



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

28/56

Številka - Number / Leto - Year

12. 7. 2020

**15. NEDELJA
MED LETOM**

**15TH SUNDAY IN
ORDINARY TIME**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

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Ponižnost , drža in krepost

Jezus ni bil nikoli dolgočasen pridigar ali hladen ideolog. S svojimi besedami se mu je hitro posrečilo očarati poslušalce in jih popeljati v svet simbolov. Na preprost in slikovit način jim je razlagal medsebojne odnose. V njegovi stavkih cvetijo kakor gobelin jutranje zarje in sončni zahodi, sonce in dež, oblaki in bliskanje luči, jastrebi in vrabci, na sceno pridejo potepuški psi in ovce, volkovi, črvi in rja, ribe in celo beli palestinski škorpion, rastejo bohotna drevesa kakor figovec in gorčično drevo, pšenica in ljuljka, lilije polja in trava travnikov, odpirajo se vrata hiš zaposlenih žena, upornim sinovom, solzam in veselju; kmetje, ribiči, delavci in trgovci se utrujeni od dela vračajo domov.



V današnji pirliki nam evangelist prikaže, bi rekli, zelo preprost, vsakdanji poklic: poklic sejavca semena. Za našo zahodnjaško miselnost je njegova drža na prvi pogled nesmiselna: čemu metati seme vzdolž poti, na kamne in med trnje? V resnici je bila na starem Vzhodu taka setev v manj rodovitni zemlji običajna: sejali niso po oranju, ampak pred njim. Z oranjem so želeli to revno in skromno zemljo pripraviti tako, da je oranje seme pokrilo in ga spravilo v manj kamnit, suh prostor.

Iz te navade Jezus potegne na dan izvirni smisel svoje prilike, smisel, ki je bil že pred onim, ki so ga evangelisti - in torej prva Cerkev - pozneje naobračali na Jezusovo pripoved z razlago prilike, kakor sledi. Znano je namreč, da je komentar, namenjen učencem, v resnici »homilija«, ki so jo stkali prvi krščanski pridigarji o Jezusovi priliki, da bi jo aktualizirali za nove zahteve in nova obzorja.

Kateri je torej prvi pomen, kakor ga je Jezus razumel v svoji priliki? Kljub neugodnim razmeram, kakor je kamnit teren, zelišča, ki ogrožajo in dušijo seme, je žetev na koncu obilna tam, kjer se semenu posreči pognati korenine. Kljub neugodnim razmeram, kljub neodzivnemu terenu zgodovine in rastlinju sebičnih vesti, se bo na koncu božje kraljestvo razvilo v polnosti in z nepričakovano slavo.

Prilika je zato poziv k zaupanju in k upanju v božje kraljestvo v njegovi skriti moči pod plaščem uboštva (nebogljenosti) in njegovega navideznega neuspeha. To je tudi vsebina čudovitega Izaijevega izreka, ki je danes v prvem berilu: Božja beseda je učinkovita, njena rodovitna moč je podobna moči dežja, ki ga palestinski kmet tako težko čaka in ga opeva sijajna »pesem pomladi« (Ps 65), ki je danes odpev v psalmu po berilu.

Kakšen pa je nov pomen po razlagi, ki sledi priliki? Ker je ne moremo navesti v celoti, si jo preberite pri Mt 13,18-23. Poudarek v tej razlagi, ki je podobna homiliji, stkani na Jezusovi priliki, se premakne od Boga do človeka, od sejavca in semena k zemlji in k njeni različni kakovosti, od vere k moralnemu prizadevanju.

Ptiči, ki pozobljejo seme, imajo nalogo zbuditi srce v posesti zla, ki ruje dobro vsejano seme. Kamnita tla, ki dopustijo zrasti le eno ubogo bilko, razkrivajo nestanovitne, krhke, slabotne, ki jih preizkušnja hitro vrže na tla. Trnje je znamenje površnih in nesamo-stojnih, vezanih na mite lahkotnega uživanja in ošabnosti.

Razlagalec Jezusove prilike želi spodbuditi vernike svoje Cerkve, da bi bili rodovitna in plodonosna tla za božjo besedo, ki jo sprejemajo. »Blagor vašim očem, ker vidijo, in vašim ušesom, ker slišijo.«

(Prim. Oznanjevalec 2005)

Response: The seed that fell on good soil produced a hundredfold.

First Reading Isaiah 55:10-11

God's word is powerful and comes to us as both challenge and gift.

Second Reading Romans 8:18-23

Paul speaks of the fruits of the resurrection for the human race and the whole of creation.

Gospel Matthew 13:1-23

The parable of the sower illustrates the mystery of faith as it works in the heart of each individual. If we give God an inch, God gives us a mile.

"The one who received the seed in rich soil is the [one] who hears the word and understands it... the one who yields a harvest."



Illustration

Faith is a mysterious thing. Many devout parents have to bear the sorrow of knowing that the faith that they love and cherish has not passed down the generations. Despite their having done everything possible, their children have chosen not to embrace the faith in which they were raised. It's easy for people in such circumstances to blame themselves: maybe we should have tried harder, maybe we should have set a better example, sent them to a better school or had a more effective parish catechetical programme. It's often said that faith is caught, not taught. This may be true in many cases, but families where a vibrant and healthy faith is the norm and prayer a regular practice can still produce atheist children, whereas families where there



is not an ounce of obvious faith can produce children who grow to be ardent Christians. Ultimately, it's a mystery known only to God.

Yet we need not despair, even if we have a certain sense of regret or failure. One of our Eucharistic Prayers reminds us that we not only pray for the shepherds of our Church, whose faith sustains that of the whole community, but we also pray for those whose faith is known to God alone. The many millions of people in the world who can be described as "people of good will" have that good will because of God's grace. A modern theologian spoke of "anonymous Christians", those who live by the gifts of the Holy Spirit even if they don't acknowledge Jesus. However little room anyone makes for God in their life, God will always occupy that space and make it fruitful.

Gospel Teaching

In today's Gospel Jesus preaches in parables and his disciples question why he does this: would it not be better to speak plainly, in black and white? Yet faith does not offer easy solutions to complex questions, and the "grey areas" of life are often precisely where there is room for faith to grow and mature.

We also hear echoes in this Gospel of the difficulties facing the early Church. Jesus' first disciples were all Jews, and they had to come to terms over time with the painful truth that many of their fellow Jews did not become believers. The evangelisation of the pagan world emerged from the conflicts and

failures encountered by the first generation of disciples. In Jesus' words we hear reflected their explanation to themselves of how the rejection of Jesus' ministry could have happened. There is room for caution here, however. There have been tragic and terrible consequences in history of a too-easy blaming of the Jewish people as a race for not accepting the teaching of Jesus. In the Gospel Jesus blesses those who never had the advantage of being exposed to the teachings of the prophets and yet believe. This is an acknowledgement by the Gospel writers, a generation later, of the faith of the pagans. Yet his warnings about closed eyes and hard hearts are not intended just for the Jewish people. They challenge every person who resists God's grace, for the reasons Jesus goes on to give.

Jesus does not focus on any particular group of people but on the thwarted tendency to good that lies in every human heart. God's good news, in whatever form it comes, is thwarted by superficiality, complacency, lack of confidence and the desire for a security based on consumption and status. These are universal human dilemmas. Our response to grace is part of the freedom given to us from the beginning of creation. God is a God of surprises, but is also ready to be surprised by us.

Application

It is a great blessing to us to have heard the message of Jesus and responded to it in faith. This is not the result of our virtue but of God's mercy. Why some people believe and others don't is a mystery known only to God. It is not our place to judge, but we are invited to do what we can to make the faith attractive to others. For some people, we are the only Gospel that they will ever hear. We are the only letter from God that they will ever read. Each of us is called to be a disciple and an evangelist in our own way. Even if we never see the fruits of our labours, we can trust that the closer we come to Jesus, the more like him we will become.

Slovenian Summer Day Camp

SSDC - our **Slovenian Summer Day Camp** was as always, scheduled for the first week in August. Unfortunately, due to all the restrictions placed on group gatherings, I am sad to say that we are not able to host this great week of fun for our kids and their families. Should things change, I will try to organize a 'play day' style gathering so that we can at least have a little summer fun together.

In the mean time, watch and read your **Vestnik** for updates. I will post information and plans there - hopefully we will find a play date possibility some time in August! In the mean time, enjoy the summer, sunshine and each other! A few pictures to remind everyone of the SSDC fun we've had together over the years!

- Heidi Novak

V Vestniku št. 31-32, z dne 12. avg. 2001 je zapisano poročilo o prvem Day Campu pri svetem Gregoriju Velikem v Hamiltonu. Zaenkrat nismo še našli nobene slike. Če bi jo kdo imel, bi bili veseli, če bi jo lahko skenirali za naš župnijski arhiv.

On July 23 to July 27 we held our first "Slovenian Day Camp" here at the Parish. We had from 15 to 17 campers every day. The children took time to remember and appreciate their Blessings in the chapel every morning, and participated in various activities. We feel we achieved our goal of bringing young Slovenians together and guiding them into the direction of lasting friendships. We welcome you to take a look at some pictures, mounted on the outside window at the front door of the church. A special thank you to Marianne Horvat, Mary Miklavcic, and Marianne Skerl for helping out. Also, thank you to Theresa Fields and Gloria Vuk for giving us a great helping hand. We look to our next Slovenian Day Camp event.

Heidi Novak



Day Camp: 15. - 19. avg. 2005





Day Camp: 8. - 11. avg. 2006



Day Camp: 11. - 14. avg. 2009





Day Camp: 3 - 6. avg. 2010



Day Camp: 2 - 5. avg. 2011





Dragi Slovenci v zamejstvu in po svetu!

Severna polobla se kopa v poletju. Počitniški dnevi kličejo k odkrivanju kotičkov naše lepe domovine in drugih delov sveta, a zaradi trenutne zdravstvene situacije so se tudi pohajkovanja in potovanja preselila v virtualne svetove. V tokratni številki *Novičnika za Slovence v zamejstvu in po svetu* smo vam s tem namenom pripravili virtualni sprehod po Sloveniji, njenih lepotah in zakladih ob gradivih, ki jih hrani **Digitalna knjižnica Slovenije**.

Raziskovanje **bogastev Narodne in univerzitetne knjižnice** je že samo po sebi pravo potovanje. Odpravimo se nanj s pomočjo **potopisov, dnevnikov in poročil**, ki so jih zapisali znani slovenski ter nekateri tuji popotniki in raziskovalci. So del **zbirke**, ki obsega skoraj 300 zapisov v knjižni obliki z različnih raziskovalnih, alpinističnih, misijonarskih, etnografskih in trgovskih odprav, diplomatskih misij ter plemiških in drugih popotovanj, objavljenih od 16. do 20. stoletja. Ne prezrite enega najbolj poznanih del izpod peresa misijonarja Friderika Barage **Popis navád in sadershanja Indijanov Polnozhne Amerike** in obiščite najbolj znano slovensko kraško znamenitost s pomočjo vodiča Etbina Henrika Coste **Postojnska jama**.

In že smo v slovenskih deželah. Od nekdanjih njihove podobe krasile stene domov, marsikdaj pa smo jih ugledali tudi med listanjem knjižnih strani. Prve samostojne upodobitve pokrajine, naselij in znamenitosti so iz 17. stoletja, pogosto so nastajale v serijah. Slikar je zaporedoma obiskal več krajev v neki pokrajini ali regiji in svoje upodobitve nato natisnil v enaki tehniki in formatu. Vabljeni k ogledu čudovite **Zbirke vedut**, kjer boste prepoznali kraje v njihovih nekdanjih podobah.

Poseben čas za Slovence je bil tudi čas narodnega prebujenja. Kakšni so bili takrat slovenski trgi in mesta? Odgovore na to ponuja razstava **Slikoviti pogledi Slovenije**. Bled, Piran in Portorož so vsem znani slovenski kraji, ki so se v prejšnjem stoletju največkrat znašli na **turističnih plakatih**. V vsej svoji barvitosti so ohranjeni na portalu **dlib.si**, kjer še vedno vabijo na obisk.

Eden **največjih glasnikov slovenskih lepot in zveneče slovenske besede** pa je zagotovo pisatelj **Ivan Cankar**. Sprehodite se skozi **njegovo življenje in prelistajte njegova dela**, ki smo jih z namenom čim večje dostopnosti digitalizirali in zbrali na enem mestu.

Nukova skrb je od nekdanj namenjena zbiranju in shranjevanju slovenske dediščine ne glede na kraj nastanka. Postanite tudi vi del bogate narodove zbirke s svojimi **slovenskim povezanimi stvaritvami**. Izjemno veselili bomo, če nas boste **opozorili na slovensko gradivo in nam ga zaupali v hrambo**. **Skrbno bo ostalo shranjeno za današnje in bodoče rodove**.

Še vedno pa vas prav lepo vabimo, da postanete **člani knjižnice NUK**. Članstvo je za **Slovence po svetu brezplačno, z vpisom lahko prosto dostopate do elektronskih knjig v zbirki Biblos**, kjer lahko izbirate med več kot 900 knjigami v slovenskem jeziku. Ob vpisu poleg svojega imena za poševno črto vpišite / **Slovenci po svetu**. (primer: Janez Novak / Slovenci po svetu).

Lepo vas pozdravljamo iz Narodne in univerzitetne knjižnice v Ljubljani!

https://www.nuk.uni-lj.si/?utm_medium=email&utm_source=newsletter_999&utm_campaign=brez-zadeve



V nedeljo, 19. julija 2020, bomo imeli pri maši glasbeno popestritev. Med mašo nam bo **Evan Dim** na kitaro zaigral nekaj klasičnih skladb, primernih za cerkev.

Tako bomo po vsakem branju poslušali kratko skladbo in to bo priložnost, da o prebrani božji besedi razmislimo - posebej o sporočilu, ki nam ga prinaša.

Sredi teh julijskih nedelj, ki so letos, zaradi okoščin, precej drugačne nam bo ta popestritev obogatilo naše obhajanje bogoslužja.

Evan Dim was one of a select three emerging guitarist's in the world accepted to study with Matthew McAllister and Allan Neave at the world-class Royal Conservatoire of Scotland for a Bachelors of Music with Honours in guitar performance in 2018. While being supported by the GuitarLift company, notable performances of his include performing for His Royal Highness Prince Charles, the Duke of Buccleuch, in addition to a Wigmore Hall debut. Evan has been awarded a Musicians Company Concert with the North American Guitar Trio at Wigmore Hall, has won consecutive Canadian 1st place awards in regional and provincial guitar competitions, and is a young artist of the Musician's Company in the UK. In addition to competing across Europe, Evan is a cross genre multi-instrumentalist that holds first class honours in grade 10 practical guitar and advanced rudiments theory from the Royal Conservatory of Toronto

OBVESTILA - ANNOUNCEMENTS

ZAHVALA

On behalf of my late husband, Joseph Prša, our family would like to acknowledge the following for their generous donations to:

Dr. Bob Kemp Hospice:
Emilia Mertuk
Ivan Mertuk
Tony Vinčec
John and Ljubica Hlačar
Sandra, Lajci, Sabina and Sofia Prša, Hozjan
Kristina Prša
Mary Zakoc and family
Stanley and Lillian Zakoc and family
Steve and Marta Magdič
Doreen and Kevin Culp and family
Mark and Michelle Magdič and family
Marianne, Milan and Justine Sobočan and family
Mikki and Dan Rocha and family
Regina and Martin Nedelko Dragica and Lozje Ferenčak
Rose-Marie and Barry Simon and family
Mike and Sonja Novak and family
Steve and Natalie Novak and family
Bernadine and Martin Mujdrica and family
Carla Pahulje Cheryl and Robert Steele
Susan, Frances and Tony DeMatteo.

Cancer Assistance Program:

Joe, Diane, Kristina, and Valerie Prsa
Marička and Tony Adamič
Rose-Marie and Barry Simon and family
Steve and Natalie Novak and family
Mike and Sonja Novak and family
Mary and Doug Charchuk
Jay and Lisa Cestnik
Steve and Mary Vučko
Marija and Eva Erzetič

Stanley Pelcar

Paul and Chantal Zanesco and family

Mario and Ida Cardinali

John Savoia

Za gradbeni sklad \$100 neimenovani

Marička and Tony Adamič also gave to the Priests of the Sacred Heart Monastery which includes a Perpetual Memorial Remembrance in their daily Masses and prayers.

Dan and Cathy Žerdin and Stan and Ann Žerdin also gave a Perpetual Membership in the Passionist Benefactors Society where all members share perpetually in Mass offered each day and also in the Masses, prayers and sacrifices of the Passionist Priests, students and Brothers.

Thank you so much everyone for your generous gifts in honour of the memory and life of my beloved husband, Joseph Prša. *Kathy Prša*

BLED - PROŠČENJE - JULY 26

V nedeljo, 26. julija, bo ob 12:30 p.m. maša pri društvu Bled, po maši malo piknika. Kupili si boste lahko čevapčiče in štrudel. Tokrat ne bo žive glasbe.

We will have Mass at 12:30 p.m. and small picnic, no band. People can eat there or take home. We will sell "štrudel" and also have »čevapčiče« likely. *(Roman Štadler)*

DAROVI - DONATIONS

Za gradbeni sklad je darovala \$200 Marija Krenos.

V spomin na pok. Maks Pavliča je Martin Škrban z družino daroval \$50 za gradbeni sklad.

Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com.

V spomin na pokojnega Martina Simončiča so za gradbeni sklad darovali:

- \$300 žena Kathy
- \$150 Marija Hočevar
- \$100 Toni in Marija Franc
- \$100 Tončka in Frank Smodiš
- \$100 Family Mervar
- \$50 Antonio & Ines Morelli
- \$100 Enzo & Lina Morelli
- \$200 Lori & Peter Tougher
- \$50 Toni Ferko z družino
- \$100 Joe in Ann Prša
- \$300 Frank in Ljudmila Pinter - v spomin na botra in prijatelja

Hvala vsem za vaše darove. Bog vam bodi bogat plačnik.

NEKAJ NOVIC

Kot ste verjetno že slišali iz poročil, se nam v kratkem obeta, da bomo morali nositi maske v vseh javnih prostorih, tudi v cerkvi. Do sedaj je bilo precej puščeno na svobodo in odločitev vsakega posameznika.

Verjetno bodo v Hamiltonu v uveljavi po 20. juliju. Pismo s podobno vsebino in opozorilom smo ta teden dobili tudi iz škofije.

Kot ste mnogi opazili v naši cerkvi ni potrebno »rezervirati« klopi za mašo, kot je to po večini angleških cerkva, ker morajo za vsako nedeljo se prijaviti in potem dobijo številko, kje v cerkvi sedijo. To je kar precej dela za vse, tako za farane kot tudi tiste prostovoljce, ki morajo vsak teden in za vsako mašo v nedeljo menjati številke, kje kdo sedi. Pri nas zaenkrat gremo lahko vsi v cerkev.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Knaus	Angela	July 14, 1994
Hull	Irma	July 15, 2012
Kolmanič	Katarina	July 16, 1998
Virant	Ciril	July 17, 2012
Cerar	Joseph	July 18, 2001
Štefanec	Milan	July 18, 2010
Hočevar	Mary	July 18, 2014
Ritlop	Anton	July 19, 1975



SVETE MAŠE - MASS TIMES: Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO

od 12. 7. 2020
do 19. 7. 2020

SVETE MAŠE - MASSES

15. NEDELJA MED LETOM 12. JULIJ 15. SUNDAY IN OT <i>Mohor in Fortunat, muč.</i>	Za žive in rajne župljane †† Marija in Jože Petek † Štefan Zdravec † Anica Cerjak † Joe Lackovič †† Verona in Štefan Prša †† Paula in Franc Pelcar	10:00 A.M. ---- Stanko in Elizabeth Petek Terezija Zdravec Sestra Jožica in Stanko Vegelj Ivan in Mary Horvat Jože in Marija Magdič z družino Stan Pelcar, Josie Dubé z druž.
PONEDELJEK - MONDAY 13. JULIJ <i>Joel, prerok</i>	† Ivan Sarjaš † Ivan Kirec † Joyce Tompa Za zdravje	7:00 P.M. Marija Volf Marija Volf Karol in Milka Ferko Helena Kwasniewska
TOREK - TUESDAY 14. JULIJ <i>Božidar, škof</i>	Na čast Kristusove krvi † Jerry Ponikvar † Joe Hanc Za zdravje	7:00 P.M. Ana Tadić N.N. Marija Korošec z družino Marija Bajuk
SREDA - WEDNESDAY 15. JULIJ <i>Bonaventura, škof</i>	†† Irma, obl. in Ludvik Hull † Ivan Mertuk Za zdravje † Joe Prša † Joe Prša † Joe Prša	7:00 P.M. Karol in Mika Ferko Žena Emilia Helena Kwasniewska Toni Vinčec Minka in Ivan Šemen Emilia Mertuk
ČETRTEK - THURSDAY 16. JULIJ <i>Karmelska Mati Božja</i>	†† Štefan in Marija Kovač † Ivan Kirec † Ivan Kirec †† Marija in Jožef Heric	7:00 P.M. Marija Korošec z družino Martin in Regina Nedelko Ignac in Terezija Sarjaš Družina Antolin
PETEK - FRIDAY 17. JULIJ <i>Aleš, spokornik</i>	† Janez Žvan † Pavel Richard Novak † Pavel Novak Za zdravje	7:00 P.M. Rose Marie in Tony Vengar z dr. Rose Marie in Tony Vengar z dr. Rose Marie in Tony Vengar z dr. Ivka Pašalič
SOBOTA - SATURDAY 18. JULIJ <i>Friderik (Miroslav), škof</i>	† Mary Hochevar, obl. † Milan Štefanec, obl. †† Pok. iz druž Štefanec †† August in Francka Fujs †† Pok. iz druž Matjašec † Joe Prša † Joe Lackovič † Joe Prša	5:30 P.M. Hči Mia Goodfellow z družino Žena z otroci Marina Štefanec Marina Štefanec Franc in Ana Ferenčak Franc in Ana Ferenčak Marta in Steve Magdič Ivan in Angela Antolin z druž.
16. NEDELJA MED LETOM 19. JULIJ 16. SUNDAY IN OT <i>Arsenij Veliki, puščavnik</i>	Za žive in rajne župljane † Vlado Dim † Joe Lackovič †† Pokojni iz družine Horvat † Mary Hochevar † Apolonija Marič † Ivan Sarjaš † Egidij Kodarin	10:00 A.M. ----- Žena z družino Žena z družino Ignac Horvat z družino Družina Groznik Ivan in Angela Antolin z družino Ignac Dorenčec Stan in Hedvika Kohek