



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

3/59

Številka - Number / Leto - Year

15.1.2023

**2. NEDELJA
MED LETOM**

**2ND SUNDAY IN
ORDINARY TIME**

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GOSPODOV SLUŽABNIK - LUČ IN JAGNJE BOŽJE

Misel današnjega evanglija je nakazana še v prvem berilu, ki govori o poslanstvu božjega služabnika: gre za poslanstvo, ki se razprošira do skrajnih meja zemlje. Drugo berilo nam delno zamejuje razsežnost tega poslanstva: Pavel govori o tistih, ki kjersibodi kličejo Gospodovo ime. Evangelij nam predstavlja Janeza, ki je prihajajočega Jezusa zelo pomenljivo opredelil: »Glejte, Jagnje Božje, ki odjemlje greh sveta.« Jezus je bil na videz navaden človek, tesarjev sin iz Nazareta; vendar ga Janez, navdihnjen po Svetem Duhu, prepozna in opredeli v tem svetu.



Kako ga je mogel prepoznati? To nam razloži sam: imel je videnje. »Nisem ga poznal,« pavi Janez, »vendar tisti, ki me je poslal krščevat z vodo, mi je rekel: 'Človek, nad katerim boš videl, da se spušča in ostaja Duh, je tisti, ki krščuje v Svetem Duhu'.« Predhodnik je imel božje znamenje, da je prepoznal Jezusa. Ko je bil Jezus krščen, se je Sveti Duh predstavil v telesni obliki kot golob in je ostal nad njim.

Krst v Svetem Duhu namreč predstavlja dve stvari kot potrjuje Pavel, Duh pričuje o našem duhu, da smo božji sinovi. Po drugi strani pa je Duh tisti, ki prečiščuje, ki odvzema grehe. Ko se je vstali Jezus prikazal učencem, jim je rekel: »Prejmite Svetega Duha; komur grehe odpustite, so jim odpuščeni« (Jn 20,23).

Janez je videl in sedaj pričuje, da je Jezus Božje jagnje, ki odjemlje grehe sveta. Jagnje je daritvena žrtev. V dogodku, ki ga imenujemo Abrahamova daritev, je Izak vprašal očeta: »Tu je ogenj in drva, vendar kje je jagnje za daritev?« (1Mz 22,7). In Abraham, navdihnjen po Svetem Duhu, mu je odgovoril: »Bog si bo preskrbel jagnje za žgalno daritev, moj sin« (1Mz 22,8). Na videz bi se lahko ta prerokba nanašala na ovna, ki ga je Abraham našel v bližini, potem ko mu je angel prepovedal žrtvovati Izaka; v resnici pa je ta oven le podoba, nikakor ni pravo jagnje, ki ga je Bog pripravil za pravo žrtvovanje, za pravo daritev, ki je sposobna brisati grehe.

Starozavezna darovanja ne morejo odvzemati grehov: »Nemogoče je namreč, da bi grehe odvzemale kri volov in kozlov« (Heb 10,4). V tem primeru gre za živali, ki so jih žrtvovali popolnoma brez zavesti, in torej nimajo nikakršne globlje povezave ne z Bogom ne s človeško zavestjo. Jezus pa je bil, kot Božje jagnje žrtvovan z osebno daritvijo: daroval je sam sebe kot brezmadežno žrtev in tako je izrinil greh.

Torej Kristusovo poslanstvo, ki je Božje jagnje, ni omejeno zgolj za rešitev judovskega ljudstva, temveč se razširja na popravilo grehov vsega sveta. Kajti ves svet je omadeževan z grehom in potrebuje odrešenja.

Bog govori svojemu služabniku: »Premalo je, da kot moj služabnik vzpostaviš le Jakobove rodove in privedeš nazaj Izraelove rešence.« In Bog še dodaja: »Zato sem te postavil za luč narodom, da boš moje odrešenje do konca zemlje.« Ta Izaijeva prerokba, tako kot besede Janeza Krstnika, se izvršuje z oznanjevanjem apostolov. Te je Jezus povabil, naj poučijo vsa ljudstva.

Tako Pavel, ki se opredeljuje kot »apostol Jezusa Kristusa po Božji volji«, more govoriti Korinčanom, o »vseh tistih, ki na vseh krajih kličejo ime Kristusa, našega in njihovega Jezusa Kristusa«.

Korinčani, pogani, so bili s Pavlovim oznanjevanjem poklicani k vstopu v Cerkev. Skupaj z mnogimi drugimi so vstopili, tako da lahko apostol govori o »teh, ki na vsakem kraju kličejo Gospodovo ime«. Pavel je imel preroško intuicijo, da je mogel že vnaprej prepoznati razsežnosti Cerkve.

To nas napolnjuje z velikim veseljem in s tolažbo. Vemo, da je ponižni Jezus tisti, ki odjemlje grehe sveta in ki vabi k sebi, da bi privedel k Bogu - seveda vsa ljudstva sveta. Vedno bolj se moramo zavedati te vesoljne razsežnosti Jezusovega poslanstva. Imejmo široko srce. Ne skrbimo zgolj za naše lastne potrebe, niti za tiste duhovne, temveč bodimo odprti do vseh ljudi. Kristjani smo in pridruženi smo Kristusu, rešitelju sveta, Kristusu, »ki je Božje jagnje, ki odjemlje grehe sveta«.

Če se ukvarjamo zgolj s svojo malo skupino, ne moremo biti resnično združeni z Jezusovim srcem. Razširimo srca, da bomo lahko z Gospodom sodeložni pri odreševanju vsega sveta.

- (Prim. Oznanjevalec - A_2007/8, štev. 1)

2ND SUNDAY IN ORDINARY TIME

First Reading Isaiah 49:3.5-6

With God, failure is often a prelude to a greater success. Failing with Israel, the mission of Isaiah becomes a mission to the world.

Response: Here I am, Lord; I come to do your will.

Second Reading 1 Corinthians 1:1-3

For St Paul, the only true nation is the nation of those who call on the name of the Lord Jesus Christ.

Gospel John 1:29-34

John was born to reveal Jesus to Israel. We are to reveal him to the world.

"The man on whom you see the Spirit come down and rest."



Illustration

When the musical Jesus Christ Superstar was revived for a theatrical performance in London, posters to advertise the play were put up in the West End, the major commercial and theatrical area of the city. They showed street scenes of crowds walking through the busy streets of London, but, in each picture, highlighted a particular face. The face was one of the stars of the production. Without the highlighting, you would not have noticed that one person among the throng of people.

What was it that John the Baptist saw in Jesus that told him that this was the one he was waiting for? It wasn't the dove which appeared above him at his baptism, since this would not look remarkable without that special insight that was given to John. However this insight worked, it was sufficient for the disciples who could see that John could see. It



is good for us to remember that there are no unimportant people in the crowds that surround us. Each one has a special gift from God, if we could see.

Gospel Teaching

When Christ came into the world, he gave us power to be responsible for that world. He, as the prophet Isaiah foretold, was to be the light of the nations, his salvation was to reach to the ends of the earth. Yet he shares this ministry with us. We can think of the humanity of Jesus, his soul and body, as a sort of instrument. This is not a denial of the incarnation, because God the Son uses that humanity to be himself, and he will never lay down that instrument. We too become instruments of God through the humanity of Jesus. We are the brothers and sisters of the one who is God and still human.

All human beings have to work through others. Great music, art and writings only exist if they are appreciated and received by other human beings. Christ wishes to be received into our hearts, so that his love and redemption can be worked for the world. This places an immense responsibility on us, but even though we are inadequate instruments, it is the skill of God in using us as instruments that we are to rely on, not our own strength. Look at Jesus, and let him enter.

Application

Stand in a city street, anywhere in the world, and there will be so many people passing by. Most of them we will not know, but occasionally there will be a face in the crowd we recognise. Perhaps someone we know, perhaps someone we merely know about. Those faces stand out. Yet every one of the faces of the people who flow by us in the great river of souls is known to God. We can't know very many people in this life, and even the ones we do know, we don't always know very well. We know their habits, can get to be good at knowing what they will say, how they will react to a particular event. Yet it is all superficial. We don't really know people because we don't really know ourselves. It is the one face in the crowd that helps us to connect to the many, to the countless lives that have been or will be lived in this earth.

John the Baptist lived a solitary life. He had his disciples, he spoke to the crowds of people, but he was apart. He waited for the coming of the Christ because only through him could he connect. Peter and the other apostles followed Jesus out of the crowd and they would come to know some unexpected individuals in their lives as they followed Jesus. They would speak to Roman governors, soldiers, leaders of foreign synagogues, and great thinkers, but it would always be one to one. We cannot see humanity as a whole and so we can only know a few in our lives. Yet in prayer and the sacraments, we can touch all the faces of humanity. The Eucharist is the sign of how Christ united himself to every human being on earth. He offers himself to the world, and he is present to all who pray, not just in his divinity but in his humanity. His human presence is extended to the many, and so in heaven will our humanity be extended.



Wedding Anniversary Mass



Sunday, April 16th, 2023 at 1:30 PM
Cathedral Basilica of Christ the King, Hamilton

DIOCESAN WEDDING ANNIVERSARY MASS

Our Wedding Anniversary Mass will be held at the Cathedral Basilica of Christ the King in Hamilton on Sunday April 16, 2023 at 1:30 PM.

This is an annual Mass for couples celebrating their 25th, 40th, 50th, 60th or 60th plus Wedding Anniversary!

Mass includes a renewal of marriage vows by all participating anniversary couples.

Couples will be able to register online: www.hamiltondiocese.com or they can call **Sarah** at 905-528-7988 ext. 2249 and she will register you directly.

Light refreshments follow the Mass, as well as an opportunity to take a picture with Bishop Crosby, so bring your camera!

Only those couples married 60 or more years may bring a guest as there will be no remaining seats to accommodate guests.

THE BIBLE SPEAKS - WE LISTEN

Sunday, January 22nd, 2023

The inspiration for #TheBibleSpeaks comes from Pope Francis' letter for the conclusion of the Year of Mercy, Misericordia et misera, #7, in which he states, "It would be beneficial if every Christian community, on one Sunday of the liturgical year, could renew its efforts to make the Sacred Scriptures better known and more widely diffused. It would be a Sunday given over entirely to the word of God, so as to appreciate the inexhaustible riches contained in that constant dialogue between the Lord and his people."

YOU CAN HELP YOUR MARRIAGE

Are you frustrated or angry at each other or have you just stopped talking to each other?

Retrouvaille helps couples through difficult times to **rediscover the relationship** that drew you together. This program has helped tens of thousands of couples. For confidential information about, or to register for the program on March 10, 11, 12, 2023 please call 905-664-5212 or email: 1013@helpourmarriage.org or visit the web site at www.retrouvaille.org.



St. Gregory the Great CWL Annual Parish Bazaar



DONATIONS:

To the PENNY SALE TABLE
of new or crafted items
OR for the CHILDREN'S CENTRE
will be graciously received

Sat morning Mar 4

BAKED GOODS:

Graciously accepted

Sun morning Mar 5

JOIN US

FOR AN AFTERNOON

OF FUN

WITH FAMILY & FRIENDS



CONTACT:
Pamela 905-304-8719
OR
Terezija 905-903-7990
To reserve your table



SUN MAR 5, 2023

OBVESTILA - ANNOUNCEMENTS

KOLENDAR DOGODKOV

- **Jan. 15, 2023** - **London** - Maša ob 3:00 p.m. v St. John the Divine
- **Jan. 22, 2023** - **Lipa Park** - Hunter's Luncheon/Koline Social
- **Feb. 5, 2023** - **Bled** - Koline - Hunter's Banquet
- **March 5, 2023** - **CWL-KZZ** - Bazaar

READERS - BRALCI BERIL

January 15, 2023

Slovenian Mass - Sue Augustin

English Mass - Nadia Miklavčič

GIFT BEARERS - SLOVENIAN MASS

Jan. 15 - Mary Miketič & Pamela Gosgnach

Jan. 22 - Albina & Joe Antolin

CLEANING OF THE CHURCH - ČIŠČENJE CERKVE

January 21th Groznik, Erzar, Lukežič

January 28th Gosgnach team

DAROVI - DONATIONS

Ob smrti Marice Majzelj so za gradbeni sklad darovali:

\$ 300 - Mož Frank Majzelj z družino

\$ 200 - Družina Malevič

\$100 - Matilda Zupančič

\$ 50 - Jožica in Ivan Slobodnik

\$ 50 - Frank Pleško in družina

Ob smrti Cecilije Sobočan so za gradbeni sklad darovali:

\$50 - Društvo sv. Jožefa in za 5 svetih maš

\$200 - Linda in Peter Novak z družino

Za gradbeni sklad sta Marija in Karel Rajbar darovala \$80 v spomin na pokojnega Jureta Rajbar (Edmonton).

Za misijone je darovala \$100 Štefka Eržen.

Hvala vsem za vaš velikodušni dar.

DRUŠTVO SV. JOŽEFA - TORKOVI VEČERI

Villa Slovenia - Tuesday's night social gatherings from 7:00 p.m. to 10:00 p.m.

V Villa Slovenia se nadaljuje »**Torkovi večeri**« **tudi med prazniki**. Vabljeni, da pridete skupaj in preživite nekaj uric v dobri družbi prijateljev in znancev.



Koline
Bled Hall
4650 South Service Rd., Beamsville, Ontario

February 5th, 2023
Sylva (905) 518-2437 or Milena (905) 393-6594
Please join us for our annual Koline
Doors open at 12:30 p.m. Sit down lunch 1:00 p.m.

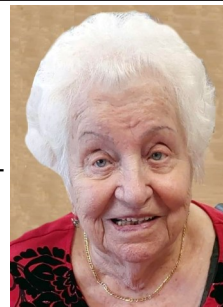
\$30 - Lunch includes:
Repa
Sausage
Potato
Roast Pork

5lb bags for sale \$45

* To avoid disappointment, Pre-order as quantities limited *

POGREB - FUNERAL

V sredo, 11. januarja 2023, je Bog poklical k sebi po večno plačilo našo faranko **Cecilijo Sobočan**. Slovo od pokojne bo v Markey Dermody Funeral Home v četrtek, 19. januarja med 3. in 7. uro zvečer, ob 4h popoldne pa bodo molitve. Pogrebno sveto mašo bomo za pokojnne duše darovali v petek, 20. januarja 2023 ob 10h dopoldne, potem pa jo bomo položili k večnemu počitku na Our Lady of the Angels pokopališču, poleg pokojnega moža Ivana.



Iskreno sožalje sinovoma Milanu in Johnu z družinama in vsem bližnjim sorodnikom, pokojna Cecilia pa naj uživa večni mir in pokoj.

CWL - KŽZ

Our next **CWL meeting** is scheduled for Wednesday, February 1st immediately following 7:00 pm Mass.



We invite all members and those that may be interested in our CWL to please attend this very important meeting.

On the agenda will be planning of Bazaar 2023. We would like to proceed with this tradition of the "Annual CWL Bazaar" after a 2 year hiatus.

We are also hopeful for a few members to take up some executive positions as we are in desperate need if our CWL is to continue at St. Gregory's.

Mentorship will be available to anyone who would be willing to take on an executive role. - Members, please consider. We need you help.

Svete maše - Masses

2. NEDELJA MED LETOM 2ND SUNDAY IN ORDINARY TIME 15. JANUAR ABSOLOM, ŠKOF	†† † † † † † ††	Za žive in rajne župljane Gerda (obl.) in Eddie Žekš Stanko Oberman, obl. Za zdravje Ivan Doma Ivan Doma Ivan Doma Jože Gačnik Janko Demšar Pokojni Slovenci iz Londona	9:30 A.M. 11:00 A.M. 3:00 P.M.	----- Zora Hull Stanka Malevič z družino N.N. Michael Scime in družina Štefan in Marija Kranjec (Osha.) Ana Kotnjek in družina Družina Demšar-Scarcelli-Purdon Families St. John the Divine Church



DON BOSCO

SVETE MAŠE - MASS TIMES: Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. from July to Fall Banquet (Slovenian/English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

**Na račun »Eno
Srce, Ena Du-
ša« - »One
Heart, One
Soul« ste za
našo sloven-
sko župnijo sv.**



Gregorija Velikega do 13. januarja 2023:

- \$145,620. - Obljubili / Pledged

- \$139,525. - Vplačali / Paid

Hvala vsem, ki ste že prispevali.

**Naš cilj je, da dosežemo vsoto
200.000,-**



V tem tednu so naslednje obletnice smrti

Kolenc	Marija	January 17, 2011
Palčič	Marija (Ivan)	January 17, 2019
Zaverl	Ivanka	January 18, 2020
Farkaš	Michael	January 20, 1989
Ceglar	Rev. Stanley	January 20, 1994
Jelovčan	Marija	January 20, 2003
Vengar	Anton	January 21, 2011

16. 1. 2023 - 22. 1. 2023

SVETE MAŠE - MASSES

PONEDELJEK - MONDAY 16. JANUAR <i>Marcel, papež</i>	† † ††	Vinčec Sofia Kate Hečimović Štefan in Gizella Ray	7:00 P.M.	Sin John Klančar Marianne Kutleša Ray & Bell Family
TOREK - TUESDAY 17. JANUAR <i>Anton (Zvonko), pušč.</i>	† †	Jože Gačnik Karel	7:00 P.M.	Jožica Vegelj z družino Jožica Vegelj z družino
SREDA - WEDNESDAY 18. JANUAR <i>Marjeta Ogrska, red.</i>	† † †	Olga Peternel Jure Rajbar Zoltan Gergyek	7:00 P.M.	Hči Sandra, Vicki & Fam. Peternel Žena in sin (Edmonton) Marija in sin Karel Rajbar
ČETRTEK - THURSDAY 19. JANUAR <i>Makarij, opat</i>	††	Pokojni Sorodniki Na čast Kristusovi krvi	7:00 P.M.	Jožica Novak Ana Tadić
PETEK - FRIDAY 20. JANUAR <i>Fabijan in Boštjan, muč.</i>	† †† † †† †	Cecilija Sobočan Pok. Žabčič, Raščan in Vaupotič Rozina Kramar Marija in Jože Petek Stane Konda	10:00 A.M. 7:00 P.M.	Pogrebna maša - Funeral Mass Terezija Milosavljevič z družino Štefan in Terezija Vinčec z druž. Stanko in Elizabeth Petek Stanko in Elizabeth Petek
SOBOTA - SATURDAY 21. JANUAR <i>Neža (Agnes, Janja), muč. Alban, duhovnik</i>	†† †† †† † †† †† † † † † †	Neža in Janez Kodrič Teta, sestra Tončka in bratje Brata Metod in Stanko Kuzma August Žalik, obl. Zofija (obl.) in Mihael Ferenčak Franc in Ana Ferenčak Matilda Berkovič Alex Zolis Anton Vengar (obl.) Tilka Vengar Anton Plosinjak	5:30 P.M.	Hčerka Anica Letnik Anica Letnik z družino Sestra Jožica Vlašič z družino Lojze in Dragica Ferenčak z dru. Lojze in Dragica Ferenčak z dru. Lojze in Dragica Ferenčak z dru. Sin Zlatko in Marija Berkovič Zlatko in Marija Berkovič Rose Marie & Tony Vengar z dru. Rose Marie & Tony Vengar z dru. Žena
3. NEDELJA MED LETOM 3RD SUNDAY IN ORDINARY TIME 22. JANUAR NEDELJA BOŽJE BESEDE	†† †† † † †† † † † † †	Za žive in rajne župljane Anna in Ludvik Horvat Pokojni farani Ivan Doma Ivan Doma Pok iz družine Doma in Fotivec Frank Gimpelj Jože Gačnik Cvetka Bedernjak Eileen MacKenzie	9:30 A.M. 11:00 A.M.	----- Ana Gergyek Družina Malevič Anna Kotnjek z družino Žena Rozina z družino Rozina Doma Žena z družino Toni in Marija Franc Tony in Marija Franc N.N.