



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

16/58

Številka - Number / Leto - Year

17.4.2022

**VELIKA NOČ  
GOSPODOVEGA  
VSTAJENJA**

**EASTER SUNDAY  
THE RESURRECTION  
OF THE LORD**

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## **GOSPOD JE ZARES VSTAL, ALELUJA!**

*Za praznovanje praznika Gospodovega vstajenja - brez katerega, kot piše Pavel Kološanom - bi bila prazna naše oznanjevanje in naša vera - nam bogoslužje ponuja različno branje, razporejeno v razponu med velikonočno vigilijo, dnevom in večernim slavljem. Če pustimo nekoliko ob strani znano poročilo o potovanju učencev v Emavs, ki ga beremo pri večerni maši, si izberimo odlomek, ki opisuje velikonočno jutro, kjer je v središču Jezusov prazen grob.*

*V tej pripovedi bomo posebej pozorni na glagole, ki jih uporablja evangelist za oris nenavadne izkušnje, ki so jo doživele žene, ko so v svitanju jutranje zarje dospеле do groba. Prvi glagol predstavlja temelj njihovega presenečenja: »Našle so odvaljen kamen ..., niso pa našle telesa Gospoda Jezusa.« Velikonočni Jezus ne more biti več le neka »najdena« stvar, temveč je treba vanj verovati. Čeprav je res, da je marsikaj mogoče »najti«, s pomočjo razuma in osebnih izkušenj - kar je predstavljeno s kamnom, ki je zapiral grob, je končno vse to nekoristno in neučinkovito: razum pač ne more biti več zadnji in dokončni pečat v človeškem dogajanju. Vendar pa prehod od tega znamenja k stvarnosti, ki jo nakazuje, vsekakor ni preprost.*

*Luka tudi omenja negotovost žena, in za to uporabi grški glagol »aporein«, ki označuje zmedenost pred tem, kar se zdi samo v sebi nasprotno. Vse Sveto pismo poudarja, da verovati nikakor ni preprosto, če že začnemo z Abrahamom, »našim očetom v veri«, in njegovo hojo na-proti srhljivi gori darovanja sina (1 Mz 22).*

*Na tej poti smo pogosto sami. Bog se nam razodeva z znamenji, dopusti, da slišimo njegovo besedo, potem pa se zagrne z zaveso tišine. Žene niso imele nikogar,*



Hvala Olgji Glavač za lep okrasitev cerkve.

## EASTER SUNDAY

da bi z njim preverjale gotovost, kajti, kot ob koncu ugotavlja evangelist, so celo apostoli v njihovi dokaj skrivnostni izkušnji videli »blodnje«, fantazijo prevelike ženske čustvenosti. Izaija ima zelo zgovoren opis takih okoliščin: »Če pogledam okrog sebe, pa ni nikogar, med temi ni svetovalca, da bi jih vprašal in bi mi dali odgovor«.

Na tej točki pa se dogodki razpletejo, v »teofanijo«, to je javljanje Boga; Boga stopi v zamračeno človeško zgodovino. Ne gre za neposreden prihod; Bog ostaja zavit v svojo neskončnost, vendar stopa v odnos z nami prek znamenja angelov, poosebljenih v »dveh možeh v sijočih oblakih«, znamenju nedostopne božje svetlobe. A za žene svetloba ni takoj nastopila, obdajal jih je še vedno dvom. Ko Luka opisuje reakcijo žena, pravi da so bile žene z obrazom, »uprtim k tlom«, prestrašene in v veliki zadregi.

Nato pa kar naenkrat neke vrste pozitivno oznanilo: »Kristusa ni tukaj. Vstal je!« Angel jih nagovori z besedami: »Spomnite se, kako vam je govoril... In one so se spomnile njegovih besed.« Svetopisemski »spomin« ni le klicanje sladkih in nostalgičnih spominov. »Zavedajte se, da ni prav ničesar višjega, močnejšega, bolj zdravega in koristnega za življenje v prihodnosti, kot so to prijetni spomini in to še posebej, če se je to zgodilo v otroštvu in v očetovi hiši,« zatrjuje F. M. Dostojevski v Bratih Karamazovih.

Vendar je svetopisemski spomin drugačen. Za objema namreč tudi sedanost: pokaže, da se je obljuba, dana v preteklosti, sedaj uresničila; razkrije, da Jezusova beseda takrat, ko jo je izgovoril, ni bila mrtva, temveč je že zaživela in je sedaj prišla do nas kot že uresničeno dejstvo. Gre za isto izkušnjo kot tisti večer, ko je ob kruhu in vinu Jezus izrekel: »To delajte v moj spomin.« Spominjati se je torej glagol vere v navzočnost in je »oznanjati« zato tudi zadnji glagol, ki ga Luka uvršča v svojo velikonočno pripoved in ga namenja ženam.

Zanimivo je ugotoviti, da je Luka že ob Kristusovem rojstvu predstavil kot prve priče pastirje, ljudi, ki so veljali za obredno nečiste in zato tudi kot priče nezanesljive; tako sedaj predstavlja žene, ki v judovskem svetu niso veljale za sodno opravilno sposobne. One so prve, ki oznanjajo in pričajo svetu o Gospodovem vstajenju, o tem »božjem postopku, ki prihaja k vernikom kot zarja brezkončnega praznika« (Dietrich Bonhoeffer).

**Response: This is the day the Lord has made; let us rejoice and be glad.**

**First Reading Acts 10:34. 37-43**

Jesus was crucified, but God raised him on the third day and allowed him to appear to specially chosen witnesses.

**Second Reading Colossians 3:1-4**

Paul tells us to set our minds on things that are above, not on things that are on earth.

**Or 1 Corinthians 5:6-8**

Let us celebrate Easter, not with our old insights and understanding, but with what Paul calls "the unleavened bread of sincerity and truth".

**Gospel John 20:1-9**

While it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed.

*"Very early on the first day of the week... Mary of Magdala came to the tomb."*



### Illustration

Early on Easter Sunday morning, Mary Magdalene headed towards the tomb in order to finish the anointing of Jesus' body. She was the first to do so. Was it because she wanted to spend private time with Jesus? Was she trying to spare his mother the agony of seeing him before he was as presentable as she could make him? Was it a bit of both? On her arrival, Mary found the stone rolled back and the tomb empty. The Gospels all tell slightly different versions but agree that she hurried back to tell the disciples of her discovery. Mark and Luke tell us that they didn't believe Mary and that, when he subsequently appeared to them in the Upper Room, Jesus scolded his followers for their disbelief.



Mary Magdalene had accompanied Jesus to his crucifixion and, along with his mother and a few other women, had stayed there until he died. So often it's women who stand alongside someone who is suffering, offering whatever support they can. Of all Jesus' disciples, John was the only male representative. Perhaps embarrassment fuelled the men's response now. Afraid for their own lives, they had run away and avoided Calvary. Mary had courageously witnessed horrors they had escaped. Mary's faithfulness made her the first witness to the resurrection.

### **Gospel Teaching**

In ancient Israel, women participated in every aspect of community life except in the Temple priesthood. But by the time of Jesus, respectable women were required to live segregated from men in their private, public and religious life. Jesus was different. He treated women with respect, speaking to them in private and in public. In response, women loyally travelled with him, staying with him at the foot of the cross when the men ran away. Who took Jesus down from the cross? John tells us it was Nicodemus and Joseph of Arimathea – was it also, perhaps, the women? It seems that the apostles were too afraid even to do that much for someone they loved. They knew that a stone was rolled across the entrance to the tomb but, knowing that the

sabbath had interrupted the ritual anointing of Jesus' body, did the men consider that it might be too heavy for the women to move out of their way?

Of the apostles, it was Peter and John that decided to investigate the truth of Mary's report. But they only fully began to believe her when they saw the evidence for themselves. Jesus had told them that he would rise from the dead, but they hadn't understood what he was saying. They could not, of themselves, predict the resurrection. Although Jesus had brought Lazarus back to life, it was not enough. They needed the evidence of their own senses.

### **Application**

In 2016 Pope Francis declared Mary Magdalene to be the "apostle to the apostles" because "she is the witness to the risen Christ and announces the message of the Lord's resurrection just like the rest of the apostles". Interestingly, it was only then, two thousand years after the event, that her feast was officially given the same status as those of the apostles. Talk about a "glass ceiling" – it even applies to female saints!

When we think about it, if the apostles had not expected a woman to tell them of the resurrection – which they had not really expected in any case – it also shows how the most unlikely people are able to turn our own lives upside down, inside out and back to front. God uses the most unexpected messengers to pass on the most important messages we are ever likely to hear. Sometimes it might be a child's innocent remark that suddenly appears to have the most amazing profundity and stops us in our tracks. Jesus had told his disciples that he would rise on the third day, but they didn't understand what he was saying. Even the raising of Lazarus does not seem to have sparked the idea that Jesus was prefiguring his own resurrection. Of course, it made sense in hindsight, but it's easy to be wise after the event. Mary Magdalene was the first witness to the resurrection, but she also teaches us that we should be alert and listening to all the unexpected messengers who, knowingly or unknowingly, reveal to us our amazing God.

## CVETNA NEDELJA V HAMILTONU IN LONDONU

V nedeljo, 10. aprila smo v naši župniji, po dveh letih Covida, zopet začeli z dvema nedeljskima mašama, slovensko in angleško. Tokrat tudi nismo blagoslovili zelenje v dvorani, pač pa kar v cerkvi. Berila je prebral Frank Novak, za branje o Gospodovem trpljenju iz evangelista Luka, pa sta se pridružila še Ivan Antolin in Mirko Zorko. Gospa Olga je lepo praznično okrasila cerkev in spletla butarico. Ostali pa so prinesli zelenje od doma, ali pa so si vzeli palmove liste v cerkvi, kot je to kanadska navada. Hvala tudi Jožetu Razpotniku, ki zvesto prihaja ob nedeljah in včasih tudi vmes, za prenos svetih maše na Facebook.

Pri angleški sveti maši smo ravno tako blagoslovili zelenje v cerkvi, pel pa je zopet angleški zbor. Pri branju poročila o trpljenju Jezusa Kristusa so sodelovali: Mary Gentilcore, Mary Ann Demšar in Sidonia Poppa.



# Spring into Summer Pig Roast

## Bled Hall

4650 South Service Rd., Beamsville, Ont.  
23rd April, 2022 - 3p.m. to 5p.m.

*Dinners include  
potatoes and  
coleslaw*

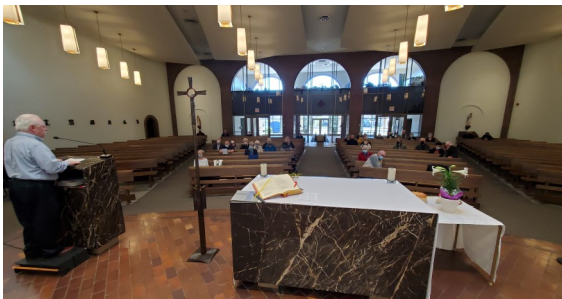
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Popoldne sem se odpravil še k našim Slovincem v London, kjer smo imeli sveto mašo z blagoslovom zelenja v cerkvi St. John the Divine. Po maši pa smo se lahko zopet zbrali na ob dobrotah v dvorani in se ob veselem druženju zopet poveselili in izmenjali novice. Hvala vsem za sodelovanje pri maši - tudi tam smo brali poročilo o trpljenju, brali so: Joseph in Veronika Zadel in Ivan Horvat.



Veliki teden smo začeli s krizmeno mašo v katedrali, tokrat ob prisotnosti velikega števila vernikov, redovnic, bogoslovcev, duhovnikov in dva od naših škofov. Sveta maša je bila zelo lepo pripravljena, ob petju in prazničnem zvenu orgel in trobent. Škof je med sveto mašo blagoslovil sveta olja, ki jih uporabljamo za podeljevanje zakramentov. Po maši, pa so laiki za vsako župnijo prevzeli sveta olja. Za našo župnijo jih je vzel Alojž Sarjaš in na Veliki četrtek prinesel v cerkev. Duhovniki s škofi pa smo se po

maši zbrali na kosilu v dvorani. Letos je bila maša že ob dveh popoldne, navadno je bila še ob sedmih zvečer. Eden od razlogov je bil, da imajo nekateri duhovniki zelo daleč do doma.



Na veliki petek smo zopet lahko se zbrali ob treh popoldne k bogoslužju Velikega petka. Ob poslušanju božje besede - berila je v angleščini prebrala Mary Ann, pasion po evangelistu Janezu je po vlogah prebrala ista ekipa kot za cvetno nedeljo. Nadaljevali smo z velikimi prošnjami, češčenjem križa in zaključili s svetim obhajilom. Bogoslužje smo prenašali v živo po Facebooku.



# OBVESTILA - ANNOUNCEMENTS

## ČIŠČENJE CERKVE - CLEANING OF THE CHURCH

April 30<sup>th</sup> Gosgnach team

### DRUŠTVO SV. JOŽEFA

Na mizi v cerkveni veži so kuverte za člane društva sv. Jožefa. V kuverti je izkaznica za leto 2022. Dajte denar za članarino (\$15) v kuverto in kuverto oddajte v nabiralnik za nedeljsko nabirko.



St. Joseph Society is happy to announce that we will be starting up the Tuesday social nights again on Tuesday April 19, 2022 from 7:00 p.m. to 10:00 p.m. If there is enough interest, we will continue the Tuesday social night until the end of May. - Peter Novak

### CONFIRMATION & FRIST COMMUNION

This year our celebration of both sacrament will take place on Sunday, **May 29<sup>th</sup>, 2022, at 10:00 a.m.**

The Most Rev. Bishop Douglas Crosby will be the celebrant. Please let us know ASAP which children would like to be part of celebration. You can email to me, [drago.gacnik@gmail.com](mailto:drago.gacnik@gmail.com) or Lorie Mramor: [princesslorie2000@hotmail.com](mailto:princesslorie2000@hotmail.com)

### GIFT BEARERS

Now that we are able to worship together in person, without restrictions, we will restart the Gift Bearer tradition at St. Gregory's on Palm Sunday at the 9:30am Slovenian Mass.

If you would like to volunteer, please sign up on the chart in the foyer, or give your name to Pamela.

## POKOJNI - DECEASED



V soboto, 9. aprila, 2022 je Bog poklical k sebi **Emilijo Ferko**, v njenem 84. letu starosti. Za pokoj njene duše smo se zbrali k molitvi rožnega venca v Donald V. Brown Funeral Home v sredo, 13. aprila ob dveh popoldne. Od nje ste se lahko poslovili med 2. in 4. uro in med 6. in 8. uro zvečer. Pogrebno sveto mašo smo darovali v četrtek, 14. aprila ob 10h dopoldne in nato jo položili k večnemu počitku na Our Lady of the Angels pokopališču. Hvala za vse kar je naredila za našo župnijo. Iskreno sožalje možu Karlu in otrokom z družinami. Pokojna Milka pa naj uživa večni mir in pokoj.

V torek, 12 aprila 2022 je odšel k Bogu po večno plačilo naš faran **Ivan Žižek**. Pogrebna sveta maša se bo za pokoj njegove duše darovala v petek, 22. aprila 2022, ob 11:00 a.m. v naši cerkvi, nato ga bomo položili k večnemu počitku na Holy Sepulchre pokopališču. Iskreno sožalje ženi Rose in otrokom, pokojnemu Ivanu pa večni mir in pokoj.

V sredo, 13. aprila 2022, je Bog poklical k sebi našega farana **Franka Mramor Sr.** Od njega se boste lahko poslovili v petek, 22. aprila v Smith Funeral Home na 454 Highway #8, Stoney Creek med 3. in 5. uro popoldne in 7. in 9. uro zvečer. Ob 3h popoldne se bomo zbrali k molitvi rožnega venca. Pogrebno sveto mašo bomo darovali v soboto, 23. aprila ob 10:00 a.m. v naši cerkvi, nato ga položili k večnemu počitku na pokopališču Our Lady of the

Angels, poleg pokojne žene. Iskreno sožalje sinu Franku in hčerki Victoriji, pokojni Frank pa naj uživa večni mir in pokoj.

## DAROVI - DONATIONS

Za gradbeni sklad so darovali:

V spomin na pokojnega Frank Pinter:

\$300 Žena Ljudmila Pinter z družino

\$300 Kathy Simončič

## Survey - Anketa

With your Easter letter, everyone will be receiving a Survey from our Parish. The intent of this survey is to ensure that we are aware of what our parishioners are interested in and looking for from their Parish.

Once completed you are welcome to bring your survey when you come to mass and drop it in the box provided in the vestibule. Return your survey by regular mail sending it to: St. Gregory the Great 125 Centennial Pkwy. N. Hamilton Ontario L8E 1H8 or scan your survey and email it to: sgtgparish@gmail.com

We thank you in advance for taking the time to participate in this survey and sharing your thoughts and opinions.

\$100 Kathy Tougher

\$100 Jean-Paul & Shelly Gauthier

\$50 Jerry Gauthier

\$100 Ryan & Sean Smith

\$50 Manja Erzetič

V spomin na pokojno Milko Ferko:

\$50 Manja Erzetič

\$50 Ivan in Mary Miketič

\$130 N.N.

V spomin na pokojnega Franka Mramor:

\$50 Društvo sv. Jožefa + 5 maš

Za misijone je darovala \$100 Elizabeth Gimpej. Društvo sv. Jožefa je darovali \$1000 za potrebe naše cerkve. Hvala za vaše darove.

## SVETA DEŽELA

Prihodnjo soboto (23.) in nedeljo 24. aprila) bodo v atriju cerkve prodajali izdelke iz svete dežele.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Vajdetič	Marko	April 22, 1970
Slobodnik	Justin Peter	April 23, 2008
Nedelko	Steve, Jr	April 23, 2019



Na veliko soboto dopoldne ob 10h smo v cerkvi St. John the Divine blagoslovili velikonočna jedila. Za blagoslov se je pridružil tudi kaplan iz župnije. Letos nas je bilo malo manj kot druga leta, pa vendar lepa skupina. Tudi nekaj mladih je prineslo svoje košarice z jedili.



**SVETE MAŠE - MASS TIMES:** Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. (Slovenian-English - For the time of Covid-19 it is only one Mass on Sundays) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO

<p><b>VELIKA NOČ GOSPODOVEGA VSTAJENJA</b> <b>EASTER SUNDAY</b> <b>17. APRIL</b> <b>RUDOLF, MUČENEC</b></p>	<p>Za žive in rajne župljane † Jože Razpotnik, Sr. † Milan Zakrajšek †† Pok. iz druž. Benc in Maslo † Ignac Horvat † Ana Ferenčak † Štefan Hozjan, obl. † Jože Bajec</p>	<p>9:30 A.M. ----- SLOVENIAN Anica Blas MASS Vinko in Magda Benc &amp; Vinko in Magda Benc 11:00 A.M. Emilia in Ivan Mertuk ENGLISH Milka Pavličič z družino MASS Žena Marija z družino Mia Goodfellow and Family</p>
<p><b>PONEDELJEK - MONDAY</b> 18. APRIL <i>Velikonočni pon.</i></p>	<p>† Marija Horvat † Franc Gimpelj, obl. † Elizabeth Ferko, obl.</p>	<p>7:00 P.M. Tony Horvat Brat Jože Družina Pinter</p>
<p><b>TOREK - TUESDAY</b> 19. APRIL, <i>Leon IX., papež</i></p>	<p>Po namenu</p>	<p>7:00 P.M. Dragica Đondraš</p>
<p><b>SREDA - WEDNESDAY</b> 20. APRIL, <i>Teotim, škof</i></p>	<p>† August Čurič †† Štefan in Gizella Ray</p>	<p>7:00 P.M. Regina in John Bell Family</p>
<p><b>ČETRTEK - THURSDAY</b> 21. APRIL, <i>Anzelm, šk.-uč.</i></p>	<p>† Ignac Korošec, obl.</p>	<p>7:00 P.M. Bernardina in Martin Mujdrica z družino</p>
<p><b>PETEK - RIDAY</b> 22. APRIL, <i>Aleksandra, muč.</i></p>	<p>† Ivan Žižek Bogu in Materi božji v zahvalo</p>	<p>11:00 A.M. Pogrebna maša 7:00 P.M. Ivka Pašalič</p>
<p><b>SOBOTA - SATURDAY</b> 23. APRIL <i>Jurij, mučenec</i></p>	<p>† Frank Mramor †† Pok. bratje Oberman † Jože Raduha †† Ana Nedelko † Michael in Megan Mes † Marija in Franc Marič † Frank Pinter † Franc in Jožefa Majzelj</p>	<p>10:00 A.M. Pogrebna maša 5:30 P.M. Stanka Malevič z družino Anica Miklavčič Družina Raduha Družina Mes Družina Mes Kathy Simončič Družina Majzelj</p>
<p><b>2. VELIKONOČNA BELA NEDELJA</b> <b>2<sup>ND</sup> SUNDAY OF EASTER</b> <b>DIVINE MERCY</b> <b>24. APRIL</b> <b>BOŽJE USMILJENJE</b></p>	<p>Za žive in rajne župljane † Ana Božnar † Ivan Glavač †† Maks in Maximilijan Sagadin † Ana Zorčič, obl. †† Jože in Marija Zelko † Marija in Franc Šlebič Za zdravje in mir v družini † Alojzija Novak † Nadica Lenarčič † Dragica Genorio † Marija Bukvič †† Pavla in Janez Horvat †† Albina in Tončka Genorio</p>	<p>----- 9:30 A.M. ----- SLOVENIAN John Božnar in družina Štefan in Francka Antolin Milan in Sandy Ferletič MASS Jožica Vegelj z družino &amp; Marija in Toni Franc 11:00 A.M. Marija in Toni Franc ENGLISH Aranka Dundek MASS Frank Novak z družino Elizabeth Gimpelj z družino Elizabeth Gimpelj z družino Elizabeth Gimpelj z družino Elizabeth Gimpelj z družino</p>