



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

47/52

Številka - Number / Leto - Year

20.11. 2016

**34. NEDELJA MED  
LETOM-KRISTUS KRALJ**

**34<sup>TH</sup> SUNDAY IN O.T.  
CHRIST THE KING**

---

**Fr. Drago Gačnik**, SDB  
ŽUPNIK - PASTOR

NASLOV - ADDRESS  
125 Centennial Pkwy N  
Hamilton, ON L8E 1H8

TEL.: 905-561-5971  
FAX: 905-561-5109

E-MAIL  
Gregory\_sdb@  
stgregoryhamilton.ca

WEB PAGE  
[www.carantha.com](http://www.carantha.com)

HALL RENTALS  
CELL: 905-518-6159

E-MAIL  
Hallrental@  
stgregoryhamilton.ca

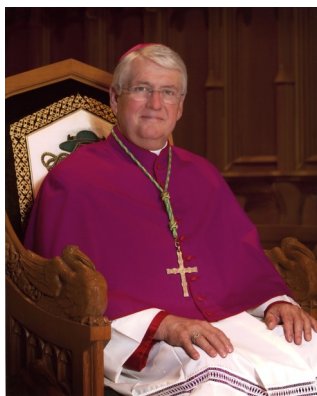
---

## Mesija

Križ je bil zadosten dokaz, da Jezus ni Mesija! V srednjem veku so pogosto razmišljali o božji vsemogočnosti. V našem čudnem svetu je veliko stvari, ki bi jih Bog lahko storil le, če bi delal proti samemu sebi in proti vsemu vesolju. Ne more zaustaviti vojaških spopadov, dokler mi sami nismo pripravljeni to storiti. Ne more narediti tega, ker nas noče spremeniti v lutke. V Stari zavezi človek pogosto govori o božji veličini. Pokorna so mu nebesa in zemlja. Tema je podnožje njegovih nog in on se sprehaja na krilih vetra. Včasih se nam zdi to opisovanje sredi sveta neonskih svetil, vesoljskih ladij, ki raziskujejo vesolje, malce naivno. Predramiti se moramo iz vsakdanjika, če hočemo verovati. Spoznali bomo, kako velik mora biti Bog, če hoče biti Bog. Vendar njegovo veličastvo ne temelji na moči.

Bagdadski kalif Harum-al-Rašid se je večkrat zvečer odpravljal na ulice in se kot nepoznan sprehajal med ljudmi, ker jim je želel pomagati ob njihovih napakah in spametovati njihovo srce. Jedro veličastva je, da ne sili v ospredje. V človekovem srcu so prostori, kamor se ne moremo preriniti s silo. Šele, ko se bomo zavedali svoje slabosti, bomo razumeli, zakaj se Bog roga mnogim človekovim prizadevanjem. Človeškost je bila in je zmožna zlorabiti večnost, kot je to storila ob stolpu v Babelu. Človek ne bi nikoli poskušal tekmovati z Bogom, če mu ne bi bil podoben in bi ne imel moči, ki jih nikoli ne bo izčrpal. Venar raje dela to, kar mu je všeč in pozablja na Boga. Vendar je slabost, ki jo Bog sam sprejme, močnejša od vseh naših prizadevanj, ko se želimo »osvoboditi izpod božjega jarma«. Kristusov križ je več kot le vžigalna vrstica, ki je stoletja ležala pozabljena. Ponos in jeza, potrptost in veselje, na koncu lahko vsakdo prispe v slepo ulico, kjer tudi sebe raztrga na kosce. Znana je zgodba ameriškega vojaka, ki je umrl v bojih z Japonci. Kot v slutnji, kaj se lahko zgodi, je pisal svojim staršem, naj pokojnino, ki jo bodo prejeli po njegovi smrti, uporabijo kot štipendijo za kakšnega japonskega fanta na ameriškem kolidžu. »Želim jim povrniti, kolikor morem, za izgubo njihovega sina,« je izjavil Japonec, ko je izvedel, da je bil sprejet na univerzo.

**PASTIRSKO PISMO našega škofa Douglasa Crosbyja ob zaključku izrednega leta usmiljenja.** Naročil nam je, naj pismo objavimo in ga na praznik Kristusa Kralja tudi v cerkvi preberemo. Poleg angleškega originala imta tudi slovenski prevod, ki se vsaj v glavnimi ujema z originalom.



November 20, 2016  
*Solemnity of Christ the King*



Dear Brothers and Sisters in Christ,

As the **Jubilee Year of Mercy** draws to a close, I am struck by what a gift it was to have experienced this period of special reflection on the inexhaustible mercy of God. In calling the Church into this Year of Mercy, Pope Francis has shown himself to be greatly attuned to a profound need of the Church and the world. How deeply the People of God long to encounter God's mercy anew! And how desperately our world needs an outpouring of God's mercy for all!

Of particular significance during this Jubilee Year were the various Holy Doors, thresholds through which the faithful were called to pass, symbolic of their desire to enter into the heart of God – the source of all mercy and compassion. The Holy Doors were a special gift of this Jubilee Year, and they give us a way to reflect on this year of God's great mercy.

As part of my duties as President of the Canadian Conference of Catholic Bishops, I was in Rome on the Solemnity of the Immaculate

20. november 2016

*Praznik Kristusa Kralja Vesoljstva*

Dragi bratje in sestre v Kristusu.

Ko se Jubilejno leto usmiljenja bliža koncu, se šele zavedam, kako velik dar je bilo to leto, ta izkušnja temeljitejšega razmišljanja o neizčrpnosti božjega usmiljenja. Da je papež Fračišek povabil Cerkev, da obhaja to leto usmiljenja, je s tem on sam pokazal, da razume globoko potrebo Cerkve in in sveta po usmiljenju. Božje ljudstvo si zares želi srečati se z božjim usmiljenjem. In kako nujno svet potrebuje razdajajoče se božje usmiljenje.

Izredno pomebnost so odigrala različna Sveta vrata v tem jubilejnem letu, prehod skozi katerega so bili verniki povabljeni stopiti, s čimer so simbolično izrazili svoje hrepenenje, da bi stopili v božje srce, ki je vir vseh milosti in sočutja. Sveta vrata so bila poseben dar tega jubilejnega leta in nam dajejo priložnost, da razmišljamo o tem letu velikega božjega usmiljenja.

Kot predsednik Kanadske katoliške škofovske konference, je bila moja dolžnost, da sem šel lansko leto na praznik Brezmadežnega spočaja v Rim, ko je papež Frančišek odprl sveta vrata pri baziliki sv. Petra in naznanil začetek jubilejnega leta usmiljenja. Globoko sem bil ganjen, ko je papež stopil v baziliko skozi sveta vrata; za njim še vstopil bivši papež Benedikt XVI. Ko sem tudi sam, nekaj trenutkov pozneje, stopal skozi ta vrata, skupaj z ostalimi škofi iz vsega sveta, so bili z menoj tudi vsi nameni naše škofije, ko sem prosil, da bi bilo to leto usmiljenja za nas vse poseben čas srečanja z božjo ljubeznivostjo in sočutjem.

Poleg bazilike sv. Petra in drugih papeških bazilik, je papež želel, da so v vsaki baziliki in

Conception when Pope Francis opened the Holy Door at St. Peter's Basilica and inaugurated the Jubilee Year of Mercy. I was deeply moved to witness Pope Francis pass through the Holy Door, followed by Pope Emeritus Benedict XVI. As I passed through the Holy Door moments later with brother bishops from around the world, the intentions of our Diocese passed through with me, as I prayed that the Year of Mercy would be for all of us a special time of encounter with the tenderness and compassion of God.

In addition to St. Peter's and the other Papal Basilicas, Pope Francis called for Holy Doors at every Cathedral and other designated churches around the world. When I returned to the Diocese, I had the privilege of blessing and opening our own Holy Door in the Cathedral Basilica of Christ the King. I was astonished by the number of the faithful who joined in this celebration, standing shoulder to shoulder in McNally Hall, then passing through the Holy Door in waves until the entire church was full. It was a tremendous experience of God's mercy for all. Many busloads of Parishioners from across the Diocese made pilgrimages throughout the year to pass through the Holy Door, and many more visited the Sacred Heart Parishes designated as pilgrimage sites for the Jubilee Year. What a testament to the deep desire for mercy that exists among the People of God!

In his letter outlining the jubilee indulgence associated with passing through a Holy Door, Pope Francis took the extraordinary step of naming the threshold of each jail cell a Holy Door of Mercy. Pause for a moment to consider what this must have signified to prisoners - those confined not only by their physical surroundings but also by the circumstances that brought them to prison. God's mercy is truly endless, available to each and every one of us, without exception, condition, or limit. As Pope Francis often expresses, God never tires of forgiving; it is we who tire of asking for God's mercy. What a beautiful testament this is to the liberating force of divine mercy!



drugih izbranih cerkvah po svetu, sveta vrata. Ko sem se vrnil v škofijo, sem imel ta privilegij, da sem blagoslovil in odprl sveta vrata v naši katedrali-baziliki Kristusa Kralja. Prevezelo me je ob pogledu množico vernikov, ki so se udeležili slovesnosti, v nabito polni dvorani McNally, potem pa trumoma stopali skozi sveta vrata in napolnili cerkev. To je bila za vse izredna iskušnja božjega usmiljenja. V tem letu so iz mnogih župnij prišli z avtobusi in poromali v katedralo, da so lahko stopili skozi sveta vrata; še veliko več jih je obiskalo cerkve Srca Jezusovega, ki so bile izbrane kot romarska središča za jubilejno leto. To je bilo pričevanje globokega hrepenenja po usmiljenju, ki je pričujoče med božjim ljudstvom.

Papež frančišek je v svojem pismu, kjer je razložil o odpustkih povezanih s prehodom skozi sveta vrata, napravil še korak naprej in je vsa vrata celic zaporoov razglasil za sveta vrata usmiljenja. Zaustavimo se za trenutek in pomislimo, kaj je to pomenilo za jetnike - za vse, ki so zaprti ne samo v fizično zaporniško celico, ampak jih utesnjujejo tudi okoliščine, zaradi katerih so prišli v zapor. Božje usmiljenje je zares neskončno, na razpolago vsem in vsakemu, brez izjem, pogojev ali omejitev. Papež Frančišek rad večkrat poudari, da se Bog nikoli ne utruji odpuščati; običajno smo mi, ki se naveličamo prositi za božje usmiljenje. Kako čudovito to dejstvo pričuje o osvobajajoči moči božjega usmiljenja.

God's merciful compassion extends also in a special way to the poor, the hungry, the homeless, the vulnerable and those on the margins. In Hamilton's downtown core, a special ministry of mercy was realized this year, when St. Patrick Parish and neighbouring St. Patrick Catholic Elementary School partnered to open the *De Mazenod Door*. This outreach effort, named for St. Eugene de Mazenod, founder of the Missionary Oblates of Mary Immaculate, extends compassion and welcome to the needy through meals, conversation, and friendship – it is a door through which the corporal works of mercy flow! *"For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me."* (Matthew 25:35) The *De Mazenod Door* itself was declared a Holy Door of Mercy for the balance of the Jubilee Year, and I pray that God's graces will continue to bless all of those who seek his mercy there.

I was also very impressed to see students in the Bruce Grey Catholic District School Board who created their own doors of mercy – old wooden doors, taken and painted with various themes, scripture verses and other expressions of God's mercy. These doors were featured in our Year of Mercy youth rally, the school board's Bishop's Dinner, and various other events – constant reminders that God's mercy is open to all who seek it.

The Church provides us with so many rich and beautiful symbols through which the mystery of God can be encountered, but this image of the door endures. Our world is too often filled with doors that are closed. But we know by faith that no door is closed so tightly that Christ cannot open it. *"Knock, and the door will be opened for you."* (Matthew 7:7)

At Pentecost, fear led the disciples to lock the door to the upper room. Nevertheless, Christ entered and stood among them, offering the gift of his peace – his first gift to the Church. As the apostles were sent forth to evangelize the world, let us also go out bringing God's mercy to all! Let

Božje usmiljeno sočutje se razteza tudi na na revne, lačne, brezdomce, ranljive in obrobne. V mestnem središču Hamiltona, so letos v sodelovanju župnije St. Patric in bližnje osnovne šole St. Patric, odprli De Mazenod Door - menzo za lačne. To delo je dobilo ime po ustanovitelju misijonske družbe Oblatov Marije Brezmadežne, sv. Eugenu del Mazenod; tako bodo vsi potrebni - še posebej lačni, dobili hrano, priliklo bodo imeli tudi za pogovor in prijateljstvo - to so vrata skozi katera se delijo dela telesnega usmiljenja! *»Bil sem lačen in ste mi dali jesti, bil sem žejen in ste mi dali piti, bil sem tujec in ste me sprejeli.«* (Mt 25,35) Tudi ta vrata so bila razglašena za sveta vrata usmiljenja prav v jubilejnem letu usmiljenja in prosim, da bo božja milost še naprej blagoslvaljala vse tiste, ki tu iščejo usmiljenja.

Zelo sem bil presenečen, ko sem videl, da so študentje v Bruce Grey katoliškem okrajnem oddelku, napravili svoja vrata usmiljenja - stara lesena vrata so poslikali z raličnimi motivi, citati iz svetega pisma in drugimi izrazi božjega usmiljenja. Simboliko svetih vrat smo uporabili na različnih področjih - pri organizaciji mladinske prireditve ob letu usmiljenja, pri kosilu, ki ga je organiziralo šolsko ministrstvo za potrebe škofije in ob drugih podobnih dogodkih. Sveta vrata so bila nenehna spodbuda, da je božje usmiljenje odprto in dostopno vsem, ki ga iščejo in po njem hrepenijo.

Cerkev nam daje mnogovrstno in bogato simboliko, preko katere se lahko približamo božjim skrivnostim, a je podoba vrat nadvse enkratna in trajna. Na svetu je vse preveč vrat, ki so zaprta. V veri pa vemo, da nobena vrata niso tako trdno zaprta, da jih Kristus ne bi mogel odpreti. *»Trkajte in vrata se bodo odprla!«* (Mt 7,7)

Na binkoštni praznik so se učenci, zaradi strahu pred Judi, zaprli v zgornjo izbo. Kristus je kljub temu prišel, stopil v njih sredo in jim prinesel svoj mir - to je bil prvo darilo Cerkvi. Kakor so bili apostoli poslani, da ponesejo oznanilo evangelija v svet, tako tudi mi pojdimo in vsem ponosimo božje usmiljenje! Nenehno

us continually enter more fully into the mystery of Christ, *who is himself the door of the Father's mercy* - the way we all must travel to enter into the saving mystery of God.

At the close of this extraordinary year, we turn to Mary, the Mother of Mercy. Through her intercession may we be led to ever closer union with her Son, the Lord Jesus Christ, the Father's gift of mercy to the world.

Sincerely in Christ and Mary Immaculate,  
(Most Rev.) **+Douglas Crosby**, OMI  
Bishop of Hamilton

odkrivajmo Kristusovo skrivnost, saj je on sam vrata Očetovega usmiljenja - samo na tak način bomo lahko vstopili b božjo odrešitveno skrivnost.

Ob zaključku tega izrednega leta se obrnimo na Marijo, Mater usmiljenja. Po njeni priprošnji bomo prišli do še tesnejše združitve s Sinom, Gospodom Jezusom Kristusom, ki je očetov dar usmiljenja svetu.

Vdan Kristusu in Mariji Brezmadežni,  
**+Douglas Crosby**, OMI  
Hamiltonski škof

---

## MARTINOVANJE

V soboto, 12. novembra je bilo v župnijski dvorani zopet živahno, saj smo po večerni maši v dvorani praznovali sv. Martina.

Že dopoldne so Heidy Novak, Elka Pešin, Tony Horvat, Joe Pust, Majda Lukežič in Terezija Uduč pripravili in okrasili dvorano. Res da je v zadnjem času čedalje manj takih, ki doma še »pridelajo« vino, pa skušamo to slovensko tradicijo ozhranjati, kakor se pač da. Dodali smo tudi ocenjevanje domačih potic. Dvorana ni ravno pokala po šivih zaradi gostov, je pa bilo vseeno lepo, prijetno, domače razpoloženje, še posebej, ker je na odru igral Ansambel **Brajda** (Eric Marinko, Dennis in Mike Gregorič in najmlajši Jonathon Gregorič).

Članice Slomškovega društva so pripravile dobre krofe (Jožica Vegelj, Majda Lukežič, Gizela Hauzar in Terezija Uduč). Nancy Taylor-Dundek je skupaj s pomočnicami (mamo Aranko Dundek in Dragico Ferenčak) skuhalo klasično martinovo večerjo. Pri vstopnini sta delala: Sidonia in Robert Poppa, v baru pa Tony Horvat, Jay Cestnik in Stan Pelcar.

Sodniško ekipo je sestavil Frank Novak, Milan Ferletič pa jo je vodil. Vino in potico so

ocenjevali: Lojze Ferenčak, Joe Gosgnach, Frank Majzelj in Betty Lovrin.

Nagrade za najboljše vino in potico so dobili: 1. mesto: **Frank Novak** (rdeče vino), 2. mesto: **Elizabeth Petek** (belo vino), 3. mesto: **Štefan Gašpar** (belo vino). Najboljšo potico je spekla **Aranka Dundek**, drugo mesto pa je zasedla **Jožica Šušteršič**.

Nagrade za »Raffle« so prispevali:

1<sup>st</sup> prize - Two Tickets to New Year's Eve (St. Gregory the Great Parish Council) - value \$150

2<sup>nd</sup> prize - Liquor/Wine Basket (St. Gregory the Great Parish Council) - value \$90

3<sup>rd</sup> prize - Frozen Goose (Moya Financial) - value \$50

4<sup>th</sup> prize - Sausage & Marble Cutting Board (Moya Financial) - value \$40

5<sup>th</sup> prize - Chocolate Gift Basket (Moya Financial) - value \$30

6<sup>th</sup> prize - Dishes (Moya Financial Credit Union) - value \$35.

Hvala vsem, ki ste se martinovanja udeležili, iskrena hvala vsem, ki ste pomagali pri pripravi srečanja - še posebej vsem članom župnijskega pastoralnega sveta. Upam, da se drugo leto zopet vidimo ob prenovljeni obliki Martinovanja.









## CHRIST THE KING - 34<sup>TH</sup> O.T.

**Response:** Let us go rejoicing to the house of the Lord.

### **First Reading** 2 Samuel 5:1-3

David is chosen as the undisputed king of Israel by all the tribes at Hebron. David was God's choice; people agree that he alone is fit to lead God's people.

### **Second Reading** Colossians 1:12-20

The Son of God is the image of the unseen God, the firstborn of all creation, the one who existed before anything was created.

### **Gospel** Luke 23:35-43

The kingship of Jesus is recognised by the unlikely of people: a self-confessed criminal who admits he deserves to die for what he has done.

*"Above him there was an inscription:  
"This is the King of the Jews."*

### **Illustration**

Near the beginning of the Via Dolorosa in Jerusalem, beneath the convent of the Daughters of Sion, there is an area of limestone pavement that has been smoothed by the passage of feet over two thousand or more years. In the Gospel of John, this area is called "the Pavement". It is where Pontius Pilate sat in judgement on Jesus and sentenced him to death. Very near the Pavement is a section of the limestone where the markings of a board game played by Roman soldiers are still visible. The game is known as "the Game of the King". John's Gospel gives us background: "the soldiers twisted some thorns into a crown and put it on his head, and dressed him in a purple robe". They are playing the game of the king. The irony deepens as Pilate ques-



tions Jesus, "Are you the king of the Jews?" In some Bible translations Jesus eventually answers in the affirmative, but this is not what the original Greek text says.

### **Gospel Teaching**

In none of the four Gospels does Jesus claim to be a king. The Jerusalem Bible translation has Jesus reply to Pontius Pilate's question, "So you are a king then?" with the words, "Yes, I am a king." A better translation would be, "you say I am a king". In each Gospel, Jesus does not affirm that he is a king, but he does not deny it either. In John, Jesus focuses rather on his purpose: "I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to my voice." Jesus, although he has agreed that he is a king, is at pains to show that his kingship is not to be understood in terms of this world.

The Sunday Gospels for this year have been predominantly from Luke, and this feast is no exception. Like the other three evangelists, Luke avoids any suggestion that Jesus explicitly claimed to be king. He does not explicitly reject the title, however, and in each of the Gospels the evangelist gives some insight from the story of Jesus' passion and death to illustrate just what kind of king Jesus may be. Not surprisingly, in Luke's account, which we have just been listening to, there is a particular



emphasis that we can identify, and which appears throughout the whole of the Gospel. There is a constant emphasis on the mercy of God throughout Luke – from the reference in Mary’s Magnificat, before the birth of Jesus, where Mary proclaims that God “has come to the help of Israel his servant, mindful of his mercy”, through Jesus’ initial proclamation in the Nazareth synagogue that he has come to bring “good news to the poor”, on to the parables of the good Samaritan and the prodigal son, and continuing to his prayer while he is being nailed to the cross: “Father, forgive them; they do not know what they are doing.” Finally, this mercy is extended to the criminal crucified beside him: the one who has just acknowledged that he and his co-accused were paying for what they had done, whereas Jesus had “done nothing wrong”. This one asks, “Jesus, remember me when you come into your kingdom.” Jesus replies, “I promise you, today you will be with me in paradise.” In word and action throughout his life, and now in the final stages of his suffering and as his death approaches, Jesus shows that his kingship lies in his expression of the mercy of God – a mercy he makes a reality and not just an aspiration.

### Application

In John, Jesus defines his kingship in terms of witnessing to the truth, saying that all who are on the side of truth listen to his voice. In the Gospel of Luke, Jesus’ words and actions require – demand – a response from those who claim to be his followers. He requires of his followers that they be merciful as his Father is merciful. If we need evidence as to what the mercy of God is like, all we need do is look at the action of Jesus, the king who embodies the mercy of God. As he told the lawyer who identified the Samaritan in the parable as a true neighbour, we can imagine Jesus saying to us that if we would know what the mercy of God is like, we need

only consider Jesus’ words and actions – and then “do the same yourself”!



## MIKLAVŽEVANJE - ST. NICHOLAS

Slovenska šola pri sv. Gregoriju Velikem v Hamiltonu vljudno vabi na **Miklavževanje**, ki bo v nedeljo **4. decembra, 2016**. Po 10:00-ti maši bo v dvorani film za otroke. Ob 12:00 bo v cerkveni dvorani odlično kosilo, nato pa pride Miklavž s spremstvom. Prosimo, da za rezervacijo kosila čimprej pošljete email Sandy Ferletič ( [sferletic@gmail.com](mailto:sferletic@gmail.com) ) ali pokličete na telefonsko številko: (905) 977-8464.

**St. Nicholas** will soon be visiting our parish once again. The Slovenian School invites you to our annual **St. Nicholas Celebration on Sunday December 4, 2016**.

After the 10:00am Mass there will be a children's movie from 11:00am to 12:00pm. A delicious lunch will be served at 12:00 noon, after which St. Nicholas and his angels will come to visit our parish's children.

For reservations, please call Sandy Ferletič at (905) 977-8464 or by email at [sferletic@gmail.com](mailto:sferletic@gmail.com). **If you would like a specific table please call early as seats are given on a first come/first serve basis.**

# OBVESTILA - ANNOUNCEMENTS

## PEVSKE VAJE

V četrtek, po večerni maši so pevske vaje za mešani pevski zbor.

## DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ 24. november: **SOD - Memorial Mass**
- ◆ 27. november: **Sava-Breslau** - Maša 1:00 p.m.
- ◆ 30. november: **CWL - Memorial Mass**
- ◆ 1. december: Lipa park - Tree decorating
- ◆ 4. december: Miklavževanje: **Slovenska šola-St. Gregory the Great, Lipa park, London-Triglav**
- ◆ 11. december: **Bled** - Božičnica-Christmas lunch; **Slovenski park** - Miklavževanje
- ◆ 18. december: **Sava-Breslau** : Maša ob 12:00 noon, **Triglav-London**: Maša ob 4:00 p.m. v St. John the Divine Church
- ◆ 26. december: **Lipa park**: Maša ob 3:00 p.m.
- ◆ 31. december: Silvestrovanje: **St. Gregory the Great, Bled, London-Triglav, Lipa park, Sava-Breslau**.

## GIFT BEARERS - DAROVE PRINAŠATA

- ◆ **20. november**, 9:30 a.m.: Maks in Jožica Pvaličič
- ◆ **27. november**, 9:30 a.m.: Ivan in Angela Antolin
- ◆ **4. december**, 10:00 a.m.: Family Taylor-Dundek

## IZLET V SLOVENIJO - 2017

Jože Razpotnik zbira informacije, če bi se nabralo dovolj zanimanja za izlet v Slovenijo in Madžarsko (Budimpešta). Predvideni čas je od 25. junija do 10. julija 2017. Za več informacij ga pokličite na telefon: 1-519-461-0653.

## TALENT SHOW - TORONTO

**Talent show is scheduled for Sunday, November 20<sup>th</sup>**, 2016 at 3:30 p.m., at Miraculous Medal Slovenian Parish at Browns Line Hall.

## MOYA FINANCIAL

**Moya Financial** has moved Krek Branch everyday banking transactions to the 725 Brown's Line location. Lending Services, Estate Administration and Wealth Management will remain at the 747 Brown's Line location. 416-255-1742.

## BOŽIČNI KONCERT - DOM LIPA TORONTO

Poseben BOŽIČNI KONCERT v podporo **DOMA LIPA** bo v cerkvi Brezmadežne na Browns Line v soboto, 10. decembra, ob 7:00h zvečer.

Nastopili bodo zbori: Naša Pesem, Plamen, Croarte Chorale, Klapa Maestral, in Mladinski zbor Brezmadežne. Vstopnice so \$25 vključujejo tudi prigrizek v dvorani po koncertu.

Vstopnice lahko kupite pri **Moya Financial** kreditni banki.

## SLOMŠKOVO OLTARNO DRUŠTVO

Slomškovo oltarno društvo sporoča, da bodo tudi še danes po obeh mašah prodajale štrudelj (zmrznjen). Štrudelj boste lahko kupili v župnišču - v kuhinji!

V četrtek, 24. novembra, se bomo pri večerni maši spomnili **pokojnih članic** Slomškovega oltarnega društva.

## ZAHVALA

Družina Gerič se zahvaljuje vsem, ki ste domačim izrazili sožalje, se prišli posloviti od rajne Irme, se udeležili molitve v Funeral Home in jo pospremili k večnemu počitku.

## SLOVENSKA ŠOLA: COFFEE & DONUTS

V nedeljo, 27. novembra 2016, Vas Slovenska šola, po obeh mašah, vabi na kavo in krofe v spodnjo župnijsko dvorano.

## POKOJNI

V Londonu je 16. novembra 2016 odšel k Bogu po večno plačilo **Frank Matuš**, star komaj 48 let. Bolezen ga je vzela prehitro od družine in otrok. Od pokojnega ste se lahko poslovili v John T. Donohue Funeral Home v Londonu. Pogrebna sveta maša se je darovala za pokoj njegove duše v soboto 19. novembra v cerkvi St. George. Žena Julija in otroka Sophia in Matthew ga bodo pogrešali. Iskreno sožalje mami Anni, sestri Julie in bratu Josephu. Naj počiva v božjem miru.

## KNIGHTS OF COLUMBUS COUNCIL 7969

Vabi v soboto 3. decembra 2016 ob 7:00 p.m. v St. Francis Xavier Church, Stoney Creek na božični koncert. Nastopa Burlington Welsh Male Chorus. Vstopnice lahko dobite pri Sonyi Podrebarac: 905-902-6311, cena \$20. Dobiček je namenjen za St. Francis Xavier in za različne dobrodelne ustanove. Po koncertu je program v župnijski dvorani (Cash Bar, Prizes)

## DAROVI

Za gradbeni sklad /streho/ so darovali:

- \$50 Jožica Vlašič
- \$200 Stanko in Jožica Vegelj
- \$100 Ignac in Terezija Kolenko
- \$130 Aranka Dundek z družino
- \$1000 Monika in Štefan Gašpar
- \$25 Mary Ann Edmondstone
- \$200 Maximilian in Josephine Pavličič
- \$200 Štefan in Francka Antolin

Hvala vsem za vaše darove. Bog vam povrni.

## MEMORIAL MASS - CWL

On Wednesday, November 30th @ 7pm the Catholic Women's League will host their annual MEMORIAL MASS with a small reception to follow.



We invite and encourage all our membership and parish families to attend this special mass that honors the memory of our deceased, who were family and friends to us all.

We would greatly appreciate your help by notifying any family and friends outside of our parish with this information and by extending this invitation to them. We look forward to this important mass and hope for your presence.

## YEAR OF MERCY CLOSING CELEBRATIONS

On **Sunday, November 20<sup>th</sup>**, Bishop Crosby will preach at the Masses on the Feast of Christ the King at the Cathedral Basilica. All those attending will enter the church through the Doors of Mercy.

Masses at the Cathedral Basilica are Sunday at 9:00 a.m.; 11:00 a.m.; and 4:00 p.m.

All are welcome.



DON BOSCO

**SVETE MAŠE - MASS TIMES:** Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:00 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (personal counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.



Od 20. 11. 2016  
Do 27. 11. 2016

# SVETE MAŠE - MASSES

<b>KRISTUS KRALJ</b>	Za žive in rajne župljane	9:30 A.M.	
20. NOVEMBER	† Rudi Hanc		Joe in Olga Hanc
<i>Edmund, kralj</i>	†† Starši Žižek in sin Tone	11:00 A.M.	Družina Žižek
<b>PONEDELJEK-MONDAY</b>	† Pavel Novak	7:00 P.M.	Marija Hočevar
21. NOVEMBER	† Vida Scherz		Brat Martin Malevič z družino
<i>Darovanje Device Marije</i>	Za zdravje Franka Brajer		Manja Erzetič
	† Irma Gerič, 30. dan		Hči Rose Gerič
<b>TOREK - TUESDAY</b>	† Albina Baznik	8:00 A.M.	Jožica Vegelj
22. Nov. <i>Cecilija, muč.</i>	† Vid Kastelic		Jožica Vegelj
<b>SREDA - WEDNESDAY</b>	† Toni Lukežič	7:00 P.M.	Žena Majda z družino
23. NOVEMBER	† Mijo Starešinčič		Žena Ivka
<i>Klemen I., papež muč.</i>	† Marija Fotivec		Marija in Karel Volf
	†† Janez in Terezija Prša		Hči Marija in Karel Volf
	† Ivanka Zidar (Slovenija)		Lojze in Peter Grebenc
<b>ČETRTEK - THURSDAY</b>	†† Pokojne članice SOD	7:00 P.M.	Slomškovo oltarno društvo
24. NOVEMBER	†† Pokojni iz družine Kološa		Majda Salajko
<i>Andrej Dung, mučenec</i>	† Zdravko Troha		Danica
	† Pavel Novak		Mešani pevski zbor (6)
	† Jan Jankowsky		Jožica Novak
	† Stane Kanc, obl.		Žena in otroci
<b>PETEK - FRIDAY</b>	† Franc Bukvič	7:00 P.M.	Tone in Marija Bukvič
25. NOVEMBER	†† Pokojni starši salezijancev		SDB
<i>Katarina Sinajska, muč.</i>	† Sidonia Drvarič, obl.		Poppa - Drvarič
	†† Angela in Alojz Kocmut		Hči Elizabeth Gimpelj z druž.
	†† Sidonia in Franc Drvarič		Aranka Dundek z družino
<b>SOBOTA</b>	Po namenu (šolska maša)	9:15 A.M.	N.N.
<b>SATURDAY</b>	† Anica Veselič	5:30 P.M.	Jožica Vlašič z družino
26. NOVEMBER	† Anica Veselič		Toni in Katica Kuzma
<i>Valerijan oglejski, škof</i>	† Matija Vlašič		Žena in otroci
	†† Pokojni iz družine Železen		Cilka Lehner
	† Ivan Tompa		Joe in Verona Tompa
	† Jože Žižek		Olga Čulig
	† Slavko Slobodnik		Karlina Nemanič
	† Albina Baznik		Mož z družino
<b>1. ADVENTNA NEDELJA</b>	Za žive in rajne župljane	9:30 A.M.	
27. NOVEMBER	†† Elizabeta, Štefan & Robert Kramar, obl.		Ivan Antolin z družino
<i>Virgil in Modest, šk.</i>	†† Starši Hozjan in Robert Zver	11:00 A.M.	Družina Žižek
	†† Starši in brat Serbec	1:00 P.M.	Zinka Mirt
	† Janko Kragl		Zinka Mirt

Maša pri društvu Sava-Breslau
----------------------------------