



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

33/58

Številka - Number / Leto - Year

14.8.2022

**20. NEDELJA
MED LETOM**

**20TH SUNDAY
IN ORDINARY
TIME**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
125 Centennial Pkwy N.
Hamilton, ON L8E 1H8

PHONE: 905-561-5971
CELL: 905-520-2014

E-MAIL
gregory_sdb@
stgregoryhamilton.ca

HALL RENTALS
905-561-5971, ext. 2

E-MAIL
hallrental@
stgregoryhamilton.ca

BOŽJI OGENJ PREČIŠČUJE



Današnji evangelijski odlomek lahko ponazorimo z zgodovinskim dogodkom, ki bo na nas naredil velik vtis. Ruski pesnik Sergej Jesenin se na pragu samomora zateče v zakotno hotelsko sobo; kar naenkrat pa v njegovi duši vznikne goreča želja, da bi napisal še zadnje verze. V hotelu pa ni črnila. Zareže si torej v roko in s svojo lastno krvjo napiše poslednjo pesnitev. V tem dogodku gre za simbolni pomen, ki pa na poseben način osvetljuje evangelijsko besedilo, ki ga danes bremo. Kristus je namreč v svojih govorih nenehno opozarjal na nujnost, ki se poraja globoko v srcu, razbija vse zadržke in odlašanja, te prisili skoraj do skrajnih meja in ti vklene dušo in življenje.

Odločitev za božje kraljestvo ne moreš odlašati; vabi te, da celo s svojo krvjo podpišeš tisti »da«, s katerim izražaš pripadnost. Vabi te, da vzameš v roke stvari, čustva in celo življenje ter vse to vržeš v ogenj ljubezni. Tudi v Visoki pesmi se ljubezen primerja z visokim plamenom, še več, »z Gospodovim plamenom«, ki ga ne more uginiti ali poplavit niti morje.

Podobno kot je povedal Jeremija, ki je božjo besedo predstavil s podobo žareče lave, ki prodira v kosti. Ali kot je zasluhl Mojzes v grmu na božji gori Horeb, ki je »plamtel v ognju, pa ni zgorel«. Jezusova želja je, da bi ta ogenj zmogel raztopiti led brezbržnosti in trdovratnost hudobije. Za Luka polnost velike noči pomeni izlitje Svetega Duha, ki je s svojim delovanjem kakor ogenj preobrazil učence.

V silovitem nasprotju med neugasljivimi plameni Jezus takoj zatem postavi podobo vode, ki je podrejena tematiki o krstu: »Moram biti krščen.« Podobno kot ogenj tudi voda odnaša, očiščuje, nama-ka. Vendar je pri Kristusu in njegovih učencih razlika, »potopitev« (tak je izvorni grški pomen besede »krst«) se ne izvrši v »jasnih, svežih in prijetnih vodah«, z idiličnim obredom o rodovitnosti, kot je bilo to v grško-rimskem češčenju boga Pana. Ni bilo niti tako, kot je opisano v prepričljivih obredih očiščevanja v nekdanjem Izraelu, ko so v letih, sočasno z Jezusom, uprizarjali nekakšen »revival«, in z drugačnim pomenom v judovskem samostanu Qumran na obali Mrtvega morja, kjer so privrženci vsak dan večkrat obhajali »krščevanje« kot očiščevanje, kar je prevzel tudi Janez Krstnik.

Potopitev, ki jo sedaj predlaga Jezus, je v krvi njegovega trpljenja. Krst se mora namreč vtisniti v naše meso, zapisano s krvjo lastnega življenja samega: »Očitno ste Kristusovo pismo, za katerega skrbimo mi in ki ni pisano s črnilom, temveč z Duhom živega Boga, pa ne na kamnite table, marveč na table mesenih src« (2 Kor 3,3).

Tako pridemo do tretje podobe: Kristus z mečem nasprotuje lažnemu miru površinskega, med Gospodom in maliki, med ljubeznijo in samoljubjem. Njegova beseda je učinkovit meč, ki »zareže do ločitve duše in duha, sklepov in mozga«. Sodobni pisatelj pravi: »Veliko moramo izgubiti, da veliko najdemo, veliko zapustiti, da veliko srečamo, veliko pozabiti, da bi se veliko spominjali.«

Ogenj, voda, vojna, čas: Jezus zbere te štiri podobe skoraj kot nekakšno verižico, ki jo nadene svojemu učencu kot prepoznavno znamenje. Nitka, ki povezuje, pa je ta, ki predstavlja pripravljenost in gotovost odločitve za kraljestvo. »Da bi odprli oči potrebujemo celo življenje, vidimo pa v trenutku.« Morda smo leta blodili v oblakih lahkega zunanje- ga verovanja. Sedaj pa Jezus odločno vabi, da mu takoj sledimo, da ne bi zamudili odločilnega trenutka, sicer bomo za vedno pogreznjeni v temino.

(Prim. Oznanjevalec - leto C_2006/7, števil. 4)

Response:

Lord, make haste to help me!

First Reading *Jeremiah 38:4-6. 8-10*

The prophet Jeremiah is paying for his outspokenness and faithfulness to God but at the last moment is saved.

Second Reading *Hebrews 12:1-4*

Be bold in following the teachings of Jesus.

Gospel *Luke 12:49-53*

Jesus says he has come to bring not peace, but division.

“Do you suppose that I am here to bring peace on earth?”



Illustration

A week ago, peace campaigners around the world marked seventy-seven years since the single most destructive weapon ever unleashed upon human beings and the environment – the atomic bomb – was dropped by an American plane on the Japanese city of Hiroshima on 6 August 1945. It killed approximately 80,000 people instantly. Three days later, a second atomic bomb was dropped on Nagasaki, immediately killing an estimated 40,000 people, with tens of thousands dying later because of radiation poisoning. Blessing the crews and their two missions was Fr George Zabelka, the Catholic chaplain to the atomic bomb group. In the years that followed, Fr Zabelka had what he called an “about face”, coming to the conclusion that he had been wrong to bless the bombs. In 1985, he made a pilgrimage walk from Hiroshima to Nagasaki to mark the fortieth anniversary of the bombings. He asked those harmed by the



bombings for forgiveness for himself and for his Church, “for bringing you death instead of the fullness of life, misery instead of mercy”. He dedicated the rest of his life to teaching the way of non-violence as shown and taught by Jesus.

The issue of nuclear weapons was, and still is, a divisive one in the Church and in wider society. “I was told the raids were necessary; told openly by the military and told implicitly by my Church’s leadership,” said Fr Zabelka. Many did not agree with his change of heart. Despite the first ever UN Treaty on the Prohibition of Nuclear Weapons entering into force in January 2021, none of the nations that possess nuclear weapons have ratified it.

Gospel Teaching

In today’s Gospel, Jesus tells the disciples that he has come to bring fire on earth. He asks them: “Do you suppose that I am here to bring peace on earth?” He then answers his own question: “No”. Perhaps the disciples had assumed that the answer would be “Yes”. But as Jesus carried out his public ministry, it became clear that he was simply too radical for some people. His mere presence was enough to divide families into those who were in favour of him and those who were against him: father against son, daughter against mother, mother-in-law against daughter-in-law, and so on. For many, following Jesus was just too risky.

Though the message of Jesus is peace, it is a hard

-won peace that may at times seem more like division, because he is opposing the corruption of the world. He knows that the radical purity of his message will cause people to doubt and oppose it. Jesus’ message was hard but honest. It was about challenging the powerful and tackling injustice. No one who hears and considers his words could feel misled about the cost of discipleship or the fact that it can make enemies as well as friends.

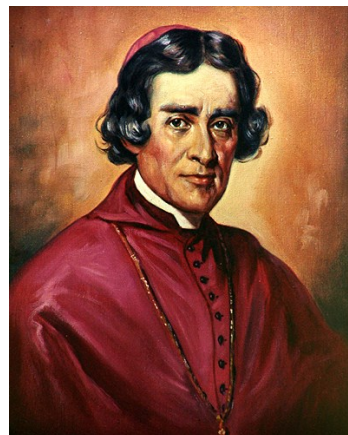
Application

With all the divisiveness present in society, it seems like the last thing we need is a Gospel text that seemingly encourages more division. However, sometimes we need to be shaken out of complacency. The message of Jesus is not just about being nice. It means being angry at times, confronting injustice and unfair systems, and making a stand. The Gospel is a call to conversion. In the case of nuclear weapons, those countries that possess them keep them poised to attack an aggressor at any time. This is despite having a treaty to ban nuclear weapons in force. It is now illegal under international law to develop, manufacture, transfer, possess, use or threaten to use nuclear weapons. While this has been welcomed by Pope Francis and the bishops of Hiroshima and Nagasaki, there is some ambivalence within the Church and within society.

Am I a lukewarm follower of Jesus or do I share his passion in spreading the kingdom according to my abilities? Following Jesus can bring us into confrontation with others, even with our closest and dearest. Let us seek wisdom and fortitude to know how best to deal with situations when our beliefs lead to differences with those around us. Jesus’ call to discipleship compels hard choices. Being a peacemaker will not mean everyone agreeing. Those who follow Jesus, particularly adhering to the social teaching of the Church, will find tensions inside and outside the faith community. We cannot get too comfortable if we are serious about building God’s kingdom. But the important thing is to try to resolve differences with love while being faithful to the teachings of Jesus.

BARAGA DAYS 2022 - TORONTO

Our Lady of the Miraculous Medal



Saturday, September 3rd, 2022

4:30 pm Slovenian Litany

5:00 pm Slovenian Mass

6:00 pm Showing of the EWTN

documentary *Walking with Baraga:*

The Joe Gregorich Story.

Q & A Session to follow

7:30 pm Banquet and entertainment in hall (\$45.-)

Cash bar will be available at banquet and luncheon

RESERVATIONS REQUIRED

Sunday, September 4th, 2022

9:00 am EWTN Documentary – *They Might Be Saints*

Bishop Frederic Baraga Q & A Session to follow

10:00 am English Mass

11:30 am Luncheon in hall (\$30.-)

RESERVATIONS REQUIRED

12.30 pm Bishop Baraga Association annual meeting

Bring or send reservation & payment by August 8th to:

Rose Nesich - 739 Browns Line, Toronto ON M8W 3V7

Monday to Friday 9:00 am to 3:00 pm

Email: rozika@sympatico.ca 416-255-2721

Ker ni dovolj prijav za avtobus za Baragove dneve, ga ne bomo organizirali. Kdor se misli sam udeležiti, tako večerje v soboto ali kosila v nedeljo, naj se čimprej prijavi in tudi vplača.

Za našo župnijo zbira prijave za banket Terezija Sarjaš, telefon 905-930-7990.

Za udeležbo pri maši in ogledu dokumentarnega filma ni potrebno prijav.

Organizirajte se, da bi morda šli skupaj, tisti, ki bi se želeli udeležiti tega srečanja. Lepo bi bilo, da izkoristimo to priložnost, ker so Baragovi dnevi tako blizu.

DAROVI - DONATIONS

V spomin na pok. Franka Pavlakovič so darovali:

- \$50 Jože in Kristina Balkovec
- \$100 Marija Krenos z družino
- \$50 Matt in Angela Škerl
- \$50 Vivian Liny
- \$25 Robert in Anne Macisaac
- \$25 Mary Radovič in družina

V spomin na pokojnega Rudija Korošec je darovala \$300 Gertrude Korošec z družino.

Hvala za vse vaše darove!

Na račun »Eno Srce, Ena Duša« - »One Heart, One Soul« ste za našo slovensko župnijo sv. Gregorija Velikega do 7. avgusta:
- \$134,040. - Obljubili / Pledged
- \$114,275. - Vplačali / Paid
Hvala vsem, ki ste že prispevali.



LABOUR DAY LONG WKND 2022 BASEBALL TOURNAMENT Fri Sept 2 – Mon Sept 5



SATURDAY

Baseball Round-Robin
Corn Roast
DJ Joe

Kitchen & Bar Open

SUNDAY

Baseball Play-Offs
Liturgy at 1:00
Band Šibaj

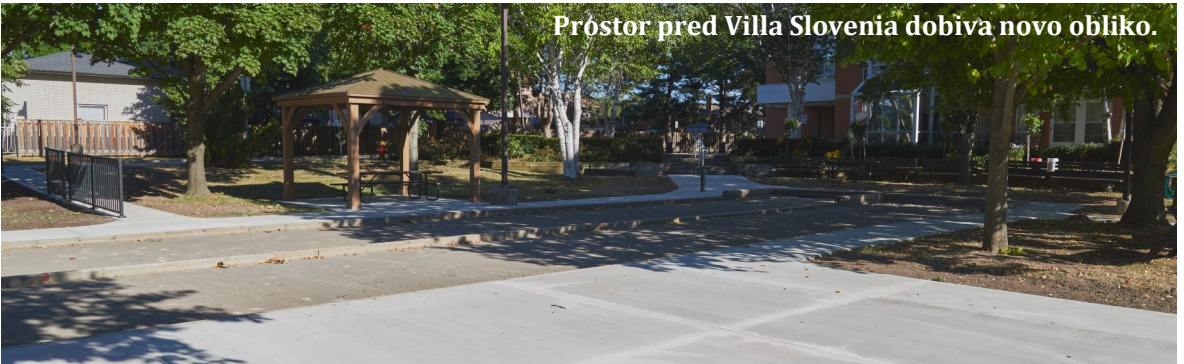
Kitchen & Bar Open

REGISTER YOUR TEAM with FRANK GIMPELJ

fgimpelj@gmail.com / 905 531 0894



Prostor pred Villa Slovenia dobiva novo obliko.



OBVESTILA - ANNOUNCEMENTS

KRST - BAPTISM

V nedeljo, 7. avgusta 2022, je zakrament svetega krsta prejel deček **Jax Novak, Pace**.

Očeta otroka je Jesse, mati pa Jessica, rojena Novak. Iskrene čestitke staršema ob krstu prvega otroka. Naj mu bosta starša dober zgled. Naj družino spremlja božji blagoslov in



priprošnja nebeške Matere Marije, Pomočnice kristjanov.

DOGODKI: AVGUST - SEPTEMBER

- **August 14, 2022** - Breslau - Sava - Mass - 1:00 p.m. - Picnic - Music: Golden Keys
- **August 28, 2022** - Bled - Summer picnic
- **September 3-4, 2022** - Toronto - Brezmadežna - Baraga Days
- **Sept. 11, 2022** - London - Mass 3:00 p.m.
- **Sept. 18, 2022** - St. Gregory the Great - Fall banquet

MAŠA - BRESLAU - NEDELJA 14. AVGUST

Danes se bo sveta maša ob 1:00 p.m., v višji dvorani društva Sava, darovala za vse pokojne člane društva in še po naslednjih namenih:

- za pok. Majdo Čagran od družine Mirt
- za pok. starše Mirt in Šerbec od družine Mirt
- za pok. Slavka Šerbec in za pok. Pepija in Slavka Mirt od družine Mirt.



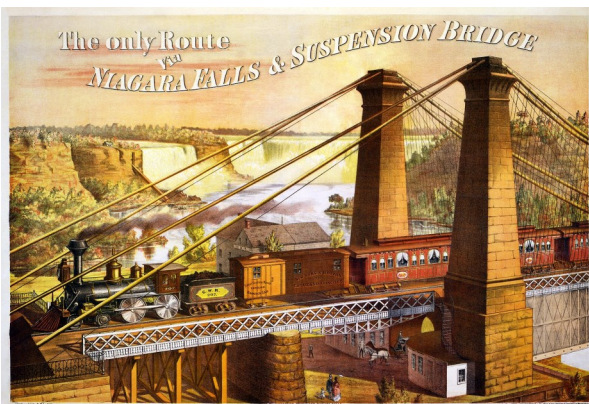
BARAGA'S CONNECTION TO NIAGARA FALLS

Follow in Bishop Baraga's footsteps by visiting Niagara Falls. Baraga made two trips to the famous falls, one in 1836 and a second in 1858.

During his 1858 trip he spent the night at the Suspension Bridge over the St. Lawrence (Niagara) River, at the foot of the Niagara Falls and referred to it in his diary as a "stupendous work":

"...In the evening I continued my journey and came to the Suspension Bridge where I spent the night. This Suspension Bridge over St. Lawrence (Niagara) River, at the foot of Niagara Falls, is a stupendous work so solid that the heaviest train runs over it in safety." -
Bishop Frederic Baraga

The Niagara Falls Suspension Bridge stood from 1855 to 1897 across the Niagara River and was the world's first working railway suspension bridge. It spanned 825 feet (251 m) and stood 2.5 miles (4.0 km) downstream of Niagara Falls, where it connected Niagara Falls, Ontario to Niagara Falls, New York. Heavier trains required it to be replaced by the Steel Arch Bridge, later renamed the Whirlpool Rapids Bridge, on August 27, 1897.



DON BOSCO

SVETE MAŠE - MASS TIMES: Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. from July to Fall Banquet (Slovenian/English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

SVETE MAŠE V JULIJU

Se opravičujem, ker maše, ki ste jih plačali v tednu pred mojim odhodom v Slovenijo, niso bile objavljene v Vestnikih, ker sem pozabil preslikati strani, da bi lahko v Sloveniji vpisal v Vestnik. Ta teden sem izpisal maše, ki niso bile objavljene; vpisane bodo v prihodnjih tednih.

MARIJINO VNEBOVZETJE - VELIKA MAŠA

V ponedeljek za zapovedani praznik Marijinega vnebovzetja. Čeprav Marijino vnebovzetje sodi med najstarejše Marijine praznike, je papež Pij XII. versko resnico o Marijinem vnebovzetju slovesno razglasil šele leta 1950 z apostolsko konstitucijo *Munificentissimus Deus*. Marijino vnebovzetje je praznik upanja, saj nam govori, da je ena izmed nas ljudi - Marija, dosegla polnost življenja, ki ga kristjani vidimo v večnosti.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Erzetič	Slavomir Stan	August 15, 1998
Simončič	Michael Ivan	August 15, 2018
Bratuž	Stanko	August 16, 1986
Peršin	Jacob	August 16, 1987
Krampač	Ignac (Ana)	August 16, 2012
Hočevnar	Anna	August 16, 2017
Ftičar	Elizabeth	August 18, 2015
Krajc	Anthony Joseph	August 18, 2020
Vajdetič	Dragutina	August 19, 1966
Koncut	John	August 19, 1998
Žagar	George Karol	August 19, 2002
Horvat	Marija	August 19, 2018
Gyorkoš	Joseph	August 20, 1992
Marusich	Amalia	August 20, 2000
Lenart	Janez John	August 21, 1982
Carey	Douglas Francis	August 21, 1992
Gomboša	Vilma	August 21, 2008

<p>20. NEDELJA MED LETOM 20TH SUNDAY IN ORDINARY TIME 14. AVGUST MAKSIMILIJAN KOLBE, <i>Duhovnik-mučenec</i></p>	<p>†† †† † † †† †† † †† ††</p>	<p>Za žive in rajne župljane Paula in Franc Pelcar Pok. iz družine Groznik Magda Udovč Mira Špiler Marija in Ignac Horvat Pok. iz družine Peternel Ivan Mertuk Joe, Verona in Štefan Prša Pokojni člani društva Sava</p>	<p>10:00 A.M. 1:00 P.M.</p>	<p>----- Stan Pelcar & Josie Dubé z druž. Družina Groznik Families Udovč - Levstek Karolina in Niko Bogovič Družina Špiler Sonja Peternel Hči z družino Kathy z družino Dvorana - Breslau</p>
<p>PONEDELJEK - MONDAY 15. AVGUST MARIJINO VNEBOVZETJE</p>	<p>† †† † † † † † †</p>	<p>Marija Cerjak Pavel in Paul Richard Novak Slavko Erzetič, obl. Apolonija Marič Frank Ferenčak Jr. 1. roža rožnega venca Ivan Žižek Milka Ferko Elizabeth Farkaš</p>	<p>7:00 P.M.</p>	<p>Jožica Vegelj z družino Helen Špiler Manja Erzetič Jože in Albina Antolin Albina in Jože Antolin Albina Antolin Tereza Prša z družino Tereza Prša z družino Tereza Prša z družino</p>
<p>TOREK - TUESDAY 16. AVGUST - <i>Rok, spok.</i></p>	<p>†</p>	<p>Stanko Bratuž, obl. Za zdravje</p>	<p>7:00 P.M.</p>	<p>Žena Matilda Gržinka</p>
<p>SREDA - WEDNESDAY 17. AVGUST - <i>Hijacint, red.</i></p>	<p>† †</p>	<p>Zoltan Gergyek Ivan Žižek</p>	<p>7:00 P.M.</p>	<p>Žena Ana Marija Korošec z družino</p>
<p>ČETRTEK - THURSDAY 18. AVGUST - <i>Helena, ces.</i></p>	<p>† † †</p>	<p>Tony Krajc, obl. Ivan Glavač (Montreal) Jožef Gönc (Montreal)</p>	<p>7:00 P.M.</p>	<p>Žena Marilyn Olga Glavač z družino Olga Glavač z družino</p>
<p>PETEK - FRIDAY 19. AVGUST - <i>Janez Eudes</i></p>	<p>† †† ††</p>	<p>Marija Horvat, obl. Ignac Korošec Brat Janez in starši Zagorc</p>	<p>7:00 P.M.</p>	<p>Tony Horvat Ana Gergyek Jožica Erzar</p>
<p>SOBOTA - SATURDAY 20. AVGUST <i>Bernard, opat uč.</i> <i>Samuel, prerok</i></p>	<p>† †† † † † † †</p>	<p>Marija Horvat, obl. Mike in Rozina Novak (Montreal) Anton in Marija Elizabeth Farkaš Elizabeth Farkaš Francka Seljak Ivan Žižek</p>	<p>5:30 P.M.</p>	<p>Marija Hočevar Regina in Martin Nedelko Hči Marija Košir Julija Sagadin z družino Martin in Regina Nedelko Paula Kunej Kathy Prša z družino</p>
<p>21. NEDELJA MED LETOM 21ST SUNDAY IN ORDINARY TIME 21. AVGUST PIJ X., papež</p>	<p>† †† †† †† † † †</p>	<p>Za žive in rajne župljane Ivan Dobršek, obl. Karel in Stanko Ceglar Peter in Marija Markeš Frank Rojc Frank Verdinšek, obl. Branko Temlin Tony Krajc</p>	<p>10:00 A.M.</p>	<p>----- Toni in Marija Franc Toni in Marija Franc Toni in Marija Franc Štefanija Molec Teresia Verdinšek in družina V. Teresia in V. Marija Žena Marilyn</p>