



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

18/58

Številka - Number / Leto - Year

1.5.2022

**3. VELIKONOČNA  
NEDELJA**

**3<sup>RD</sup> SUNDAY OF  
EASTER**

**Fr. Drago Gačnik, SDB**

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## V GOSTEH PRI VSTAJEM JEZUSU

*Današnja velikonočna nedelja postavlja v besednem bogoslužju na prizorišče prav svojevrstnega igralca, apostola Petra. Dejaven je bil že v pripovedovanju Apostolskih del, v sodni dvorani sinedrija v Jeruzalemu, ko je brez zadrege izpričal svojo ljubezen in vero v vstalega Kristusa.*



*Evangelist nam danes predstavi dve sliki: čudežni ulov in gostijo, ki jo je Jezus pripravil svojim učencem na bregu. Prizor o ribarjenju je pripovedno zelo poudarjen s podrobnostmi takratnega vsakdanjega življenja in predstavlja sedem oseb, ki so nekatere omenjene z imenom ali pa rodbinskim imenom (npr. Zebedejevi sinovi). Tu pa se v prizoru pojavi nov, skrivnosten neznanec, ki tem utrujenim in zaradi neuspešnega dela razočaranim ljudem predlaga vnovično tveganje. Stavek »vrzite mreže na desno stran« hoče izraziti zgolj srečo pri ribolovu, kajti v semitski govorici je desna stran« znamenje dobrega izida in blaginje.*

*Pri vseh velikonočnih prikazovanjih lahko opazimo, da Jezusa ne prepoznajo - Magdalena je na pokopališkem vrtu Kristusa zamenjala z vrtnarjem; učenca na poti v Emavs ga ne prepoznata dokler ni prelomil kruha. Da bi prepoznali vstalega Kristusa oči in s čustva niso dovolj, potrebne so oči vere. Vseeno pa ne manjka razumljivih znamenj: čudežni ulov s »153 velikimi ribami«, ki verjetno samo potrjuje, da so to, kar se je zgodilo, videli na lastne oči.*

*Vendar pa Peter, kot glavna oseba četrtega evangelija in razglašen za »učenca, ki ga je Jezus ljubil«, prepozna svojega Gospoda in se dobesedno vrže, da bi ga dosegel. Tako postaja vzor učenca, ki sledi vstalemu Kristusu; ladja in nedotaknjena mreža skrivnostno nagovarjata Cerkev, ki je vsa usmerjena k vstalemu Gospodu. Potem evangelist predstavi*

## 3<sup>RD</sup> SUNDAY OF EASTER

*skromno gostijo, ki jo Jezus pripravi na bregu svojim učencem in se jim pridruži, ko vzame »svojo porcijo pečenih rib«.*

*Ta preprosta ribiška miza, ob skrivnostni navzočnosti, spominja na druge večerje, predvsem na tisto, ki so jo obhajali v dvorani zadnje večerje, ali pa na ono, z dvema učencema v Emavsu. Tu se torej razodene neka nova in simbolična razsežnost, ki so jo cerkveni očetje pogosto poveličevali in v tej preprosti in krhki hrani prepoznavali »Gospodovo večerjo«, ki jo danes, pri tej sveti daritvi, tudi mi obhajamo.*

*Pred nami pa se odpira nov prizor, ki je ves usmerjen na pogovor med Jezusom in Petrom. Zdi se, da smo priče Petrovi trojni vrnitvi dobrega imena, kar izbriše njegovo trikratno zatajitev Jezusa tik pred Jezusovo smrtjo.*

*Korenina tega odpuščanja je pač v ljubezni, ki postane tudi temelj posebnega pastirskega poslanstva, zaupanega apostolu. Kristus vedno ostaja »najvišji pastir ovac« (Heb 13,20); on je edini, ki lahko reče »moje ovce«. Vendar je sedaj vstali Kristus prepoznaven v Cerкви »skozi« konkretne pastirja, ki na božje pašnike vodi Kristusovo čredo - to je skupnost vernikov, povezanih z njim.*

*Tudi zemeljski pastir mora biti pripravljen - kot dobri pastir - »dati življenje za svoje ovce«. In to je, kar Kristus zatrjuje v tisti zakrito simbolični govorici o opasani obleki: »Ko se boš postaral, boš stegnil svoje roke in drug te bo opasal in te odvedel, kamor nočeš.«*

*Peter se verjetno pod udarci biča celo spominja tega čudnega, sedaj pa veliko bolj jasnega naznana, in se njegove ustnice odpirajo, da bi oznanil vsem, ki so iskrenega ali pa tudi trdega srca, svoje upanje in svoje prepričanje v Kristusovo vstajenje.*

*On pač na tak način vabi vse Kristusove učence, da bi »vsakemu, kdor hoče vedeti razlog njihovega upanja, dali odgovor« (1 Pt 3, 15).*

*(Prim. Oznanjevalec -leto C\_2006/7, štev. 3)*

**Response: I will extol you, Lord, for you have raised me up.**

**First Reading** Acts 5:27-32. 40-41

The apostles are proud to give witness to their risen Lord and suffer humiliation for the sake of his name.

**Second Reading** Apocalypse 5:11-14

All living beings give praise to the Lamb of God.

**Gospel** John 21:1-19

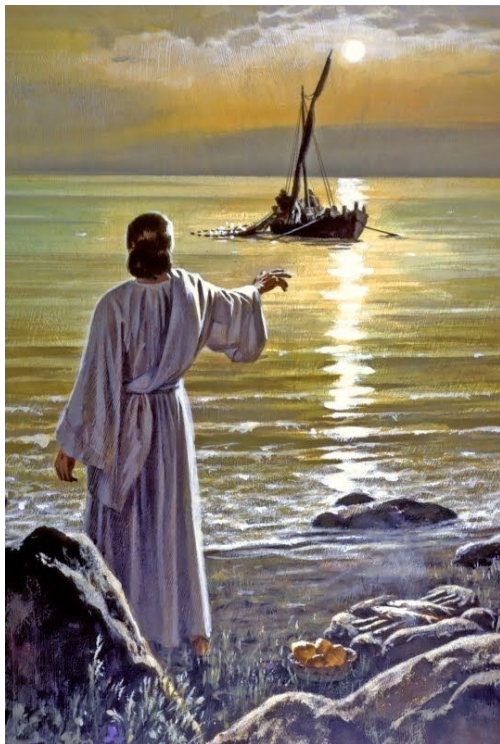
The love of God is shown in the love we show to those in need.

*“Jesus said to him, ‘Feed my sheep.’”*



### Illustration

How do we use the gifts we receive from God? Mary Lou Williams was an American jazz pianist and composer whose life spanned most of the twentieth century. She taught herself to play the piano at the age of three, and from six onwards, as the second child of a family of eleven, was already contributing to their financial survival. By the time she was an adult she had played and composed with most of the jazz greats of the time. From 1952 to 1954 she toured Europe and the years of hard playing and partying took their toll, resulting in a breakdown and a revulsion for the piano. Her recovery began with her conversion to Catholicism and the friendship of several priests who were also jazz lovers. Moved by the death of her great friend Charlie Parker, she began to use her savings to help addicted musicians, turning her house into a halfway house for poor people as well as the addicted musicians. Her priestly advisers persuaded her to return to music, telling her she could continue to serve God and the Church by using her exceptional musical



gifts. With attendance at daily Mass as her regular support, she returned to her life of music but added religious compositions to her repertoire. Her charitable work continued with the setting up of a thrift store in Harlem, directing its proceeds, together with ten per cent of her own earnings, to musicians in need. Looking back on her life before she died in 1981, she remarked, "I did it, didn't I? Through muck and mud."

### **Gospel Teaching**

This final chapter of John's Gospel seems to be trying to sort out some unfinished business, namely the denial of Jesus by Peter. It is the story of Peter's reconciliation. It has three parts. Firstly, Peter returns unsuccessfully to fishing until Jesus appears and advises the fishermen what to do. Jesus then gently challenges Peter and finally foretells what Peter's end will be. Jesus' final words take us back to

Peter's original calling. They are very simple: "Follow me."

If the resurrection stories in general offer a summary of the Gospel message, these three sections remind us of three significant truths. Peter attempts to return to his old profession but, without the presence of Jesus, even here he is unsuccessful. Once Jesus appears on the scene the situation is transformed. We are reminded of similar stories in the Gospels where Jesus brings abundance; he is an overflowing source of nourishment and goodness. Jesus teases Peter back into a loving relationship with him. There is no reminder of what Peter has done, no condemnation. But Jesus does not let him off the hook. Earlier in the Gospel, Peter had given the right answer when Jesus asked, "Who do you say I am?" This is a simpler, more direct question: "Do you love me?" Again Peter gives the right answer, but he blusters when the question is repeated. What is he feeling? Embarrassed, mortified, afraid of the elephant in the room? But if Peter is being asked to confess his guilt, his penance is all the more telling. His claims of love for Jesus will be borne out in how he feeds and nurtures all who will be in his care. That will be the proof of his reconciliation. Finally, his reward will be like that of Jesus himself, to be disregarded and taken where he would rather not go. All he has to do is follow his Lord.

### **Application**

We may apply the threefold message to ourselves. Firstly, we will get nowhere by ourselves. We need the presence of Christ and his love to touch our hearts and enrich us through our faith and prayer, through the sacraments and through the love we receive from our fellow Christians. Our response, our love for Christ, is, however, only seen and given shape in our love for others, especially those in need. To do this we have to overcome our own selfishness and fears that push us to close ourselves down and not be open to the world beyond us. It is this sense of welcoming the challenge of the world that lies beyond us that will not only give us a share in the calling of our risen Lord. It will also help us deal with whatever life may demand of us in carrying out our response to the challenge. This will be our answer to the same question asked of us: "Do you love me?" – and also to Jesus' final instruction: "Follow me."





26. april je praznik, Marije Matere dobrega sveta. Katoliška ženska zveza jo ima kot svojo zavetnico in zato vsako leto na ta dan pri sveti maši sprejemajo nove članice in tudi dajo priznanja za 25, 40 in 50 let članstva. To smo zopet storili tudi pri nas pretekli torek pri večerni sveti maši.







## WEDDING ANNIVERSARY MASS 2022

The Wedding Anniversary Mass, which would normally have been scheduled for June of 2022, will not occur this year due to the continued concerns around COVID-19. We invite you to register your 25, 40, 50, 60 and 60 plus years of marriage on the Diocesan website at

<https://hamiltondiocese.com/> and we will be happy to send you the certificate you would have received from Bishop Crosby at the Mass.

The Wedding Anniversary Mass is listed on the home page under Upcoming Events.

## GRIEF RELIEF

Has someone you cared about died? Are you grieving the loss of the person's presence in your life? Are you looking for relief from the feelings associated with the loss of this loved one? You are not alone!

The Diocese of Hamilton will be offering a four week online grief program on Tuesday evenings from 7 – 8:30 p.m. May 17, 24 & 31, and June 7, 14 & 21st. Find out more on the Diocesan website and register to receive the zoom link at <https://hamiltondiocese.com/offices/family-ministry/grief-support>, or call Teresa at 905-528-7988 ext. 2250.

**Na računu »Eno Srce, Ena Duša« -  
»One Heart, One Soul« za našo slovensko župnijo sv. Gregorija Velikega je on  
April 21, 2022:**

**\$128,543. - Pledged**

**\$105,343. - Paid**

**Hvala vsem, ki ste že prispevali.**



# OBVESTILA - ANNOUNCEMENTS

## ČIŠČENJE CERKVE - CLEANING OF THE CHURCH

May 14th - Groznik, Erzar, Lukežič

## DRUŠTVO SV. JOŽEFA

Na mizi v cerkveni veži so kuverte za člane društva sv. Jožefa. V kuverti je izkaznica za leto 2022. Dajte denar za članarino (\$15) v kuverto in kuverto oddajte v nabiralnik za nedeljsko nabirko.



St. Joseph Society restarted Tuesday social nights on Tuesdays from 7:00 p.m. to 10:00 p.m. If there is enough interest, we will continue the Tuesday social night until the end of May. - Peter Novak

## CONFIRMATION & FRIST COMMUNION

This year our celebration of both sacrament will take place on Sunday, **May 29<sup>th</sup>, 2022, at 10:00 a.m.**

The Most Rev. Bishop Douglas Crosby will be the celebrant. Please let us know ASAP which children would like to be part of celebration. You can email to me, [drago.gacnik@gmail.com](mailto:drago.gacnik@gmail.com) or Lorie Mramor: [princesslorie2000@hotmail.com](mailto:princesslorie2000@hotmail.com)

## GIFT BEARERS

Now that we are able to worship together in person, without restrictions, we will restart the Gift Bearer tradition at St. Gregory's on Palm Sunday at the 9:30am Slovenian Mass.

If you would like to volunteer, please sign up on the chart in the foyer, or give your name to Pamela.

## Survey - Anketa

With your Easter letter, everyone will be receiving a Survey from our Parish. The intent of this survey is to ensure that we are aware of what our parishioners are interested in and looking for from their Parish.

Once completed you are welcome to bring your survey when you come to mass and drop it in the box provided in the vestibule. Return your survey by regular mail sending it to: St. Gregory the Great 125 Centennial Pkwy. N. Hamilton Ontario L8E 1H8 or scan your survey and email it to: [sgtgparrish@gmail.com](mailto:sgtgparrish@gmail.com)

We thank you in advance for taking the time to participate in this survey and sharing your thoughts and opinions.

## CWL - KŽZ - MAŠA

Our Lady of Good Counsel is the patroness of our Catholic Women's League. We celebrated her feast day with a special Mass prepared by Father Drago on April 26th. We are grateful to everyone who organized, participated in and attended this Mass.

Sincere congratulations to these League members, our honorees for your dedicated years of service.

10 years: Madeline Ferko, Angelca Kržič, Majda Lukežič, Štefka Novak, Daniela Pavlič

40 years: Veronika Sampl, Ana Žižek

50 years: Ljudmila Pinter, Katica Simončič  
Wear your emblem with pride, honour and loyalty. Marija Mati dobrega sveta, prosí za nas! - Your KŽZ/CWL

Our next KZZ/CWL general meeting is scheduled for Wednesday, May 4<sup>th</sup> after 7:00 PM Mass.

## DAROVI - DONATIONS

V spomin na pokojnega Ivana Žižek so darovali za gradbeni sklad:

- \$400 - Žena Rose z družino
- \$300 - Sestra Ančka Škrban z družino
- \$300 - Stefan in Angela Svetanič
- \$300 - Marijan in Elizabeth Hozjan
- \$100 - Vera Lackovič z družino
- \$50 - Stanislav in Rozalija Šemen (Montreal)
- \$100 - Štefanija Molec

V spomin na pokojnega Franka Mramor so za gradbeni sklad darovali:

- \$100 - Ivan in Mary Miketič
- \$50 - Družina Malevič
- \$50 - Zlatko in Marija Berkovič

V spomin na pokojno Milko Ferko so za gradbeni sklad darovali:

- \$70 - Agnes in Mate Sutlić
- \$50 - Družina Malevič
- \$50 - Zlatko in Marija Berkovič

V spomin na pokojnega Eugene Edgar Bellemore (Windsor) je družina Malevič darovala \$100 za gradbeni sklad.

- Hvala za vse vaše darove.

## MAŠA V BRESLAVU - 6. MAJA OB 3:00 P.M.

V petek, 6. maja 2022 bomo imeli sveto mašo v bivši dvorani kuba Sava, ker je odpadla na Veliko noč. Sveta maša se bo darovala za vse pokojne člane društva in še po naslednjih namenih:

- + Mario Medica - Žena Olga
- + Rajko Golob - Žena Paula

++ Pok. starši in brat Šerbec - Zinka Mirt

++ Pok. sorodniki - Martin in Zinka Mirt

## PRVI PETEK - FIRST FRIDAY

Ta teden je prvi petek v mesecu maju. Zvečer ob 6h bo priložnost za sveto spoved in češčenje Najsvetejšega, ob 7h pa sveta maša.

## VEČNA LUČ

V mesecu maju bo večna luč gorela za pokojnega Ignaca Korošec po namenu žene Marije in družine.

## MESEC MAJ

Z današnjo nedeljo smo stopili v mesec maj, marijin mesec. Posebej majniške pesmi nas vsako leto spominjajo tudi na to, kako smo doma kot otroci hodili k šmarnicam. Naj nam tudi ta pobožnost pomaga k poglobljeni molitvi in obhajanju svete maše.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Veselič	John	May 2, 1973
Peternel	Elizabeth	May 2, 2006
Nemec	Karel	May 4, 2008
Farkaš	Martin	May 5, 1978
Kosednar	John Janez	May 5, 2008
Bregar	Joseph Jože	May 5, 2014
Nemec	Joseph	May 5, 2019
Fujs	Maria	May 6, 1980
Staniša	Vera Ivana	May 6, 2013
Kirec	Ivan	May 6, 2020
Pučko	Alojz - Alex	May 7, 1987
Lauzon	Germaine	May 8, 2017
Petek	Ivan	May 8, 2021



**SVETE MAŠE - MASS TIMES:** Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. (Slovenian-English - For the time of Covid-19 it is only one Mass on Sundays) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO 561-5971.

<p><b>3. VELIKONOČNA NEDELJA</b>  <b>3<sup>RD</sup> SUNDAY OF EASTER</b>  <b>1. MAJ</b>  <b>SV. JOŽEF, DELAVEC</b></p>	<p>† Za žive in rajne župljane  † Teodora Antonia Petrella  † Franc Raduha  †† Terezija in Štefan Marinič  †† Marija in Alojz (obl.) Mes  † Ifko Marija  † Frank Saje  † Fr. Franc Kodila</p>	<p>9:30 A.M.  SLOVENIAN  MASS  &amp;  11:00 A.M.  ENGLISH  MASS</p>	<p>-----  Milka Pavlič z družino  Družina Raduha  Hči  Družina Mes  Brat Ignac in Terezija Sarjaš  Žena z družino  Milosavljevič Bojan z družino</p>
<p><b>PONEDELJEK - MONDAY</b>  2. MAJ  <i>Atanazij, šk-uč.</i></p>	<p>Mariji v priprošnjo  Za zdravje  Po namenu</p>	<p>7:00 P.M.</p>	<p>Ana Tadić  Mama Mira  Helena Kwasniewska</p>
<p><b>TOREK - TUESDAY</b>  3. MAJ  <i>Filip in Jakob, apostola</i></p>	<p>Bogu v zahvalo  † Frank Mramor  † Ivan Žižek</p>	<p>7:00 P.M.</p>	<p>Družina Truden  Anica Škrban z družino  Sestra z družino</p>
<p><b>SREDA - WEDNESDAY</b>  4. MAJ  <i>Florijan (Cvetko), muč.</i></p>	<p>† Milka Ferko  † Viktor Glavač  † Ivan Žižek  † Ivan Žižek</p>	<p>7:00 P.M.</p>	<p>CWL - KZZ  Žena Olga z družino  Rozika in Slavi (Montreal)  Žena Rose z družino</p>
<p><b>ČETRTEK - THURSDAY</b>  5. MAJ, <i>Angel, mučenec</i></p>	<p>† Milka Ferko  † John Kosednar, obl.</p>	<p>7:00 P.M.</p>	<p>Družina Recek  Žena Hema z družino</p>
<p><b>PRVI PETEK - FIRST FRIDAY</b>  6. MAJ  <i>Dominik Savio, mladenič</i></p>	<p>†† Pokojni člani društva Sava  † Staniša Vera, obl.  † Zoltan Gergyek  †† Štefan in Barbara Kovač</p>	<p>3:00 P.M.  7:00 P.M.</p>	<p>Breslavu - Kitchener  Pepca Hapke  Družina Dragaš  Hči Marija Korošec z družino</p>
<p><b>SOBOTA - SATURDAY</b>  7. MAJ  <i>Gizela, opatinja  Stanislav, škof</i></p>	<p>† Adolf Košir  † Marija Bukvič  † Karel Volf  †† Ignac in Olga  †† Pokojni farani  † Eugen Bellemore  † Martin Simončič  † Frank Pinter, 30. dan  † Frančiška Napast  † Alojz Pučko, obl.</p>	<p>5:30 P.M.</p>	<p>Marija Košir  Anton Bukvič z družino  Žena Marija  Marija Volf  Družina Malevič  Družina Malevič  Kathy Simončič  Kathy Simončič  Družina Pinter  Žena z družino</p>
<p><b>4. VELIKONOČNA NEDELJA</b>  <b>4<sup>TH</sup> SUNDAY OF EASTER</b>  <b>MOTHER'S DAY</b>  <b>8. MAJ</b>  <b>BONIFACIJ, PAPEŽ</b>  SVETOVNI DAN MOLITVE  ZA DUHOVNE POKLICE</p>	<p>† Za žive in rajne župljane  † Ivan Žižek  †† Paula in Franc Pelcar  † Jože Razpotnik  † Martin Sterle, obl.  †† Pokojni starši  † Materi božji v priprošnjo  † Katarina Mujdrica  † Terezija Salajko  † Ivan Petek, obl.  † Anton Kamenšček</p>	<p>9:30 A.M.  SLOVENIAN  MASS  &amp;  11:00 A.M.  ENGLISH  MASS</p>	<p>-----  Jože in Albina Antolin  Stan Pelcar &amp; Josie Dubé z druž.  Anica Blas  Hči Sue Augustin z družino  Helena Špiler  Aranka Dundek  Sin Martin &amp; Bernarda z družino  Sin Ladislav z družino  Žena z družino  Sonya in Marija Štern</p>