

04/51

Številka - Number / Leto - Year

25. 01. 2015

**3. NEDELJA
MED LETOM**

**3RD SUNDAY
IN ORDINARY TIME**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
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»Čas se je dopolnil ...«

Bog pošilja preroka Jona v veliko mesto Ninive, da meščane opozori, kako je usoda mesta odvisna od njih samih: »Še štirideset dni in Ninive bodo pokončane!« kliče prerok. S tem prepričuje Ninivljane in vse nas, kako zakonov ne smemo prestopati, če nočemo, da nas ti isti zakoni potem ne strejo. Čisto gotovo početje milijonov ljudi po svetu pomeni grožnjo temeljem človeka vredne-ga življenja. Zato mora prihajati do velikih in usodnih lomov. A kdo si upa reči, da ni dodal nobenega svojega zrna zla v to splošno zmešnjavo? Besedilo kratko pravi za takratne ljudi velikega mesta: »Ninivljani so verovali Bogu.« Zamislili so se ob Jonovih opozorilih. Dokazov za možnost propada je bilo dovolj. Zato so skušali storiti, kar so mogli, in opomin vzeli zares: »Razglasili so post in se oblekli vsi ... v spokorno obleko«. Čutili so: nekaj je treba ukreniti, samo se ne bo uredilo. »Ko je Gospod videl, kako si prizadevajo, da zapuste svojo hudobno pot,« ni izvršil grožnje o pokončanju mesta. Usoda sveta je odvisna od malih naših korakov, kot pravi kitajski pregovor, da se pot 1000 kilometrov začneja s prvim korakom.

Sv. Pavel v 2. berilu ubira nekoliko drugačno pot ali misel: »To vam pišem, bratje, čas je kratek«. Četudi bi bilo vse v redu, čas teče in vsakomur izmed nas se bliža konec življenja. Bliža se tudi konec človeštva. Zato je treba prav ta čas, ki ga še imamo, živeti čim bolj polno, čim bolj odgovorno.

V evangeliju slišimo, kako je Janez Krstnik končal svoje javno življenje in pripravo poti Odrašeniku. »Potem,« pravi evangelist Marko, »ko so Janeza vrgli v ječo, je prišel Jezus v Galilejo in je oznanjal blagovest o Bogu.« In Jezus je začel oznanjevanje z istimi besedami, s katerimi je začel tudi Janez: »Spreobrnite se in verjemite evangeliju!« Usoda sveta je torej res odvisna od našega spreobračanja, od našega prisluškovanja Kristusovi besedi o pravem človeškem življenju, evangeliju. V tem nenehnem odpiranju božji besedi in znakom časa ter prilikam, ki močno govorijo, je pravzaprav božje kraljestvo: »Čas se je dopolnil in božje kraljestvo se je približalo.«

MULTIKULTURALNA MAŠA

V nedeljo, 18. januarja 2015 je tudi naša župnija sodelovala pri multikulturalni maši. Naš zbor je na koru zapel Psalm, Svet, Kristnost vere, Amen pred očenašem, Jagnje božje in vodil zadnjo angleško pesem Alleluia! Raise the Gospel. Carl Vegelj je igral na orgle. Cerkev se je napolnila s člani različnih narodnosti, nekateri oblečeni v narodna oblačila. Škof Daniel Mihem in nekaj duhovnikov je bilo pri oltarju. Različni deli maše: branja, prošnje so bile v različnih jezikih, vsi pa so imeli v lepo pripravljene knjižice angleško besedilo. Družina je ob spremljavi različnih narodnih noš prinesla darove. Po maši pa smo bili vsi povabljeni v dvorano pod cerkvijo, kjer je bil dobre pol ure kulturni program, ki so ga izvajale razne skušine, od petja do plesov in petja. Sledila pa je še pogostitev ob dobrotah, ki so jih pripevale posamezne skupnosti.





2ND KITCHEN SECRETS COOKING SESSION

Wow... Another great day in the Kitchen! Our 2nd Kitchen Secrets cooking session took place on Saturday January 24th, 2015 in our upper hall kitchen. Although the scheduling of this session was a little short notice, we had an overwhelming response with 17 ladies and 1 gentleman participating. At this session, we learned tricks to making "Golaž and Štruklji". It was a long day, but well worth the time. With Joža Šušteršič leading the session, we learned many different recipe variations from Vera Sample, Teresa Pučko, Aranka Dundek and Milena Krušič.

The enthusiasm was evident as everyone was eager to get hands on experience. Of course, at the end of our cooking session, we sampled our kitchen creations for a late lunch, and everything was delicious. We hope to host many more sessions like these and always welcome anyone interested. If there is enough interest, we may even hold an encore session for those unable to attend the first time. If you would like to be added to our email list, please send your contact information to novakh@sympatico.ca



Planning A Catholic Funeral

Planning ahead for your Catholic funeral is an important step. By planning ahead, you can have peace of mind knowing that your funeral will be celebrated according to your wishes and desires as a faithful Catholic. We strongly encourage you to speak to your family about your funeral plans. Most importantly, *write them down*, making sure that a close relative or friend knows your wishes and has received a copy. Your loved ones can then be spared the burdens and stresses of planning during a time of grief. Both you and your loved ones can be secure in the knowledge that your intentions will be honoured.

End of life planning, whether at time of need, or when you prearrange, involves a number of steps. The portion of the planning specific to the funeral liturgy itself is done with the parish. When death has occurred, it is here in the selecting of readings and music, along with sharing about the life of the deceased that a meaningful interaction can occur between the Church and those who are grieving a loss. The Priest is able to minister to the immediately bereaved – helping them to see how the Church consoles them in their faith. This step of funeral liturgy planning with the parish can also provide insight as to how God’s healing grace unfolds within the “Ritual Moments” throughout a Catholic funeral. With this greater comprehension, ideally families gain greater understanding as to the importance of including all of these moments in the Catholic funeral plan.

Many resources exist for helping you to begin organizing end of life plans. The Catholic Cemeteries can assist you with your planning, through to burial in a Catholic cemetery. Visit our website at www.thecatholiccemeteries.ca or contact our office for your complimentary Family Records Guide. Your local funeral home can also assist you with prearrangement of funeral and burial plans.

Our Catholic funeral rites unfold offering praise, worship and thanksgiving to God for the gift of a life now returned to God. In these rites we affirm and express our union with Christ in life and in death. The rites bring hope and consolation to the living and allow us to recall God’s mercy and judgment, helping us to turn always to God. If unaware of these rites and their purpose, they may not be requested during funeral planning.

The Ritual Moments within a Catholic Funeral

Following death, the Church accompanies those who mourn the death of a loved one in three ritual moments of prayer for the dying and those who mourn their loss. These ritual moments express our Catholic faith about death and the promise of eternal life.

The Vigil and Related Rites. The Vigil may take place in the setting of a Liturgy of the Word or in the context of Evening Prayer. It includes readings from scripture, prayers and a time of quiet reflection. Before the Concluding Rite words may be shared in remembrance of the deceased (eulogy).

The Funeral Liturgy. The funeral liturgy is the central celebration of Catholic funeral rites. A Funeral Mass, which like Sunday Mass, includes the Liturgy of The Word and the Liturgy of the Eucharist, is ordinarily celebrated in the parish church. A Funeral Outside Mass (which takes place in the

context of the Liturgy of the Word) may be chosen if the parish Priest and family judge that it may be a more suitable form of celebration. It is ordinarily celebrated in the church but may be celebrated in the home of the deceased, or in the funeral home chapel. The readings for the funeral liturgy are selected from Sacred Scripture during the planning meeting with the parish Priest, who can also assist with selecting appropriate liturgical music. Other guidance regarding the general liturgy can be discussed here as well.

During the course of the funeral liturgy we see the use of a number of meaningful symbols: the pall, holy water, a Paschal Candle and incense...all are used to express our faith in Christ's victory over sin and death by his resurrection and our hope in the promise of eternal life. Following the funeral liturgy, the funeral rites continue as the faithful join in procession to the final resting place of the deceased (unless this is to take place at a later time).

The Rite of Committal. The final act of the community of faith in caring for the body of its deceased member. In this rite is expressed the hope that the deceased awaits the glory of the resurrection and the communion that exists between the Church on earth and the Church in heaven. This rite includes a short reading from Sacred Scripture, prayers, intercessions, the committal to the final resting place (the ground, the mausoleum, or columbarium), blessing and dismissal. ***Please note that it is never too late for this final rite. If you are still holding onto cremated remains, you may contact your parish office or The Catholic Cemeteries to arrange for the Committal of your loved one.***

On Eulogies: The Order of Christian Funerals permits someone to speak in remembrance of the deceased before the Concluding Rites of the Vigil. Additionally, individuals may be encouraged to offer reflections at the reception following the funeral liturgy. Your parish Priest will be able to assist you in choosing appropriate opportunities to recall the life of your loved one. Sharing memories, laughter and the fond recollection of life events is an important part of healing grief and can be effectively and appropriately planned for.

On Cremation and The Disposition of Cremated Remains: Since 1963, Catholics have been free to choose cremation. It remains the preference of the Church to celebrate the funeral rites with the body present, with cremation to take place afterwards. Although the preference, if this is not possible, it is permitted in the Diocese of Hamilton to celebrate funeral rites in the presence of cremated remains. Cremated remains are to have been placed in a dignified container. At the conclusion of the funeral rites, the cremated remains are to be reverently buried in a grave or placed in a mausoleum or columbarium as soon as conveniently possible. Cremated remains are not to be retained in the family home nor are they to be scattered. The practice of scattering cremated remains or keeping them at home does not display appropriate reverence for what was the temple of the Holy Spirit. Neither does dividing the remains among family members or placing portions of the remains in items of jewellery to be kept by family members show the reverence due to cremated remains. Such practices are not in keeping with our Catholic faith.

Adapted from the Diocese of Hamilton Policy Regarding the Disposition of Cremated Remains, April 26th 2014, The Most Reverend Douglas Crosby, OMI, Bishop of Hamilton. Copies are available at your parish or at

www.thecatholiccemeteries.ca

A Few Points to Help Guide You

Planning For Death – Planning for Peace of Mind

- **Your parish has helpful information to assist in planning the funeral rites.**
- **The Liturgy Office of the Diocese of Hamilton** can provide assistance in understanding Catholic funeral rites and practices, and has published resources for funeral planning. Please contact Christina Ronzio (905) 528-7988 x2232 or visit www.hamiltondiocese.com
- **The Catholic Cemeteries staff can guide you through pre-arranging, including cremation and/or burial in a Catholic Cemetery.** Relieve your loved ones the burden of sudden planning, decision making and expense. A complimentary Family Records Guide to help you to begin organizing your wishes is available to download from The Catholic Cemeteries website or contact us for your personal copy and any questions you have.
- **Talk to your loved ones about your wishes.**

When Faced With Illness

- **Contact your parish Priest when faced with illness, when death is near, and immediately when a death has occurred.** When ill, people often appreciate the chance to share deep feelings and to receive God's blessing. The Priest can celebrate the Sacraments of Reconciliation, Anointing of the Sick and bring Holy Communion – so vital for profound healing & peace, especially while the gravely ill can communicate.
- **Grieving is normal – and important!** Your parish is there for you: from the celebration of Mass, to support from caring friends, bereavement resources and social groups – we encourage you to stay connected. The **Family Ministry Office of the Diocese of Hamilton** provides a variety of faith based resources on coping with grief and loss. Please contact Teresa Hartnett at (905) 528-7988 x2250 or visit www.hamiltondiocese.com. Grief resources are also available at www.thecatholiccemeteries.ca along with our special feature "Life Stories", an opportunity to celebrate the life of your loved one. Local funeral homes can offer information as well on grief resources available to you.

We hope that this guide to Planning A Catholic Funeral will be of assistance to you. Your parish is available for help and guidance at any stage and welcomes your contact. You may also contact our office – we are happy to help you through all stages of Catholic funeral, cremation & burial planning through to choosing your final resting place.



THE CATHOLIC CEMETERIES
of the Diocese of Hamilton

Catholic Funeral Planning, Cremation & Burial Services in the Diocese of Hamilton

Contact us: info@thecatholiccemeteries.ca or 1-800-661-5985

For a listing of Catholic Cemeteries including select video tours please visit

www.thecatholiccemeteries.ca For resources to help cope with grief & loss please visit "Family Ministry" at www.hamiltondiocese.com

3ND SUNDAY IN ORDINARY TIME

Response: Lord, make me know your ways.

First Reading 1 Samuel 3:3-10. 19

The Lord calls Samuel to be his faithful servant.

First Reading Jonah 3:1-5. 10

At Jonah's preaching the people of Nineveh repent and the Lord withdraws the punishments he had threatened.

Second Reading 1 Corinthians 7:29-31

This world is passing away, time is short; Paul tells us to get our priorities right.

Gospel Mark 1:14-20

The heart of Jesus' preaching – the kingdom of God and the call to repentance and belief – and his first disciples.

"Come and see."

Illustration

In the late 1970s English actor Alec McCowen launched a one-man show, *The Gospel of Mark* – a recitation by heart of the whole of Mark's Gospel. It involved a minimum of stage props: just a small table with a carafe of water in the centre, and two or three chairs. It was heard in theatres on both sides of the Atlantic. It was performed for a group of guests invited to the White House, and on another occasion for an audience of four hundred Anglican bishops.

McCowen later confessed that initially one of his great fears had been that "reciting the Gospel might be a dull exercise" and that he "might have to manufacture energy" as he went along. He soon discovered that the real difficulty was finding the



energy to cope with the fast-moving story of Mark's Gospel. In fact, he had to admit, "I was thrilled beyond measure. This was the greatest script I had ever found." It will be excerpts from this "greatest script", the Gospel of Mark, that we shall be listening to on most of the Sundays throughout the coming year.

Gospel Teaching

Today we pick up the story at the start of Jesus' public ministry. John the Baptist has just been arrested: is Mark hinting at what will happen to Jesus? It must have taken courage for Jesus to come back to the very area where John had preached and been apprehended. But he does come, fearlessly, to proclaim "the Good News from God". "The time has come," he says – God's appointed time, the time the prophets foretold, the time all humanity has waited for. And he continues: "the kingdom of God is close at hand" – this kingdom is not a particular territory, like the United Kingdom, but rather it's wherever God reigns. Though we still wait for this kingdom to come in all its fullness – that's why we pray each day "thy kingdom come" – already it is present in Jesus; in him God's power and love have burst into

our world. We see those who are sick healed, sinners reconciled, the Good News proclaimed to all.

Having approached us in Jesus, God now awaits our response. "Repent," Jesus cries, "and believe the Good News." He calls us to repent, to have a change of mind and heart, to see things differently and so to believe, to put all our trust in him.

Today's Gospel gives us not only Jesus' first recorded words in his public ministry but also his first recorded deeds. Walking beside the Sea of Galilee, he sees two young brothers casting their nets into the water and, a little further on, two more fishermen brothers mending their nets after a night at sea. Taking the initiative, he invites them, "Follow me and I will make you into fishers of men." And they respond. Maybe they had met him before and were already deeply impressed. In any event they follow him without hesitation, leaving behind nets, boats and father. Their actions are a declaration that there is nothing to compare with being Jesus' disciple; he is worth following, no matter what the cost.

Application

Alec McCowen wrote: "It is impossible to study St Mark carefully and not *know*... that something amazing happened in Galilee two thousand years ago." But amazing things are still happening today. Jesus continues to call people as truly as he once called Peter and Andrew, James and John. At our baptism he called us, called us by name, called us to be his disciples. But it was not a once-and-for-all call: it's a call renewed each day, a call renewed today at this Mass. It doesn't mean that Jesus wants to take us out of this world or away from our families, but he knows how easily we can become engrossed in what this world has to offer, how easily we can confuse a kingdom, and even a salvation, of our own making with the incredible blessings that he has to offer.

So he wants us to look again at the direction of our lives and be ready to repent, to make adjustments, even radical ones, if necessary. Above all, he wants us to deepen our faith in the Good News, wants us to recognise that the Gospel of Mark, just like the other three Gospels, is the story of a God who cherishes us dearly, and loves us beyond our imagining with a love that will never end.



PRAYING FOR VOCATIONS

If you love priests and religious men and women, please support them by joining us in praying for vocations. Vocation Saturday is an initiative of the Vocation Office of the Diocese of Hamilton to gather people from across the diocese to unite in prayer for vocations. Join us on **Saturday, February 14**, at Canadian Martyrs Church in **Hamilton**, for 9:00 a.m. Mass and Holy Hour for Vocations.

Thinking about Priesthood or Religious Life? Find out by attending one of the upcoming events: **Discernment Group** (a monthly morning of prayer, reflection, and lunch): **Saturday, February 14**, at Canadian Martyrs Church in **Hamilton**: starting at 9:00 a.m.: Mass, Holy Hour, Discernment Groups for men and women, and lunch. For more information visit www.HamiltonVocations.com

OBVESTILA - ANNOUNCEMENTS

PEVSKI ZBOR - VAJE



Vaje župnijski mešani pevski zbor bodo zopet v četrtek 29. januarja. Peli bomo v nedeljo 1. februarja.

DOGODKI V BLIŽNJI PRIHODNOSTI

- ♦ 25. januar: Slovenska šola vabi na kavo in pecivo po obeh mašah.
- ♦ 25. januar: Noon - Lipa Park - Cultural Day - Hunters & Anglers & Koline
- ♦ 31. januar: Spaghetti supper at 6:30 pm
- ♦ 8. februar: ob 12h maša pri društvu SAVA in ob 4:00 p.m. v Londonu
- ♦ 14. februar: 6:00 Pustovanje v župnijski dvorani
- ♦ 18. februar: Pepelnica-začetek posta
- ♦ 1. marec: CWL-KŽZ - Bazaar
- ♦ 3. marec: Lipa Park - 5:30 p.m. - Občna seja
- ♦ 8. marec: 2:00 p.m. maša v dvorani društva Triglav
- ♦ 15. marec: 1:00 p.m. maša pri društvu SAVA
- ♦ 22. marec: Banket društva sv. Jožefa

DIOCESAN WEDDING ANNIVERSARY MASS

Are you celebrating your 25th, 40th, 50th, 60th, or 60+ Wedding Anniversary in the year 2015? If you are, you are cordially invited to join couples from across the Diocese of Hamilton for a Wedding Anniversary Mass on Sunday, June 7, 2015 at the Cathedral Basilica of Christ the

King at 1:30 pm. (Space allows room for Anniversary couples only - those married 60 years or more may bring 1 guest if you require assistance).

Please refer to the poster at the entrance of the church for information on how to register for the celebration, or go to www.hamiltondiocese.com.

DONATIONS

Za redne nedeljske nabirke imate informacijo na oglasni deski pri vhodu v cerkev. - Oltarnemu društvu so darovali: Stanka Malevič \$100 v spomin na pokojnega brata Stanka Malevič. \$40 Pamlea Gosgnach za rože, \$50 Lojza Novak za rože. Za članarino so SOD darovali: Marija Bregar \$50, Marija Bukvič \$100, Francka Cestnik \$20, Štefka Eržen \$20, Terezija Prša \$20, Elizabeta Raduha \$30. Skupaj za članarino \$427.

Hvala vsem za vaše darove!

POSPRAVLJANJE JASLIC, NUDLCI

V torek je bilo v naši hiši precej živahno. V cerkvi so: Pavel in Jožica Novak, Olga Glavač, Gizela Hauzar, Max Pavlič. Pospravljali jaslice in b ožične okraske. V kleti župnišča so članice KŽZ že začele z »izdelavo« rezancev. Najprej pa je bilo potrebno zamesiti testo. Trije so se »matrali« nazadje je še mešalnik odpovedal. Prša Ignac je rešil naše članice in našel mojstra, ki je počeni del zavaril. V spodnji dvorani pa so mojstri popravljali ležaje ventilatorja za spodnjo dvorano. Po 40 letih so ležaji dotrajali in jih je bilo potrebno zamenjat. - Hvala vsem, ki ste te dni pomagali.



Spaghetti Dinner



Adult-\$10
Child-\$5
Child 2 and under-Free
Wine, Beer, Cake \$

Saturday January 31st
6:30 p.m-8:30 p.m



PUSTOVANJE - MARDI GRAS - »CARNEVAL« in VALENTIVO

Oboje bomo praznovali
v soboto, 14. februarja 2015, začenši ob
6:00 p.m.
v zgornji župnijski dvorani.

Za glasbo bodo poskrbel ansambel
SLO BEAT.

Lahko si boste kupili večerjo
in tudi v baru bo založeno.

Maske, vabljene!

(Nagrade za različne starosti-kategorije.)

**Skupaj v družinskem duhu se družimo s
prijatelji!**



SVETE MAŠE - MASS TIMES: Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:00 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI -** Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.

DON BOSCO

OD 25.01.2015

DO 01.02.2015

SVETE MAŠE - MASSES

NEDELJA - SUNDAY

3. NED. MED LETOM

25. JANUAR

Spreobrnjenje ap. Pavla

za žive in rajne župljane

† Alexander Zolis

† Albin Žagar

9:30 A.M.

Marija in Zlatko Berkovič

11:00 A.M. Angela in George Pavlisko

PONEDELJEK

MONDAY

26. JANUAR

Timotej in Tik, škofa

† Toni Lukežič

† Matej Čurič

† Andrej Pahulje

† Terezija Salajko

7:00 P.M.

Žena Marjda z družino

Veronika Čurič

Manja Erzetič

Marija Varga /Nemčija/

TOREK - TUESDAY

27. JANUAR

Angela Merici, ust.urš.

† Andrej Pahulje

8:00 A.M.

Mama Zinka Pahulje

SREDA - WEDNESDAY

28. JANUAR

Tomaž Akvinski, uč.

† Anton Šverko

† Marija Grebenc

†† Pokojni iz družine Pibovec

7:00 P.M.

Štefica Šverko z družino

Lojze Grebenc

Milka Kastelic z družino

ČETRTEK - THURSDAY

29. JANUAR

Valerij, šk; Julijan, spok

† Alojz Šribar

† Tončka Demšar

† Stanko Berman

† Andrej Pahulje

7:00 P.M.

Manja Erzetič

Družini Demšar & Scarcelli

Sestra Stanka Malevič z dr.

J.T.

PETEK

FRIDAY

30. JANUAR

Martina, mučenka

† Ivan in Anna Selšek

† Sidonija Drvarič

† Stanko Oberman

7:00 P.M.

Družina Krminac

Cilka Lehner

Frank in Marica Majzelj z dr.

SOBOTA

SATURDAY

31. JANUAR

Janez Bosko, ust. Salez.

Po namenu

† Terezija Hajdinjak

† Veronika Obal

†† Frank in Sidonija Drvarič

† Janez Selšek

† Vlade Perih

9:15 A.M.

n.n. /Maša z otroci Slov. šole

5:30 P.M.

Kathy in Joe Prša

Družina Gomboc

Ignac in Marija Korošec z dr.

Mia Goodfellow z družino

Zorka Rev

NEDELJA - SUNDAY

4. NED. MED LETOM

1. FEBRUAR

Brigita, opatinja

za žive in rajne župljane

†† Stane in Frančiška Napast

†† Štefan Prša

† Frank in Vera Staniša

9:30 A.M.

Lojze Ferenčak z družino

Lojze Ferenčak z družino

11:00 A.M. Sin Frank z družino