



VESTNIK

SLOVENSKA ŽUPNJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

6/55

Številka - Number / Leto - Year
3.2.2019

**4. NEDELJA
MED LETOM**
**4TH SUNDAY
IN ORDINARY TIME**



Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
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Jeremija v pripovedi o svojem poklicu kaže na značilnosti njegove osebnosti, ki je zelo občutljiva, negotova in plašna. Naravno je, da se je ta mešanica občutkov izostriла prav tem odločilnem trenutku. Božji klic zajame namreč vse človeško bitje, od prve določitve - »preden sem te upodobil v materinem telesu« - do posvetitve - »preden si prišel iz materinega naročja« - in končno do uradnega imenovanja za »preroka narodov«. Jeremijeva človeška izkušnja je stekana iz dramatičnega zaporedja trpljenja, osamljenosti in nasprotovanj. Bil je romantičen človek, navezan na svojo vero, domovino, na čustva in ljubezen. Zaradi misijonskega poslanstva pa je postal izobčen, pregnjan od istih svojih someščanov, zatožen od sorodnikov in priateljev, tako da si ni mogel osnovati družine z ljubljeno ženo. Čustven človek, ustvarjen za človeške odnose, je obsojen na samotarstvo, na izstopanje (celibat je bil pri Izraelcih znamenje nenormalnosti), preklet, pregnjan, pretepen in mučen do krvi, v strahu pred napadi, na begu. Idealist, ki ga je groza ob pokvarjenosti svojega ljudstva, enako ogorčen kot Bog, ki sam z bolečino oznanja grozeče uničenje, a ga hkrati imajo za sodelavca sovražnika. Življenje torej, ki je znamenje nasprotovanja, »predmet spora in prepira z vso deželo«.

Gospod pa nikoli ne pusti preroka samega ob robu poti, na katere ga je poslal. Na koncu današnjega odlomka je izjava, ki ima skoraj zakramentalno vrednost: »Ti pa si opaši ledja, vstani in jim govorji vse, kar ti ukažem. Ne ustraši se jih ... Glej, danes te naredim za utrjeno mesto, za žezezen steber, za

bronasto obzidje proti vsej deželi ... Bojevali se bodo proti tebi, pa te ne bodo premagali, ker sem jaz s teboj, da te rešujem« (vrstice 17-19).

Jeremija, znamenje nasprotovanja v svoji deželi, je skoraj kakor Jezus, znamenje nasprotovanja v svojem kraju, kjer pove svoj prvi programski govor in kateremu Luka daje poseben poudarek in pomen. Nazarečani pričakujejo le gledališko čudodelno predstavo sovaščana, »Jožefovega sina«, ki se je nenadoma povzpel. V tej luči postanejo Nazarečani simbol vsega Izraela, ki išče znamenja«, ki hoče čudeže in izredna dejanja ter s tem napravlja vero za magijo in materialno korist. Jezus, ki se je predstavil kakor dokončni prerok, se pri Luku sklicuje na usodo velikih prerokov preteklosti, Elije in Elizeja, ki sta bila prisiljenja iskatki vero drugje. Jezus, zavrnjen od Izraela kakor vsak prerok do tedaj, bo postal osvoboditelj poganov. Za Izraelce je Jezus skala pohujšanja, ki jo je treba uničiti, ker jih draži in vznemirja. Toda Jezus, sklicujoč se na psalm 11, bo vzklirknil: »Kamen, ki so ga zidarji zavrgli, je postal vogelni kamen«.

V to novo stavbo, katere »temelj je Jezus Kristus«, vstopajo verniki, »ki so poklicani, Judje in Grki«. Pa je prav ljubezen edina pot, da se pride h Kristusu. Posebno vrednost zadobi sijajna pesem ljubezni, ki jo srečamo danes v drugem berilu. Pavel pokaže na kraljevsko pot, ki je edinstvena in veličastna krona in ki prekaša in presega vse posamezne karizme, »najodličnejša pot«, prvi sad Duha.

Prva vrstica vsebuje negativen opis z raznimi drugimi darovi obdarjenega človeka, toda brez ljubezni. Privlačen dar jezikov postane - brez ljubezni - nadležen »gong«, ali zveneče cimbale poganskih misterijskih liturgij.

Potem nam predstavi tri bogate darove: preroštvo, spoznanje in »polnost vere«, ki je sposobna »prestavljalci gore«. In tudi ti trije darovi ne predstavljajo polnosti krščanskega bistva, ki - brez ljubezni »ni nič«. Celo samo uboštvo in darov-

anje lastne svobode v junashkem dejanju sta le nadutost in samopoveljevanje, če ju ne spremlja ljubezen.

V drugi kitici pa vidimo pozitivno poveličevanje ljubezni, ki vse prezema in vse preoblikuje, saj »nikoli ne mine«, ker je tudi »največja« med temi krepostmi, »ki ostanejo«, in to so - poleg ljubezni - vera in upanje. (prim. Oznan. št. 2, 2004)



KOLINE PRI DRUŠTVU LIPA PARK



V nedeljo, 27. januarja 2019, je bilo pri društvu Lipa Park veselo in razpoloženo, za tiste, ki so delali koline pa že kakšen dan prej. Lepo je priti skupaj, pa četudi za delo, posebej pa še na dan, ko se zbere širša skupnost. Ob dobrem kosilu in prijetni glasbi ansambla GREGORIČ in dobri postrežbi je odbor pripravil lepo družabno slovensko popoldne. Da je bilo praznovanje še slovesnejše, so dodali še praznovanje 85. rojstnega dne gospe Rezke. Čestitke za praznik! Hvala predsedniku Johnu Reiterju in članom društva, ki so pripravljali za ta dan.



SLOVENSKI PARK 2019

FAMILY DAY

WINTER WONDERLAND

Family
Fun
Day

FAMILY

like the
branches
of a tree
our lives
grow in
different
directions
but we are
Family
our roots
remain as one

Sun Feb 17



BRRR.....its cold outside. Come inside, warm up and joins us for...

Soup and Suds and Cards

An evening of hot delicious soups, cold beverages and friends playing games



6:00 p.m. Sat. Feb. 9, 2019

St. Gregory the Great Slovenian Parish Hall

The price of \$15 for admission provides you with 3 cups of soup from a choice
5 different soups while supplies last including

Turnip Soup	büjta repa	(100 cups)
Beef Barley	ješprenova juha z govedino	(100 cups)
Potato Leek	krompirjeva juha s porom	(100 cups)
Vegetable Minestrone	zelenjavna mineštra	(65 cups)
Noodle Soup	juha z rezanci	(65 cups)

PLUS

A Door Prize Ticket and A Game Ticket

Pork on a Bun also available for Purchase

Children 7 yrs to 12 yrs: \$10 includes 2 soups, Children under 6 yrs FREE includes 1 soup

A fun social evening for the whole family

Cards, refreshments, 50/50 draw, raffle prizes and other enjoyments including

Plinko, Balloon Target, Pictionary, Chess, Checkers, Scrabble, Balderdash and
other board games, music, children's games etc.



**ALL PROCEEDS GO TO ST. GREGORY THE GREAT
“RAISE THE ROOF” BUILDING FUND**

An event and facility presented for members and supporters of
St. Gregory the Great and the Hamilton Diocese

petek
8.
februarja
2019

Prešernov večer



Koncert *in* Kulturni večer



Theresa Plut,
Sopran



Nejc Lavrenčič,
Klavir

v Cerkveni dvorani - 739 Brown's Line, Toronto

Vstopnina je \$20.00

Koncert se prične ob 8. uri

za vstopnice ali več informacij pokličite:

Vera Margutsch: (416) 580-2363 Bernadette Muc: (647) 226-4084



Vseslovenski kulturni odbor
All-Slovenian Cultural Committee

vstopnice lahko dobite v Moya Financial, v Torontu

The Diocese of Hamilton is conducting the **One Heart, One Soul Campaign** to raise money for every parish in the Diocese and for shared ministries. Answers to a set of Frequently Asked Questions appear in parish bulletins regularly. A compilation of all questions that have been published are available throughout the campaign at oneheartonesoul.ca.

Are Parishes in a position to take on needed projects?

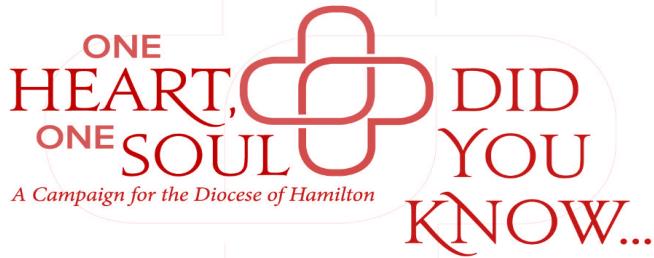
This, of course, varies from Parish to Parish, but in general most Parishes are not in a strong position to take on major projects (those of \$250,000 or more), and many projects have been delayed because of a lack of funding. One of the main reasons for the diocesan capital campaign is to assist Parishes big and small to gain more solid footing for the future – whether that's by completing an overdue project, retiring debt, building a contingency fund or looking ahead with a new ministry or new staff.

What about Parish debt and Parish reserves – in general, where do things stand?

The majority of the Diocese's Parishes can meet their operating budget and can take on small capital projects. Only a few, however, have substantial savings. Some have incurred debt, and the Diocese assists where it can with donations and loans, some of which are interest-free, to Parishes.

Will the Parishes or the Diocese take on debt because of this campaign?

It's possible for the right project and the right reasons, but that is to be determined by



the Diocese and Parishes as the campaign planning moves forward.

What is the Ex Corde Foundation and how does it work?

The Ex Corde Foundation was established in 2011 with a gift of \$21.5 million from the Diocese of Hamilton and provides financial assistance to Parishes and other Catholic charities within the Diocese and across Canada. Ex Corde, which means "From the Heart," is operated by a board of directors and provides grants to repair or renovate buildings; to provide and maintain religious artifacts and works of art; and to support religious education and catechesis. As of September 2018, the foundation had donated \$5.1 million, 90 percent of which has gone to parishes or other Catholic organizations within the Diocese. The grant amounts vary widely but commonly have been in the range of \$15,000 to \$25,000. The remaining 10 percent has gone to Catholic Parishes, dioceses or other organizations from outside the Diocese of Hamilton. The foundation board selects recipients twice a year from grant applications.

For a list of all the grants awarded, see the link on the Ex Corde website, www.excordefoundation.com.

Slovenian Association 'SAVA' Presents:

Prešernov Dan Preseren's Day

(Slovenian Cultural Holiday)

Sunday February 10th. 2019

Mass at 12:00. Lunch to follow.

adults \$20, students \$10, under 12 free

Cultural program at 2:00 featuring:



Peter Kralj

For tickets call Maria Prilesnik - 519 884 4736



Slovenian Cultural Association
SAVA CLUB

Slovensko kulturno društvo Sava vabi vse člane
in prijatelje da se nam, **10. februarja 2019**
pridružite na praznovanju Prešernovega dne, ki
je največji slovenski kulturni praznik.

Ob 12:00h se bomo zbrali v društveni dvorani k
sveti maši, ki jo bo vodil g. Drago Gačnik.

Po maši bo kosilo in **ob 2:00h kulturni program**,
priznanje dolgoletnih članov.

Za veselo razpoloženje in ples pa se nam bo,
z glasbo v živo, **na diatonični harmoniki**
predstavil **Peter Kralj!**

Obeta se nam prijetno družabno in kulturno
popoldne v besedi in plesu.

Razveselimo se vsi skupaj in ohranjajmo naše
kulturne korenine.

4TH SUNDAY IN ORDINARY TIME

Response:

My mouth will tell, O Lord, of your
deeds of salvation.

First Reading Jeremiah 1:4-5. 17-19

God has appointed Jeremiah to be his
prophet and promises to be with him.

Second Reading 1 Cor. 12:31 – 13:13

Paul's hymn to love – the greatest of
all gifts.

Gospel Luke 4:21-30

Approval quickly turns to hostility as
Jesus preaches the good news in his
home town.

*"No prophet is ever accepted in his own
country."*



Illustration

At the end of 2017, Pope Francis made a historic, though politically very sensitive, visit to Myanmar, formerly known as Burma – a country that for years was ruled by the military but which is making slow steps towards becoming a full democracy. During his visit, Pope Francis was criticised by some for not mentioning by name the Rohingya people – the Muslim minority which has suffered so much in recent times.

On his arrival in Bangladesh immediately afterwards, Pope Francis met with representatives of the hundreds of thousands of Rohingya who had fled Myanmar and who now live in refugee camps in Bangladesh. Pope Francis apologised to them, saying: "In the name of everyone, of those who persecute you, those who hurt you, and especially of the world's indifference, I ask

for your forgiveness. Forgive us." In a very striking phrase he said: "The presence of God today is also called Rohingya."

Gospel Teaching

Recognising the presence or the voice of God is often something we human beings struggle with. Perhaps even more difficult is daring to speak in God's name, whether speaking God's truth to power or simply to our contemporaries. When God commissions the prophet Jeremiah as "prophet to the nations", God promises to equip him with the strength and courage he will need to withstand the inevitable opposition: "They will fight against you but shall not overcome you, for I am with you to deliver you."

In the Gospel, Jesus' authority to speak in God's name is challenged. An initial favourable response gives way to hostility as the people realise that they know this man Jesus and have watched him grow up. How can this son of an ordinary carpenter dare to speak in God's name? Jesus' neighbours were unable to see the good – to see the God – at work in him. They couldn't see past their own prejudices. Ultimately, they couldn't see the presence of God in the ordinary humanity of Christ. The lens through which they viewed him was warped in such a way that they were blind to the divine and saw only the mundane.

St Paul offers us a different lens through which to see the world: love. Being a prophet, an eloquent preacher, a person of great knowledge or of great faith – even being a miracle worker or a martyr – is of no avail unless love is the touchstone of our lives. Love is to be the source from which our actions spring, the lens through which we see the world, the means by which we interact with the world and the goal towards which our lives are heading.

We do not have a description of what Jesus looked like. But Paul gives us something much more important: a description of the kind of person Jesus was and continues to be. If we replace the word "love" in Paul's hymn with the name "Jesus", we get a powerful description of Christ – the core of his being: he is always patient and kind, not jealous or self-obsessed, never boastful or conceited, rude or selfish, always delighting in the truth, always ready to excuse, to trust, to hope and to endure whatever comes.

Application

By our baptism, we, like Jeremiah, were consecrated and appointed as prophets to the people of our own time. It is a challenging vocation. Inevitably, in our broken and messy world, God's voice is hard to recognise and God's presence often resisted – not just by the people to whom we are sent, but we ourselves can easily fail to recognise God's voice and, consciously or not, be blind to God's presence. God calls us to be more than simply "a gong booming or a cymbal clashing". For us to be genuine prophets – true witnesses to the presence of God in our world today – then the person of Jesus, love made flesh, must be the foundation stone on which to build our lives, the lens through which to view the world and the guiding star which leads us on our journey through life.

A challenging exercise would be to replace the word "love" in Paul's hymn with our own personal Christian name so that we can see the path that we are called to walk: to be patient and kind, not conceited or self-centred, never resentful but always ready to excuse, to trust, to hope and to endure whatever comes. Love does not come to an end – it is the one sure way to eternal life.

OBVESTILA - ANNOUNCEMENTS

PEVSKE VAJE

Pevske vaje za mešani pevski zbor so vsak četrtek. Angleški zbor ima Practice vajo vsako sredo po večerni maši. Vabljeni novi pevci.



DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ 9. februar - CSHS - Dom Lipa - AGM 10:00 a.m.
- ◆ 9. februar: **St. Gregory the Great** - Soup & Suds & Cards - Fundraising event at 6:00 p.m.
- ◆ 10. februar: **Sava** - Prešeren's Cultural Day - Mass 12:00 p.m, Dinner & Entertainment at 1:00 p.m.
- ◆ 10. februar: **Triglav** - Mass 4:00 p.m. at St. John the Divine
- ◆ 17. februar: **Slovenski Park** - Family Day Celebration
- ◆ 17. februar: **Bled** - Family Day Lunch - Indoor Play Day
- ◆ 2. marec: **St. Gregory the Great** - PUSTOVANJE
- ◆ 3. marec: **Bled** - AGM
- ◆ 3. marec: **Sava** - Mass 1:00 p.m.
- ◆ 5. marec: **Lipa Park** - AGM - Election of new Executive
- ◆ 10. marec: **St. Gregory the Great** - Mass 10:00 a.m. 12:00 p.m. CWL-KZZ Bazaar
- ◆ 10. marec: **St. Joseph's Society** - AGM 11:00 a.m.
- ◆ 10. marec: **Sava** - 1:00 p.m. Light Lunch followed by the General Meeting
- ◆ 17. marec: **Triglav** - Mass 12:30 p.m. - Last Mass in the Hall
- ◆ 24. marec: **St. Gregory the Great** - Mass 10:00 a.m. **St. Joseph's Society** - Banquet 12:00 p.m.

GIFT BEARERS - DAROVE PRINAŠAJO

- ◆ 3. februar 9:30 a.m.: Jože in Albina Antolin
- ◆ 10. februar 9:30 a.m.: Jožica Vegelj & Eva Erzetič
- ◆ 17. februar 9:30 a.m.: Toni in Marija Franc
- ◆ 24. februar 9:30 a.m.: Aranka Dundek & Dany
- ◆ 3. marec 9:30 a.m.: Jože Gimpelj & Lovrenčec

DRUŠTVO SV. JOŽEFA - MEMBERSHIP FOR 2019

Društvo Memberships are now overdue for the year 2019. You may call Tony Ferko at 905-578-0150 or Peter Novak 905-560-4201.

CWL - KŽZ

We are now preparing for our annual bazaar scheduled for March 10th, an event which brings us together as a parish community. Blue lottery tickets will be available for purchase beginning on Sunday, January 13th in the church foyer. As customary, 10 tickets for \$5. We thank you for your support.

At this time our CWL would also like to extend wishes to our parishioners and their families for a blessed and happy new year! Blagoslovljeno in srečno novo leto 2019!

Our next **general CWL meeting** will take place on Wednesday, **February 6th after 7:00 p.m. Mass**. Ladies, your attendance is welcomed!

KONZULARNE URE

Konzularne ure so v prostorih Generalnega konzulata na naslovu: 731 Brown's Line, Toronto, Ontario M8W 3V7

Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com.

Torek, 12. februar 2019, od 3:00 to 6:30 p.m.

Torek, 5. marec 2019, od 3:00 to 6:30 p.m.

Prej preverite na Tel: 1-613-565-5781

POKOJNI

Že v prejšnji številki Vestnika je bilo objavljeno, da je v petek, 25. januarja 2019, Bog poklical k sebi našega farana **Janeza Krenosa**. Od njega ste se lahko poslovili v torek, 29. januarja popoldne in zvečer. Ob 4:30 p.m. smo za pokoj njegove duše zmolili rožni venec. V sredo, 30. januarja, pa smo ob 10:00 a.m. darovali pogrebno sveto mašo in po maši pokojnega položili k večnemu počitku na Our Lady of the Angels pokopališču. Do nedavnega je John rad bral berila pri slovenki maši. Naj mu bo Gospod dober plačnik za vse dobro, kar je storil za župnijo in naj počiva v Bogu.

Iskreno sožalje ženi Mariji, sinovoma Davidu in Marku z družinama in tudi vsem ostalim sorodnikom.

V soboto, 26. januarja 2019, je nenačoma odšla v večnost **Erin Lee Evans**, žena našega organista Carla Veglja. Od pokojne ste se lahko poslovili v četrtek, 31. januraja, zvečer v Kopriva Taylor Funeral Home v Oakvillu. Bogoslužje in slovo je bilo v Kopriva Taylor Chapel v petek, 1. februarja ob 11:00 a.m.. Pri bogoslužju sta sodelovala tudi naš mešani pevski zbor in moški zbor Majolka.

V družinskem krogu smo jo pospremili na Trafalgar Lawn pokopališče. Iskreno sožalje Carlu, Niki, Aleksu in ostalim sorodnikom. Pokojni Erin pa večni mir in pokoj.



SVETE MAŠE - MASS TIMES: Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call DON BOSCO for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DAROVI

Ivan in Mary Miketič sta darovala za gradbeni sklad \$100 v spomin na pokojnega Johna Krenosa.

Društvo sv. Jožefa je ob smrti Johna Krenosa darovalo \$50 za gradbeni sklad in za pet svetih maš.

Hvala za vse vaše darove. Bog vam povrni.

SOUP AND SUDS AND CARDS

On Saturday, February 9, 2019 we invite everyone to join us for an evening of friends and family coming together this cold winter to share some hearty soups, games, BINGO and just a good wholesome evening to enjoy each other's company.

So mark this date on your calendars. We look forward to seeing you all there!

KITCHEN SECRETS

February 16th Kitchen Secrets will be hosting another day of cooking. We are looking at making mushroom soup, roast beef and gravy from scratch just like mom always made.

So contact me if you're interested in participating ... you can email me at: novakh@sympatico.ca.

See you in the kitchen!

/Heidy Novak/

od 3. 2. 2019
do 10. 2. 2019

SVETE MAŠE - MASSES

4. NEDELJA MED LETOM	Za žive in rajne župljane †† Pokojni iz družine Cerjak	9:30 A.M. Jožica in Stanko Vegelj
3. FEBRUAR		
Blaž, škof-mučenec		
	† Mary Zabukovec † Mary Zabukovec	11:00 A.M. Josie Zamejc V.I. Harrison
PONEDELJEK - MONDAY		
4. FEBRUAR	† MacKanzie Eileen (1/19)	8:00 A.M. N.N.
<i>Leon, mučenec</i>		
TOREK - TUESDAY		
5. FEBRUAR	† Štefan Ray † Jakob Muhič Jr., obl. † Mary Zabukovec	7:00 P.M. Društvo sv. Jožefa (5) Družina Muhič Društvo sv. Jožefa (1)
<i>Agata, dev.-mučenka</i>		
SREDA - WEDNESDAY		
6. FEBRUAR	† Štefka Rihar, obl. † Marija Palčič † Neža Vok † Martha Hočvar	7:00 P.M. Mož z družino Manja Erzetič Manja Erzetič CWL - KŽZ
<i>Doroteja, mučenka</i>		
ČETRTEK - THURSDAY		
7. FEBRUAR	Po namenu † Rajni iz družine Malevič †† Rajni iz družine Oberman †† Rajni Farani	7:00 P.M. Ana Tadić Družina Malevič Družina Malevič Družina Malevič
<i>Pij IX., papež</i>		
PETEK - FRIDAY		
8. FEBRUAR	† Katarina Žižek † Dane Bukovac † Frank Novak † Štefan Horvat (TO)	7:00 P.M. Terezija Zadravec Jožica Novak Jožica Novak z družino Ignac in Terezija Sarjaš
<i>Hieronim, redovnik</i>		
SOBOTA		
SATURDAY		
9. FEBRUAR	† Mary Zabukovec †† Pokojni bratje † Ed Kodarin † Katarina Mujdrica † Katarina Mujdrica † Jože Hanc † Jože Hanc	5:30 P.M. Olga Peternel Marija Košir Ned Sejranč Sin Martin Družina Raduha Društvo sv. Jožefa (2) Družina Kolenko
<i>Apolonija, mučenka</i>		
5. NEDELJA MED LETOM		
10. FEBRUAR	Za žive in rajne župljane †† Paula in Franc Pelcar † Julijana Gabor, 30 dan. † Janez Recek, obl.	9:30 A.M. Stan Pelcar in Josie Dube z dru. Sin Ivan Antolin 11:00 A.M. Žena z družino
<i>Sholastika, redovnica</i>		
	†† Pokojni iz društva Sava †† Pokojni iz društva Triglav	12:00 P.M. Maša pri društvu Sava 4:00 P.M. Maša v cerkvi St. John the Divine