



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH



11/60

Številka - Number / Leto - Year

17.3.2024

**5. POSTNA - TIHA  
NEDELJA**

**5<sup>TH</sup> SUNDAY  
OF LENT**

**Fr. Drago Gačnik, SDB**  
ŽUPNIK - PASTOR

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## Če zrno ne pade v zemljo ...

*Danes nam bogoslužje predstavlja evangeljski odlomek, ki naznanja razširjenje vere v Kristusa tudi med pogane, Grke; ti pridejo in bi radi videli Jezusa. Drugo berilo ta vidik poglobi z opisom Jezusovega trpljenja in odrešenja vseh ljudi. Prvo berilo govori o novi zavezi: »Vsi me bodo poznali,« pravi Bog.*

*Ko je bil Jezus v Jeruzalemu, za velikonočni praznik svoje smrti in vstajenja, so tja prišli tudi nekateri Grki. Gotovo so bili verni ljudje, ki jih je pritegnila vera Judov v edinega Boga in so slišali govoriti o Jezusu. Želeli so ga videti. Pristopili so k Filipu, enemu od apostolov, ki je imel grško ime (»prijatelj konj«) in je prihajal iz Galileje, kjer je bilo veliko poganov in so jo zato poimenovali »poganska Galileja«, ter ga prosili: »Gospod, radi bi videli Jezusa.« Filip gre to povedat Andreju, ki ima prav tako grško ime in je Jezusu blizu, ker je eden od prvih poklicanih. Skupaj gresta povedat Jezusu.*

*Jezus ne reče ne ja ne ne, ampak pravi: »Prišla je ura, da se Sin človekov poveliča.« V prošnji Grkov, da bi ga videli, prepozna svojo »uro«, uro poveličanja. Na koncu odlomka pravi: »Ko bom povzdignjen z zemlje, bom vse pritegnil k sebi.« Jezusovo poveličanje je v tem, da lahko da večno življenje vsem, ki verujejo vanj.*

*Toda Jezus dobro ve, da ura poveličanja pomeni tudi uro trpljenja. Zato mora biti »povzdignjen z zemlje«. In evangelist pojasni: »To pa je rekel, da je označil, kakšne smrti bo umrl.« Vendar je to povzdignjenje zanj začetek veliko večjega povzdignjenja - poveličanja v nebesih. Umreti mora v odkupnino za mnoge, da bi poganom omogočil vstop v božje ljudstvo.*

*Jezus o svoji velikonočni skrivnosti govori v podobi: »Če pšenično zrno ne pade v zemljo in ne umre, ostane samo; če pa umre, obrodi obilo sadu.« Z učlovečenjem je prišel na zemljo. Toda to ni dovolj: tudi umreti mora, da bo rodovitna za vse. Isti zakon velja za učence. Jezus namreč takoj nato reče: »Kdor ljubi svoje življenje, ga bo izgubil; kdor pa sovraži svoje življenje na tem svetu, ga bo ohranil za večno življenje.«*

*Misel na trpljenje Jezusa vznemiri: »Zdaj je moja duša vznemirjena.« Zato se vpraša: »Kaj naj rečem?« V človekovem srcu se pred ponižanjem*

in trpljenjem spontano porodi prošnja po rešitvi. Zato Jezus reče: »Oče, reši me iz te ure.« Potem pa preseže prvi človekov odziv in reče: »Zavoljo tega sem prišel v to uro. Oče, poveljaj svoje ime!«

Evangelist Matej pravi, da Jezus na začetku prosi Očeta, da bi ta ura šla mimo njega, na koncu pa: »Oče ... naj se zgodi tvoja volja« (Mt 26,42). V očenašu nas je Jezus naučil prositi: »Posvečeno bodi tvoje ime, zgodi se tvoja volja«. To sta dve Jezusovi želji pred trpljenjem: ne misli na rešitev svojega življenja, ampak na Očetovo slavo in na odrešenje sveta.

Po teh besedah dobi znamenje z neba, a mnogi tega znamenja niso razumeli. Nekateri so rekli, da je zagrmelo, drugi, da mu je govoril angel. Sam pojasni: »Ta glas ni nastal zaradi mene, ampak zaradi vas. Zdaj je sodba nad tem svetom, zdaj bo vladar tega sveta izgnan, in ko bom povzdignjen z zemlje, bom vse pritegnil k sebi.«

Drugo berilo iz pisma Hebrejcem razkriva, kako se Jezus sooča s trpljenjem. Zaradi smrti, ki mu grozi, je v skrajni stiski in Bogu daruje molitve in prošnje. To nam da razumeti, da moramo tudi mi v trpljenju darovati Bogu molitve in prošnje.

Čeprav je bil Sin, se je Jezus iz tega, kar je trpel, učil pokorščine. Njegovo trpljenje ga je postavilo v skrajno človeško bedo, ki mu omogoči, da pokorščino živi na popoln način. S svojo človeško naravo postane popoln človek, v polnosti združen z Bogom v slavi. Hkrati postane razlog večnega odrešenja za vse, ki so brezpogojno pokorni. Njegovo trpljenje vsem daje možnost biti rešeni za vso večnost.

Prvo berilo nam pokaže, da je bil to božji načrt. V najstrašnejšem trenutku zgodovine judovskega ljudstva, ki je bilo uporno, s čimer je izzvalo takšno nesrečo, se Gospod ne odpove svoji zavezi: »Glej, pridejo dnevi, ko bom z Izraelovo hišo in z Judovo hišo sklenil novo zavezo.« Ta zaveza bo drugačna od sinajske. Tega ni povedal Jeremija, ampak Jezus, ki kaže, da je ta zaveza univerzalna, ker ne temelji na rasi ali narodnosti, ampak na notranjem združenju z Bogom.

»Svojo postavo bom dal v njihovo notranjost in v njih srca jo bom zapisal.« Nova zaveza bo notranja. Verujočega bo spreminjala od znotraj. Sveto pismo o poznanju Gospoda govori v smislu osebnega odnosa z njim. Poznati ga ne pomeni vedeti, da obstaja, ampak imeti z njim odnos, ki spreminja življenje.

(prim. Oznanjevalec 2009, št. 2)

**Response: Create in me a clean heart, O God.**

**First reading** *Jeremiah 31:31-34*

Jeremiah tells us of God's continuing patience with us even when we are most stubborn.

**Second reading** *Hebrews 5:7-9*

It is through Jesus' obedient suffering that we can be saved.

**Gospel** *John 12:20-33*

St John reveals to us Jesus' thoughts and apprehension about his coming suffering.

*"Now my soul is troubled. What shall I say: Father, save me from this hour?" (John 12:27)*



### Illustration

Michael Heath is a British cartoonist. He's been working for many years and his cartoons have appeared in all sorts of publications. Any topic is a source of inspiration to him. It could be political, social comment or even religious. In one drawing Michael has Jesus standing with a crowd of people round: him, men, women and children. To one side of the picture there's a rather puzzled-looking disciple who is being accosted by a very self-important looking man who says to the disciple, "I wonder if it's possible to see him privately". He clearly thought he shouldn't be with the riffraff and deserved a one-to-one interview.

So many people wanted to see Jesus that he hardly had time to rest. Perhaps we could pick out a few episodes in the Gospel stories about some of the various people who wanted



to see him. By that I mean the ones who valued him and not the religious leaders who hated him and wanted him dead.

There's the story of Bartimaeus who was blind and begging by the roadside. When he heard Jesus and the crowd go by, he yelled out "Son of David, have pity on me." He was so loud and insistent the crowd told him to shut up. He was embarrassing them. But he took no notice and shouted even louder. Jesus gave him back his sight and Bartimaeus became one of his disciples.

Then there was the woman in a crowd who quietly touched Jesus' clothes, knowing she would be cured of her illness. Another was the courteous Roman centurion who asked for just a word from Jesus to cure his servant. When Jesus went to the town of Tyre on the coast, he joined in a battle of wits with the Greek woman who pleaded for her daughter's health. Jesus said he couldn't give the children's bread to dogs. Quick as a flash, the woman replied that even dogs ate the crumbs from the master's table. And perhaps the boldest of all was the group who tried to get their paralysed neighbour into the house where Jesus was staying. The crowd blocked the doorway, so they decided to take the roof off and lower the man in via the direct route.

## Gospel reading

What all these people, and so many more, had in common was that they wanted Jesus to do something for them. But what about Jesus himself? Who looked after his needs? Today's Gospel reading is a bit strange; it's in two parts, which don't seem to be connected, but it might give us a clue as to what Jesus is thinking. The Greeks who spoke to Philip were clearly very polite. Perhaps Philip wasn't used to such courtesy because he seemed not to know how to deal with them. He had to go and ask advice from Andrew and the two of them went to Jesus. We don't know whether Jesus even met the Greek visitors, because his reply is concentrated on the events that he knows are waiting for him and which trouble his soul.

## Application

Next Sunday is the start of Holy Week. We know this is the most solemn part of the Church's year. As the week unfolds, we find that Jesus, who has done so much good for everyone, is himself left almost friendless. In Gethsemane, when he is in agony, his closest apostles fall asleep and give him no comfort. He is betrayed by one of his own; the disciples run away when Jesus is arrested. Peter denies he even knows him. The crowd which cheered and waved palms when he entered Jerusalem now turns nasty when they find he's not going to drive the Romans out. Shouts of "Hosanna" become "Crucify him". Jesus is degraded and mocked by the soldiers. The religious leaders vent their hate on him and Rome condemns him unjustly. Jesus accepts all this suffering for our sake. As we heard in the reading from the letter to the Hebrews, "he became, for all who obey him, the source of eternal salvation".

Of course, we can't be physically with Jesus as we remember and re-enact the events of so long ago during Holy Week, but by opening our hearts as we proceed from Passion Sunday, through Holy Thursday and Good Friday, we can share in the joy of the risen Lord on Easter Day. If we let him, the Lord will write his law of love within our hearts.



# **LIVE STATIONS OF THE CROSS Passion Play**

**A CWL/ KŽZ Initiative**

**Catholic Women's League / Katoliška Ženska Zveza**

**To Celebrate the 60<sup>th</sup> ANNIVERSARY of  
St. Gregory the Great Slovenian Parish**

**Friday, March 22, 2024 6:30 pm**

**in the Church**

**SLOVENSKA ŠOLA  
VAS VABI**

**FISH  
FRY**



**\$20  
PER PERSON\***

*\*Each meal includes 2  
pieces of fish, french  
fries, cole slaw, & drink*



**GOOD FRIDAY  
MARCH 29, 2024  
DOORS OPEN AT 4PM**

**Dine-in or  
Take-out**



**To Reserve Your Order Please  
Contact Sandy Ferletic  
Text or Email is BEST!**

**905-977-8464  
SFERLETIC@GMAIL.COM**

## THE YOUNG SAINT PATRICK

By Fr. Steve Ryan, SDB

Patrick was born in 389 AD in Britain, in a Catholic home. His father was a deacon and his grandfather was a priest (before the days of mandatory celibacy). They had land and raised animals on their family farm. They were Roman citizens living on the border of the empire. It was a holy home, with one book, the Bible. Patrick was raised on the stories of the Gospels.



From his autobiography *The Confessions*, we learn that Patrick, although he was raised in a home of great faith, was also very restless. As a typical teenager he got into a fair share of trouble. He admits that he was not taking his relationship with God all that seriously.

That all changed one day when Patrick was 16 years old. Instead of tending to the flocks and doing chores, he wandered down by the waterside and was suddenly kidnapped. The raiders were “pirates” from Ireland who would sneak onto the English coast to loot and confiscate. A healthy young teen would bring in some money when they got back to Ireland. Tying him down they threw him on their boat.

The lad Patrick ended up a slave of a chieftain. At that time Ireland was divided up into territories held by family clans. Chieftains were the rulers. The biggest chieftain in an area was the known as “king” of the entire province. Patrick’s captivity was spent tending sheep. It was a lonely job for a young man in captivity with little hope for escape. This terrible experience gave Patrick lots of time to lament his misfortune. It also gave him time to reflect on the meaning of his life. What did he do for hours while

monitoring the sheep? He began to pray! Patrick developed the strong habit of praying. In his own words: **“I’d even stay up at night and pray in the woods. Before daybreak I used to be roused to prayer in snow, frost, rain and I felt no sluggishness in me, because the spirit was fervent within me.”**

One night in prayer he heard the voice of God saying to him, **“Lo, thy ship is ready. You will soon go back to your fatherland.”** He made the move to run away and at Wicklow he saw a ship about to slip its moorings. He approached the captain who said, **“On no account will you be going with us.”** But the ship was filled with Irish wolfhounds (big dogs). They were to be delivered to France. The sailors were at a loss as to how to take care of the dogs – they’d be a handful on a 2 to 6-week journey. Seeing Patrick some of the crew said to the captain, **“Take the lad with us and he’ll manage the dogs for us.”** And so they did.

The ship hit heavy weather and the trip did not go as easily as expected. The slave Patrick (he was still a slave – now to these traders) got the whole crew praying to Jesus and the storm ceased. The ship finally landed off the western coast of France far off from the original port of destination. A journey overland ensued, through dangerous country. It lasted for 28 days with the dogs in tow. Legend says the whole lot of them were near starved and frustrated. The captain said to Patrick, **“How is it Christian, thou sayest God is great and almighty, and why can’t you pray that we may be saved from starvation?”** Patrick went off and prayed and sure enough a herd of wild pigs passed by, were caught, and the sailors were saved from starvation.

The captain and the crew let Patrick go free and the young man made his way back to see his family. Patrick, now 22 years old now (the year was 411), told his family he intended to give his life in service to the Church as a priest. In time he arrived at the monastery of Lerins, in France. He sought entrance into the monastery to begin formation for the priesthood. The monastery in Lerins was a famous place of Christian learning in France. There Patrick studied



theology for several years. He grew in his love for the Church and her doctrines.

Like many seminarians, Patrick had his doubts about his vocation: **“Should I stay here? Am I really meant to be a priest? Am I supposed to get married?... Does God really have any special plans for his life?”**

Going back to his family in Britain he hoped to find answers. One night he had another vision and heard yet another message from God. He saw in the vision a group of Irish people tell him, **“We beseech thee, holy youth, to come and walk with us once more.”** For Patrick it was as a divine command to become an evangelist to the Irish people. Patrick returned to the seminary. He grew to have a remarkable command of the Bible. He wanted to go to Ireland as a missionary. Yet he was not “connected” with the bishop or the pope in Rome so there was little hope he’d be given the chance to serve in Ireland. The pope appointed another scholarly man named Palladius as the first bishop of Ireland.

In the year 432 a clear indication that Patrick was destined to go to Ireland came: Bishop Palladius died suddenly. Palladius died a broken man. There were few converts and he had had little effect in Ireland in his time there. The Church was desperate! The bishops of France looked around – was there not anyone who had a history or connection with Ireland? Was anyone crazy enough to want to go there? Patrick’s name came up.

**Ready or not, no one was more qualified than the former Irish slave, Patrick.** Bishop Germanus ordained him and off he set for Ireland that same year.

*(Story to be continued...)*

## KRST - BAPTISM

V soboto, 16. marca je zakrament svetega krsta prejela **Maya Jade Chlan**. Starša deklice sta oče Beau James Chlan in mati Brittany Erin, roj. Tougher.

Iskrene čestitke ob krstu njenega drugega otroka, naj jima bosta dobra starša in zgled globoke vere. Naj družino spremlja božji blagoslov in priprošnja nebeške Matere Marije.



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# Food Safety Training Certification

Open to those who handle and serve food and are concerned with ensuring client safety.

Recognized by all health jurisdictions, this program includes a self study period followed by a one day in-class review and exam.

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**When:** Saturday, APRIL 20, 2024

**Time:** 10:00am to 2:30 pm

- *Study guide review from 10:00am-12:00pm*
- *Light lunch break at 12:00pm*
- *Exam begins at 1:00pm*



**Fee:** \$60.00 (includes all learning materials, instructor, certificate and light lunch)

**Location:** Bled Hall, Beamsville

**Hosted by:** Julie Doma

**Last day to sign up:** March 29th



For more information and to register, reach out to Julie at [juliedoma@gmail.com](mailto:juliedoma@gmail.com) / 905-617-2020

**Program Details:**

- Study books will be provided to you in advance.
- Exam includes 50 multiple choice questions.
- Results will take 2-3 weeks.
- Certificate of completion will be provided to you (valid for 5 years).

**Course Overview:**

BASICS.fst is a food safety training course for food handlers. The course will allow workers to learn important information about food safety and provide them with the tools to serve safe food.



**Course Objectives:**

The primary objective of this food safety course is to provide participants with the information required to ensure employee and customer safety, and to reduce the liability of businesses.



## THANKYOU - ZAHVALA

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On behalf of the Prša family, we express our heartfelt gratitude for your presence at Joe's funeral. Your condolences, words of comfort, and the outpouring of support during this difficult time have been deeply appreciated.

We are sincerely grateful for the beautiful flowers and the generous donations in honour of Joe, who was our husband, father, and papa.

We sincerely thank Fr. Drago for his comforting words and guidance throughout the funeral service.

A special thank you goes out to everyone who brought cookies and sweets, as well as Nancy and the dedicated ladies in the kitchen for preparing such delicious food. Your thoughtfulness and generosity provided comfort to our family and guests.

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## SLOVENIAN SUMMER DAY CAMP

SLOVENIAN SUMMER DAY CAMP is happening **Tuesday August 13<sup>th</sup> to Friday August 16<sup>th</sup>.**

The reason for the change in weeks this year is because this is the only week I could make work with everyone's busy schedules. I've had many requests for the dates so that parents and grandparents can be sure to make themselves and their kids available.

We have a lot of plans in the making, but I am looking for more adult and student help. Even if you are able to help out for a day or two, that would be a big help. We are already planning our events and hope to have some great surprises for everyone! Our SSDC will run from 9:00 a.m. to 4:00 p.m. each day with our annual BBQ and campers vs. parents and grandparents/uncles/aunts soccer game.

This week truly is a good time for everyone. The kids hang out with friends; they make some new friends while their parents and grandparents share some laughter with members of our community that they may not see very often.

We will have another update for you soon, but wanted to make sure you marked your calendars and are ready for our 21<sup>st</sup> annual Slovenian Summer Day Camp here at St. Gregory's! **See you outside on the field for role call August 13<sup>th</sup>!** - *Heidy Novak*

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## DRUŠTVO SV. JOŽEFA

Zadnje čase se ob torkovih večerih kar pogosto praznuje. Tokrat smo slavili rojstni dan Danny-ja Demšarja. Nekaj dobrega za pod zob, nekaj sladkega za povrhu, pa še nekaj tekočega, da gre vse lažje dol... Lep, prijeten, družaben večer je hitro minil.



# OBVESTILA - ANNOUNCEMENTS

## KOLEDAR DOGODKOV

- **March 17<sup>th</sup>** - **Sv. Jožef** - Banquet - Mass 10 am
- **March 24<sup>th</sup>** - **St. Gregory** - Palm Sunday
- **March 24<sup>th</sup>** - **London** - Mass at 3:00 p.m.
- **March 29<sup>th</sup>** - **Slovenska šola** - Fish Fry 4:30pm (Good Friday)
- **March 31<sup>st</sup>** - **St. Gregory** - Easter Sunday
- **April 14<sup>th</sup>** - **St. Gregory** - Spring Banquet
- **April 20<sup>th</sup>** - **Slovenski Park** - Clean up, Spring AGM 2:30 p.m.
- **April 27<sup>th</sup>** - **Slovenski Park** - Spring Banquet

## CLEANING OF THE CHURCH

- March 30<sup>th</sup> - Štefka Eržen team

## BRALCI - READERS - MARCH 17<sup>TH</sup>

- Slovenian - English: Sue Augustin

## GIFT BEARERS AT MASSES

- March 17<sup>th</sup> - St. Joseph's members

## DRUŠTVO SV. JOŽEFA - BANQUET

The annual **St. Joseph's Banquet** will be held this Sunday **March 17<sup>th</sup>**. Please join us for lunch after the 10:00 a.m. Mass.

### No sales at the door.

Na mizi v cerkveni veži so še kuverte za **članarino**. V kuverti je **članska izkaznica za leto 2024**. Dajte denar za članarino (\$15) v kuverto in kuverto oddajte v nabiralnik za nedeljsko nabirko.

## INCOME TAX RECEIPTS

Income-tax potrdila, ki jih niste vzeli, smo poslali po pošti. Če se vam zdi, da številka ni točna pokličite.



## POSTNI ČAS - PRIPRAVA NA VELIKO NOČ

V sredo, **20. marca**, bo **duhovna obnova** s priložnostjo za sveto spoved. Začeli bomo ob 5:00 p.m. Spovedoval bo Fr. Leopold Valant, župnik slovenske župnije Brezmadežne v Torontu. V času spovedovanja bo izpostavljeno Najsvetejše za češčenje in molitev. Ob pol 7h bo zopet križev pot in ob 7:00 p.m. sveta maša s kratkim nagovorom.

V petek, **22. marca**, je poseben **križev pot**, kjer bodo v živo predstavljene postaje križevega pota. Tokrat bo besedilo v angleščini. Mary Ann pripravlja vse nastopajoče. Vabljeni, da se udeležite križevega pota saj je tudi to lepa priprava na Veliko noč.

V nedeljo, **24. marca** je **cvetna nedelja**. Na začetku obeh svetih maš bomo blagoslovili zelenje. Tudi palme bodo prišle, kot je navada. Popoldne ob **3:00 p.m.** je sveta maša tudi pri slovenski skupnosti v Londonu.

V ponedeljek, **25. marca**, je v Katedrali Baziliki Kristusa Kralja **krizmna maša** med katero škof blagoslovi sveta olja, ki se uporabljajo za podeljevanje zakramentov: olje za katehumene, sveta krizma in sveto olje za bolniško maziljenje. Sveta maša bo ob 2:00 p.m. in ste vabljeni, če je mogoče, da se je udeležite. Ta dan doma v župniji ni maše, ker smo vsi duhovniki v katedrali.

**Veliki četrtek - 28. marec** - ob 7:00 h zvečer je maša - spomin zadnje večerje. Po maši je kratka molitev z »Jezusom na Oljski gori«.

**Veliki petek - 29. marec** - ni svete maše, je pa bogoslužje ob 3:00 p.m. s češčenjem križa. Po obredih pa Slovenska šola vabi v dvorano na »Fish Fry«.

**Velika Sobota - 30. marec** - ob 10:00 a.m. je blagoslov velikonočnih jedi v Londonu, v

cerkvi St. John the Divine.

V župnijski cerkvi bo blagoslovi jedil ob 3:00 p.m., 4:00 p.m. in 5:00 p.m.

- Ob 8:00 p.m. - Velikonočna vigilija

**Velika noč - nedelja 31. marec** - svete maše so kot ob nedeljah.

## DAROV - DONATIONS

Za gradbeni sklad so darovali

V spomin na pokojnega Franca Majzelj:

- \$200 - Družina Malevič

- \$100 - Canadian Slovenian Historical Society

- \$100 - Hribljan Anton v spomin na pok.

Marico in Franca Majzelj in \$50 - v spomin na pokojnega Slavka Slobodnika.

- \$100 - Vera Lackovič z družino v spomin na pokojnega Joe Ivan Prša.

- \$50 - Hema Kosednar z družino v spomin na pokojno Frido Babič

Hvala za vse vaše darove.

## Svete maše - Masses

## FIRST COMMUNION & CONFIRMATION

This year First Communion and Confirmation will take place on Sunday, **May 26, 2024** during the 10:00 a.m. Mass. Preparation for Confirmation will start after Easter and for First Communion in the beginning of May. If you come to the church there is a Form to fill up for whoever would receive First Communion or Confirmation. Or send email to [drago.gacnik@gmail.com](mailto:drago.gacnik@gmail.com) and I will send you a Form.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Rožič	Boris	March 18, 1996
Lenart	Ana Martina	March 18, 2014
Halas	Teresa	March 19, 2008
Stergulc	Draga Emma	March 21, 1990
Kuzmič	Josef	March 21, 2011
Suhadolc	Anthony	March 21, 2021
Stegne	Miroslav	March 22, 1990
Medica	Branko	March 22, 2022
Glavač	Martin	March 24, 2001
Kričaj	Stephanus	March 24, 2021

<b>5. POSTNA - TIHA</b> <b>NEDELJA</b> <b>5<sup>TH</sup> SUNDAY OF LENT</b>  17. MAREC  <i>Patricij, škof</i>	††	<b>Za žive in rajne župljane</b>	10:00 A.M.	-----
	†	Peter Berkovič		Zlatko in Marija z družino
	†	Frank Gimpelj, obl.		Jože Gimpelj
	††	Jože in Norma Tompa		Milka Pavlič z družino
	††	Franco in Matilda Lovrenčec		Sin Jože z družino
	†	Jožef Balažic		Hči Emilia Lovrenčec z družino
	†	Joe Tompa		Jožef in Marija Magdič z družino
	†	Ivan Tompa		Jože in Marija Magdič z družino
	†	Tony Ferko		Aranka Dundek
	†	Lojze Prilesnik		Žena Marija
	††	Pok. iz družine Fabjan		Marija Prilesnik z družino
	†	Za zdravje Aljaža		Marija Prilesnik z družino
	†	Ilija Bartula		Sin z družino
	†	Slavko Štern, obl.		Žena Marija z družino
†	Stephanie Pust, obl.		Družina Pust	



**SV. MAŠE - MASSES:** Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

DON BOSCO

# SVETE MAŠE - MASSES

<b>PONEDELJEK - MONDAY</b> 18. MAREC. <i>Ciril Jeruzalemski, šk-c.uč.</i>	†	Eileen MacKenzie	7:00 P.M.	N.N.
<b>TOREK - TUESDAY</b> 19. MAREC <i>Jožef, mož device Marije</i>	†† † † † †† † †† †† †	Jožef in Marija Heric Jožef Raduha Jože Hozjan (TO) Florian Miklavčič Jožef in Marija Herič Jožef Raduha Jože, Stanko in Metod Terezija (obl.) in Ivan Halas Joe Ivan Prša	7:00 P.M.	Štefan in Francka Antolin Štefan in Francka Antolin Vera Lackovič z družino Žena Anica z družino Hči Anica Miklavčič z družino Anica Miklavčič z družino Brat Tone Kuzma z družino Alojz Sarjaš z družino Vera Lackovič z družino
<b>SREDA - WEDNESDAY</b> 20. MAREC <i>Klavdija, mučenka</i>	†	Ela Gosgnach	7:00 P.M.	Rosemary, Heidy in Adam Novak
<b>ČETRTEK - THURSDAY</b> 21. MAREC <i>Nikolaj iz Flue, kmet</i>	††	Rozalija in Joseph Kolenko	7:00 P.M.	Kathy Prša z družino
<b>PETEK - FRIDAY</b> 22. MAREC <i>Lea, spokornica</i>	† † †	<b>Križev pot</b> Theresa Halas Russel Hotrum Franc Majzelj	6:30 P.M. 7:00 P.M.	<b>Stations of the Cross</b> Jožica Novak z družino Jožica Novak z družino Marija Korošec z družino
<b>SOBOTA - SATURDAY</b> 23. MAREC <i>Gospodovo oznanjenje          Mariji (liturgični praznik)</i>	† †† † † †† †	Martin Glavač Martin in Marija Glavač Marija Glavač Jožef Rajbar Franc in Marica Majzelj Joe Ivan Prša	5:30 P.M.	Matej Glavač z družino Nikola in Marija Fabina Dragica Macrije Ana Gergyek Družina Malevič Marija Korošec z družino
<b>6. POSTNA - CVETNA          NEDELJA          6<sup>TH</sup> SUNDAY OF LENT          PALM SUNDAY</b> 24. MAREC <i>Katarina Švedska, red.</i>	†† † † † † † †† †† †† †† † † ††	Za žive in rajne župljane Pok iz družine Vegelj Ivan Glavač, obl. Bronco Balažič Štefan Dundek Frida Babič Štefan Lovrenčec Pok. iz družine Škrban Pok. iz družine Žizek Pok. farani, prijatelji, znanci Pok. starši, brata in sestre Daniel Nedelko Martin Lukežič, obl. <b>Pokojni Slovenci iz Londona</b>	9:30 A.M.          11:00 A.M.   3:00 P.M.	----- Jožica Vegelj z družino David in Jenny Antolin z družino David in Jenny Antolin z družino Aranka Dundek Mirko Kolmanič Družina Škrban Družina Škrban Družina Škrban Družina Škrban Jožica Novak z družino Toni in Marija Franc Sin Boris z družino <b>St. John the Divine Parish</b>