



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

7/59

Številka - Number / Leto - Year

12.2. 2023

**6. NEDELJA  
MED LETOM**

**6<sup>TH</sup> SUNDAY IN  
ORDINARY TIME**

**Fr. Drago Gačnik, SDB**  
ŽUPNIK - PASTOR

NASLOV - ADDRESS  
125 Centennial Pkwy N.  
Hamilton, ON L8E 1H8

PHONE: 905-561-5971  
CELL: 905-520-2014

E-MAIL  
gregory\_sdb@  
stgregoryhamilton.ca

HALL RENTALS  
905-561-5971, ext. 2

E-MAIL  
hallrental@  
stgregoryhamilton.ca

## NOVA PRAVIČNOST

*Z vzpetine nad Galilejskim jezerom, s tako imenovane gore blagrov, Jezus izgovarja svoj odločilni: »Jaz pa vam pravim.« Njegove besede vznemirjajo med poslušalci samozadovoljne pravičnike. Tako kot se razburka mrtva mlaka, ko vanjo vržeš kamen.*

*Nekemu svetu je odbila zadnja ura. Začenja se novo, danes sicer že dva tisoč let trajajoče, a vendar še zmeraj novo obdobje. S svojim mogočnim »jaz pa vam pravim«, Kristus postavlja prehod iz stare v novo zavezo. Iz reda prava in postave v red ljubezni. Iz normalne človeške preudarnosti v red božje norosti križa. S tem svojim prehodom Jezus ne ukinja postave, marveč jo na novo utemeljuje in dopolnjuje.*

*Kajti, ubijati je mogoče tudi z jezikom. Kdo se lahko hvali, da je pošten, a ne vidi svojih krvavih rok. Uboj je najprej stvar srca.*

*S svojim šestkratnim »jaz pa vam pravim« Jezus postopno pretrga pajčolan z obraza hladne boginje pravice: pajčolan, ki so ga tolikokrat stkale roke hinavstva, brezdušnosti. Zavzema se torej za drugačno pravičnost: »Kajti povem vam, ako vaša pravičnost ne bo obilnejša ko pismoukov in farizejev, ne pridete v nebeško kraljestvo«.*

*Zgodba pripoveduje, da je neki tat prišel v rabinov vrt, da bi ukradel vrečo krompirja. V tem času je rabin stal ob oknu in opazoval tatu, kako se muči z bremenom. Pa je zato urno prihitel na vrt in mu pomagal dvigniti vrečo na rame.*

*Rabinovi družinski člani so bili ogorčeni, zakaj neki tatu še pomaga. Rabin pa je pri tem vzkliknil: »Ali mislite, da temu človeku, zato ker je tat, ne bi smel pomagati?«*

*Večina nas bi se strinjala z rabinovimi domačimi, da je rabin ravnal noro in preveč velikodušno. In vendar je omenjeni rabin še vedno ostal*



znotraj tistega izročila farizejev, katerih pravičnost je

Jezus označil za nezadostno. Še tako dognani odnosi, ki jih utemeljuje le postava, črka, zakon ... ne morejo odreševati.

Jezus zahteva obilnejšo pravičnost, ki bo utemeljena na nekem novem bivanju, v katerega je treba vstopiti. Daleč premalo je hoteti dati vsakemu, kar mu gre na področju imetja in zemeljskih dobrin. Pač pa ga je treba sprejeti v celoti.

Kakor je Bog sprejel človeka in ga vzdržuje v vsaki njegovi situaciji. Pravični odnosi so posledica, izraz našega bivanja v Bogu. »Nikomur ne bodite nič dolžni, razen da se med seboj ljubite. Kdor namreč bližnjega ljubi, je postavo spolnil. ... Spolnitev postave je ljubezen« (Rim 13,8-10). Temelj in dopolnitev postave je ljubezen, pravi sv. Pavel (Gal 5,14). Posamezne zapovedi bodo toliko časa razpršene in neosmišljene, dokler jih ne bo oživil duh ljubezni; dokler ne bomo vstopili v Jezusovo novost: »Kakor sem jaz vas ljubil, se tudi vi ljubite med seboj!« (Jn 13,34)

Mojzesovi postavi, staremu zakonu, je Jezus prinesel nov navdih, novo življenje. Ni nam prinesel nove suženjske morale, marveč priložnost, da v svobodi zaživimo novo življenje in zato tudi nove odnose. Mojzesovo postavo črke je presegel s svojim »jaz pa vam pravim« in pokazal ideal ljubezni, sožitja, usmiljenja.

Žal se kristjani pred Kristusovo radikalno odločitvijo za ljubezen branimo s svojimi »mi pa pravimo«:

Rečeno je: »Ne ubijaj!« »Mi pa« še vedno najdemo opravičilo za tisoče in tisoče nasilnih smrti;

Rečeno je: »Ljubi sovražnike!« »Mi pa« z razumevanjem prenašamo sovraštvo do drugače mislečih, drugače obarvanih, drugače verujočih;

Rečeno je bilo: »Naj bo vaš da - da!« »Mi pa« smo sposobni pod plaščem navidezno plemenitih namenov sprevreči svoj da v ne;

Rečeno je bilo: »Bodite popolni!« »Mi pa« znamo lepo omiliti to zapoved z razlogi »zdravega realizma« in človeške slabosti. Jezusov ideal obilnejše pravičnosti se nam utegne pokazati kot previsok in nedosegljiv. Toda, ali nismo dolžni iti dlje, kot smo doslej prišli? - (Prim. Kruh besede, Lojze Bratina, pp. 30-31)

## 6<sup>TH</sup> SUNDAY IN ORDINARY TIME

**Response: Blessed are those who walk in the law of the Lord!**

**First Reading** Ecclesiasticus 15:15-20

We are given the choice of life or death.

**Second Reading** 1 Corinthians 2:6-10

The gift of the Spirit reaches the depths of everything, even the depths of God.

**Gospel** Matthew 5:17-37

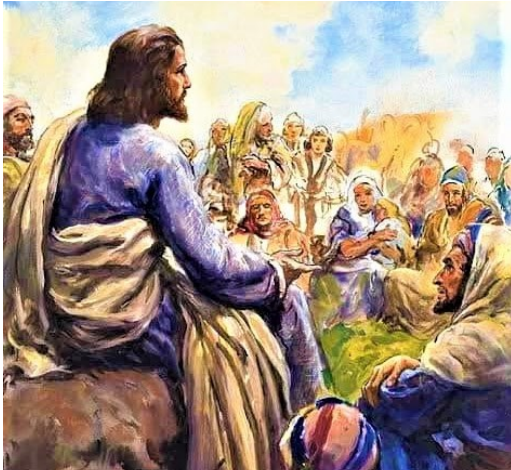
Our virtue must go deeper than that of the scribes and Pharisees.

*“If your virtue goes no deeper than that of the scribes and Pharisees, you will never get into the kingdom of heaven.”*



### Illustration

We have a strange reaction to people in power and their systems. If we have directly suffered at their hands we have a natural revulsion and desire for revenge. We will be only too aware of how they use their systems to line their own pockets and ensure their control over anyone who challenges them. If we have been reasonably comfortable under the same systems, we will tend to defend them and even revel in the supposed glory of the worlds they have created. We commend the Roman Empire for its organisation and engineering triumphs, forgetting that this came at the cost of a ruthless destruction of other civilisations and a vast system of slavery in support of the few. We even colour that ruthlessness with a pretence of virtue: for example, David Livingstone, the famous Scottish physician and missionary, one of the great heroes of British nineteenth-century history, sought the spread of the British Empire in Africa under the headings of “Christianity, commerce



and civilisation". Many people, then and since, have turned a blind eye to the violent means the empire used to achieve and maintain its control.

Such practices are in no way a monopoly of the past. The Russian and Chinese governments operate to a similar pattern today as do some others, whether in Asia, the Middle East, Africa or South America. As the adage warns us: those who do not learn from history are bound to repeat it.

### **Gospel Teaching**

Jesus came into confrontation with both the civil and religious authorities of his day. He was to end his time on earth by being put to death by the civil authorities, but most of his arguments were with the religious authorities. The scribes and Pharisees were not necessarily the hardliners they sometimes appear to be in the Gospels, but what Jesus objected to in them was their hypocrisy and abuse of power. St Matthew's Gospel draws together the teaching of Jesus into five substantial sermons, which can be connected to the five great feasts of Judaism. He is writing for an audience of Jewish converts to Christianity and so wants to highlight the relationship between the world his listeners grew up in

and the differences introduced by Jesus.

Today's Gospel is taken from the first of these sermons, the Sermon on the Mount as it is usually called. This sermon began, as we heard two weeks ago, with the declaration of what we call the Beatitudes. These are sometimes seen as the Christian charter. They are not commandments. The Greek word *makarioi* has often been translated as "blessed". In the Jerusalem Bible, as used in the Lectionary, it is "happy", and in a more recent version the translator has come up with "congratulations". The idea is that if this is what you are doing in your life, you are doing the right thing. In the rest of the sermon Jesus takes challenging examples from the Bible and Jewish tradition and shows what will happen if you apply the practice of the Beatitudes in such individual matters. In all this he does not consider that he is undermining the Jewish tradition, the Torah and the Prophets. Rather he is uncovering their real meaning.

### **Application**

In the words of the nineteenth-century Catholic historian and politician Lord Acton, "Power tends to corrupt, and absolute power corrupts absolutely." What happens in any organisation, whether civil or religious, is a tendency to turn inspiration into dictatorship. Underlying the teaching of Jesus is his desire to free us from such patterns in our own lives and also in the systems that surround us. He does this by revealing the true meaning of God's relationship with God's people and encouraging us to take that as our guiding star. The accepted truths we first encounter may not be as truthful as some claim.

Jesus certainly acts as our guide in digging deeper, but there is also the sense that he is encouraging us to develop what we might call a capacity for independent learning, forging these deeper truths within our hearts rather than relying on an unquestioning acceptance of what is offered us. St Luke and St John in their Gospels reflect more on how we might achieve this ability. St Paul, in today's second reading, notes that it is a "hidden wisdom", not a philosophy of our age, and the crucial instrument of the revelation to us of such truths is the Spirit, for it is the Spirit who "reaches the depths of everything, even the depths of God".





# St. Gregory the Great CWL Annual Parish Bazaar



## DONATIONS:

To the PENNY SALE TABLE  
of new or crafted items  
OR for the CHILDREN'S CENTRE  
will be graciously received  
**Sat morning Mar 4**

## BAKED GOODS:

Graciously accepted  
**Sun morning Mar 5**

**JOIN US  
FOR AN AFTERNOON  
OF FUN  
WITH FAMILY & FRIENDS**



**CONTACT:**  
Pamela 905-304-8719  
OR  
Terezija 905-930-7990  
To reserve your table



# SUN MAR 5, 2023

## CWL - KŽZ: BAZAAR

The Bazaar is quickly approaching - make your table reservations and join our parish tradition of getting together for lunch, raffles, penny sale and of course pecivo and NOODLES!



Quick update: we have decided to update details for noodle purchases - orders can still be reserved, however, there will be - 1 bag limit unless there are noodles still available on the day of the bazaar! Noodles are **\$20 per bag** and made with the TLC of our ladies!

Please call **Pamela Gosgnach** or **Theresa Sarjaš** for your order and reservations!

Remember, any gifts, prizes or toys would be appreciated and **accepted on Saturday morning** (March 4<sup>th</sup>) - the day before the bazaar. Pecivo will also be accepted and appreciated on Sunday morning - March 5<sup>th</sup> before mass.

We look forward to seeing you at the bazaar!!



Tretja runda »proizvodnje« rezancev



31. januar 2023



**Na račun »Eno Srce, Ena Duša« - »One Heart, One Soul« ste za našo slovensko župnijo sv. Gregorija Velikega do 3. februarja 2023:**

**- \$146,620. - Obljubili / Pledged**

**- \$140,550. - Vplačali / Paid**

**Hvala vsem, ki ste že prispevali.**

**Naš cilj je, da dosežemo vsoto 200.000,-**





# Bled - Koline

V nedeljo, 5. februarja je društvo Bled povabilo na Koline. Predsednik Frank Sampl je pozdravil navzoče, Branko Pouh zaigral in zapel, v kuhinji pa so poskrbeli za »bujto repo« in krvavice, tako da so se vsi najedli.



# FAMILY DAY 2023 at Slovenski Park

**SUNDAY, FEBRUARY 19, 2023**

**2:00 pm**

*We hope you and your family can join your Slovenski Park family for an afternoon of fun and socializing!*



\*

Family Day Scavenger Hunt with prizes!



\* Ice Skating



\* Roasting Marshmallows Outside

\* Games, Food & Entertainment!



Kitchen will be **OPEN!**





## BARAGOV DAN OB 155. LETNICI SMRTI BOŽJEGA SLUŽABNIKA FRIDERIKA IRENEJA BARAGA

V Trebnjem so, 19. januarja 2023, praznovali Baragov dan ob 155. letnici smrti svetniškega kandidata častitljivega Božjega služabnika Friderika Ireneja Baraga.

Božji služabnik Friderika Ireneja Baraga je luč sveta zagledal 29.

junija 1797 v gradu Mala vas pri Trebnjem in bil še isti dan krščen v župnijski cerkvi v Dobrničju. Zgodaj je izgubil starše in po nasvetu varuha je v letih 1816–1821 na dunajski univerzi študiral pravo. Na Dunaju je srečal redovnika Klemena Hofbauerja (Dvoržaka), svetniškega redovnika. V pogovorih z njim je Baraga začutil, da ni rojen za graščaka, ampak za apostola.

Šel je v Ljubljano študirat bogoslovje in bil 21. septembra 1823 posvečen v duhovnika. Tedaj je pri nas vladal mrzli janzenizem, ki je Boga prikazoval kot neizprosne sodnika. Baraga pa je kot kaplan v Šmartinu pri Kranju in Metliki ljudem govoril o Bogu, ki je oče in trpi, če vidi, da je njegova ljubezen zavrnjena. O tem je tudi pisal. Slovenskim vernikom je leta 1830 podaril molitvenik Dušna paša. Ljudje so ga ljubili kot dobrega pastirja.

Leta 1831 je odšel v misijone v Ameriko. Škofa je prosil, naj ga pošlje na sever med Indijance, ki so jih brezvestni belci izkoriščali in uničevali. Naučil se je njihovega jezika, jim sestavil slovnico in slovar ter napisal molitvenik za indijanski plemeni Otava in Očipva. Živel je skrajno revno. Pred vsakim napornim delom je dolge ure molil. 1. novembra 1853 je postal škof v Marquettu. Bil je pravi oče Indi-



jancem, se boril za njihov obstanek in napredek. Bil je prvi škof, ki jim je govoril v njihovem jeziku. Ta junaški mož je do kraja izčrpan končal svojo bogato življenjsko pot 19. januarja 1868 v Marquettu v ZDA, kjer je bil prvi škof. Morda bomo Slovenci kmalu na 19. januarja obhajali god Ireneja Friderika Baraga, velikega misijonarja med ameriškimi Indijanci in našega svetniškega kandidata.

Njegovo življenjsko vodilo je bilo njegovo škofovsko geslo: **»Le eno je potrebno.«**

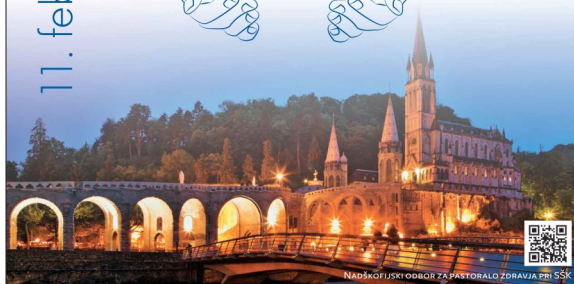
# DAN BOLNIKOV

31. SVETOVNI

»POSKRBI ZANJ« (Lk 10,35)

Sočutje kot sinodalno izvajanje zdravljenja

11. februarja 2023



Za svetovni dan bolnikov, ki ga obhajamo na god Lurške Matere Božje, letos je to bilo v soboto, 11. februarja 2023, je papež Frančišek napisal poslanico z naslovom **»Poskrbi zanj«**. Sočutje kot sinodalno izvajanje zdravljenja. V naši župniji bomo letos dan bolnikov obhajali 11. oktobra, t.j. v sredo po zahvalnem dnevu.



# Pustovanje - Mardi Gras

Adults: \$15 High School Students: \$10  
Elementary Students & Full Costumes: \$5

A Family Oriented event  
celebrating Old & New traditions

February 18, 2023

St. Gregory's Hamilton  
Upper Hall 6:30pm

Prizes for Best Costumes  
50/50  
Food & Drinks

Music By:



A facility and event presented for members of St. Gregory and the Hamilton Diocese

---

# OBVESTILA - ANNOUNCEMENTS

---

## KOLEDAR DOGODKOV

- **Feb. 18, 2023** - **St. Gregory the Great Hall** - PUSTOVANJE
- **Feb 19, 2023** - **London** - Maša pri St. John the Divine ob 3:00 p.m.
- **Feb 19, 2023** - **Slovenski Park** - Family Day
- **March 5, 2023** - **CWL-KŽZ** - Bazaar
- **March 19, 2023** - **Društvo sv. Jožefa** - Banquet

## READERS - BRALCI BERIL

February 12<sup>th</sup>, 2023

Slovenian Mass - Terezija Sarjaš  
English Mass -

## GIFT BEARERS - SLOVENIAN MASS

Feb 12<sup>th</sup> - Jožica Vegelj & Štefka Eržen  
Feb. 19<sup>th</sup> - Aranka Dundek & Danny Fujs  
Feb. 26<sup>th</sup> - Sue & Zdravko Augustin

## CLEANING OF THE CHURCH - ČIŠČENJE CERKVE

Feb. 18<sup>th</sup> - Lojzka Novak team  
Feb. 25<sup>th</sup> - Groznik, Erzar, Lukežič

## PUSTOVANJE

Mark your calendars and get your costumes together for Pustovanje!

Saturday, February 18<sup>th</sup>, 2023, "**Slo - Beat**" will be playing, there will be food, 50/50 and Prizes for best costume. The night is sure to be a good time for all.

Continue watching for more details in the weeks to come.

## HALL MANAGER

Our Hall is back up and running! As we continue scheduling hall rentals, we will be in

need of a Hall Manager.

If you are interested in the part-time position as the Hall Manager for our parish, please give me a call and we can discuss the details.

I will be accepting calls and emails from interested individuals until February 28<sup>th</sup>.

Heidy Novak 905-317-6002

E-mail: [novakhsn@gmail.com](mailto:novakhsn@gmail.com)



## THANK YOU - ZAHVALA

Dear Church members, thank you for your expression of condolences and visitation at the Funeral home and your loving attendance at our mother, Julia Sagadin's Funeral here at St. Gregory's, on February 3<sup>rd</sup>, 2023. Your presence has made her loss and the grieving process easier to bear. Special thanks to Gospod Drago for his patient help, guidance and beautiful service.

God bless you all! Družina Verhovšek

## POKOJNI - DECEASED

7. februarja 2023, je po daljši bolezn, odšel k Bogu po večno plačilo **Štefan Gabor**, brat naše faranke Angele Antolin. Pokojni je bil v 74. letu življenja, doma iz Trnja v Prekmurju. Pogreb pokojnega je bil v petek, 10. februarja v Žižkih, v naši župniji smo na isti dan darovali sveto mašo za pokoj njegove duše. Iskreno sožalje Angeli in sorodnikom, pokojni Štefan naj uživa večno blaženost pri Bogu.

## DAROVI - DONATIONS

Za gradbeni sklad so darovali:

V spomin za pok. Julijano Sagadin:

- \$200 - Josie in Peter Verhovšek z družino



- \$75 - CWL - KŽZ

- \$50 - Polde Kline and Family

V spomin na pok. Manjo Erzetič

- \$200 - Bob in Simona Hart

Namesto cvetja na grob pok. Stane Novak

- \$150 - Jožica Novak z družino

V spomin na pok. Cecilijo Sobočan

- \$100 - Carmen in Joe Horvat

- \$100 - Martin in Regina Nedelko

V spomin na pok. brata Štefana Gabor (Slo)

- \$200 - Angela in Ivan Antolin z družino.

Hvala vsem za vaš velikodušni dar.

## NOVI KARDINAL ZA TORONTO

V soboto, 11. februarja na praznik Lurške Matere Božje, je papež Francišek imenoval novega kardinala za nadškofijo Toronto, dose-danjega pomožnega škofa v Montrealu, nje-govo eminenco **Francis Leo Valente**. Novi kardinal je sin italijanskih staršev, rojen 1971 v Montrealu, leta 1996 posvečen za duhovnika in 16. 7. 2022 imenovan za pomožnega škofa v Montrealu.

## Svete maše - Masses

<b>6. NEDELJA MED LETOM</b>	††	Za žive in rajne župljane	9:30 A.M.	-----
	†	Starši Burda		Stanko in Elizabeth Petek
<b>6<sup>TH</sup> SUNDAY IN ORDINARY TIME</b>	†	Ivan Doma		Olga Hanc z družino
	†	Majda Čagran		Zinka in Martin Mirt z družino
<b>12. FEBRUAR</b>	†	Cecilia Sobočan		Irena in Mirko Kolmanič z druž.
	†	Louie Kopač		Slavko Miklavčič z družino
<b>Evlalija, mučenka</b>	††	Paula in Franc Pelcar		Stan Pelcar & Josie Dubé z druž.
	†	Cecilia Sobočan	11:00 A.M.	Mary Hanc z družino
	†	Cecilia Sobočan		Ivan in Emilia Mertuk, Kathy Prša
	†	Cecilia Sobočan		Jože in Marija Magdič
	†	Marica Majzelj Ivan Žizek		Jožica Novak z družino Žena z družino

## DRUŠTVO SV. JOŽEFA - ČLANARINA

Villa Slovenia - Tuesday's night social gatherings from 7:00 p.m. to 10:00 p.m. V Villa Slovenia se nadaljujejo »**tor-kovi večeri**«. Vabljeni, da pride-te skupaj in preživite nekaj uric v dobri družbi prijateljev.



Na mizi v cerkveni veži so kuverte za **čla-narino**. V kuverti je **članska izkaznica za leto 2023**. Dajte denar za članarino (\$15) v kuverto in kuverto oddajte v nabiralnik za nedeljsko nabirko.

**St. Joseph Society Meeting** - Annual General Meeting will be held on Sunday March 5<sup>th</sup> after the 10 AM Mass at the Villa.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Kajnih	Anton	Thursday, February 13, 1975
Stegne	Lillian	Monday, February 13, 1989
Ponikvar	Jerry	Friday, February 14, 2020
Verdnik	Frank	Sunday, February 17, 2002
Nedelko	Martin	Sunday, February 18, 1996



**SV. MAŠE - MASSES:** Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

DON BOSCO

## SVETE MAŠE - MASSES

<b>PONEDELJEK - MONDAY</b> 13. FEBRUAR <i>Kristina, vdova</i>	†† † †	Štefan in Gizella Ray Majda Čagran Rick Patterson	7:00 P.M.	Families Ray & Bell Zinka Mirt z družino Jožica Novak z družino
<b>TOREK - TUESDAY</b> 14. FEBRUAR <i>Valentin (Zdravko) mučenec</i>	† † †	Frank Mramor Aldo Česen Julijana Sagadin Za zdravje (Valentin & Ivan)	7:00 P.M.	Društvo sv. Jožefa (4) Društvo sv. Jožefa (1) Društvo sv. Jožefa (1) N.N.
<b>SREDA - WEDNESDAY</b> 15. FEBRUAR <i>Klavdij, redovnik</i>	† † ††	Zoltan Gergyek Manja Erzetič Na čast sv. Jožefu Marija in Alojz Joželj	7:00 P.M.	Sonja Langenfus Adam in Heidy Novak K. H. Hči Sonja Langenfus z družino
<b>ČETRTEK - THURSDAY</b> 16. FEBRUAR <i>Julijana, mučenka</i>	† † †	Cecilija Sobočan Jože Gačnik Florian Miklavčič, obl.	7:00 P.M.	Marija Korošec z družino Olga Hanc z družino Žena z družino
<b>PETEK - FRIDAY</b> 17. FEBRUAR <i>Aleš, spokornik</i>	† †† †	Marica Majzelj Starši in sestra Francka Jadwiga Tomkow	7:00 P.M.	Franc Pleško z družino Jožica Novak z družino K. H.
<b>SOBOTA - SATURDAY</b> 18. FEBRUAR <i>Heladij, škof Frančišek Clet, mučenec</i>	† † † † † † †	Florian Miklavčič Ivan Doma Ante Čule Štefka Rihar Ivan Doma Cecilia Sobočan Štefan Gabor	5:30 P.M.	Družina Čule Marija Korošec z družino Družina Miklavčič Jožica Vegelj z družino Martin in Regina Nedelko Martin in Regina Nedelko Martin in Regina Nedelko
<b>7. NEDELJA MED LETOM</b>  <b>7<sup>TH</sup> SUNDAY IN ORDINARY TIME</b> <b>19. FEBRUAR</b> <i>Bonifacij, škof</i>	† † † † †† † † † † ††	Za žive in rajne župljane Cecilia Sobočan Irma Dorenčec Marica Majzelj Frank Halas Pok. iz druž. Arko in Simrajh Francka Zierfeld Ivan Doma Jože Gačnik Cecilija Sobočan Pokojni Slovenci iz Londona	9:30 A.M.      11:00 A.M.  3:00 P.M.	----- Slavko Miklavčič z družino Može Ignac Družina Malevič Regina Halas Magda in Joe Razpotnik Rosemary Šušteršič in družina Mary Hanc z družino Rosemary Šušteršič in družina Liz Tyler Clarke z družino St. John the Divine Church