



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

09/50

Številkla - Number / Leto - Year

02.03.2014

**8. NEDELJA MED
LETOM**

**8TH SUNDAY IN
ORDINARY TIME**

Fr. Drago Gačnik SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
125 Centennial Pkwy N
Hamilton, ON L8E 1H8

TELEFON - TELEPHONE
905-561-5971

FAX
905-561-5109

E-MAIL
gregory_sdb@cogeco.ca

WEB PAGE
www.carantha.com

HALL RENTALS
905-518-6159

Božja ljubezen in nežnost

Če nas je božja beseda prejšnje nedelje navduševala za pristno, nesebično ljubezen do sočloveka, nas svetopisemske misli te nedelje prepričujejo o nedopovedljivi božji ljubezni do nas in skrbi za nas. V manjših in večjih preizkušnjah človekovega življenja, posebej pa v časih, v kakršnih živimo, je zelo potrebno utrjevati svoje spoznanje, vero in prepričanje v ljubečo božjo skrb za nas.



Prvo berilo v treh stavkih govori o dvomu, ki je večkrat begal ljudi izvoljenega ljudstva: «Gospod me je zapustil, Vsemogočni je name pozabil.» Ljudje se ob naravnih nesrečah večkrat sprašujejo: «Kje je Bog, in če je, kakšen je, da dopuša toliko zla?!» Sveto pismo presenetljivo odgovarja s sliko iz družinskega življenja: »Ali pozabi žena na svojega dojenčka?« Gotovo ne. Mora biti že kaj nenaravnega, da bi ga pozabila. »In ko bi ga tudi ona pozabila: jaz te ne pozabim!«, odločno zaključuje današnji svetopisemki odlomek iz preroka Izaija.

Jezus na preprost, a obenem slikovit način riše božjo ljubečo skrb za nas. Najprej nas opozarja, da se ne bi morda zanašali na sebe in na tvarne dobrine, ki jih povzema z besedo »mamon«, kar v aramejskem jeziku, ki ga je Jezus govoril, pomeni denar ali bogastvo. Gorje človeku, ki si za bogamalika izbere tvarne dobrine. Tedaj izgubi edinega pravega Boga: »Ne morete služiti Bogu in mamonu!« pravi Jezus.

Ko nas Jezus odvrča od prevelike skrbi za tvarne dobrine in pravi, da skrbi same po sebi ne gradijo: »Kdo izmed vas pa more s svojo skrbjo dodati svojji postavi en komolec?« - zaključí z edino res važno stvarjo: »Iščite najprej božje kraljestvo in njegove pravice!« Boriti se za božje kraljestvo pomeni med drugim tudi pravično deliti dobrine tega sveta vsem, ki so jih potrebni in za katere so dane. Prizadevanje za pravico nasploh je gotovo tudi delo za božje kraljestvo.

CWL BAZAAR – ANOTHER GREAT DAY!

On behalf of our CWL members, I would like to thank everyone who prepared, worked and participated in our annual Bazaar. This event has become a tradition within our Parish Community and always attracts a fabulous crowd. From the young to the old, there was something there for everyone, and it looked like a good time was had by all! This day could not have been possible without the help of so many, too many to mention; However to all of you we express a heart felt ... THANK YOU!

The bigheartedness of our parishioners, community and CWL members was a big part of making this day a success, we appreciate your generosity. We will present our financials to our CWL members at our next meeting which will be held on Wednesday, March 5th, and we will provide you all with an update the following week. Thank you, and remember to mark Next year's Bazaar on your calendars.





8TH SUNDAY IN ORDINARY TIME

Response: **For God alone my soul waits in silence.**

First Reading Isaiah 49:14-15

There are times in our lives when we can feel lost, abandoned, unloved. Into this place of great sadness the Lord promises his people that he loves us with a deep, unflinching maternal love.

Second Reading 1 Corinthians 4:1-5

Paul reminds the Corinthians not to use their time and energy fretting about who is worthy or not. Rather, trusting all things to our heavenly Father, we are called simply to be faithful stewards of the mysteries Christ gives us.

Gospel Matthew 6:24-34

Recognising the worries of everyday life, Jesus calls all who hear him to reshape their lives in service to a new master. As servants of the Father we can live in freedom of heart, trusting all things to God.

“Set your heart on his kingdom first... and all these other things will be given you as well.”

Illustration

A young person’s decision to move towards a life as an ordained priest, or as a religious, is often a difficult thing for that person to explain. Family members and friends can be mystified, and even saddened or angered by what seems such an odd idea. “Why shut yourself away from everyone?” one woman entering a Carmelite monastery was asked. “It’s just a waste of a life!” the man becoming a Benedictine was told. “What about a family life?” the seminarian was questioned.



It is not always easy to answer such questions, especially today. There are a great many options not only for more luxurious lifestyles, but also for good and satisfying ways of living that don’t seem to require such radical sacrifice. Such “life choices” as celibacy, poverty and obedience can be challenging to others. One young man, entering the Dominicans, was explaining the life to friends – a life of no personal possessions, of community structures and routine, and of having to obey the prior. Hearing this, a friend interjected: “You’re told when to eat, when to pray, where to go, you can’t just go out and spend money when you want – what about your freedom?” “The thing is,” the young man answered, “all that sort of leaves you free for other things.” “What other things?” was the retort. “I don’t know – whatever God wants of me,” the young man finally responded.

Gospel Teaching

In today’s Gospel we see how Jesus is aware of the many ways in which we all go around believing ourselves free, and in charge of life, when, in fact, we are very often trapped. We can think that earning more money will free us – that our buying power and future choices will be increased. Our lives in today’s world can quickly be defined

by our making of money, fulfilling material ambitions, providing for ourselves and our families not only what is needed, but as much as possible. We believe that this is where happiness lies. And, whilst ambition and earning a good living may not, in themselves, be bad things for us, they can become our “masters”. What Jesus warns is that, when this happens – when all our energies and time are given over to these masters – we are drawn away from serving God.

The great tragedy, if we allow ourselves to be drawn away from serving God, is that in fact living as a “slave of God”, or as “Christ’s servants”, is not about having our freedom restricted, or about being “enslaved” at all. To commit ourselves to living under God’s mastery is actually to live our lives in a radical trust, and so come to know a greater happiness and freedom. This strange-sounding paradox works because the Lord is not only “master”, but is, even more, the loving parent who provides for his children, and who never forgets his people. The call that Jesus makes to us today – not to worry – is a call, above all else, to a relationship of trusting love in his Father and ours. God desires that we should be free from anxieties, so that we can be free for joy, love, service – and rest!

Application

We all have things we have to do each day, to earn a living, to care for others in our families; and, in truth, we all, at some time or another, have properly worrying things in our lives. God, who knows “the secret intentions of [our] hearts”, knows the realities of our lives. And, despite what some may think, even the lives of priests and religious are not free from such ordinary, practical responsibilities. But, as we live in this world, which is so often dominated by material ambition

and anxiety, Jesus reaches out to us with a promise of freedom, peace, and the time, space and energy to get to know him better, and to love and care for one another more.

This is a call we can respond to, even in the real busyness and pressures of our daily lives. We can each ask, at the start of our day: Is there one thing I feel I *must* do today, which actually I could let go, without it mattering? Perhaps if we placed that time and energy we would have used, trustingly and peacefully, in the Father’s love, we might each find that we became a little freer for whatever it is God is wanting us to do. And this will make us freer, happier and better stewards of Christ’s mysteries.



POLETNI ČAS

V nedeljo 9. marca prehajamo na poletni čas, zato si že v soboto zvečer premaknite kazalce na uri za eno uro NAPREJ, sicer boste prišli samo še po blagoslov pri maši.

INCOM TAX

Potrdila za Inome Tax so še zadaj v cerkvi. Vzemite si jih. Če je kakšna pomota, prosim, da opozorite.



OBVESTILA - ANNOUNCEMENTS

ZBOR - PEVSKE VAJE

Pevske vaje za mešani pevski zbor so v četrtek po večerni maši. Naslednjič zbor poje na prvo postno nedeljo, v nedeljo 9. marca.



DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ Sreda, 5. marec: **Pepelnica** - med sveto mašo bo obred pepeljenja.
- ◆ Nedelja, 9. marec: **Triglav - Koline**.
- ◆ Sobota, 15. marec: Bled - Womens Day Banquet.
- ◆ Sobota, 22. marec: Lipa park - Ambassador's Installation Banquet.
- ◆ Nedelja, 23. marec: Banket društva sv. Jožefa.
- ◆ Nedelja, 6. april: Spomladanski banket župnije sv. Gregorija Velikega.

DRUŠTVO SV. JOŽEFA - BANKET

Our annual St. Joseph's Banquet will be held Sunday, March 23rd at 12 Noon. We invite you to join us to celebrate St. Joseph's Day. There will be a draw for door prizes. Tickets are now on sale – Adults - \$25., Students - \$20 and Children 5-12 at \$7. Make your reservations for tickets by contacting Frank Erzar at 905-643-0285.

POKOJNI

V Sloveniji, v Bakovcih (Prekmurje) je po daljši bolezni v 92. letu starosti umrla **MARIJA MES**. Pokojna je mati naših faranov Amalije Štadler in Kalmana Mes-a. Pokojna je umrla v nedeljo, 23. februarja 2014 na domu. Pogreb je bil v domači župniji v ponedeljek 24. februarja. V naši cerkvi smo v ponedeljek zvečer darovali sveto mašo za

pokoj njene duše. Iskreno sožalje Amaliji in Kalmanu in vsem sorodnikom. Pokojni mami pa večni mir in pokoj v domači zemlji.

CWL BAZAAR – BLUE LOTTERY

Winning tickets are:

\$50.00	# 3511	Slava Gomboša
\$75.00	# 4029	Alexandra Godina
\$75.00	# 2736	Matilda Bratuzž
\$100.00	# 3161	Marija Glavač
\$100.00	#2504	Angelca Kržič

PRVI PETEK

Začeli smo mesec marec in v petek je prvi petek. Čez dan bom obiskoval bolnike, zvečer ob šestih bo priložnost za prejem zakramenta sprave in molitev pred Najsvetejšim.

PEPELNICA - ASH WEDNESDAY

V sredo, 5. marca, je pepelnica, ki označuje začetek 40 dnevnega postnega časa. V znamenje spokornosti in pripravljenosti, da v tem času naredimo korak naprej na poti k svetosti, se bomo z obredom pepeljenja podali na pot molitve, dobrih del in spreobrnjenja. Obred pepeljenja bo med večerno sveto mašo.

POSTNA POSTAVA

STROGI POST je na pepelnico in veliki petek. Ta dva dneva se le enkrat na dan do sitega najemo in se zdržimo mesnih jedi. Strogi post veže od izpolnjenega 18. leta do začetka 60. leta.

ZDRŽEK mesnih jedi je na vse petke v letu. Zunaj postnega časa smemo zdržek zamenjati s kakim dobrim delom. Kadar je praznik ali slovesnost v družini, lahko post in zdržek odpadeta. Vsem blagoslovljen in duhovno bogat postni čas.

KRIŽEV POT

Vsak petek, pol ured pred večerno sveto mašo, bomo molili križev pot. Ob molitvi in premišljevanju Jezusovega trpljenja bo to tudi priložnost za poglobljeno premišljevanje Jezusovega trpljenja in našega sodelovanja pri odrešitvenem delu.

DAROVI

Za Misijone so darovali: \$50 Jožica Vegelj, \$100 Matilda Bratuž. Za Oltarno društvo sta darovala \$40 Alojz in Albina Baznik. Za gradbeni sklad je darovala \$100 Marija Glavač. Za Salezijanski vestnik je darovala \$50 Veronika Čurič.

Hvala vsem za vaše darove. Bog vam povrni.

VOLUNTEERS - PROSTOVOLJCI

This is **St. Gregory's 50th year** and we will be having various special events throughout the year to celebrate this important milestone.

There is a lot of behind the scenes work that goes on in our church, in our celebrations and functions and our various organizations.

We have a community that we can be very proud of.

First and foremost, I'd like to thank Father Drago. Your leadership, commitment, your dedication and passion has made our church community what it is today and we are so grateful to you.

Also, we have many, many dedicated people who have taken time to help in various functions of the church, with different

celebrations and events and outings. Without you, we would not be able to be as vibrant as we are.

Today and from time to time, we will be asking for some help on specific things. When a lot of people are involved in helping, it's a lot more fun and it doesn't take as much time.

Today, I am inviting you to help for 1-1/2 to 2 hours a month in the cleaning of the church. Groups of four would be scheduled on a specific day. For example: One person to take care of the altar, one person the benches, one person the back areas and one person to vacuum. No experience is necessary. Individuals, men or women or families - are welcome. Students can accumulate required volunteer hours. We can work with your schedule. Please take this opportunity to give Father Drago and our community a helping hand. There is a volunteer sheet at the back. Your time would be valued and appreciated.
Sonya P.

ČIŠČENJE CERKVE

Do sedaj so članice Slomškovega oltarnega društva skrbele za razpored čiščenja v cerkvi. Ker so mnoge starejše ne zmorejo več vsega dela same. Zato smo prosili, da bi se prijavi prostovoljci. Za sedaj so se prijavi naslednji: Mrs. J. Erzar, Mrs. J. Groznik, Mrs. A. Letnik, Mrs. Z. Rev, Mrs. M. Miketic, Mr. & Mrs. Gosgnach, Mrs. T. Prsa, Mrs. L. Novak, Mrs. F. Antolin, E. Archer, J. Antolin, Mrs. M. Magdič. Hvala za vašo velikodušnost!



SVETE MAŠE - MASS TIMES: Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:00 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI -** Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.

DON BOSCO

Od 02. 03. 2014
Do 09. 03. 2014

SVETE MAŠE - MASSES

8. NEDELJA MED LETOM 8TH SUNDAY IN ORDINARY TIME 02. MAREC <i>Neža Praška, devica</i>	Za žive in rajne župljane †† Pokojni iz družine Gonza † Vinko Marinko †† Pokojni iz društva Triglav † Matija Tibaut (Montreal)	9:30 A.M. 11:00 A.M. 4:00 P.M.	Štefan in Vera Gonza Družina Skok V cerkvi St. John the Divine Terezija Zadravec
PONEDELJEK - MONDAY 03. MAREC <i>Kunigunda, ces.</i>	† Frank Gimpelj † Marija Mes, 7. dan. po pogrebu †† Apolonija in Kazimir Čurič Za verne duše v vicah	7:00 P.M.	Raphael in Anica Kobetich Kalman Mes z družino Štefan in Gizella Ray Štefan in Gizella Ray
TOREK - TUESDAY 04. MAREC <i>Kazimir, kralj</i>	Za zdravje	8:00 A.M.	Maja Jeleč
SREDA - WEDNESDAY 05. MAREC <i>Peplnica - Ash Wedn.</i>	Po namenu † Marija Grebenc † Martin Hozjan (Montreal)	7:00 P.M.	CWL - KŽZ Družina Grebenc Kolenko Family
ČETRTEK THURSDAY 06. MAREC <i>Miroslav, opat</i>	† Rudolf Hull † Toni Hočevar, obl. † Toni Hočevar, obl. †† Ida in Jožef Ftičar	7:00 P.M.	Margaret Pergar Anica Miklavčič Mary Miklavčič z družino Jože Ftičar
PRVI PETEK FIRST FRIDAY 07. MAREC <i>Perpetua in Felicita</i>	Za verne duše v vicah †† Pokojni sorodniki † Olga Balažic	7:00 P.M.	Tone in Marija Bukvič Veronika Čurič Rudi in Marija Horvat
SOBOTA SATURDAY 08. MAREC <i>Janez od Boga, red.</i>	Po namenu † Matija Vlašič, obl. † Štefka Kovič † Ana Selšek † Vinko Marinko † Ana Selšek	8:00 A.M. 5:30 P.M.	n.n. Žena in otroci Stojanka Zečevič Veronika Obal Štefan in Monika Gašpar Mož Janez Selšek
1. POSTNA NEDELJA 1ST SUNDAY OF LENT 09. MAREC <i>Frančiška Rimska, red.</i>	Za žive in rajne župljane †† Franc Pavlin, obl. †† Pokojni iz družine Virag	9:30 A.M. 11:00 A.M.	Tomaž Košir z družino Elizabeth Virag z družino