



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

28-29/53

Številka - Number / Leto - Year

9.7.2017

**14. IN 15. NEDELJA  
MED LETOM**

**14<sup>TH</sup> & 15<sup>TH</sup>  
SUNDAY IN  
ORDINARY TIME**

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14. nedelja med letom

## **Kakšen jarem?**

V Jezusovem povabilu odkrivamo blagoslov, zven zvonov, ki usmerja romarje proti cilju. Kdo vse je povabljen? Vsi, ki vztrajajo pri napornem delu. Resnično breme življenja niso le krivice, materialno izkoriščanje. Človeka vedno razjeda bivanjski strah in ga bremeni z grehi obtežene vesti. Vendar Jezus blagoslovja vse! Ta trditev nas bega. Jezus jo lahko izreka, kajti ima večjo avtoriteto, kot pa je avtoriteta zakona; samo Jezusove besede so prepričljive in verodostojne.

Jezus odstranja breme predpisov in nesmiselnih ritualov. Pozna edino zakon ljubezni. Človek naj ljubi Boga, ki se razodeva v Jezusu, in od Njega bo prejel moč, da mu bo sledil. Namesto napuha nastopa ponižnost srca. Spoznavamo novo svobodo božjih otrok. Namesto obupa nad grehi se sedaj človeku z odpuščanjem odpira novo, večno življenje. Vera človeka osvobaja strahov in bremen v vsakdanjem življenju. Z odpiranjem Kristusu človek odkriva samega sebe. To novo odpiranje življenju ni pristajanje na brezdelnost, ni mrtvičenje telesa in duha. V njegovo srce se sedaj naseli mir. Nihče ne pozna Očeta kakor le Sin. In Sin nam podarja svoj mir.

Ljudje, ki so poslušali Jezusa, so bili v sponah predpisov. Jezus jim predlaga, naj zamenjajo okove. Uporablja rabinsko prisposodbo religije kot jarma postave. Kot tesar je sam izdeloval volovsko vprego. Sedaj vabi nas: Vzemite ... Ponuja nam blagoslovljeni jarem. Naša narava je ustvarjena za izkazovanje spoštovanja. Kdor je nezvest Bogu, mora prenašati jarem grenkobe in nemira. Polnost življenja dosežemo le v zvestobi.

Kako naj opišemo jarem? Gre za jarem vere. Čeprav nam je vera podarjena, čeprav nam grehe odpušča Bog, so pomembne naše besede: »To verujem in tako bom živel.« Človek se odloči, da bo ravnal tako, kot pričakuje Bog. Gre za jarem ljubezni, jarem osebnosti Kristusu. Človek premaguje svoj ponos in samozaverovanost in ponižen vztraja pred Bogom.

»Učite se od mene - iz mojih besed, predvsem pa iz celotnega mojega življenja«, so Jezusove besede in Njegovo povabilo. Blagoslovljeno breme, ki je olajšalo vsa bremena.

Neka legenda opisuje, kako so se ptice, ki ob stvarjenju niso imele kril, uprle dodatnemu bremenu. Ko so jih vendarle sprejele, jih je breme poneslo v nebo. Kristusov jarem so krila za človekovo dušo. Jarem, ki ga je nosil tudi on sam. »Ne moja, ampak tvoja volja se zgodi.«

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#### 14. nedelja med letom

V današnji evangelijski priliki je natančno opisano seme, ne pa sejalec, ki je mogoče sejal blizu kraja, kjer je bila zbrana množica. S semenom so predstavljene štiri osnovne skupine ljudi. Nekateri so brezbrizni, otopeli. Verjetno se ne znajdejo v okolju, ki jih je ranilo. Mogoče se sami sebi smilijo. Vse gre narobe, svet se je zarotil zoper nje: ne najdejo primerne kraja za bivališče. Samo lemež velike nesreče, propad nekaterih med njimi, bo predrl klubovanje zemlje - okolja. Mogoče je tukaj opravičilo za polomije in razočaranja.

Drugi so zelo površni, brez pravega duha. Čeprav so dobro seme, jim primanjkuje globine. Zadovoljni so že z majceno razpokico v skali in prgiščem zemlje v njej. Hitro se vnamejo in »poženejo kvišku«. Njihova vnema pa kmalu splahni. Kako naj taki ljudje odkrijejo globino? Sedaj sedijo in opazujejo; mogoče celo Gospoda na križu. Samo dolgotrajno božje trplje-nje jim lahko pri tem pomaga.

Spet drugi so v sebi razdeljeni. Lahko so sijajni kristjani: prejeli so veliko darov, odlikuje jih gorečnost. Ob tem hrepene po svetu. Padajo v greh, posvetnost jim duši resnično življenje - dokler jih resnična tragedija ne prečisti.

Nekaj semena pa je padlo na dobro zemljo in je dajalo sad; nektero stoternega, nekatero šetdeseternega in nekatero trideseternega. To niso

prazne besede. »Bog namreč ni tako krivičen, da bi pozabil na vaše delo in ljubezen, kakršno ste skazali njegovemu imenu« (Heb 6,10). Tu je odgovor na bridko vprašanje o smi-selnosti vsega. Vsaka dobra beseda, vsakršno dobro delo obrodi sad, postaja novo veselo oznanilo, ki ga Bog sprejema.

V tem je jedro celotne prilike. Evangelij se nam dozdeva tako neznamenit in slaboten, kot je šibko seme, ki pade v tuji svet. Ali ima sploh kakšno prihodnost med posvetnostmi in mlačnimi ljudmi? Ima in zaradi skrivnostne življenjske energije ne bo propadlo. Sejalec mora sejati, četudi bo nekaj semena padlo na kamnito zemljo. Zmeraj so med nami ljudje, ki pričakujejo Gospoda. Zanje smo mi odgovorni!

Kdor ima ušesa, naj poslušaj! Seme je dobro in tudi sejalcu lahko zaupamo. Uspeh pa je odvisen predvsem od zemlje. Jezus je uporabil pregovor, ki mu je priostroil pomen.

Slišimo, poslušamo - čemu? Prislunemo preroški resnici, to pa je tudi vse, kar smo storili. Norčujemo se iz prerokov, ker nam sporočajo neprijetno resnico. Zahtevamo balzam, odprti imamo obe ušesi - skozi enega gredo opomini noter, skozi drugega ven. Naša odgovornost pred Bogom pa je velika: »Dolžni smo prenašati slabosti šibkih, ne pa iskati lastno ugodje« (Rim 15,1). Vsak izmed nas se zaveda, da ni prejel premoženja samo zase. »Kako more biti božja ljubezen v človeku, ki ima premoženje in vidi, da je brat v pomanjkanju, pa zapira svoje srce pred njim« (1 Jn 3,17)? Pozabljamo pa na dar, da slišimo in razumemo Jezusov nagovor. Prav zato nam pripoveduje priliko o semenu in zemlji: tisti, ki poslušaj, lahko uresniči evangelijske besede, lahko pa sporočeno tudi zavže.

Kdor ima ušesa ... Gre za opomin, da smo vsi ljudje sposobni poslušati. Kdor pa ima tako občutljiva ušesa, kot npr. glasbenik, da sliši tudi vse podtone resnice; njegova odgovornost je toliko večja. »Od vsakega, ki mu je bilo veliko dano, se bo veliko zahtevalo, in komur je bilo veliko zaupano, se bo od njega toliko več terjalo« (Lk 12,48).

## ZLAT JUBILEJ LIPA PARKA

V teh prazničnih dneh, državnih praznikov in okroglih jubilejev, je 2. julija naša namlajša slovenska organizacija Narodni Dom Lipa park, zaznamovala zlati jubilej v vsem svojem sijaju bogatega kulturnega in družanega delovanja med rojaki na tem področju. Prenovljeno dvorano so napolnili dolgoletni člani, prijatelji društva in posebni gostje. Po odličnem domačem kosilu je sledil kulturni program, ki je popeljal obiskovalce skozi zgodovino kar nekaj generacij društva. Posebno zanimiva atrakcija dneva je bil ekran, kjer so člani v slikah obujali spomine na to bogato zgodovino.

50 let spominov je duhovito orisal ustanovni član in prvi predsednik društva Lipa parka, Frank Vrhovšek. Predstavljeni so bili tudi vsi še živeči bivši predsedniki, kakor tudi vsakoletne kraljice in ambasadorji, kar je posebna tradicija te slovenske organizacije.

Ambasador, dr. Marjan Cencen, je v svojem pozdravnem nagovoru v imenu Republike Slovenije predal društvu jubیلeno plaketo. Priznanje sta izrekla in predala tudi župan kraja Pelham in Marjan Kolarič v imenu Slovenskega kulturnega odbora. Program so popestrili: oktet Bled-Lipa Park, deklamacija Marjana Glavača in nastop prvih plesalcev društva pod udarnimi zvoki ansambla Brajda. Za popolno veselo razpoloženje dneva, pa so pod vodstvom Francke Seljak, znova navdušili igralci dramske skupine Lipa park s komedijo »Pri sodniku«.

Na tej osrednji proslavi jubilejnega leta društva Lipa park izstopata dve vrednoti društva, ki sta obeležili njeno bogato kulturno zgodovino in skrb za vspodbudno prihodnost: Namreč, Francka Seljak je skozi desetletja postala legenda kulturnega ustarjanja v tej



slovenski organizaciji, saj je še danes njen doprinos neprecenljiv.

Drugo vrednoto pa je v zahvalnem nagovoru opisal sedanji predsednik John Reiter, v katerem je hvaležno izrazil predanost njegovih sodelavcev, ki so odlično gostili kar dve množični prireditvi v enem tednu. Dejstvo, da kar tri generacije družine Reiter, danes sodelujejo v dobro bit društva Lipa park, pa zagotavlja tej slovenski skupnosti uspešno nadaljevanje v drugo 50-letje. Poročilo pripravil Frank Novak

### KULTURNI PROGRAM 50 LETNICE

**Dobrodošlica:** John Reiter, predsednik

**Kanadska in Slovenska himna** (Oktet Bled)

**Blagoslov pred kosilom:** Fr. Drago Gačnik, župnik

1. **Odprtje kulturnega programa:** Francka Seljak in Ivanka Plut, napovedovalki
2. **Pozdrav v imenu društva Lipa park:** John Reiter, predsednik
3. **Predstavitve dosedanjih predsednikov**
4. **50 let spominov:** Frank Vrhovšek, prvi predsednik društva Lipa park
5. **Pozdrav v imenu veleposlaništva Republike Slovenije:** dr. Marjan Cencen, veleposlanik
6. **Deklamacija ob 50 letnici društva Lipa park:** Marjan Glavač
7. **Predstavitve župana občine Pelham in gostov**
8. **»Oktet Bled« - Lipa park:** »Lipa«, »Drevi pa grem na vas«, »Vinska«
9. **Predstavitve kraljic in ambasadorjev Lipa parka** (skupinska slika)
10. **Nastop prvih plesalcev Lipa parka**
11. **Dramska skupina Lipa park:** Skeč »Pri sodniku«, režiserka Francka Seljak
12. **Zaključek - zahvale**  
Ansambel »Brajda« - ples, družabno popoldne





## SLOVENSKI PARK - MAŠA IN PROCESIJA

Letošnji prvi vikend v mesecu juliju je bil zaznamovan s praznovanjem 150 letnice Kanade. To so v svoj program vikenda vključili tudi pri društvu Slovenski park. V soboto, 1. julija je bilo tekmovanje v odbojki, zvečer pa je DJ Joe Horvat z glasbo ustvaril posebno razpoloženje, še posebej za mlade.

Nedelja, 2. julija, je potekalo tekmovanje v nogometu. V kuhinji so poskrbeli za dobro jedajočo, za živo glasbo pa je bil ta dan izbran ansambel »Murski Val Trio«.

Ob enih popoldne pa se je okrog 100 obiskovalcev parka zbralo tudi pri sveti maši in po maši še k procesiji sv. Rešnjega Telesa in Krvi. Križ, bandera, zastave, ministranti, duhovnik Janez Vodičar in božje ljudstvo so se podali, ob petju pesmi, v procesijo k trem oltarjem in nato zaključili v kapelici. Tudi vreme je tokrat dobro služilo. Hvala vsem, ki ste sodelovali pri pripravi kapelice, ozvočitve, oltarjev, brali pri sveti maši, ministrirali, nosili bandera itd. ...

Prav sodelovanje mnogih je naredilo mašo in praznovanje lepo duhovno doživetje.



## 14<sup>TH</sup> SUNDAY IN ORDINARY TIME

**Response: I will bless your name for ever, my King and my God.**

### **First Reading** Zechariah 9:9-10

The prophet shares a vision of the forthcoming joyful reign of a servant king and calls all to be jubilant in anticipation.

### **Second Reading** Romans 8:9. 11-13

We are called to live a life according to the spirit of the living God, who resides in each one of us and makes us God's sons and daughters.

### **Gospel** Matthew 11:25-30

Jesus knows the heart of the Father and reflects that tenderness to all, who, drawn low by the pressure of life, trust in him.

*"You will find rest for your souls."*



### **Illustration**

In the 2013 film *Tangerines*, nominated for an Academy Award in the category of best foreign language film, Ivo, an Estonian carpenter, is living in the war-torn territory of Abkhazia in Georgia during the conflict of 1992–1993. Following a firefight outside his house, Ivo takes in two men who have been badly injured. One is a Chechen mercenary on the Abkhazian side, the other is a Georgian volunteer. Sworn enemies, they both vow to kill each other when they are strong enough. Ivo, their rescuer, will have nothing of their fighting talk and, through his gift of hospitality and gentle care, he begins to humanise them. Slowly, each man begins to respect

the other, until finally they protect each other as they both come under attack from a new source.

The beauty of the film is the gentleness of Ivo, who knows the pain of loss, having seen his own son die in the conflict. Ivo penetrates the poison of hatred through his attention to his unexpected guests, always respecting their dignity. He is a true refuge in a time of pain and sorrow. He gives a good example of selfless love.

### **Gospel Teaching**

Jesus reveals an interesting paradox in today's Gospel reading, which is that great learning, or a high IQ, is no guarantee of knowing the deepest truth. Jesus reveals to us the heart of the Father, and knowledge of this is something that comes to us as pure gift. We do not have to be at the highest echelons of academia to come to this awareness. Instead, the Father, in his great generosity, makes it known to whomsoever he wishes, in the power of the Holy Spirit, through Jesus. Those to whom the Father reveals his truth and who respond to it are rightly called "children" because they become members of God's family.

At the core of Jesus' ministry is a compassion that reflects the tender love at the heart of the Godhead. Jesus' invitation for all those who are struggling to come to him is an active one. Jesus holds out his hand, drawing us to himself, so that we may follow in his footsteps. Putting on Christ is not burdensome. However, following Jesus and growing in discipleship require that we know that we are yoked to him. Then, learning from Jesus, and revelling in his gentle and humble heart, we can start to appreciate how the vision of the kingdom in today's first reading is not only a real possibility, but something already in our midst and something worth working for.

## Application

Coming to Christ and knowing his loving care is an amazing experience. We have perhaps all heard stories about people being down and out and then meeting Jesus in the midst of their desperation. We do not have to look far for such witnesses. There are many accounts of people who have encountered the tender mercy and kind compassion of God.

It is one thing to talk about how Jesus has been so generous with us, offering us shelter in the midst of our crises. It is another thing to become that which we have received. Are we prepared to become like Christ by seeking to be a safe haven ourselves?

In our baptism we are called to be Christ-like. So being people who can embrace and hold safe those who are struggling will hopefully be high on our list of priorities. This may appear difficult, even dangerous, but being a place of refuge for those who need comfort need not be as risky as it sounds. It does not necessarily call for us to open up our homes – though some may be called to do that. But it asks us to open our hearts. Even though our hearts may feel inadequate and conflicted, we can trust that Christ, dwelling deep within, can communicate his tenderness through us. All we have to do is to trust him and allow some of our natural gifts of hospitality to be built upon by grace.

For many of us who live busy lives, we meet people every day who need a listening ear, or a shoulder to cry on, or some gentle encouragement. Let us not be afraid to reflect the love of the Father by reaching out to them. The Holy Spirit will guide us and Jesus will touch their hearts. Then we will show we are truly his disciples as we embrace others in the way that he did.

## 15<sup>TH</sup> SUNDAY IN ORDINARY TIME

**Response:** The seed that fell on good soil produced a hundredfold.

**First Reading** Isaiah 55:10-11

God's word succeeds in what it is sent to do.

**Second Reading** Romans 8:18-23

We ourselves and the whole of creation retain the hope of freedom and glory.

**Gospel** Matthew 13:1-23

Christ, the Word of God, the seed of the sower, produces an astonishing crop.

*"Imagine a sower going out to sow."*

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## Illustration



Catch people's attention with your first sentence" is the advice offered to public speakers. The same is true for preachers. If we send you to sleep at the beginning of a homily there is not much hope of getting your

concentration at all. A teacher may be able to employ visual aids to grab the students' attention. Public speakers often use digital presentations. But



priests don't usually have these advantages. At seminary we are encouraged to begin homilies with a good story, though it isn't always easy to think of one. Occasionally some local or national event, with implications for the faith, may put an idea for a homily into our minds.

Perhaps something like this once happened when Jesus was preaching. His mother and relations appeared at the back of the crowd, anxious to have a word with him. Someone pushed through the throng to tell Jesus, who stretched out his hands towards his disciples, saying, "Here are my mother and my brothers. Anyone who does the will of my Father in heaven, he is my brother and sister and mother." That same day, a little later, Jesus told his famous parable of the sower, and it seems it may have been the sudden appearance of his mother that inspired him to preach it.

### **Gospel Teaching**

In Jesus' day, farmers in Palestine suspended a large bag of seed from their necks and, walking up and down the field, threw the seeds out with both hands as far as they could. Inevitably some seed fell on the edge of the path, some landed on rocks, others among thorns. But other seed landed in rich soil where it produced a great crop. It is one of the few parables that Jesus explains in detail. The seed is the word of God. Some of the scattered seed inevitably bears no fruit when people don't understand it, or if they get overwhelmed by trials or persecution, or with "the worries of this world" and the "lure of riches". But the great point of the parable is that the word of God produces a bumper crop, maybe thirty or sixty per cent, some even one hundred per cent. It is powerful. Palestinian farmers thought they had done well if their seeds yielded seven per cent. Ten per cent was a great harvest, thirty per cent unheard of. Perhaps Jesus had his mother in mind when he

spoke of a hundredfold response. She above all others heard the word of God and kept it. "Let it be to me according to your word," she said, and never for a moment did she ever deviate from that fidelity and love.

### **Application**

Where are we in all this? If we are tempted to think that we belong among the seed that fell on the edge of the path or on the rocks or among weeds, think again. Jesus did not relate this parable to discourage us, but rather the reverse, to emphasise that there is no limit to what God's grace can do in us, what God can make of us, and what goodness and fruit God can produce.

Of course we are realistically aware of our faults, for, as St Paul said, "all of us who possess the first-fruits of the Spirit... groan inwardly as we wait for our bodies to be set free". There is a struggling, a breaking away from the things that hold us back. We may fall, but we rise again, praying, "Lord, have mercy." The saints, like Our Lady, never look down on us with our sixty or thirty per cent. They do not regard us as failures. The fact is that we all vary. Some do become wonderful saints; we ask them to pray for us and we can learn from them as role models. There are other people, maybe not saints, whom we nonetheless admire for their goodness, love and kindness. But in all the struggles and temptations of our life Jesus tells us never to be discouraged. We may sometimes feel we are just hanging on to Jesus by our fingertips; in reality he is the one who is holding on to us, because he loves us. As the Lord declared to Isaiah, "the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do". Mary said the same: "Nothing is impossible to God."

# OBVESTILA - ANNOUNCEMENTS

## DOGODKI V BLIŽNJI PRIHODNOSTI

- 15. julij: **Triglav** - Picnic
- 22. julij: **Slovenski park** - Pečenkafest - Golden Keys
- 23. julij: **Bled** - Proščenje/Picnic: Maša ob 12:30 pm
- 6. avgust: **Lipa park** - Music in the Park - 50<sup>th</sup> picnic
- 6. avgust: **Slovenski park** - Bocce ball Tournament - Mass - 1:00 p.m.
- 8. do 11. avgust: **St. Gregory the Great** - DAY CAMP
- 19. avgust: **Triglav** - Picnic - Band: »Novi spomini«
- 20. avgust: **Sava-Breslau** - Maša 1:00 p.m., picnic
- 26. avgust: **Sv. Jožef** - Bocce Tournament

## GIFT BEARERS - DAROVE PRINAŠATA

- ♦ 9. julij, 10:00 a.m.: Aranka in Danny Dundek
- ♦ 16. julij, 10:00 a.m.: Jožica Groznik in Milena Volčanšek
- ♦ 23. julij, 10:00 a.m.: Toni in Marija Franc
- ♦ 30. julij, 10:00 a.m.: Jožica Hapke
- ♦ 6. avgust, 10:00 a.m.: Jože in Albina Antolin
- ♦ 13. avgust, 10:00 a.m.: Ante in Rozalija Čule
- ♦ 20. avgust, 10:00 a.m.: Jožica Groznik in Milena Volčanšek
- ♦ 27. avgust, 10:00 a.m.: Eva Erzetič in Jožica Vegelj

## BARAGOVİ DNEVI: 2. IN 3. SEPTEMBER 2017

Letošnji Baragovi dnevi so predvideni za »Long weekend« v septembru (2. in 3.) in sicer v kraju Grand Rapids, Michigan. Kdor se zanima, naj prosim, pokliče **Terezijo Sarjaš 905-560-1218** ali **Vero Gonza 905-560-0089**. Avtobus je poln, sprejemamo pa za čakalno listo, če bi kdo odpovedal. Cena romanja je: 100 kanadskih in 130 ameriških dolarjev. Plačati je potrebno najkasneje do 15.

JULIJA. Sprejemamo pa tudi darove za Baragov sklad.

## POROKA

V soboto, 8. julija 2017, sta se v naši cerkvi poročila nevesta Mila Franciska Ferko, hči Karla Ferka in Joanne (roj. Brucculeri) in ženin Marcio Mendes Miranda, sin Davida in Silvie (roj. Mendes). Iskrene čestitke mladopročencema. Naj spremlja božji blagoslov in varstvo božje Matere Marije na njuni skupni življenjski poti.

## ANNUAL SUMMER DAY CAMP

Well, it's that time again when we have to start planning and arranging for summer activities. Our **Slovenian summer day camp** is scheduled from **August 8 to the 11<sup>th</sup>**. We invite all kids to come out and participate in our camp and welcome high school students to help out while they get their volunteer hours. The registration fee will be the same as last year \$75 per camper. We have a lot of activities planned, along with an acrobatic group coming from Slovenia named Flip. For information and to register please contact Heidi Novak by email: [novakh@sympatico.ca](mailto:novakh@sympatico.ca) or on cell at 905-317-6002.

So parents grandparents aunts and uncles call your kids, get registered and get ready for a good week of fun at our annual summer day camp.

## SUNDAY MASSES IN SUMMER TIME

During the summer months Sunday Masses will be only at 10:00 a.m.. Fr. Janez Vodičar, father Salesian from Slovenia, will be here until my return (July 31<sup>st</sup>).

Od 9. 7. 2017  
Do 15. 7. 2017

# SVETE MAŠE - MASSES

## 14. NEDELJA

### MED LETOM

9. JULIJ

*Avguštín, mučenec*

Za žive in rajne župljane

† Olga Balažič  
† Albina Baznik

10:00 A.M.

Janez Lovrenčec  
Mož z družino

## PONEDELJEK-MONDAY

10. JULIJ

*Amalija, redovnica*

†† V zahvalo Mariji Pomočnici  
† Ignac Korošec  
† Branko Ježovnik

7:00 P.M.

Julija Sagadin z družino  
Martin in Regina Nedelko  
Žena Dorothea Ježovnik

## TOREK - TUESDAY

11. JULIJ

*Benedikt, opat*

† Janez Grebenc

8:00 A.M.

Lojze in Peter Grebenc

## SREDA - WEDNESDAY

12. JULIJ

*Mohor in Fortunat, muč*

†† Pokojni iz družine Balažič  
V čast sv. Duhu

7:00 P.M.

Matilda Bratuž

## ČETRTEK - THURSDAY

13. JULIJ

*Henrik, kralj  
Joel, prerok*

†† Ernest in pokojni iz družine Zrim  
† Ernest Zrim

7:00 P.M.

Ana in Zoltan Gergyek  
Hči Irena

## PETEK - FRIDAY

14. JULIJ

*Kamil de Lellis, duh.*

†† Pokojni iz družine Kološa  
Po namenu (7)

7:00 P.M.

Majda Salajko  
Ana Tadič

## SOBOTA

## SATURDAY

15. JULIJ

*Bonaventura, šk-uč.*

Po namenu

† Janez Žvan  
†† Pavel Richard Novak  
† Pavel Novak  
† Ignac Korošec  
† Ignac Korošec  
† Marija Kustec

8:00 A.M.

N.N.

12:00 NOON

5:30 P.M.

Rose-Gage Smith  
Rose-Gage Smith  
Rose-Gage Smith  
Jožicda Recek  
Terezija Zdravec  
Terezija Zdravec



**SVETE MAŠE - MASS TIMES:** Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:00 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.

DON BOSCO

Od 16. 7. 2017  
Do 23. 7. 2017

# SVETE MAŠE - MASSES

## 15. NEDELJA MED LETOM

16. JULIJ  
*Karmelska M.M.  
Karmen*

Za žive in rajne župljane  
† Mary Hochevar  
†† Ivan in Franc Kavaš  
†† Marija in Jožef Heric

10:00 A.M.

Družina Groznik  
Toni in Marija Franc  
hčerka

## PONEDELJEK-MONDAY

17. JULIJ  
*Aleš, spokornik*

† Milan Štefanec, obl.  
†† Katarina in Mihael Štefanec  
V čast sv. Duhu

7:00 P.M.

Žena in otroci  
Marina Štefanec  
Ana Tadič

## TOREK - TUESDAY

18. JULIJ  
*Friderik, škof*

†† Za pokojne farane (4)

8:00 A.M.

Tone in Marija Bukvič

## SREDA - WEDNESDAY

19. JULIJ  
*Rufina, mučenka*

† Ignac Korošec  
†† Ivan in Veronika Obal

7:00 P.M.

Emilija Mertuk  
Marija Korošec

## ČETRTEK - THURSDAY

20. JULIJ  
*Marjeta Antiohijska*

† Martin Malevič (Jr.)

7:00 P.M.

Družina Malevič

## PETEK - FRIDAY

21. JULIJ  
*Danijel, prerok*

Po namenu (8)

7:00 P.M.

Ana Tadič

## SOBOTA

SATURDAY  
22. JULIJ  
*Magdalena,  
svetopisemska žena*

† Anka in Marica

† Jožef Nedelko  
† Ana Veselič  
† Venci, in Štefan Zver  
† Jožef in Marija Kirec  
† Franc Kociper, obl.

8:00 A.M.

Sorodniki

5:30 P.M.

Štefan in Francka Antolin  
Družina Bosija  
Martin in Regina Nedelko  
Ivan Kirec z družino  
Družina Ivan Antolin

## 16. NEDELJA MED LETOM

23. JULIJ  
*Brigita, redovnica*

Za žive in rajne župljane  
†† Martin in Ana Vegič  
†† Lojze in Tereza Pelc

10:00 A.M.

Toni in Marija Franc  
Hči Tereza Uduč

†† Pokojni člani društva Bled

1:00 P.M.

BLED - PROŠČENJE  
25 let kapelice