples, was told that the long-awaited Messiah had come and was living in Nazareth, his cool reaction was, “What good ever came from Nazareth?”

The story of the annunciation begins with the arrival of an unexpected visitor at Mary’s little cottage. An angel, the bearer of startling news, reveals that she is to conceive, carry in her womb, give birth and finally be mother to the long-awaited Messiah.

Application

From the beginning of this Mass, we agreed that if we’re looking for someone to guide us through the final days of Advent, into our Christmas celebrations, and finally into the living-out of the Christmas message in the year ahead, we could not do better than turn to our Blessed Lady.

Strangely enough, it is sometimes argued that we can’t take Mary as a model. After all – so the argument goes – she saw Jesus in the flesh, lived with him for thirty years and was endowed with special privileges. Think of her immaculate conception or her glorious assumption into heaven.

However, it is none of these things that make her our model. It is, rather, the fact that her life centred upon the Father, on trying to discern his will

for her, on daily turning to him in prayer, on alertness to the needs of others, and her readiness to help them in their needs.

It is precisely the same things that God is asking of us: not that we should become someone else, but rather that we should remain as we are. God wants us as we are, loves us as we are, with our strengths and weaknesses, our failings and our successes, because God made us as we are, and God has no regrets.

In the days before Jesus’ coming, people generally acknowledged God’s almighty power. A prophet like Isaiah could picture God holding the whole world in his hands and encompassing the heavens with an outstretched palm. But even Isaiah could never have begun to imagine what we celebrate at Christmas-time – this same God coming to live among us as one of us – coming as a tiny baby, a bundle of weakness and helplessness and, in the end, dying in shame on a wooden cross. He comes into our world, just as we did, by being born of a woman. Without a woman’s cooperation, there would have been no incarnation. Without Mary’s cooperation, there would be no Christmas. It is that thought that leads many people, even small children, to try to reflect her love by practical acts of kindness to their sisters and brothers.

If we take time, make time – even just a few minutes each day in this often hectic period – to recall how Mary treasured and pondered “these things” in her heart, we too will ponder them, and come to appreciate why the wonder of Christ’s birth – even at the end of a difficult year like 2023 – calls for celebration, for rejoicing, and for gentle, loving wonder, in the company of Mary. It is she who best teaches us how to love Jesus; it is she who shows us, despite our littleness, to love Jesus as she did by making him the love of our lives.

And so as Pope St John Paul II put it, “the faithful, living in the spirit of the liturgy, by thinking about the inexpressible love with which the Virgin Mother awaited her son, are invited to take her as model and prepare themselves to meet the Saviour”.

St. Gregory the Great - Hamilton

With the support of Moya Financial – Invites you to Celebrate

2024

HAPPY NEW YEAR

3

Admission Includes

Reserved Seating

A complimentary welcome drink

Appetizers - Dinner - Late Night Buffet

Music by:

Early Bird tickets - \$100
(until December 17th)

Dec. 18th - Ticket price
will increase to \$120

Door opens at 6:00 p.m.



18 yrs and under \$75

For Reservations contact:
Heidy at 905-317-6002
novakhsn@gmail.com

Dinner served at 7:00 p.m.

St. Gregory the Great - 125 Centennial Pkwy. N. Hamilton

An event and facility presented for members and supporters of St. Gregory the Great Slovenian Parish and Hamilton Diocese

*Children's Liturgy of St. Gregory
the Great Slovenian Church*

**Merry Christmas and
Happy New Year!**

**We would like to wish everyone a
blessed Christmas and New Year!**

We will not be celebrating The Children's Liturgy of the Word next week due to Christmas however, we hope you will join the children from Slovenian school at 6:00 pm Mass on Christmas Eve.



**Next Children Liturgy of the
Word:**

*** Sunday, December 31, 2023
* Sunday, January 14, 2024**

EXPLAINING THE EUCHARIST

By Fr. Steve Ryan, SDB

/it continuous from last Vestnik/

When those hearing this murmured, Jesus spoke more clearly; he said, "The bread that I give you is my flesh for the life of the world." Jesus did not take back what he said after a majority of the crowd objected to his teaching. He did not say "I'm speaking symbolically". Instead, he ratcheted up his language saying, "Unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up on the last day. My flesh is true food. My blood is true drink. Eat my flesh and drink my blood in order to remain in me."

John 6 offers the clearest Scriptural proof of the doctrine of the Eucharist. The three other Gospels verify that at the last supper Jesus was firm in his wording, "This is my body, and this is my blood; do this in remembrance of me." Saint Paul, in his letter to the Corinthians (1 Cor 11:24) re-stated what the Lord said at the last supper: "This is my body."

Protestant churches in the 16th century began to teach for the first time that the Eucharist was only a symbolic meal. But if you look back to the first and second century – Christians were celebrating the real presence of Christ in the Eucharist. Unfortunately, people are ignorant of Church history. The Protestant reformers changed what was doctrinally tried and true. Basically, they were saying that for the first 16 centuries, Christians got it wrong and were idolaters. Really?

Here are some objections against the Eucharist that you need to learn to refute:

Objection (1): Jesus was speaking metaphorically. You can answer that by saying yes, sometimes Jesus used metaphors like "I am the door" or "I am the gate", but in the case of the Eucharist, Christ does not back down in the Gospels. In Mark, Matthew and Luke, he takes bread and says, "This is my body." Then he says to keep doing this! He was literal and not speaking metaphorically.

DRUŠTVO SV. JOŽEFA - ČLANARINA

Villa Slovenia - Tuesday's night social gatherings will restart on Jan. 2nd. V Villa Slovenia se 2. januarja nadaljujejo »**torkovi večeri**«. Vabljeni, da pride-te skupaj in preživite nekaj uric v dobri družbi prijate-ljev.



Na mizi v cerkveni veži so kuverte za **članarino**. V kuverti je **članska izkaznica za leto 2024**. Dajte denar za članarino (\$15) v kuverto in kuverto oddajte v nabiralnik za nedeljsko nabirko.

Objection (2): Jesus was speaking symbolically. When it comes to John 6:54-58, Jesus clearly says he is not speaking symbolically about food but literally about his flesh and blood.

Objection (3): Jesus was not literally commanding us to eat his flesh and be cannibals. You can answer this by saying Catholics are consuming the glorified and resurrected body of Christ. Not eating a human, but God.

Summary of our Eucharistic Catechesis

Catholics – Keep your focus on John chapter 6 where Jesus speaks about the true presence of Himself in the bread and wine.

Remember that Jesus was not speaking symbolically or metaphorically. Remember that for the first 1600 years all Christians understood the Eucharist as the true presence of Christ, and that only at the Protestant Reformation did Christian reformers change that understanding.

Finally, invite Christian friends who do not believe in the Eucharist to come to Mass. Have them listen to the words of the consecration. Invite them to come to Adoration and sit before Christ's Eucharistic presence. Let them feel and understand his grace and power emanating from the Sacrament.

POKOJNI - DECEASED

V soboto 16. decembra 2023 je v 71. letu starosti Bog poklical k sebi našo faranko **Rozalijo »Rose« Kolenko**.

Pogrebno sveto mašo smo za pokoj njene duše darovali v četrtek, 21. decembra ob 11h dopoldne, potem pa jo položili k večnemu počitku

na Gate of heaven pokopališče. Iskreno sožalje Sinovoma Joseph Jr in Frank, prav tako sestri Mariji Franc in Joe Zelko. Pokojna Rozalija pa na uživa večni mir in pokoj.



V sredo, 20. decembra je zaspal v gospodu naš faran **Anton (Tony) Ferko** v svojem 81. letu starosti.

Od njega se boste lahko poslovili v Donald V Brown Funeral Home v četrtek 28. decembra med 2. in 4. uro popoldne in 6. in 8. uro zvečer. Molitve bodo ob 3:30 popoldne.

Za pokoj njegove dušo bomo darovali pogrebno sveto mašo v petek, 29. decembra ob 10h dopoldne in ga potem položili k večnemu počitku na pokopališču Gate of Heaven.

Iskreno sožalje njegovim otrokom in njihovim družinam ob izgubi očeta, prav tako tudi ostalim sorodnikom. Pokojnemu Toniju pa večni mir in pokoj.

SV. GREGORIJ VELIKI

Na tretjo adventno nedeljo, nedeljo veselja, sta Lauren in Patricia zopet zbrale otroke za Children's Liturgy med enajsto sveto mašo.

Ob koncu maše pa smo blagoslovili »Jezuščke«, ki jih bodo otroci položili danes v jaslice.





3. adventna nedelja pa je bila zelo pestra, saj sem imel poleg dveh maš v župniji še mašo pri društvu Sava v Breslavu. Tam smo se zbrali ob pol dveh - moja zamuda zaradi gostega prometa - in darovali sveto mašo.

Zbralo se nas je kar nekaj več kot navadno. Po maši pa so še pripravili nekaj za pod zob in se skupaj povesečili in prijateljevali. Sam pa sem moral takoj na pot do Londona. Hvala Zinki Mirt, ki pridno obvešča in organizira, da je bilo vse pripravljeno za mašo in pogostitev.



London

Malo po četrti uri smo začeli s sveto mašo tudi pri slovenski skupnosti v Londonu. Zbiramo se v angleški cerkvi St. John the Divine. Tudi tukaj nas je bilo več kot običajne nedelje, tudi nekaj mlajših. Hvala Ivanu in Micki Horvat, ki skrbita, da je vse pripravljeno za mašo.







Na račun »Eno Srce, Ena Duša« - »One Heart, One Soul« ste za našo slovensko župnijo sv. Gregorija Velikega do 22. decembra 2023 prispevali: \$194,897.-
Hvala vsem, ki ste že prispevali. Naš cilj je, da dosežemo vsoto 200.000,-



MOYA - HAMILTON BRANCH HOLIDAY HOURS

Thursday, Dec. 28 - 11:00 a.m. to 5:00 p.m.

Friday, Dec 29 - 11:00 a.m. to 4:00 p.m.



Hvala družini Mramor, da so nam zopet v cerkvi postavili jaslice. Zdaj imajo že večletno izkušnjo in se stvari, kar hitreje naredijo.

Hvala Olgi in sinu Marjanu Glavaču za adventno okrasitev cerkve. Marjanu še posebej za mah, ki ga je nabral.



THE DIOCESAN WEDDING ANNIVERSARY MASS

Are you celebrating your 25th, 40th, 50th, 60th, or 60+ Wedding Anniversary in the year 2024? If you are, you are cordially invited to join couples from across the Diocese of Hamilton for a **Wedding Anniversary Mass on Sunday, May 26, 2024** at the **Cathedral Basilica of Christ the King in Hamilton at 1:30 pm.** (Space allows room for Anniversary couples only - those married 60 years or more may bring one guest if you require assistance). **Registration** is now available online at hamiltondiocese.com.

SUNDAY OF THE WORD OF GOD

The Third Sunday of Ordinary Time (January 21, 2024) marks the celebration of Bible Sunday in the Diocese of Hamilton. At the conclusion of the Year of Mercy, Pope Francis encouraged every Christian community to choose one Sunday a year to renew its efforts to make the Sacred Scriptures better known and widely diffused. Our celebration of Bible Sunday is a call to listen to how #TheBibleSpeaks in our hearts and within our communities of faith. The Pastoral Offices of the Diocese of Hamilton have prepared a wide variety of resources for youth and adults in celebration of Bible Sunday 2024. Visit our website:

<https://hamiltondiocese.com/thebiblespeaks/>.

OBVESTILA - ANNOUNCEMENTS

KOLENDAR DOGODKOV

- **Dec. 24th - St. Gregory the Great Parish:**
 - **9:30 a.m.** - Slovenska maša
 - **6:00 p.m.** - Christmas Eve Mass - English
 - **9:00 p.m.** - Sveti večer - Slovenska maša
- **Dec. 25th - St. Gregory - Christmas Day:**
 - **9:30 a.m.** - Slovenian Mass
 - **11:00 a.m.** - English Mass
- **Dec. 26th - Sv. Štefan**
 - **St. Gregory** - Mass 10:00 a.m.
 - **Lipa Park** - Mass 2:00 p.m.
- **Dec. 31st - St. Gregory** - New Year's Eve
- **Jan. 1st - St. Gregory** - Mass 11:00 a.m.
- **Jan. 1st - Lipa Park** - New Year's Day Luncheon
- **Jan. 2nd to Jan. 5th** - No mass in the parish
- **Jan. 6th - Mass at 5.30 p.m.**
- **Jan. 7th - Mass only at 10:00 a.m.**
- **Jan. 8th to Jan. 12th** - No mass in the parish
- **Jan. 14th - London** - Mass at 3:00 p.m.

CLEANING OF THE CHURCH

- Jan. 13th - Gosgnach team

BRALCI - READERS

December 24:

- Slovenian - 9:30 a.m. - Sue Augustin
- English - 6:00 p.m. - Mary Ann Demšar
- Slovenian - 9:00 p.m. - Manica Perše

December 25:

- Slovenian - 9:30 a.m. - Olga Glavač
- English - 11:00 a.m. - Mary Ann Demšar

GIFT BEARERS AT MASSES

- Dec. 24th 9:30 a.m. - Sue & Zdravko Avguštin
- Dec. 24th 6:00 p.m. - Lauren, Lily, Leo, Brayden
- Dec. 24th 9:00 p.m. - Milena Volčanšek in Majda Lukežič

OGNJIŠČE

Naročnina za revijo Ognjišče ostane enaka kot lansko leto in sicer \$91.- Če ne boste odpovedali računam, da boste še naprej naročniki na revijo za leto 2024.

LIPA PARK

Vsako leto imamo sveto mašo tudi pri društvu Lipa park. Maša je na Štefanovo, 26. decembra, ob 2:00 popoldne. Vabljeni.

BOŽIČ

V atriju cerkve so nedeljske kuverte za prihodnje leto - 2024. Prav tako boste poleg našli posebne kuverte za »**Božični dar**«. Če je kakšna napaka pri naslovih, mi prosim sporočite, da bom popravil preden pošljemo ven »Income Tax« potrdila. Če kdo ni našel letnih nedeljskih kuvert, pa bi jih želel, naj sporoči.

Na razpolago so tudi angleške knjižice za nedeljske maše med letom. Cena je \$5.-

Vzemite si slovenski Marijanski koledar in angleški misijonski koledar.

Na razpolago je tudi **kadilo**, da boste na svete večere lahko pokadili prostore svoje hiše.

MAŠE OD 2. DO 12. JANUARJA

Ker bom od 2. do 12. januarja odsoten - sem na obisku pri domačih v Sloveniji - v tem času med tednom ne bo svete maše.

Sveta maša bo v soboto 6. januarja ob 5:30 p.m. in pa v nedeljo, 7. januarja samo ob 10:00 a.m. Obe sveti maši bo imel salezijanski duhovnik iz Toronta, Fr. John Puntino.

Od sobote, 13. januarja naprej, bodo vse maše ob običajnih urah.

DAROVI - DONATIONS

Za gradbeni sklad so darovali:

- \$100 - Ana in Štefan Petek
- \$150 - Družina Mramor v spomin na pok. Matija Škerl
- \$150 - Družina Mramor v spomin na pok. Frank Gimpelj Jr., Družina Mramor
- \$100 - Marija Prilesnik in družina v spomin na pok. moža in očeta Lojzeta in starše Prilesnik
- \$100 - Marija Prilesnik in družina v spomin na pokojne iz družine Fabjan
- \$100 - Tončka Horvat z družino (London) v spomin na pok. Victorijo Zamuda
- \$ 100 - Tony in Marija Franc v spomin na pokojno Rozalijo Kolenko

- \$ 200 - Marjan in Elizabeth Hozjan v spomin na pok. Rozino Doma in pok. Franka Gimpelj Jr.

Za One Heart One Soul Champagne je Slovensko društvo sv. Jožefa darovalo \$2,650.-

Za One Heart One Soul Champagne je Slovensko Šola darovalo \$2,500.-

Hvala vsem za vaše darove in podporo naše župnije. Z zadnjimi darovi za našo nabirko »Eno Srce Ena Duša - One Heart One Soul« bomo dosegli naš cilj \$200,000.00. Š enkrat iskrena hvala za vse.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Modic Anthony Tuesday, December 28, 1976
 Prša Steve Friday, December 29, 1989
 Vučko Štefan Sunday, December 29, 2002

Svete maše - Masses

<p>4. ADVENTNA NEDELJA 4TH SUNDAY OF ADVENT 24. DECEMBER <i>Adam in Eva</i></p>	<p>Za žive in rajne župljane † Frank L. Gimpelj † Frank Pinter † Martin Simončič †† Matija in Ivan Zelko Za mir</p>	<p>9:30 A.M.</p>	<p>----- Jože Gimpelj Ljudmila Pinter z družino Ljudmila Pinter z družino Marija in Toni Franc z družino Slomškovo oltarno društvo</p>
<p>24. DECEMBER 1. SVETI VEČER <i>Christmas Eve</i></p>	<p>†† Joseph in Michael D'Costa † Štefka Gomizelj †† Pokojni Sorodniki † Karel Zorčič † Frank L. Gimpelj Jr. †† Terezija in Rudi Hajdinjak †† Zofija in Mihael Ferenčak †† Cecilija in Matija Smodiš † Franc Marič † Majan Pavlič † Antonia Petrella † Marjan Loboda</p>	<p>6:00 P.M. 9:00 P.M.</p>	<p>Francisca D'Costa Sandra Bartolac z družino Milan in Sandy Ferletič Jožica Vegelj z družino Rosemary Šušteršič in družina Dragica in Alojz Ferenčak Alojz in Dragica Ferenčak Alojz in Dragica Ferenčak Branko in Mary Fylypiw Branko in Mary Fylypiw Rina Petrella & Milan Ferletič Heidy, Roži & family</p>



SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

DON BOSCO

