



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

45/49

Številka - Number / Leto - Year

10. 11. 2013

**32. NEDELJA  
MED LETOM**

**32<sup>nd</sup> SUNDAY  
in ORDINARY  
TIME**

**Fr. Drago Gačnik** SDB  
ŽUPNIK - PASTOR

NASLOV - ADDRESS  
125 Centennial Pkwy N  
Hamilton, ON L8E 1H8

TELEFON - TELEPHONE  
905-561-5971

FAX  
905-561-5109

E-MAIL  
gregory\_sdb@cogeco.ca

WEB PAGE  
www.carantha.net

HALL RENTALS  
905-518-6159

## Večnost bo drugačna

To je edini primer v evangeliju, ko Jezus razpravlja samo s saduceji, drugače nastopajo saduceji skupaj s farizeji. Mednje so spadali bogataši, ljudske starešine, člani bogatih aristokratskih družin, iz katerih so izhajali tudi veliki duhovniki; skratka, saduceji so bili boljši sloj tedanje družbe. Na svoje bogastvo so bili zelo ponosni in veljajo za materialiste tiste dobe. Izpovedovali so svobodnjaške nazore in bili v ostrem nasprotju z vernim judovskim ljudstvom. Odklanjali so vero v posmrtno življenje, tajili neumrljivost človeške duše, bivanje angelov in duhov ter prihodnje vstajenje. Sveto pismo so v celoti priznavali za božjo besedo, odločno pa so odklanjali izročilo in farizejsko tolmačenje postave. Jezus je njihovo materialistično mišljenje ostro zavrnil in jim očital, da ne poznajo ne svetega pisma ne božje moči (prim. Mr 12, 18).

Saduceji hočejo Jezusu na podlagi sv. pisma dokazati, da je vera v vstajenje nesmisel. Sklicujejo se na levitsko pravo, po katerem je moral brat pokojnemu bratu, ki je bil poročen, pa je umrl brez otrok, obuditi potomstvo. Poročiti se je moral z vdovo in z njo imeti otroke. Taki otroci so se imenovali po pokojnem, čeprav je bil brat pokojnega njihov pravi oče. Če brat tega ni maral storiti, mu je prizadeti lahko sezul čevelj in ga pljunil v obraz. Saduceji navajajo skoraj nemogoč primer (v. 29-33) in sicer zato, da bi bolj prepričljivo dokazali nesmiselnost vere v vstajenje.

Judje so v Kristusovem času pojmovali vstajenje kot povrnitev v prejšnje življenje. Jezus ni delil z njimi svojega mnenja, ampak jasno učil, da obstaja sedanjí svet („ta vek“) in od njega čisto različen drugi svet („oni vek“). Telo ne more prestopiti v oni svet in ostati isto telo. Tu ni prehoda in ne razvoja. Svetova sta tako različna, da nastane v onem svetu čisto novo življenje, ki je bistveno drugačno od prejšnjega. Kakor seme v zemlji „umrje“ in zaradi njegove smrti požene bilka, tako je tudi s človekom. Preko smrti Bog podari človeku novo življenje, to je tak način obstajanja, da v onem veku nastalo življenje ne more več umreti. Smrt ne onemogoča vstajenja, ampak je pravzaprav pogoj vstajenja. Najprej je treba umreti in nato pride vstajenje, to se pravi, živeti tako, da smrt nad tem življenjem več ne gospoduje.

## FRU-FRU SLOVENSKO LUTKOVNO GLEDALIŠČE

Lutkovno gledališče je gostovalo pri nas v soboto, 2. novembra dopoldne ob 9:30 s predstavo po znani slovenski pravljici Ele Peroci: »Moj dežnik je lahko balon«. V spodnji dovrani se nas je nabralo okrog 80. Poleg otrok naše Slovenske šole so bili še otroci iz Slovenske šole Sava-Breslav. Po predstavi so se v madinski sobi še okrepčali. Za to priložnost nas je obiskala tudi ga. Irena Gril iz Slovenskega Veleposlaništva v Ottawi.





GATE OF HEAVEN



## PRAZNIK VSEH SVETIH

Kot je pri nas navada, se vsako leto na nedeljo, ki je najbližja prazniku Vseh svetih in vernih duš, zberemo najprej k sveti maši na burlingtonskem pokopališču. Letos je sveto mašo vodil hamiltonski pomožni škof Daniel Miehem. Po maši smo se zbrali k molitvi za rajne pri križu, pol ure kasneje smo molili za vse rajne na slovenskem delu pokopališča Gate of Heaven. Tam se naj je zbralo največ. Ob petih popoldne pa smo se zbrali kar v mavzoleju pokopališča Our Lady of the Angels. Lepo vreme je pripomoglo, da nas je bilo letos povsod izredno veliko.



OUR LADY OF THE ANGELS

## 32<sup>nd</sup> Sunday in Ordinary Time

Response: **I shall be satisfied, Lord, when I awake and behold your likeness.**

**First Reading**      **2 Maccabees 7:1-2. 9-14**

A mother and her seven sons suffer martyrdom because of loyalty to God's law and belief in the resurrection of the dead.

**Second Reading**      **2 Thessalonians 2:16 – 3:5**

Paul urges his friends to find comfort and hope in the love that Father and Son have shown them.

**Gospel**      **Luke 20:27-38**

An absurd question prompts Jesus to speak of the resurrection of the dead.

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*"He is God, not of the dead, but of the living."*

### Illustration

After many years on death row, a young man – let's call him Tom – learned that his final appeal had been rejected. Execution now awaited him. But during his imprisonment Tom, once full of anger, had a genuine conversion: he was reconciled with his father, from whom he'd long been estranged. He'd learned much from friendship with a nun, who'd got many people to pray for him. He was particularly touched by a letter and photograph from a class of children in the Sister's home town.

He asked that she should accompany him to the death chamber. Though not allowed to walk the corridor with him, she was able to join some of his family in the holding room, where they had a good view of him and he of them. He was calm and peaceful. When asked if he had anything to say, he begged forgiveness of his family for the suffering he'd caused them.

Then he fell silent; but his lips began to move. So did the Sister's; and so too did those of a group of Christians, outside the prison gates, who were praying with him and for him. Their prayer was Tom's favourite psalm, Psalm 27: "The Lord is my light and my help; whom shall I fear?" and "There is one thing I ask of the Lord, for this I long, to live in the house of the Lord... to savour the sweetness of the Lord." For Tom and his friends, death was not the end. What a contrast between their public profession of faith, and the cold disbelief of the Sadducees in today's Gospel!

### Gospel Teaching

The Sadducees were an aristocratic party, made up mainly of the leading priestly families, but they tended to be conservative in religious matters: so they considered that only the first five books of the Bible were authoritative; and they denied the resurrection of the dead as a newfangled belief. They decide to confront Jesus on the issue. Their ploy is to hold up belief in resurrection from the dead to ridicule. They begin by recounting the absurd story of seven brothers who, each in turn, marry the same woman, and then they pose the question: so whose wife will she be in the afterlife?

Jesus' reply is twofold: first, life in the next world is not simply a continuation of life in this, but rather the beginning of a new kind of life in which there is no more death and so no need for marriage, no need for propagating the human race. Secondly, Jesus points to a text from the part of the Bible that the Sadducees do revere. It's a passage that describes God as "the God of Abraham... Isaac and... Jacob", but it would scarcely make sense to speak of God having a relationship with the three patriarchs Abraham, Isaac and Jacob, if in fact they were no longer alive. As Jesus says, "The Lord is God of the living, not the dead."

And so he skilfully turns the insincere trick question of the Sadducees into an opportunity for proclaiming the truth of the resurrection of the dead. Of course, he does not answer all the questions we might like to ask, but already he says enough to bring us, in the words of St Paul, "inexhaustible comfort and such sure hope".

## Application

Dark November nights, the month of the Holy Souls, leaves falling from the trees – all conspire to remind us that all things come to an end, including our life on this earth. But this November Mass brings us the assurance from our Lord's own lips that we too are destined for eternal life.

The final words of Psalm 27, presumably the last words that Tom prayed before his execution, are these: "I am sure I shall see the Lord's goodness in the land of the living... Hope in him, hold firm and take heart. Hope in the Lord." Hope, not in the vague sense that a person might say: "I hope it turns out well." But rather hope in the sense of complete confidence that what the Lord has said is true, utter conviction that he will be faithful to his promise.

If there are times when we feel saddened by the thought that one day we must die, maybe we can follow Tom's example: we can say with confidence: "I am sure I shall see the Lord's goodness in the land of the living." After that we will surely be able to "hold firm and take heart".

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## FOLKLORNA SKUPINA VENEC

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Three years ago an idea was formed to bring together past members of all folklore groups in southern Ontario from Toronto to Niagara. The name VENEC was given to this group of energetic individuals who exemplify that by working to-

gether we can unify all our communities towards a common goal - to preserve and cherish our Slovenian roots. Our motto has always been folklore, friends, and fun.

This year VENEC is looking to continue this tradition and is inviting all interested new members to join the circle regardless of previous affiliation and talent. Come out and experience what VENEC is about. First practice is **Sunday, November 17<sup>th</sup> at 2:00 pm**, at St. Gregory's Hall, Hamilton. For more information, please contact Dave Antolin: 905.664.5980, [fsvenec@gmail.com](mailto:fsvenec@gmail.com) or visit us at 'Folklorna skupina VENEC' on Facebook.com

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## SOČA - CHILDREN'S FOLKLORE GROUP

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The children's folklore group SOCA began practices for this upcoming season. From now on the practices are every Saturday at **12:30**.

We would like to invite all youth in our community and surrounding areas to join this fun-filled group. All youth are welcome from the ages of 8+ and above.

Help continue this group's tradition of over 40 years of keeping Slovenian traditions alive here in Hamilton, while encouraging lasting friendships and fun. For more information, please contact Dave Antolin, 905.664.5980.



# OBVESTILA - ANNOUNCEMENTS

## ZBOR - PEVSKE VAJE

Ob četrtkih imamo redne pevske vaje za mešani pevski zbor. Zbor naslednjič poje 24. novembra na praznik Kristusa kralja veseljstva.



## DRUŠTVO SV. JOŽEFA

BINGO - je vsak ponedeljek ob 1:30 p.m. V prostorih društva svetega Jožefa v Villa Slovenia.

Pridite vsak ponedeljek, kjer boste srečali prijatelje in preživeli prijetne trenutke.



**TORKOVI VEČERI** ob kartah, igrah, bilijardu in prijetni družbi v Villi Slovenia, so se začeli. Vsak **TOREK ob 7:00 p.m.** Vabljeni, pridite in se nam pridružite, povabite tudi prijatelje.

## CATHOLIC GIRLS CLUB TOY DRIVE

The Catholic Girls Club will be collecting new toys for Christmas for children in our community who are less fortunate than we are.

Please help us spread the spirit of Christmas to these children, one toy at a time. Boxes will be available in the church hallway for you to drop off your toys until December 1st. Your support is greatly appreciated.



Thank you, The Catholic Girls Club



## POKOJNI - POGREB

V soboto, 2. novembra je v 81. letu starosti odšel v večnost naš faran, dolgoletni član moškega pevskega zbora Bled, **ANTON CESAR**. V torek, 5. novembra popoldne in zvečer ste se lahko

poslovali od pokojnega v Smith's Funeral Home na Guelph Line v Burlingtonu. Zvečer po sedmi uri smo se zbrali tudi k molitvi za pokoj njegove duše. Pogrebni obred je bil v vežici v sredo, 6. novem. Ob pol enajstih dopoldne. Moški zbor je med bogoslužjem zapel tri pesmi. Po obredu smo pokojnega Toneta pospremili k večnemu počitku na pokopališče Burlington Memorial Gardens. Gospod daj mu večni mir in pokoj, domačim pa iskreno sožalje.

## SLOMŠKOVO OLTARNO DRUŠTVO

Članice Slomškovega oltarnega društva so pohale krofe, tako, jih lahko kupite v soboto zvečer na Martinovanju ali pa v nedeljo po maši.

## BLED - PLANICA - HUNTER'S BANQUET

V soboto, 16. novembra, začenšči ob 6:00 zvečer - **LOVSKI BANKET**

Za razpoloženje bo skrbel ansambel »BRAJDA«  
Vstopnice: \$35.00 / Študentje \$25.00

Za več informacij pokličite:

Ivan Krusic 905-393-6594

Mirko Kolmanič: 905-643-

1964

Sam Husic 905-347-4807



## LITERANI VEČER Z BORISOM PAHORJEM

The Embassy of the Republic of Slovenia in cooperation with the Councillor Joe Mihevc kindly invite you to the literary evening in the honour of the **SLOVENIAN AUTHOR BORIS PAHOR** on **November 21, at 7.00 p. m. at the North York Central Library** (5120 Yonge Street)

Boris Pahor, who celebrated his 100<sup>th</sup> birthday last August, is one of Slovenia's most prolific authors. In 2013 he was awarded the European Citizen's prize. Pahor has also been awarded the

French Legion of Honour, the Austrian Cross of Honour for Science and Art, Italy's Premio Napoli, Slovenia's Order of Freedom and the Prešeren Award for Cultural

Achievements in

Slovenia. His

biography is a tale of

one of the most turbulent centuries in human

history. Pahor's literature reflects his life

experience and includes a story of his own

personal ordeal in the extermination camps of the

Third Reich as well as his work in international

arena for the rights of minority cultures,

particularly their languages.

### "This is my Life: A Century of Boris Pahor"

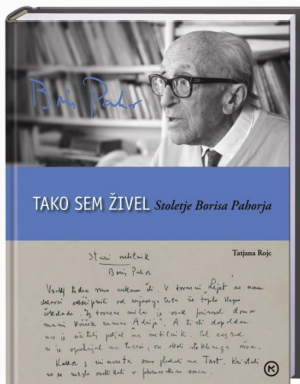
The literary evening includes a film interview with the author and readings from selected works.

The event is organized with the support of The Honorary Consul General of the Republic of Slovenia in Toronto John Doma and the Slovenian Community in Toronto.

Slovenian refreshments will be served.

## DOGODKI V BLIŽNJI PRIHODNOSTI

- ♦ Sobota 16. november: LOVSKI BANKET pri društvu Sava-Breslav in tudi pri društvu BLED-PLANICA - Beamsville
- ♦ Nedelja 17 november: Društvo Triglav-London - opoldne bo kosilo, ob 2:00 popoldne maša in



tekmovanje v balinanju.

- ♦ Nedelja 24. november: Kristus kralj
  - ob 1:00 popoldne maša in kosilo pri društvu Sava-Breslav.
  - ob 4:00 p.m. bo v naši katedrali-baziliki sveta maša ob slovesnem zaključku LETA VERE - vabljeni!
- ♦ Nedelja 1. december: 1. adventna nedelja - Društvo Lipa park ima Miklavževanje.
- ♦ Nedelja 8. december: Sv. Gregorij Veliki - ob 12:30 kosilo in nato Miklavževanje v župnijski dvorani.

## CWL MEMORIAL MASS

On **Wednesday, November 13th** we dedicate the 7pm mass to our late CWL members.

We invite all CWL members, family and friends to participate in this lovely tradition to pray for, remember and honour our deceased members.

This memorial service will be followed by light refreshments for all. We ask that all **CWL and family members** participating in this service please arrive at the Church by 6:30pm for brief instructions and preparations.

On behalf of our parish CWL – we wish everyone a blessed and relaxing Sunday.



**SVETE MAŠE - MASS TIMES:** Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:00 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.

DON BOSCO

Od 10. 11. 2013  
Do 17. 11. 2013

# SVETE MAŠE - MASSES

<b>32. NEDELJA MED LETOM</b> <b>32<sup>ND</sup> SUNDAY IN O.T.</b> 10. NOVEMBER <i>Leon Veliki, pp-c.učitelj</i>	†† † †	Za žive in rajne župljane Marija in Aleksander Marič Jože Balažič Sestanek Niagarske Koordinacije	9:30 A.M. 11:00 A.M. NOON	Sin Franc z družino Hčerka Emilija z družino Pevska soba - žup. dvorana
<b>PONEDELJEK</b> <b>MONDAY</b> 11. NOVEMBER <i>Martin, škof</i>	† † †† † †	Štefan Prša, obl. Štefan Prša, obl. Martin in Marija Ternar Ethel Simončič, obl. Darinka Ferletič	7:00 P.M.	Žena z družino Tone in Marija Bukvič Družina Kovačič /Montreal/ Cecilija Sobočan Milan, Sandy, Mike
<b>TOREK</b> <b>TUESDAY</b> 12. NOVEMBER <i>Jozafat, Milan, spokor.</i>	†	Frank Gimpelj	8:00 A.M.	Društvo sv. Jožefa
<b>SREDA - WEDNESDAY</b> 13. NOVEMBER <i>Stanislav Kostka, red.</i>	† † † † ††	Frank Gimpelj Frank Gimpelj Terezija Sukič Marija Grebenc Pokojne članice KŽZ	7:00 P.M.	Tony in Marilyn Letnik Karol Ferko Brat Karol Ferko z družino Manja Erzetič CWL
<b>ČETRTEK</b> <b>THURSDAY</b> 14. NOVEMBER <i>Nikolaj Tavelič, muč.</i>	†† † ††	Ivan in Ethel Simončič, obl. Jože Balažič Po namenu Vera in Frank Staniša	7:00 P.M.	Društvo sv. Jožefa Janez Lovrenčec A.T. Števančec Marija
<b>PETEK</b> <b>FRIDAY</b> 15. NOVEMBER <i>Albert Veliki, šk.c-učit.</i>	† † †† †	Martina Kolar Josip Zoretič Vsi pokojni sorodniki Anton Cesar	7:00 P.M.	Frank Kornik Frank Kapušin z družino Julija Sazadin z družino Društvo sv. Jožefa
<b>SOBOTA</b> <b>SATURDAY</b> 16. NOVEMBER <i>Marjeta Škotska in Jedrt</i>	† † † † †	Pavla Horvat, obl. Bogu v zahvalo Elizabeta Tanko Janez Hočevnar Stane Napast	8:00 A.M. 5:30 P.M.	Pavel in Jožica Novak Tilka Vengar Francka Cestnik Ivan in Anica Klobučar Franciška Napast
<b>33. NEDELJA MED LETOM</b> <b>33<sup>RD</sup> SUNDAY IN O.T.</b> 17. NOVEMBER <i>Elizabeta Ogrska, red.</i>	† †† ††	Za žive in rajne župljane Pavla Horvat, obl. Ignac in Stanislav Stanko Pokojni iz društva Triglav	9:30 A.M. 11:00 A.M. 2:00 P.M.	Družina Bukvič Joe in Olga Hanc Triglav - London - dvorana