



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

46/59

Številka - Number / Leto - Year

12.11.2023

**32. NEDELJA
MED LETOM**

**32ND SUNDAY IN
ORDINARY TIME**

Stopi v veselje svojega Gospoda

Na današnje nedeljo nam drugo berilo spregovori o mrtvih in torej ustreza temu času leta, v katerem več mislimo na naše pokojne. Evangelij govori o pogojih za vstop v nebeško kraljestvo, pripravlja pa ga prvo berilo, ki je vzeto iz Knjige modrosti.



Kristjani v Tesaloniki so zaskrbljeni zaradi svojih mrtvih. Čakajo na Kristusov prihod. Sodijo, da je blizu, in mislijo, da je potrebno, da ga dočakajo živi, da bi jih Jezus lahko popeljal v nebesa.

Pavel hoče pregnati te skrbi in vznemirjenost ter pojasnjuje, da smrt ni ovira za vnovično srečanje s Kristusom, saj nas bo Gospod, ko bo prišel, obudil. Vsi bodo torej lahko šli naproti Gospodu.

Te besede hranijo naše upanje. Zavest, da smrt za Gospoda ni ovira, nas mora tolažiti, ko mislimo na svoje pokojne, pa tudi ko razmišljamo o svoji usodi, kajti zelo verjetno tudi mi ne bomo več živi, ko se bo Gospod razodel v svoji dokončni slavi.

Evangelij razkriva pogoj za vstop z Jezusom v nebeško slavo. Nebeško kraljestvo Gospod primerja skupini deklet, ki se pripravljajo na obhajanje poroke. Pet jih je preudarnih in pet nespametnih, se pravi nepremišljenih, nesposobnih predvideti prihodnost.

V Jezusovem času je bila navada, da so poroko obhajali ponoči. Zato je sprevod moral hoditi s prižganimi svetilkami. Nespametna dekleta so vzela svetilke, niso pa vzela olja. Ženin se je s prihodom zakasnil in vsa so zadremala. Ko se zaslíši vpitje, da prihaja ženin, so nespametne ostale brez olja za svetilke, zato so v težavah. Medtem ko grede po olje, pride ženin. Preudarna dekleta grede z njim na svatbo in vrata se zapro. Ostala dekleta pridejo prepozno in ne morejo vstopiti.

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Kakšen je nauk te prilike? Da se moramo pripraviti na končno srečanje z Jezusom, pa tudi na tisto redno srečanje v vsakdanjem življenju.

Jezus nas pogosto vabi, naj bedimo; tudi danes ponavlja: »Bodite torej budni, ker ne veste ne dneva ne ure!« Vendar nam s to priliko hoče dati vedeti, da ni dovolj, če smo budni: biti moramo tudi pripravljeni.

Jezus ne razlaga, kaj razume pod zalogo olja, ki so ga preudarna dekleta vzela skupaj s svetilkami. Verjetno Jezus misli na dobra dela, narejena v soglasju z njegovo milostjo.

Biti preudaren pomeni, da ne čakamo na zadnji trenutek. Da bomo pripravljeni na srečanje z Gospodom, moramo že od sedaj sodelovati z njegovo milostjo in delati dobra dela.

Ni dovolj imeti svetilko. To lahko primerjamo veri, ki razsvetljuje naše življenje. Vendar vera sama zase ni dovolj; kot pravi Pavel, je vera, ki velja, »vera, ki deluje po ljubezni«. Ne samo vera, ampak krščansko življenje, ki je življenje ljubezni, polno dobrih del.

Če se pustimo voditi svojim človeškim nagnjenjem, temu, iskanju svoje koristi, je naše življenje nerodovitno in ne delamo nobene zaloge olja za svojo svetilko. Ta bo ugasnila v trenutku Gospodovega prihoda ali pa že prej. Če pa smo čuječi in delamo dobro, da bi odgovarjali na božjo milost, smo mirni: Gospod lahko pride tudi medtem ko spimo; to ni pomembno, ker imamo zalogo vsakdanjih dobrih del. Apostol Jakob pravi, da je lena, nedejavna vera mrtva in ne koristi. Da bi bila vera pristna, mora biti dejavna.

Drug način je iskati božjo voljo, da bi odgovorili nanjo v različnih okoliščinah. Gospod je dober; njegova volja ni težko breme. Sam je dejal, da je njegov jarem prijeten in breme lahko. Zato gremo lahko z zaupanjem z njim naprej. Če nas bo vodil, bomo postali sposobni razločevati božjo voljo in jo dan za dnem spolnjevati. Tedaj bomo zares preudarni.

Stara zaveza zelo ceni modrost. Prvo berilo slavi njo, ki je žareča in neminljiva, pa tudi polna pozornosti do tistega, ki si prizadeva, da bi jo našel. Še več, prehitvega, ne pusti se čakati, da bi se dala spoznati, tistemu, ki hrepeni po njej. »Kdor se bo k njej zgodaj odpravil, se ne bo utrudil, ker bo odkril, da sedi pri njegovih vratih. Zato modrosti ni težko dobiti: biti moramo samo budni, da jo iščemo in sprejmemo.

(prim. Oznanjevalec 2008)

R: My soul trusts for you, O Lord my God.

First Reading *Wisdom 6:12-16*

Wisdom, God's loving purpose for us, is waiting for us to find her.

Second Reading *1 Thessalonians 4:13-18*

Paul gives us reasons to hope. If we die in Jesus, God will bring us with him to stay with him for ever.

Gospel *Matthew 25:1-13*

Jesus warns us to stay awake, ready for the bridegroom to come, ready for the wedding feast of heaven.

"Stay awake, because you do not know either the day or the hour."



Illustration

Weather forecasting is becoming an ever more exact science. All around the world, scientific instruments record the changing data, temperatures and air pressure, wind strengths and directions, ocean currents and jet stream. Satellite pictures enable us to see the weather as it develops and make predictions about whether or not it will rain tomorrow. All this data is collected and over the years patterns can be recognised which add to the certainty with which the forecasts are presented. At the same time vulcanologists keep an eye on active volcanoes, and seismologists record the evidence of shifting tectonic plates which can cause earthquakes. We try to be at least one step ahead of nature in our efforts to protect life against the possibility of natural disaster and to discover the best conditions in which



to provide food for the earth's population. But despite our best efforts, we are still surprised by floods and earthquakes, hurricanes and tornadoes. Life on earth is very fragile. We still do not know the day or the hour when disaster might strike.

Gospel Teaching

In today's Gospel reading, Jesus uses the marriage practices of his time and place to teach a more serious lesson. This time our reason for staying awake and on the watch is not merely about the weather, but about our future destiny in the kingdom of God. We have been invited to the wedding feast of Christ to his bride, the Church. As members of the Church, we are all, as it were, bridesmaids waiting for the Lord to come to take us to his house. In many traditional rituals it is still an important event when the bridegroom takes his bride from her home to his. It requires some ceremony, perhaps a procession with torches. At our baptism, we were presented with a burning candle which was entrusted to us to be kept burning brightly so that we will be ready to welcome our Lord when he comes. In the early Church there was an expectation that Christ would come again very soon to take his bride to himself. As time went by, the expectation diminished and people grew tired with waiting. In some cases, the light was flickering and dying. People needed to be encouraged to stay awake, to be on the watch, to keep the flame of their faith alive.

Application

The one good thing that can come out of a natural disaster is the way in which the international community responds. Governments and non-governmental organisations

race to bring aid to people in distress. Appeals are made, especially in wealthy nations, and volunteers rush to help those affected. Food and clothing, water and medical supplies, are flown in, and the devastating effects are minimised as much as possible. But it is never enough. We should be better prepared. We should take better precautions. We should be better at coordinating a response.

The greatest disaster, of course, for us as believers, is the loss of eternal life. If we should be better prepared for natural disasters, if we should be able to read the signs of our times better in political and natural events, how much more should we be prepared for the Lord's coming at the end of time? How can we keep our lights burning, the flames of our baptismal candles alight?

At our baptism, the flame of our faith was entrusted to our parents and godparents with the words: "Parents and godparents, this light is entrusted to you to be kept burning brightly. These children of yours have been enlightened by Christ. They are to walk always as children of the light. May they keep the flame of faith alive in their hearts. When the Lord comes, may they go out to meet him with all the saints in the heavenly kingdom." As we grow, we take on this responsibility for ourselves. It's up to us to keep the flame burning brightly. But we are not on our own. We are members of the community of faith. Already we are united with the saints as we wait for the Lord to come. We encourage one another with the example of our faith. Husbands and wives, parents and children, brothers and sisters, friends and neighbours, we don't wait for disaster to strike. We love one another and care for the whole world together in our everyday life, strengthened by the love of Jesus which we share in the Eucharist and all the sacraments. Together we are the bride of Christ, waiting for our Lord to come.



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GIVE BOYS “IMPOSSIBLE” CHALLENGES AND WATCH THEM THRIVE

By Michael Rennie

There is something about boys and accepting challenges. With a little guidance and empowerment, they rise to the occasion.

“Go up a little higher on that next branch and have your brother hand the saw up to you,” I shouted up to my son. I was planted safely with two feet on the ground, having sent my two boys clambering up a pine tree in our yard as high as they could go. They were carefully pulling up behind them a wood saw and a thick rope. The tree needed to be cut down and, rather than pay an exorbitant price to a professional company, I convinced myself that I and my two boys, aged 11 and 13, could handle it.

So, there they were, perched on a branch about 25 feet in the air, taking turns sawing away at the trunk. Rather than gamble with toppling the whole tree over all at once right by several buildings, I showed the boys how to tie one section of the trunk to a lower section and then saw through the trunk in the space between. It’s an old trick I learned back when I would cut down trees as a landscaper during a high school summer job. That way, the tree can come down in a few sections that won’t fall too far or too randomly.

The job wasn’t easy. Not at all. I don’t own a chain saw so I sent the boys up with a wood saw to operate by hand. Their task was to take turns until the job was done. I gave them safety tips, helped them get started, and left them to it. After watching for a few minutes, it became clear they didn’t need my supervision or micro-management. Even though the job is a hard one, they tackled it with persistence and enthusiasm. This was their chance to accomplish a difficult, meaningful, grown-up task.

Up to the challenge - The boys loved it. They stayed in the yard for hours working away at the task. I came out to assist when they got to the more dangerous part of letting the main trunk crack and fall. I pitched in with lowering the separated trunk

safely to the ground. Then I showed them how to break down the tree by sawing off the smaller branches and hauling the piles to the dumpster. They set about the task industriously. Eventually, over the course of a few afternoons of work, they got the entire tree chopped up and cleared away.

We were left with a stump. If you’ve ever pulled a tree stump out of the ground, you know this is the worst part. I didn’t look forward to hacking through all those roots and the inevitable blisters on my hands from such hard work. I decided to have the boys do that, too. Out came the shovels, saws, axes. Again, a lecture and demonstration on safety. Again, they set to the task with enthusiasm.

Removing that stump took a few more afternoons of intermittent work. I did pitch in and do my part this time. After all, there is great joy for a father in doing hard labor with his sons. Finally, with a great shout of triumph, we dislodged the stump from the earth.

There’s something about boys and accepting challenges. They rise to them. They thrive on them.

NO SNEAKERS, NO COMPLAINTS

To take another example, I was talking to a friend the other day about our parish altar-serving program. When I first arrived at the parish, I was amazed at how many boys there were. (*We’re an oratory dedicated to the traditional Latin Mass and only have male altar servers.*) We have about 60 boys who all know how to serve. They exhibit enthusiasm, dependability, and discipline – down to the way they kneel on the stone floor and fold their hands. There are no rebellious comments about our no-sneakers-while-serving rule or complaints about lining up to pray post-Mass prayers in the sacristy. In fact, the boys can’t seem to get enough of it.

I was marveling about this to a friend, who responded, “Do you know how the server program became the way it is?” I didn’t, so he filled me in on the early days of training the boys. Back when everyone was still learning, the boys didn’t yet have the habitual discipline to remain quiet and reverent in

the sanctuary. A few of them were misbehaving near the altar, so the young man in charge of training them paused the entire training session, took all the boys outside, and had them do wall-sits to instill some discipline. The boys moaned but accepted their fate. After a few minutes, they actually began to challenge each other and brag about who could do it longer.

They had risen to the challenge and, even more, had begun to increase the difficulty. Today, the boys as a group are the best servers I've ever seen. The goal was set before them, the expectations were high, and they rose to the occasion.

Respect and empowerment

Boys, of course, are all unique individuals. When I talk about challenging them, I don't mean to merely focus on physical challenges and group discipline. I also include a group, say, the group of orphan boys who hung out with St. John Bosco, and how the great saint respected and encouraged them to fulfill their potential in all sorts of ways. I have in mind a father who encourages his son to tackle a difficult science project and volunteers to work with him on it; or to rise to the challenge of trying out for the school play and running lines with him; or assists him in boldly thinking outside the box.

We aren't trying to fit the boys into a pre-made system or make them anxious about overly lofty expectations. Rather, the idea is simply to let them know they're capable of great things if they put their mind to it.

It seems that every time I challenge my boys and empower them to be able to follow through on the challenge, they exceed what they thought they could accomplish. They mature and grow. In this way, they're learning to become men, how to set a goal and achieve it, how to thrive.

So, I say bring on the challenges. Give boys hard tasks to accomplish. Equip them and give them guidance, but then sit back and just watch how much more they can accomplish than anyone would've expected. It seems that nothing is impossible for these young men.

Think brilliantly,
live beautifully, learn fully.

STUDY IN SLOVENIA

Tuesday,
14th November
2023
at 14:00 CET
presentation in
Serbian/Croatian /
Bosnian language

Wednesday,
15th November
2023
at 14:00 CET
presentation in
English language

Thursday,
16th November
2023
at 14:00 CET
presentation in
Slovene language

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Dear prospective student,

If you are interested in studying in Slovenia, you are welcome to attend the online presentation of Slovenian universities. The presentation prepared by the Study in Slovenia team will be held on Wednesday, November 15, at 2pm in English and is intended specifically for Slovenians living abroad.

You will obtain useful information about living and studying in Slovenia. You will also have the opportunity to meet representatives of the University of Ljubljana, the University of Maribor, the University of Primorska and the University of Nova Gorica.

To participate in the presentations, it is necessary to register via the online application form at:
<https://slovinci.si/en/presentation-of-slovenian-universities-november-2023/>



V mesecu novembru smo se običajno zbrali 2. novembra v mavzoleju na pokopališču sv. Petra v Londonu. Ker pa mavzolej še ni odprt za maše, smo se zbrali k sveti daritvi v cerkvi St. John the Divine, kot se običajno zbiramo za sv. maše. Pri maši, ki se je darovala za vse pokojne Slovence iz Londona in okolice smo se še posebej spomnili dveh, Jožefa Česar in Gabrielle Juršič, ki sta umrla v zadnjem letu. Za vsakega smo prižgali ob napisu svečko in to ob koncu maše izročili sorodnikom. Po maši pa smo se z nekaterimi še okrepčali pri Kelseys.

Društvo sv. Jožefa - torkovi večeri

V torek, 7. novembra so se v prostorih društva sv. Jožefa, v Villa Slovenia, zopet začeli »Torkovi večeri«. Za prvi dan so kot je navada, pripravili nekaj tudi za »pod zob«. Verjetno se jim bo še kdo pridružil v prihodnjih torkih. V prijetni družbi, ob igrah in prijateljskem kramljanju se poglobljajo prijateljstva. Hvala Petru Novaku z vso organizacijo.





Od 26. oktobra do 7. novembra smo imeli na obisku višjega predstojnika slovenskih Salezijancev **g. Marka Košnika**. Prišel je ravno pravi čas, da je videl, kaj vse se dogaja v naši župniji. Od Oktoberfesta do molitev na pokopališčih in maše v Londonu prejšnjo nedeljo. Vmes pa sva si še ogledala nekaj znamenitosti, obiskala našega škofa Douglasa, bila s Salezijansko skupnostjo iz Toronta na duhovni obnovi v Pickeringu v jezuitskem centru za duhovnost. Več o njegovem obisku si lahko preberete na slovenski salezijanski spletni strani. Glej povezavo:

<https://donbosko.si/na-obisku-v-slovenski-zupniji-v-hamiltonu>



OBVESTILA - ANNOUNCEMENTS

KOLENDAR DOGODKOV

- **Nov. 12 - Lipa Park** - Martinovanje luncheon - Scholarship
- **Nov. 12 - Sava/Breslau** - Mass at 1:00 p.m.
- **Nov. 25 - Bled** - Hunter's Banquet
- **Nov. 26 - Slovenski Park** - Fall AGM
- **Dec. 02 - Lipa Park** - Tree Decoration- Executive Social
- **Dec. 03 - Lipa Park** - Santa Clause & Festive luncheon
- **Dec. 03 - Slovenska Šola** -St. Gregory the Great - Miklavževanje - Mass: 10:00 a.m.
- **Dec. 10 - Bled** - Christmas Social & Cookie Sale
- **Dec. 10 - Slovenski Park** - Members Christmas Party
- **Dec. 17 - Breslau** - Mass 1:00 p.m.
- **Dec. 17 - London** - Mass 4:00 p.m.
- **Dec. 31 - St. Gregory the Great** - New Year's Eve
- **Jan. 1 - Lipa Park** - New Year's Day Luncheon

CLEANING OF THE CHURCH

- Nov. 26th - Štefka Eržen team

BRALEC - READER

- Slovenian - Frank Novak
- English - Sidonia Poppa

GIFT BEARERS AT SLOVENIAN MASS

- Nov. 12th - Mary Miketič & Pamela Gosgnach
- Nov. 19th - Danny Fujs & Aranka Dundek

DRUŠTVO SV. JOŽEFA - TORKOVI VEČERI

»Torkovi večeri« so vsak torek od 7:00 p.m. do 10h zvečer v prostorih društva sv. Jožefa - Villa Slovenia.

Villa Slovenia - Tuesday's night



social gatherings started and they go from 7:00 p.m. to 10:00 p.m.

CWL - KŽZ

Also, please keep in mind that we will have a Memorial Mass for deceased Catholic Women's League and Slomšek Altar Society members on Wed. Nov. 22nd at 7:00 p.m.



MIKLAVŽ - DECEMBER 3RD, 2023

Šola has received good news from Miklavž! He will visit our parish on December 3rd, 2023. We will start the day with Mass at 10:00 a.m., followed by a delicious homemade lunch in our upper hall at 12:00 noon. Miklavž and his angels will visit and out on a special show after lunch.



I hope you will all join us in celebrating Miklavž, so we can continue this beloved Slovenian tradition.

For reservations, please contact Sandy at sferletic@gmail.com or 905-977-8464

Standing room only for Sunday Masses at St. Catherine of Siena Parish in Hamilton. Father Mark Gatto has expressed his satisfaction that so many are gathering since the Mass of Dedication in October. The large crowds have convinced him to order more pews to provide seating for as many as possible. A good problem to have! */Bishop Douglas in Heart-to-Heart/*

38th World Youth Day: Rejoicing in Hope

The Church celebrates **World Youth Day** on **Feast of Christ the King** each year. This year's theme is **"Rejoicing in Hope"** (Rom 12:12).

In today's difficult times, the Church wishes to rekindle hope in the world. To do this, she relies especially on young people, who are the leading figures of history and "missionaries of joy".

In the Post-Synodal Apostolic Exhortation **Christus Vivit**, Pope Francis wrote that *Christ is "our hope and in a wonderful way he brings youth to our world"*. Pope Francis invites young people to deepen their understanding of Christian hope and to witness joyfully that Christ is alive.

Let us celebrate the hope the young people bring to our communities!

Svete maše - Masses

<p style="text-align: center;">32. NEDELJA MED LETOM 12. NOVEMBER <i>Jozafat, škof-mučenec</i></p>	<p>†† Za žive in rajne župljane Paula in Franc Pelcar †† Ivan in Barbara Kirec † Max Pavličič † Darinka Ferletič †† Pokojni iz družine Prša † Frank Raduha, obl. †† Bratje in sestre Marinič †† Terezija in Štefan Marinič † Ivan Zelko † Ivan Žižek † Jože Rajner †† Pokojni Slovenci iz Kitchenerja † Nataša Prilesnik † Jože Šuta †† Ludvik, Maria in Slavko Šerbec † Vinko Jereb</p>	9:30 A.M.	----- Stan Pelcar & Josie Dubé Olga Hanc z družino Helen Špiler Milan in Sandy Marija Hočevar Žena in družina Sestra Terezija Raduha Hči Terezija Raduha
		11:00 A.M.	Matilda Bratuž Žena z družino Družina Žižek
		1:00 P.M.	Breslau - bivša dvorana društva Marija z družino Anica Miklavčič z družino Zinka Mirt Family Mirt

Na račun »Eno Srce, Ena Duša«
- »One Heart, One Soul« ste za **našo slovensko**



župnijo sv. Gregorija Velikega do 10. novembra 2023 pripevali: \$183,492.-
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V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Gomboša	Uršula	November 13, 1989
Seljak	Francesca	November 16, 2021
Horvath	Paula	November 17, 2009
Tompa	Joseph	November 19, 1987
Hanc	Rudolf	November 19, 2013



DOM BOSCO

SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

SVETE MAŠE - MASSES

PONEDELJEK - MONDAY 13. NOVEMBER <i>Stanislav Kostka, red.</i>	†† †	Pokojni starši Eileen MacKenzie	7:00 P.M.	Jožica Novak z družino N.N.
TOREK - TUESDAY 14. NOVEMBER <i>Nikolaj Tavelić, muč.</i>	† † †	Ljubica Petrovič Franjo Petrovič Igor Petrovič	7:00 P.M.	Dragica Đondraš Dragica Đondraš Dragica Đondraš
SREDA - WEDNESDAY 15. NOVEMBER <i>Albert, šk-uč.</i>	† ††	Anton Vinčec Ivanka in Francka	7:00 P.M.	Toni in Đurga Petrina Sestra Jožica Novak
ČETRTEK - THURSDAY 16. NOVEMBER <i>Marjeta Škotska, kr.</i>	† †	Frank Pinter Terezija Lebar (Winn)	7:00 P.M.	Ljudmila Pinter z družino Marija Korošec z družino
PETEK - FRIDAY 17. NOVEMBER <i>Elizabeta Ogrska, red.</i>	† †	Zoltan Gergyek Anton Vinčec	7:00 P.M.	Žena ana Sestra Terezija Horvat
SOBOTA - SATURDAY 18. NOVEMBER <i>Posvetitev bazilik sv. Petra in Pavla Karolina, mučenka</i>	†† †† † †† †† †† †	Za duše v vicah Cecilija in Matija Smodiš Pok. iz družine Bučec Ana Doma Pavel Capl Jožef in Marija Heric Marija in Martin Dominko Rudi Hanc, obl.	5:30 P.M.	Marija Kopir Martin in Regina Nedelko Marija Hočevar Agata in Alojz Sarjaš Marija Košir Anica Miklavčič z družino Anica Miklavčič z družino Žena Mary z družino
33. NEDELJA MED LETOM 19. NOVEMBER <i>Matilda, redovnica</i>	†† †† †† † † †† †† ††	Za žive in rajne župljane Za zdravje Bogu in Materi Božji v zahvalo Pok. starši Ceklin Ignac in Olga Prša Paula in Rudy Levstek Rudi Hanc, obl. Štefan Hozjan (Welland) Pok. iz družine Pavlakovič Pok. Iz družine Rev	9:30 A.M. 11:00 A.M.	----- Anica Saje z družino Ivan in Jožica Vegelj Hči Amalija Svobjšak z družino Milena Volčanšek Levstek in McLean Families Olga Hanc z družino Vera Lackovič z družino Družina Pavlakovič Družina Pavlakovič