



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

28/58

Številka - Number / Leto - Year

10.7.2022

**15. NEDELJA
MED LETOM**

**15TH SUNDAY
IN ORDINARY
TIME**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
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Hamilton, ON L8E 1H8

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IŠČITE GOSPODA IN OŽIVELO BO VAŠE SRCE

Pisatelj Luigi Santucci v svojem Apokrifnem Samarijanu, v stilu ironične pripovedi, izpričuje navdušenje, s katerim so to znamenito Lukovo priliko sprejeli in o njej v vsej zgodovini razmišljali tako izobraženi kot preprosti.



Luka je svojo pripoved stkal znotraj razpravljanja med pismoukom in Jezusom. Ob pismoukovem zahtevnem vprašanju - »Kdo je moj bližnji?« - mu Jezus ob koncu ni ostal dolžan z novim vprašanjem: »Kdo je bil bližnji tistemu, ki je padel med razbojnike?«

Prav tu je dokončna veljava čudovite Lukove prilike o Samarijanu. Prvo vprašanje namreč skuša objektivno in stvarno opredeliti vprašanje »bližnjega«, zunaj tistega, ki se sprašuje. Jezusovo vprašanje pa nas namreč opominja, »kdo naj bi bil bližnji,« da je treba postati, delovati »kot bližnji« drugega. In s tem, da se postaviš na stran pomoči potrebne, lahko razumeš, kako v resnici postaneš bližnji.

V Jezusovi priliki, ki v grščini ne obsega več kot sto besed (z vsemi členi in podrobnostmi), je uspelo orisati nepozabno predstavitev.

Neki neimenovan osamljen popotnik je hodil po rimski cesti, ki s svojimi 27 km vodi iz svetega mesta k čudoviti oazi, Jerihi, in premaže dobrih 1100 m višine. V puščavskem delu nenadoma napad roparske združbe, rop, nasilje in beg. Podobne zgodbe so se na tem področju dogajale vse do leta 1931, ko je na tej poti postal žrtev anglikanski škof iz Jeruzalema. Okrvavljeno telo, rdeči kamni iz gorovja Adummim (v hebrejščini »krvavi«). Na tem je zgrajen osnovni prizor.

Končno, od daleč prihaja duhovnik ... Toda, glej, razočaranje: »po drugi strani je šel mimo«. Ponuja se še ena možnost, levit ... Znova

isto razočaranje: »šel je po drugi strani mimo«. Vse se združuje v glagolu na koncu - »oditi mimo po drugi strani«, - v zelo otipljivi predstavitvi hoje okrog tega zmaličenega telesa, z zavračanjem (psihološkim in obrednim, kajti leviti bi postali nečisti, če bi se dotaknili mrliča ali ranjenca), tistega, čemur bi se rad izmaknil.

Sedaj pridemo do središča prizora. Samarijanova dejanja so opisana tankočutno, čeprav gre za neke vrste mešano in krivoversko raso, ki so jo Hebrejci zelo globoko prezirali. Tu se pojavlja veseljno obzorje, Luku tako priljubljeno.

Jezus je Samarijanova dejanja opisal prefinjeno: pomislimo, da se v nekaj vrsticah pojavi kar sedem zelo redkih glagolov, ki jih prej ne najdemo v celotnem Lukovem evangeliju. Ko je zagledal tega nesrečneža, navaja grški izvornik, se mu v srce zasmili (gre za ljubezen »iz rodil«, kot jo opevata Sveto pismo za Boga in evangeliji za Jezusa). Njegova ljubezen je dejavna: obveže rane, vanje - po vzhodnjaškem načinu prve pomoči - vlije vina in olja, ga naloži na svoje živinče, ga zaupa v oskrbo gostilničarju in pri tem dvakrat navaja glagol »poskrbeti za koga«; poskrbel je celo za naprej, ko je plačal dva denarja, plačilo dvodnevnega zaslužka delavca. Gre za zelo osebno ljubezen, kot je to podčrtano z vztrajnostjo, ki jo v grščini ponavlja osebni zaimek: »... obvezal mu je rane, naložil ga je na svoje živinče, peljal ga je v gostišče in je poskrbel zanj...«

Krščanska skupnost je v tem človeku našla svoj simbol. Gre za bratovščino, ki ne pozna več razlik, kakršne so v klanih, ne rasnih, političnih ali verskih ovir. Krščansko izročilo je v usmiljenem Samarijanu videlo Kristusa. Prav zato je na ploščo tako imenovanega Gostišča pri usmiljenem Samarijanu, v zgradbi, ki je dejansko porušena, vendar jo imajo romarji za tisto iz prilike, srednjeveški romar vklepal besedilo v latinščini: »Čeprav so celo duhovniki in leviti zaobšli tvojo stisko, vedi, da je Kristus usmiljeni Samarijan: on se te bo usmilil in te ob tvoji smrti popeljal v nebeško gostišče.«

(Prim. Oznanjevalec - leto C_2006/7, štev. 4)

Response: Seek God in your need, and let your hearts revive!

First Reading Deuteronomy 30:10-14

Although God is surrounded by mystery, nevertheless God chooses to be known and the divine is revealed among us.

Second Reading Colossians 1:15-20

All things were created through Christ and for him.

Gospel Luke 10:25-37

Jesus recounts the parable of the good Samaritan in answer to a question about who we should see as our neighbour.

“And who is my neighbour?”



Illustration

Apeirogon is the title of a novel published in 2020 by the Irish writer Colum McCann. It's inspired by the real-life friendship between two fathers from peoples historically bitterly divided: Rami Elhanan, an Israeli, and Bassam Aramin, a Palestinian. They are united in grief by the loss of their young daughters: thirteen-year-old Smadar, killed by a Palestinian suicide bomber; and ten-year-old Abir, shot by a member of the Israeli army. Both bereaved fathers become members of the Parents Circle, a joint Israeli-Palestinian group of families who have lost children or close family members during the ongoing conflict. Rami and Bassam commit to spending their lives sharing their stories and working for reconciliation and a just and peaceful resolution to the conflict. "This became their jobs: to tell the story of what had happened to their girls."



Gospel Teaching

When Jesus tells a lawyer that to inherit eternal life he must love God and love his neighbour as much as he loves himself, the question immediately follows, “And who is my neighbour?” Jesus does not define who the lawyer’s neighbour might be, but tells him a story instead – the famous parable of the good Samaritan. The priest and the Levite in the story ignore the beaten stranger by the roadside, even though he is a fellow Jew; in contrast, the Samaritan, who is from a different and despised people, shows the injured man love and care. The listeners would have been shocked to hear Jesus say that a Samaritan stopped to aid the victim. Jews regarded Samaritans as enemies and yet here a Samaritan is the good guy. If Jesus had merely wanted to teach about neighbourly love, the third passer-by could have been another Jew, or the victim might have been a Samaritan assisted by a Jew. In selecting a Samaritan as the hero, Jesus is turning the social world upside down and challenging deep-seated suppositions. It is the Samaritan who behaves like a loving neighbour even though he is under no obligation to do so. The priest and the Levite, who are supposed to be examples of virtuousness, reject the opportunity to show love and to be good neighbours.

Jesus intended the story to demonstrate the nature of love in God’s kingdom. The response to “Who is my neighbour?” is that everyone, including

my enemy, is my neighbour. The Samaritan’s compassion was costly. It involved making himself vulnerable to attack by robbers because he was walking instead of riding after giving the beaten man his mount. He also made a financial payment to an innkeeper to look after the victim without any expectation of being repaid. He might even have been ostracised by his own people for assisting a Jew. Jesus directly asks the lawyer which of the three travellers was a neighbour to the injured man. “The one who took pity on him,” he replies. To underline the message still further, Jesus instructs the lawyer to “Go, and do the same yourself.”

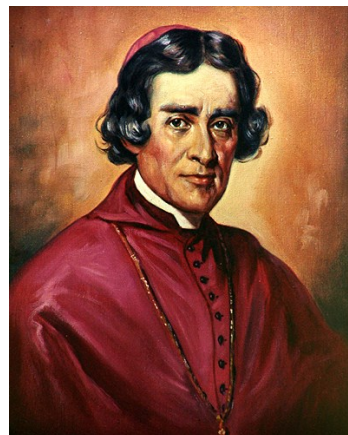
Application

Jesus asks that we care about our neighbours with the same intensity that we care about ourselves. We are to love as he loved us, and even an enemy is redefined as a neighbour. This love is more than simply smiling at strangers and trying to develop positive attitudes towards people we don’t particularly like. The command to love our neighbour is placed immediately after the command to love God, and it demands a serious effort to elevate the neighbour’s need to the same level as our own. Moreover, we are called not just to serve those who serve us, or return favours because we have received them; we are called to love beyond the usual expectations of making special efforts only for family and friends.

Active involvement with people who are down-trodden and oppressed is a key feature of loving outreach in God’s kingdom. It might mean taking initiatives to reach out to vulnerable and destitute people in our community who can never repay our favours. It might mean taking up campaigns for justice and peace that try to tackle the causes of suffering at home and overseas. Working to highlight root causes of violence and war where whole groups of people are demonised as “enemies” will almost certainly draw criticism, since this goes against the prevailing culture, but it is what God expects of us. Today Jesus is teaching us that it is possible to go beyond the boundaries human society has constructed and to do things in a different and revolutionary way.

BARAGA DAYS 2022 - TORONTO

Our Lady of the Miraculous Medal



Saturday, September 3rd, 2022

4:30 pm Slovenian Litany

5:00 pm Slovenian Mass

6:00 pm Showing of the EWTN

documentary *Walking with Baraga:*

The Joe Gregorich Story.

Q & A Session to follow

7:30 pm Banquet and entertainment in hall (\$45.-)

Cash bar will be available at banquet and luncheon

RESERVATIONS REQUIRED

Sunday, September 4th, 2022

9:00 am EWTN Documentary – *They Might Be Saints*

Bishop Frederic Baraga Q & A Session to follow

10:00 am English Mass

11:30 am Luncheon in hall (\$30.-)

RESERVATIONS REQUIRED

12.30 pm Bishop Baraga Association annual meeting

Bring or send reservation & payment by August 8th to:

Rose Nesich

739 Browns Line, Toronto ON M8W 3V7

Monday to Friday 9:00 am to 3:00 pm

Email: rozika@sympatico.ca 416-255-2721

Za našo župnijo bomo za soboto zvečer organizirali avtobusni prevoz. Kot vidite iz sporeda, se je potrebno prijaviti najkasneje do 8. avgusta.

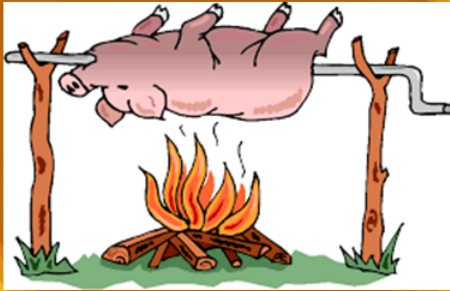
Za našo župnijo bo prijave zbirala Terezija Sarjaš, telefon 905-930-7990.

Ceno za avtobusni prevoz bomo objavili pozneje.

Za nedeljo ne bomo posebej organizirali; kdor bi se želel udeležiti tudi kosila, naj se prijavi Rose Nesich - podatki so zgoraj!



sLOVEnski park



**Sat July 23
2022**

PEČENKAFEST

featuring the band: **Golden Keys**

To enter your PIG ROASTING team contact John Kajin:

jkatdixiesoccer@hotmail.ca

Festival Atmosphere - Pig Roasting Contest - Picnic

FUN, FAMILY, FRIENDS, FOOD, FROLICKING, FEASTING, FOLKSY, FEEL-GOODTIMES!

Sign up a team - or just picnic for the day.

Either way it will be lots of fun.

Pečenka Meals (Roast Pork on a spit) for sale.

Tent Displays & Adventures.

Dancing to the Golden Keys.

Swimming, Balinca, Volley Ball, Basketball... fun in the sun.

Prizes & Surprizes!

(Camping available)

CANADA DAY LONG WKND - FRI JULY 1 – MON JULY 4, 2022



Slovenski Park



Thanks to everyone for making the Canada Day Long Wknd a huge success at Slovenski Park Members who volunteer their time – Families and Friends who support generously

Let's begin again by thanking those who work Behind-the-Scenes: cleaning, grass-cutting, beautifying the grounds, pool, hall, chapel etc: Štefka Kanc, Andrej Kanc and his crew along with Adam Dalessio, our hišnik (caretaker)

Thanks to the members of the Executive who plan and run the picnic: Regina & John Bell – food delivery. Gerry Finn & Louis Kopač – meat delivery. Johnny & Kristina Hočevar – prepaid food orders. Josie Dubé – Duties Roster. Along with their several other responsibilities along the way.

We thank those who worked the Front Gate: Fri night – Anne Marie Dolenc and Jeanette. Sat – Marianne Škerl and Tom Miklavčič. Sat evening – Marta Colja and Frank Brence for Erica Kolar. Some members and guests/friends came in early Thursday and Friday to enjoy the beautiful weather – sun shining, warm temperature, gentle breeze. So lovely to relax and enjoy. Remember: If you arrive before or after someone is stationed at the gate – kindly return to the front gate to pay your Camping Fees or Day Pass Admission.

Saturday was a fun day. Thanks and kudos goes out to Frank Škerl for running an amazing BALINANJE – Bocce Tournament. He wanted 12 teams – our SP Membership gave him 12 Teams – and win or lose - we all had fun. Congratulations to John Hočevar Jr., Jason Hočevar and Greg Novak winning over Gerry Finn, Mike Brajkovič and Tony Hočevar. Third

place went to Adam Novak, Heidy Novak and Andrej Kanc. If you have never participated – just go for it. It was my first entry into the tournament, and although my team lost all of its 3 games, I still have a great time playing, interacting with other teams, and enjoying the social and cultural aspects of the game.

During the day – the Kitchen and Bar were open for our Players and Guests. Thanks to Irena Rakuša, Maria Kajs and Kati Kuzma who ran the Kitchen assisted by Ivan Kajs and Tony Kuzma who ran the Bar. The kranjska, hamburgers, hotdogs, French fries were delicious and the schnitzel was amazing – so tender and tasty. Thanks you all.

During the evening, Miro and Pat Pinter ran the Bar – thanks so much – as they served the thirsty crowd of our crowd-pleasing KAREOKE NIGHT. Super thanks to Kristina Kajin and Travis Blackwell for again running this event. Fun was had by all. You don't have to be an amazing singer to try – anyone can give it a go – but thanks to the many that did share their talented voices and encouraged others to join in.

And to top off the Canada Day festivities – thanks to Kristijan Razpotnik – for the inspiring FIREWORKS Display. Lots of "oohs" and "ahhs" to satisfy any crowd.

Sunday morning - Andy Bubaš and John Kajin woke up early to prep and roast the pigs. – and Tony Kuzma cuts. Thanks for yet again tasty pečenka and piščanec (roast pork and chicken)

Thanks to the Sunday Kitchen Staff: Mrs. Kobetich, Nancy Kajin Sarah Lawrson, Sonya Bubaš, and

to Joe Pust doing double duty – Kitchen and Bar. Everything was delicious, all the food was sold, everyone was happy.

HOLY MASS was lovely. We thank Frank Novak for driving up the visiting priest – Father Branko balažic – who is here from Slovenija as Father Drago is on vacation in Slovenija. Thank you Father Branko for a beautiful Mass in our nature chapel.

We thank those who always clean and prepare the chapel – Štefka Kanc and Lorie Mramor and to Kristijan Razpotnik for setting up the tech for sound & speakers and to Mary Ann Demšar for organizing the liturgy participants. Special thanks to those who volunteer to proclaim the readings and the petitions in both English and Slovenian. It is so lovely to see young and old worshipping together.

Special shout-out to Mary Ann Demšar and Andrej Kanc, who along with the support of Gerry Finn, Louis Kopač and Frances Scarcelli, tied to step into the huge roles left void by the absence of our President, Dan Demšar and Treasurer, Peter Novak who were unable to be present this wknd. Boy – you guys work hard!

Great job everyone. Hvala Lepa.

Mary Ann Demšar,

Chairperson, Board of Directors, Slovenski Park

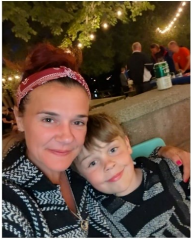
Check us out on Facebook and our Website

<https://www.facebook.com/SlovenskiPark>

<https://www.slovenskipark.com>







OBVESTILA - ANNOUNCEMENTS

POKOJNI — DECEASED

V petek, 1. julija 2022, je Bog poklical k sebi po večno plačilo našega farana **Franka Pavlakovič**. Frank je pred kratkim dopolnil 80 let. Od pokojnega ste se lahko poslovili v Smith's –Funeral Home, Stoney Creek, v torek med 3. in 5. uro popoldne in 7. in 9. uro zvečer. Molitev rožnega venca za pokoj njegove duše je bila ob 4h popoldne. Pogrebna sveta maša se je darovala v sredo, 6. julija ob 10h dopoldne, nato smo ga položili k večnemu počitku na Our Lady of the Angels pokopališču. Iskreno sožalje otrokom: Marianne (Drago), Sonya (Tim) in Frances (Eric) in njihovim družinam, pokojnemu Franku pa večni mir in pokoj.



V torek, 5. julija 2022 se je v 95. letu starosti od nas poslovila naša faranka **Elizabeth Farkaš**. Pokojna je ležala v Donald V. Brown Funeral Home. Od nje ste se lahko poslovili v petek med drugo in četrto in šesto in osmo uro zvečer. Ob treh popoldne pa smo se zbrali k molitvi za pokoj njene duše. Pogrebna sveta maša se je darovala v naši cerkvi v soboto, 9. julija ob desetih dopoldne. Pokojno smo položili k večnemu počit-



ku na Holy Sepulchre pokopališču.

Iskreno sožalje sinovoma Martinu in Robertu in njihovim družinam. Pokojni Elizabeth pa večni mir in pokoj.

13 AUG **Bled Hall**

3rd Annual GOLF TOURNAMENT

Rockway Vineyards Golf Course
3290 Ninth St., St. Catharines, Ontario, L2R 6P7
1:00 p.m. Shotgun start
Dinner to follow at Bled Hall
\$150 per golfer
\$25 dinner only

4650 South Service Rd.,
Beamsville, Ontario
E - bled.orders@gmail.com
PH: 905-971-3831
WWW.BLED.CA

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DOGODKI PO DRUŠTVIH: JULIJ — AVGUST

- **July 10, 2022** - **Lipa Park** - Summerfest picnic
- **July 23, 2022** - **Slovenski park** - Pečenkafest
- **July 24, 2022** - **Bled** - Prošččenje, picnic
- **July 29, 2022** - **Slovenski park** - Civic Holiday Long Weekend: July 29 - Aug. 1st;

Mass on July 31, 1:00 p.m.

- **August 7, 2022** - **Lipa Park** - Music in the Park picnic
- **August 13, 2022** - **Bled** - Golf Tournament
- **August 14, 2022** - **Breslau** - **Sava** - Mass - 1:00 p.m. - Picnic
- **August 28, 2022** - **Bled** - Summer picnic
- **September 3-4, 2022** - **Toronto** - **Brez-madežna** - **Baraga Days**

DAROVI - DONATIONS

Za gradbeni sklad so darovali

ob smrti Marije Špiler:

- \$50 Martin Škrban z družino

ob smrti Franka Pavlakovič:

- \$50 in 5 svetih maš Društvo sv. Jožefa
- \$200 Peter in Linda Novak

- \$120 Angela in Štefan Svetanič
- \$125 Anna Letnik z družino
- \$50 Martin Škrban z družino

ob smrti Elizabeth Farkaš:

- \$75 CWL — KŽZ

Hvala za vse vaše darove!



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Berkopec	Joseph	July 11, 1980
Uduč	Joseph	July 12, 1981
Žvan	John Janez	July 12, 2006
Knaus	Angela	July 14, 1994
Hull	Irma	July 15, 2012
Kolmanič	Katarina	July 16, 1998
Virant	Ciril	July 17, 2012
Zver	Ivan	July 17, 2020

Procenje Picnic

July 24th, 2022 **Bled Hall** Mass at 1:00 p.m.

4650 South Service Rd., Beamsville, Ontario

Schnitzel (on a bun) \$14.00
Cevapcic dinner \$14.00
Roasted Pork dinner \$20.00

For more information visit www.bled.ca or call (905) 679-3535



SVETE MAŠE - MASS TIMES: Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. from July to Fall Banquet (Slovenian/English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

DON BOSCO

SVETE MAŠE - MASSES

<p>15. NEDELJA MED LETOM 15TH SUNDAY IN ORDINARY TIME 10. JULIJ AMALIJA, REDOVNICA VIKTORIJA, MUČENKA</p>	<p>Za žive in rajne župljane †† Pokojni starši iz druž. Pozdrec † Boris Brott †† Paula in Franc Pelcar † Jože Razpotnik † Klemenčič in Rev † Lojze Lesica † Ivan Žižek † Frank Mramor</p>	<p>10:00 A.M. -----</p>	<p>Julija Sagadin z družino Milena Volčanšek Stan Pelcar & Josie Dubé z druž. Anica Blas Zorka Rev Žena z družino Toni in Marija Franc Mirko in Irena Kolmanič</p>
<p>PONEDELJEK - MONDAY 11. JULIJ, <i>Benedikt, opat</i></p>	<p>† Paul Richard Novak † Frank Pinter</p>	<p>7:00 P.M.</p>	<p>Helen Špiler Društvo sv. Jožefa (2)</p>
<p>TOREK - TUESDAY 12. JULIJ <i>Mohor in Fortunat, muč.</i></p>	<p>† Ivan Žižek † Ivan Žižek † Frank Pavlakovič † Jože Uduč, obl.</p>	<p>7:00 P.M.</p>	<p>Žena Rose z družino Ivanka in Annamarie (US) Martin Škrban z družino Žena z družino</p>
<p>SREDA - WEDNESDAY 13. JULIJ <i>Joel, prerok</i></p>	<p>† Frank Pinter † Frank Pavlakovič, 7 dan pp</p>	<p>7:00 P.M.</p>	<p>Sonja Langenfus Žena in hčere z družinami</p>
<p>ČETRTEK - THURSDAY 14. JULIJ, <i>Božidar, škof</i></p>	<p>†† Magda in Stane Udovč † Frank Mramor</p>	<p>7:00 P.M.</p>	<p>Udovč-Levstek Family Društvo sv. Jožefa (2)</p>
<p>PETEK - FRIDAY 15. JULIJ <i>Bonaventura, šk-uč.</i></p>	<p>†† Angelca in Ema Doberšek †† Pok. Iz družine Jurkič †† Pok. Iz družine Jelenc in Varto</p>	<p>7:00 P.M.</p>	<p>Ana Gergyek Ana Tadić Julija Sagadin z družino</p>
<p>SOBOTA - SATURDAY 16. JULIJ <i>Karmelska Mati Božja (Karmen) Evstahij, škof</i></p>	<p>† Marija Dominko † Frank Pinter † Frank Pinter † Milka Ferko †† Slava in Frank Mramor † Frank Gimpelj †† Alojz in Angela Kocmut † Anton in Marija † Elizabeth Farkaš, 7 dan pp</p>	<p>5:30 P.M.</p>	<p>Regina in Martin Nedelko Družina Ferko Toni Elizabeth Gimpelj z družino Elizabeth Gimpelj z družino Elizabeth Gimpelj z družino Elizabeth Gimpelj z družino Elizabeth Gimpelj z družino Hči Marija Košir Sinova z družinama</p>
<p>16. NEDELJA MED LETOM 16TH SUNDAY IN ORDINARY TIME 17. JULIJ ALEKSIJ (ALEŠ), SPOKORNIK</p>	<p>Za žive in rajne župljane †† Francka in Gašper Karlin †† Pok. Iz družine Sarjaš-Horvat † Janez Žvan † Pavel Richard Novak † Pavel Novak †† Bratje in sestre Štefanec †† Cenka in Janez Košir</p>	<p>10:00 A.M. -----</p>	<p>Jožica Novak z družino Tony Horvat Rose Marie & Tony Vengar z druž. Rose Marie & Tony Vengar z druž. Rose Marie & Tony Vengar z druž. Sestra Milka Pavlič z družino Tomaž in Alenka Košir</p>