



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

23/47

Številka - Number / Leto - Year

5.6.2011

**7. VELIKONOČNA
NEDELJA
GOSPODOV
VNEBOHOD**

**ASCENSION
OF THE LORD**

Fr. Drago Gačnik SDB

ŽUPNIK - PASTOR

NASLOV - ADDRESS

125 Centennial Pkwy N
Hamilton, ON L8E 1H8

TELEFON - TELEPHONE

905-561-5971

FAX

905-561-5109

E-MAIL

gregory_sdb@cogeco.ca

[http://www.carantha.net/
st_gregory_the_great_slovenian
_church.htm](http://www.carantha.net/st_gregory_the_great_slovenian_church.htm)

HALL RENTALS

905-518-6159

Katera pot vodi v nebesa?

Stara zgodba pripoveduje o dveh menihih, ki sta brala v še bolj starih knjigah, da je nekje kraj, kjer se nebesa stikajo z zemljo. Sklenila sta, da bosta tisti kraj poiskala. Odpravila sta se na pot. Prehodela sta sto dolin, se povzpela čez sto gora, prebredla sto rek in premagala tisoč nevarnosti. Do skrajnosti utrujena in že skoraj obupana sta končno le zagledala pred seboj vrata, na katerih je pisalo: Tu se nebesa stikajo z zemljo. Polna napetega pričakovanja sta s tresočo roko pritisnila na kljuko in vstopila. Kje sta se znašla? Vsak v svoji celici.

Nauk zgodbe je jasen. Če hočeš priti v nebesa, se ni treba odpraviti na dolgo in nevarno pot. Ostani, kjer si, bodi, kar si, stori, kar je treba. Izpolni, kar tisti trenutek terja od tebe dolžnost, kar ti nalaga vest, kar pričakujejo od tebe ljudje, kar ti narekujejo okoliščine in kar spoznaš, daje božja volja.

Tako je delal Jezus. Vrata, kjer sta se zanj stikala nebesa in zemlja, so bila prav tam, kjer je tisti trenutek izpolnjeval Očetovo voljo. Ta mu je bila tako sveta, da jo je imenoval kar jed. »Moja jed je, da izvršujem voljo svojega Očeta.« Izpolnjeval jo je zvesto, dobro, od ure do ure, vseh triintrideset let. To seveda ni bilo vedno lahko. Človeška narava v njem se je upirala in prosila, naj bi šel kelih mimo nje. Toda on se ni upiral in tudi izbiral ni. Vse je sprejel nase. Praznik vnebohoda je bil vrhunec in sklep, ki je moral na koncu vsega priti. Bil je vesela vrnitev domov po dobro opravljeni nalogi. Ob prihodu v nebesa je mogel veselo vzklikniti: Oče, dopolnjeno je!



PRVO SVETO OBHAJILO, 29. maj 2011



Praznik prvega svetega obhajila smo praznovali 29. maja med slovensko sveto mašo. Zunaj pri kipu Marije Pomočnice so deklice položile šopke, fantje pa sveče pred kip Marije. Vsi smo se Mariji posvetili in nadaljevali praznovanje v cerkvi. Prvoobhajanci so sodelovali s prošnjami, prinašanjem darov, zahvalami po obhajilu. Letošnji prvoobhajanci so naslednji: Damian in Sebastian Erzar, Mark Kezman, Ariana Kobetič, Nikola Lukežič, Marcus Miklavčič, Marcela Milosavljevič, Tomas Mramor, David Nardin, Kassandra Pavlič, Olivia Scarcelli, Mark Škerl. Hvala vsem za sodelovanje in pomoč.





Članice Katoliške ženske zveze so imele škofijsko letno srečanje od petka, 27. maja do nedelje 29. maja. Osrednja misel konvencije je bila: »Z ljubeznijo združevati vero in pravičnost«. Zaključno sveto mašo je v katedrali vodil škof Tonnos, potem pa je sledilo še kosilo in zaključna poročila v hotelu Sheraton. Na zaključnem dnevu so bile tudi štiri naše članice.



Škof v pokoju, Anthony Tonnos je 27. maja praznoval svoj zlati mašniški jubilej. V ponedeljek, 30. maja smo se duhovniki in verniki zbrali v katedrali in skupaj s škofom praznovali njegov ljubilej. Po končani sveti daritvi smo se duhovniki zbrali še na skupnem praznovanju v dvorani pod cerkvijo. Škof Tonnos je pri homiliji poudaril predvsem zgled blaženega papeža Janeza Pavla II.



Članice Girls Cluba so se v petek zvečer zbrale k svojemu rednemu srečanju. V letošnjem letu so poleg drugih aktivnosti narisale svoj simbol, ki ga bodo uporabljale pri srečanjih. Ustvarjalnost, nove ideje so kot gonilna sila, ki mlade združujejo, in jim pomagajo pri zorenju. Hvala tudi Marianne, Heidi in drugim, ki pomagajo pri vodstvu skupine.

Sunday's Readings

The Ascension of the Lord

First Reading Acts 1:1-11

Jesus returns to the Father after promising to give his Spirit to the disciples to help them in being his witnesses.

Second Reading Ephesians 1:17-23

Paul prays for enlightenment and wisdom for the disciples of Christ, who is the head of his body, the Church.

Gospel Matthew 28:16-20

On the mountain, the disciples worship Christ, who commands them to bring others to faith in the Father, Son and Holy Spirit.

"You will receive power when the Holy Spirit comes on you."

Illustration

"Parting is such sweet sorrow," as Juliet said to her beloved Romeo. Sweet, because she knew she would see him again, and because their new love was deepened by the feelings that parting engendered. Sorrow, because of the feelings of loss and loneliness while parted from the beloved – such emotions will be particularly intense if the loved one is going off to face danger, or may never return. There are probably more songs and poems about the loss of love than about almost anything else. In the lyrics of the popular song "If You Go Away", by Jacques Brel, the singer puts it to his beloved that if she goes, she might as well take the sun away – the sense of the loss in parting is so acute, so painful.

Today's feast celebrates something that both is and is not a parting. Like many of the major events in the Gospel story, it contains a paradox. The ascension is a parting of the risen Jesus from the disciples on one level, the physical, so as to



enable him to be present to them, and to all of us, in a new and truly awesome way.

He parts from them in the only way that such a cosmically significant event could be described, going "up". There are only three directions to go – up, down, or sideways. Downwards would be hardly appropriate and sideways would sound like he had just moved to another part of Palestine.

Gospel Teaching

Instead, Jesus was going somewhere that can only be written of symbolically – first with the use of the image of the mountain, where so many divine encounters happened, such as when Moses received the Ten Commandments. The cloud that hid Jesus from sight is to remind us of the prophetic vision of Daniel: "I saw, coming on the clouds of heaven, one like a son of man." Jesus is that Son of Man, and, having accomplished his mission, he now goes to sit at God's right hand.

The language of the incarnation was of descending, so now to complete the cycle of love we have an ascending. The language of being higher than others indicates success: think of all the ways of saying that – rising above, being head and shoulders above the rest, coming out on top, and so on. So in one way Jesus' going up can signal his triumph over death and the powers of this world. They are "under his feet", beaten down, conquered. Jesus goes up from the world – a world that cannot trap him – but at the same time he is not distant from it, but is now able to be, as God always has been, right at the heart of it. As Nicholas

of Cusa put it in the fifteenth century, "Christ has ascended above every place and every time, since he is Truth itself and does not sit, as it were, on the edge of the cosmos, but at the centre."

Application

The disciples could not dwell on the parting from their friend and master. They had to take up their daily lives again – until Pentecost, when their lives would be turned around. No longer near the body of Christ, they would become the body of Christ, as we are. Like them, we have the promise that where Christ is now, we will one day follow.

While the physical Jesus could reach only the people who could get near him, now, through the power of the Spirit which he is to send, he is to be available, with his loving forgiveness, to the whole world. But that is not to be accomplished without us – his friends and disciples – to testify to his identity and to all that he has done for us.

It's a mistake to think that the command of Jesus to be his witnesses throughout the world applies just to the apostles and to those who have followed them through the ages – the bishops, the clergy, those we see as "professionals" in the field of mission. It applies to us all. We are the Church, the body of Christ; and as members of this body we all have our own graced way of fulfilling this command. Christ calls us to make disciples, to bring people to faith, and to walk with them on their baptismal journey.



KOLEDAR ZA JUNIJ - JULIJ 2011

- ❖ 5. junij 2011 - nedelja: ob 1:00 popoldne bo sv. maša in Telovska procesija na Slovenskem parku.
- ❖ 11. junij 2011 - sobota ob 11:00 AM maša za vse pokojne na »Gate of Heaven« pokopališču.
- ❖ 12. junij 2011 - nedelja: Binkošti: ob 1:00 PM bo sv. maša in telovska procesija pri društvu Triglav - London.
- ❖ 18. junij 2011 - sobota ob 11:00 AM maša za vse pokojne na »Our Lady of the Angels« pokopališču.
- ❖ 19. junij 2011 - nedelja - **Sveta Trojica: ob 9:00 AM** bo običajna nedeljska maša in po maši procesija Sv. Rešnjega Telesa in Krvi.
Ker je to nedeljo tudi »**Father's Day**« bo sveta maša ob 12:30 PM pri društvu Bled.
- ❖ 26. junij 2011 - nedelja: **SLOVENSKI DAN pri društvu Bled-Beamsville.** Ob 11:00 AM bo sv. maša s procesijo sv. Rešnjega Telesa in krvi po maši. Vabljeni narodne noše in deklice v belem, da bodo potresale cvetje. Ob 12:30 kosilo in ob 2:00 PM začetek kulturnega programa.
V župnijski cerkvi **26. junija NE bo slovenske sv. maše ob 9:30.** Sv. maša bo samo ob 11:00 AM v angleškem jeziku.
- ❖ 3. julij 2011 - nedelja: ob 1:00 PM sv. maša v Slovenskem parku.
- ❖ 24. julij 2011 - nedelja: ob 12:30 PM sv. maša pri društvu Bled Planica - Beamsville: proščenje - žegnanje!

OBVESTILA - ANNOUNCEMENTS

PEVSKI ZBOR

Vaja za zbor bo v četrtek, 9. junija po večerni maši. Pripravljamo se za procesijo sv. Rešnjega Telesa in krvi, ki bo v naši župniji 19. junija. Ta dan je začetek maše že ob 9:00 dopoldne. Procesija je po maši.

DRUŠTVO SV. JOŽEFA

Lancaster Region of Pennsylvania /Hershey & Bethlehem – Join in the

fun with the Slovenian Society of St. Joseph : **September 6-9, 2011**. Trip

highlights include all of the sight seeing attraction, performance of "Joseph"- Millennium Theatre, tours, step on guide & meals: 3 breakfasts, 3 dinners, accommodation, motor coach and gratuities. Also one night stay at the new Sands Casino Hotel with \$30 free play. Subsidized package per person: \$685 (dbl), \$655 (tpl).

For reservations-minimum deposit of \$150. and balance by July 22. Cheques payable to Maxima Tours. For further information and reservations contact Jerry Ponikvar @ 333-5813 or Frank Erzar @ 643-0285.

CWL - KŽZ

Our monthly **General meeting** will be held this **Wednesday June 8 following 7pm mass**. As always our members are encouraged to attend and new members are always welcomed!



SVETE MAŠE NA POKOPALIŠČIH

◆ Saturday, June 11 • **Gate of Heaven** - Bishop Tonnos ; at 11:00 AM

◆ Saturday, June 18 • **Our Lady of the Angels** - Bishop Crosby; at 11:00 AM

DAROVI

Za blazine na klopeh sta darovala Milka in Karol Ferko \$100. V spomin na pokojnega Blaža Čuliga sta Ana in Naci Krampač darovala \$100 za cerkev. Hvala za vaše darove .

SLOVENSKA BANKA - POLETNI URNIK

Slovenia Credit Union would like to remind all members of our summer office hours. All SCU offices will be **closed Saturdays starting May 21st** until after the Labour Day weekend.



For further information consult our website at www.sloveniaku.ca Thank you for your valued membership and have an enjoyable summer.

BARAGOVİ DNEVI: 24-26 SEPTEMBER

Počitnice se bližajo, vsak si že dela načrte za naprej. Da ne bi pozabili tudi letos imamo namen udeležiti se Baragovih dni. Tisti, ki ste bili lani tam, že veste, da gremo malo bližje kot lansko leto in sicer v Harbor Springs Petoskey Area. Kot običajno v soboto bo slovenska maša, v nedeljo pa angleška. Hotel smo že rezervirali, da ne bi zadnjo minute ostali brez, prav tako avtobus, sedaj potrebuje-mo vaše prijave.

GARAGE SALE - SLOVENSKA ŠOLA

GARAGE SALE je lepo potekel. Učiteljji slovenske šole bi se radi zahvalili vsem staršem, ki so pomagali ta dan in v petek zvečer. Istočasno se zahvaljujemo vsem faranom, ki so darovali stvari za prodajo. Še enkrat prav lepa hvala vsem za pomoč pri opravljeni akciji za pridobitev finančnih sredstev!

GARAGE SALE was a great success and the Slovenian School teachers would like to thank all the parents who worked at the event and those who helped with the set up on Friday night. We would also like to thank all the parishioners, who donated goods for the sale, supporting and helping the Slovenian School fundraiser.

POKOJNI

2. junija 2011 je v Kranju v Sloveniji umrl MARJAN VEHOVEC, brat naše faranke Slave Gomboša. Pokojni je bil dalj časa bolan. Star je bil 73 let. V petek zvečer smo za pokoj njegove duše darovali sveto mašo. Pogreb pokojnega je bil 4. junija v domačem kraju. Iskreno sožalje Slavi in sorodnikom, pokojnemu pa večni mir in pokoj.

HOLY LAND

Že lansko leto so bili za enega od vikendov tukaj predstavniki, ki prodajajo izdelke iz svete dežele. Tudi letos bodo v soboto 11. in nedeljo 12. julija v atriju cerkve razstavili izdelke in jih boste lahko tudi kupili.

OBISK DR. BORISA JESIHA

V soboto, 4. junija nas je obiskal državni sekretar v Uradu za Slovence po svetu in zamejstvu dr. Boris Jesih. Z njim je bila še

svetovalka Tina Romih, veleposlanik gospod Tomaž Kunstelj in častni generalni konzul g. Jože Slobodnik. Z naše strani pa so bili nekateri člani župnijskega pastoralnega sveta in učiteljice Slovenske šole. Ogledali smo si cerkev, dvorani, narodne noše, šolske prostore in Villo Slovenio in jim ob tem še predstavili kratko zgodovino, delovanje društev in organizacij. Na koncu pa smo se usedli še ob dobrem delovnem kosilu in nadaljevali pogovore in izmenjave.



OD 5. 6. 2011
DO 12. 6. 2011

SVETE MAŠE - MASSES

MASSES MONDAY-FRIDAY 7:00 P.M., SATURDAY 8:15 A.M. & 5:30 P.M.

NEDELJA - SUNDAY 05. JUNIJ 7. VELIKONOČNA <i>Gospodov vnebohod</i>	† †† † ††	za žive in rajne župljane Fonzi Mozetič Jernej in Lucija Ponikvar Metod Kuzma /SLOVENSKI PARK/ Matija Vlašič, Metod Kuzma Janko in Veronika Broz	9:30 A.M. 11:00 A.M. 1:00P.M. Družina Vlašič	Manja Erzetič z družino Družina Ponikvar /Desanti/ Frank Pavlakovič z družino Družina Vlašič
PONEDELJEK - MONDAY 06. JUNIJ <i>Norbert, škof</i>	† †† † †	Srečko Rev Vinko in Katarina Antolin Ilona Kolbah Štefan Novak	7:00 P.M.	Žena Zorka z družino Štefan in Francka Antolin Družina Ferko Karol Amalija Štadler z družino
TOREK - TUESDAY 07. JUNIJ <i>Robert, opat</i>	† † †† †	Pavla Horvat Steve Booth sorodniki Štefan Plevel	7:00 P.M.	Tone in Marija Bukvič Anton Šverko Cilka Lehner Sin Denis
SREDA - WEDNESDAY 08. JUNIJ <i>Medard, škof</i>	†† †† †	Zorčič Milan, Marjan, Elizabeth in Bernard Edy Žekš Za zdravje	7:00 P.M.	Jožica Vegelj z družino Maks in Milka Pavlič Žena n.n.
ČETRTEK - THURSDAY 09. JUNIJ <i>Primož in Felicijan, m.</i>	† † † †	Marija Markeš Jože Kuzmič John Radovic Ivan Dobršek	7:00 P.M.	Manja Erzetič Družina Pelcar Angela Kobe Družina Čule
PETEK - FRIDAY 10. JUNIJ <i>Bogumil, škof</i>	†† †† †	Ivan in Louise Sarjaš Bogu v zahvalo Brat, sestra in starši Pelc Marko Molec	7:00 P.M.	Alojz in Agata Sarjaš Družina Majzelj Terezija Uduč Družina Škrban
SOBOTA - SATURDAY 11. JUNIJ <i>Barnaba, apostol</i>	† †† † † †	Franc Štadler Bratje in sestre Franc Gerič Frank Novak, obl. Franc Štadler	8:15 A.M. 5:30 P.M.	Žena Amalija z družino Pavel Novak z družino Kathy in Martin Simončič Žena Romana Družina Mes
NEDELJA - SUNDAY 12. JUNIJ BINKOŠTI <i>Eskil, mučenec</i>	†† †	za žive in rajne župljane Janez in Ana Potokar Marko Molec LONDON - TRIGLAV	9:30 A.M. 11:00 A.M. 1:00P.M.	Družina Groznik Družina Molec Maša in procesija sv. Rešnjega T.



SVETE MAŠE - MASS TIMES: Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:15 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI -** Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.