

VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

32/48

Številka - Number / Leto - Year

26.08.2012

**21. NEDELJA MED
LETOM**

**21st SUNDAY IN
ORDINARY TIME**

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Gospod, h komu pojdemo?

Jezus ov dolgi "evharistični nagovor" v Kafarnaumu mora naposled pripeljati do končne opredelitve. Jezusu je uspelo dopovedati poslušalcem za kaj gre. Porušil jim je sanje o kraljestvu obilnega kruha in o kralju lahkih čudežev. Brez vsakega lepševanja in prikrievanja jih je soočil z dejstvom: "Jaz sem živi kruh, ki sem prišel iz nebes. Če kdo je od tega kruha, bo živel vekomaj."



Kaj je Jezus dosegel s tem govorom vidimo ob koncu: duhovi so se dokončno razdelili. Mnogi učenci so odstopili in niso več hodili z njim. Menili so, da so Jezusove besede "prezahtevne", nesprejemljive: "Trda je ta Beseda kdo jo more poslušati?" Ostane samo dvanajsterica in tudi njih Jezus vpraša: "Ali hočete oditi tudi vi?"

Zanimivo je, da kljub odhajanju ljudi Jezus ne omili svojih zahtev. Ne trudi se, da bi jih zadržal, ostaja pri svojem. Ne gre tukaj za trdosrčnost, marveč za zahtevnost: smo pripravljene sprejeti ga kot smisel svojega življenja, se z njim hraniti kot z vsakdanjim kruhom, brez katerega ni življenja?

Boljše je sprejeti v very Kristusov trdi govor, čeprav ostane še naprej skrivnostne in zahteven, kakor pa zapisati se prodajalcem lahkih, hitro razumljivih rešitev, v katerih pa kmalu razumeš, da se moraš zadovoljiti s praznino.

Verujoči bo vedno občudoval Neskončnega, ki je živel z nami in z nami deliš naš kruh. Verujoči bo ostal ob Njem, ki je Beseda večnega življenja za nas.



Ljudski pevci iz Slovenskih



Slovenske Konjice - vinogradi



Oktet KRES v Podslivnici



Cerkev v Podslivnici

UTRINKI IZ SLOVENIJE - Ko sem bil poleti v Sloveniji sem se srečal z nekaterimi skupinami, ki so nas pred leti obiskale. V Slovenskih Konjicah sem se srečal z Ljudskimi pevci in smo se ustavili tudi na Prihovi. V Cerknici smo bili skupaj s oktetom Kres, ki ga vodi Jože Oblak. Prišli so na podružnico v Podslivnici in ubrano zapeli pri maši. Vsi so naročili pozdrave za vse, ki jih poznte iz obiska v Hamiltonu. - Ko smo bili Salezijanci na duhovnih vajah v Želimljah, smo en dan maševali tudi na Kureščku in tam smo se srečali z Gizelo Hauzar in sorodniki.



Jesenski banquet Fall Banquet



Sep. 16, 2012

**Mass, 10:00 a.m.
Blessing of the
Elevator & Dinner
at 12:00 noon**

Special guest: Fr. Janez Potočnik
New Provincial of Salesians in Slovenia



Rafaelova družba in Zveza slov. izseljenskih duhovnikov sta organizirali 5. avgusta na Višarjah srečanje treh Slovenij: matične, zamejske in izseljenske. Dopoldne je predaval prof. Dr. Jože Trontelj, predsednik SAZU, ob 12h je mašo z izseljenskimi dihovniki daroval koprski škof mons. Metod Piriš, po maši pa je sledil še kratek kulturni program, pri katerem je pel Cerkevni mešani pevski zbor iz Podbrezjij.



Sunday's Readings

21st Sunday in Ordinary Time

First Reading Isaiah 22:19-23

Eliakim, as master of the palace, is entrusted with the key of the House of David and is deput-ed to open and close the palace in the king's name.

Second Reading Romans 11:33-36

The depth of the wisdom and knowledge of God; how unsearchable are God's ways!

Gospel 16:13-20

Peter acknowledges Jesus as Christ, Son of the living God; and Jesus recognises Peter as the rock on which the Church is built and the bearer of the keys of the kingdom.

“You are Peter, and upon this rock I will build my church.”

A little less than one year ago, Pope Benedict XVI made a historic visit to Britain. Historic because it was not only a pastoral visit but also a state one: the Pope came at the invitation of Queen Elizabeth. Historic also because it was the first time that a beatification had taken place on British soil: during his stay Pope Benedict proclaimed that John Henry Newman was numbered among the Blessed.

Despite much media cynicism before the Pope's arrival, the visit turned out to be a resounding success. In addition to major

events, such as the Masses, the Pope's address to the Houses of Parliament and his ecumenical meeting with the Archbishop of Canterbury, there were other memorable moments during his three-day stay. Among them was a speech of greeting given in the name of the Catholic young people of the nation. It was delivered by a twenty-one-year-old man, Paschal Uche, in the piazza of Westminster Cathedral. Paschal described his joy at this face-to-face meeting with the Holy Father. His eloquence and enthusiasm moved many people – not least Pope Benedict himself.

That simple meeting between a young student and the Pope was witnessed by millions of people throughout the world. But that meeting wasn't altogether unrelated to another meeting, which took place almost two thousand years ago: a meeting witnessed by only a handful of people in a lonely spot but destined to have repercussions to the end of time – a meeting between Jesus and a young man called Simon Peter.

It's the meeting we heard about in our Gospel today. Jesus, with his friends, has travelled far north into the region of Caesarea Philippi. In this secluded spot he asks them who people think he is. There's a variety of opinions: perhaps he's John the Baptist, or Elijah, or Jeremiah, or one of the prophets. But what about the apostles themselves: what do they think? It's Peter who answers on behalf of all: "You are the Messiah," he says, "the Son of the living God." He recognises not only that Jesus is the Messiah, the Christ, but that he is divine, the very "Son of the living God". Jesus tells him that he is blessed, that only a special revelation of the Father could have enabled him to recognise him as the Son of God, and to make his confession of faith in him.

Jesus goes on to tell Simon that he is to have a new name, a highly significant name. He is to be called Peter; in the Greek of the New Testament, Peter means quite simply "the rock". Jesus adds that it's upon this rock that he will build his Church. Because of that solid foundation, "the gates of the netherworld", all the power of evil, will never overcome it. And Peter is to hold the keys of the kingdom. In our first reading we heard how a new master of the palace was entrusted with the keys of the kingdom as a sign of his authority. Peter and his successors, entrusted with the keys, have authority in the Church, have the power of binding and loosing, have the task of leading the people of God in their long, sometimes difficult, journey of faith.

The unique role of the Pope, the successor of Peter, is strikingly demonstrated on Easter Sunday when from the balcony of St Peter's Basilica in Rome he solemnly declares "to the city and to the world" that Jesus is risen. The Church is the community of those who confess that Jesus of Nazareth is risen, that he is divine. The Pope, like Peter before him, leads us in our faith, and yet he is still one of us, a creature of flesh and blood, always capable of failing, and therefore always standing in need of divine help and guidance if he is to fulfil his awesome task.

Paschal, the young student who addressed Benedict XVI in London, recalls how the Pope "put his hand on my shoulder and said well done... and he put his head close to mine [and] said he would pray for me". And that may serve as an inspiration to us all. There is no more fitting response to today's Gospel than the resolve to keep the Pope constantly in our prayers, that he may always be strong in faith and hope, that he may prove to be a true Holy Father to all God's people.

OBVESTILA - ANNOUNCEMENTS

PEVSKI ZBOR

Počitnice s bližajo koncu pred nami pa je naše župnijsko žegnanje, zato bomo v četrtek, 30. avgusta, po večerni maši zopet začeli s pveskimi vajami za mešani zbor.



DRUŠTVO SV. JOŽEFA - SLOVENIAN SOCIETY OF ST. JOSEPH

◆ **Our Annual Bocce Tournament** will be held Saturday, September 1st with play beginning at 10 AM followed by lunch and prize presentation.

◆ **Kitchener Oktoberfest at Sava Club**, Breslau – Saturday, Oct. 13th. Coach will depart from St. Gregory parking lot at noon. Package includes admission, dinner and all gratuities - \$55 per person. Sign up early and join us for a fun day! Make your reservation with full payment by contacting Frank Erzar 643-0285 or Jerry Ponikvar 333-5813 with cheques payable to St. Joseph Society.



SLOVENIAN CANADIAN SCHOLARSHIP FOUNDATION

All students of Slovenian background entering College/University or whose studies are in progress are encouraged to apply for a bursary or scholarship award. Applications are at the back of the Church in the rack or you may contact Karl Ferko 578-5890 or Teresa Zupancic 664-6013.

VEČNA LUČ

V mesecu septembru bo večna luč gorela za + Marka Molec po namenu žene in sina.

POGREB

16. avgusta 2012 je v bolnici umrl naš faran **IGNAC KRAMPAČ**. Pokojni je bil v 80. letu starosti. V ponedeljek 20. avgusta smo molili v Markey-Dermody Funeral Home za pokoj njegove duše. Pogrebno sveto mašo smo obhajali v torek, 21. avgusta v naši cerkvi nato je bil pogreb na Gate of Heaven Cemetery.

Iskreno sožalje ženi Ani, hčerki Angeli z družino in vsem sorodnikom. Pokojni Ignac pa naj počiva v božjem miru.

DAROVI

Za misijone: \$50 Tony in Elisabeth Ferko; \$100 Matilda Prša.

Za gradbeni sklad: \$200 Veronika Čurič. Namesto cvetja na grob pokojnega Ignaca Krampač so darovali za gradbeni sklad: Družina Benko \$30, Družina Doma (Dundas) \$50, Gizella in Štefan Ray \$40; N.N \$30 namesto rož za + Irmo Hull.

Hvala vsem za vaše darove.

DVORANA - GRADBENA DELA

V teh dneh se po večini končujejo gradbena dela v dvorani. Dvigalo je končalo, prav tako prenova stranišč in ostalih delov, ki smo jih prenavljali. Veliko dela je bilo narejenega, marsikaj se niti ne opazi, ker je sedaj vse skrito po ploščicami ali v zemlji. Upamo, da bodo prostori v bodoče dobro služili za namen za katerega so bili zgrajeni.

Nekatera dela smo opravili z našimi domačimi mojstri. V prvotnem načrtu ni bila vključena ureditev bara za spodnjo dvorano. Da je bilo delo v celoti zaokroženo, smo zato dodali tudi tisti del hodnika in spodnji bar.



V teh dneh so zunaj ob dvigalu zabetonirali dohod in del pločnika vzdolž ob dvorani. Manjka še asfaltiranje ob pločniku. Ob strani dvigala so zaradi varnosti postavljeni železobetonski stebrički.



Na zgornji sliki se vidi novi vhod v dvigalo iz zgornje dvorane.

Na spodnji sliki pa sta Mirko in Frank Erzar nameščala polico za omarice v baru za spodnjo dvorano.



Na zgornji sliki je nova podoba bara v zgornji dvorani. Zgubili smo del bara, pridobili pa skladišče za pijačo in stranišče za invalide.

Na spodnji sliki je strojnica in vhod v dvigalo v spodnji dvorani.



Od 26. 08. 2012
Do 02. 09. 2012

SVETE MAŠE - MASSES

21. NEDELJA MED LETOM

za žive in rajne župljane

26. AVGUST



Marija Ternar

9:30 A.M.

Ana Matajič

Tarzičij



Marija in Ermes Cantoni

11:00 A.M.

družina Truden

PONEDELJEK - MONDAY



Ivan Obal

7:00 P.M.

Društvo sv. Jožefa

27. AVGUST



Jože Jerič

Jožef in Evfemija Tompa

Monika



Ivan Obal

Frank in Betty Gimpelj



Ivan Sobočan

Rozina in Ivan Žizek

TOREK - TUESDAY



Avgust in Francka Fujs

8:00 A.M.

Marinka Štefanec

28. AVGUST



Drago Hauzar

žena Gizela

Avguštin



Irma Hull

Društvo sv. Jožefa (torkov večer)



Ljuba Babič

Dragica Zubonja

SREDA - WEDNESDAY



Ana in Jožef Čulig

7.00 P.M.

Olga in Janet Čulig

29. AVGUST



Darinka Ferletič

Milan Ferletič

Mučeništvo J. Krstnika



Darinka Ferletič

Manja Erzetič



Irma Hull

Margita

ČETRTEK - THURSDAY



družina Kirec

7:00 P.M.

sin Ivan z družino

30. AVGUST



Ivan Obal

Frank in Betty Gimpelj

Feliks



Ivan Sobočan

Karol Ferko z družino



Irma Hull

Manja Erzetič

PETEK - FRIDAY



Ivan Sobočan

7:00 P.M.

Društvo sv. Jožefa

31. AVGUST



Ivan in Ana Kovač

Marija in Ignac Korošec

Pavlin



Zofija in Mihael Ferencak

Gizela Žalik



Martin in Ana Žalik

Gizela Žalik

SOBOTA - SATURDAY



Ivan Obal

8:15 A.M.

Vendel Knaus in družina

01. SEPTEMBER



Marija Ternar

5:30 P.M.

družina Seliškar (Montreal)

Egidij



pokojni sorodniki

Marija Košir



Ivan Obal

Gomboc Irma in Herman



Irma Hull

Olga Čulig

22. NEDELJA MED LETOM

za žive in rajne župljane

02. SEPTEMBER



Jože in Ana Magdič

11:00 A.M.

Jože in Marija Magdič

Angelska nedelja



Pokojni člani parka

1:00 P.M.

SLOVENSKI PARK



SVETE MAŠE - MASS TIMES: Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:15 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.