



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

22/58

Številka - Number / Leto - Year

29.5.2022

**GOSPODOV
VNEBOHOD**

**THE ASCENSION
OF THE LORD**

Fr. Drago Gačnik, SDB

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VNEBOHOD ODPIRA VRATA K BOGU

Jezusov vnebohod je središče Lukovega evangelija: vse Jezusove poti in vsa hoja, ki jo z njim po vseh potih sveta prehodi njegov učenec, ima svoj idealni cilj na najvišjem jeruzalemskem griču, to je na Oljski gori. Znano je namreč, da takrat, ko Luka uvede v središčno sporočilo svojega evangelija, posvečeno dolgi Jezusovi poti proti Jeruzalemu, začenja svojo pripoved z naslednjo ugotovitvijo: »Medtem ko so se dopolnili dnevi njegovega vnebohoda, se je Jezus odločno napotil proti Jeruzalemu.«

Vendar pa je Luka že v pogovoru spremenjenja na gori opredelil vsebino pogovora med Jezusom, Mojzesom in Elijem: »Govorila sta o njegovem izhodu (»eksodus«), ki ga bo dopolnil v Jeruzalemu«. Jezus torej dospe v Jeruzalem kot v svoj dokončni priistan, to je kraj smrti in vstajenja. Tako je prav velikonočni pečat tisti, ki ga tretji evangelist pridružuje vstajenju: današnji evangelijski opis končuje celotno prvo Lukovo delo, to je njegov evangelij. Jezus, veliki duhovnik, povzdigne roke in blagoslovi svojo Cerkev. Nikakor ne gre za slovo, temveč za vzpostavitev novega obdobja upanja.

Luka uvede svoje drugo delo, Apostolska dela, z drugačnim poročilom o vnebohodu: gre za sestavni del besedila današnjega prvega branja pri slovesnosti, ki predstavlja veličastno epifanijo Kristusa, Gospoda in vstalega Odrešenika. Cerkev se v češčenju zbira okrog resnične navzočnosti tega človeka, s katerim so živeli neko prvo obdobje: sedaj pa »je sedel na božjo desnico v nebesih, povišan nad vsa nebeška in zemeljska bitja«. Vendar sedaj Cerkev odkriva, poleg re-



snične skrivnosti tega Božjega Sina, tudi svojo skrivnost in svoje končno poslanstvo: potem ko bo tudi sama izpolnila svoje zemeljsko poslanstvo, ozdravljajoče in oznanjevalno poslanstvo vesele novice, bo tudi sama vstopila v slavo svojega Gospoda.

Pomenljiv je odgovor angelov: »Galilejci, zakaj strmite v nebo?«. Čas Cerkve ni prazno pričakovanje nekega pojava, usmerjenega v namišljena nebesa, temveč je vrnitev zemeljskega Jeruzalema, ki mora v celoti prehoditi poti svojega poslanstva.

Tako torej postaja vnebohod predvsem vidna in simbolna predstavitev prepletanja med sedanjim in prihodnjim, med obstojem in upanjem. Bog pa je tisti, ki bo odprl oči razuma, da bi mogli prepoznati čudovitost »upanja, v katero smo poklicani«.

Vendar naj bi se ne oddaljevali od našega mesta, zemeljskega Jeruzalema, kajti tam in na vseh drugih področjih zemeljske oble bo treba pričati za Kristusa in njegovo besedo. Gre torej za prizadevanje, da bi našli skladnost med sedanjostjo in končnim ciljem, ki bi ga naj imeli vedno pred očmi.

Drugi vatikanski koncil je v pastoralni konstituciji Cerkev v sedanjem svetu zelo jasno opredelil: »Kaj namreč pomaga človeku, če si ves svet pridobi, sebe pa pogubi ali zapravi?« (Lk 9,25) Vendar pričakovanje nove zemlje ne sme oslabiti, temveč prav nasprotno, pospešiti mora delo za sedanjo zemljo, kjer se razvija telo novega človeštva, ki razblinja sence in nakazuje novi, popolni svet. Zgodovina in večnost sta od Kristusovega učlovečenja nerazdružljivo povezana. To, kar izpovedujemo v veroizpovedi, ni predvsem nesmrtnost duše, temveč »vstajenje mesa«, to je vstopanje celotnega bitja in vsega stvarstva v skrivnost božje slave. To pa je popolni in celostni vnebohod, to je poslednji pomen Gospodovega vstajenja.

(Prim. Oznanjevalec - leto C_2006/7, šte. 3)

THE ASCENSION OF THE LORD

Response: God has gone up with a shout, the Lord with the sound of a trumpet.

First Reading Acts 1:1-11

Following a formal dedication of the book to his patron, Theophilus, Luke tells the story of Jesus' ascension.

Second Reading Ephesians 1:17-23

This concentrates on what faced Jesus after his ascension – to sit at the right hand of God.

Gospel Luke 24:46-53

After Jesus' ascension, the disciples are overjoyed, even though he has departed. They spend their time praising God in the Temple.

“Now as he blessed them, he withdrew from them and was carried up to heaven.”



Illustration

What's in a name? In today's Western world, people tend not to give newborn babies names that have symbolic meaning. The same could not be said of the practice in the ancient world. Biblical names frequently have symbolic meaning. We might think of Peter, the name given to the disciple of Jesus: it's well known that Peter is from the Greek word for "rock", petros.

Even the dedicatee of the books written by Luke has a name with symbolic meaning: Theophilus means "lover of God". It seems unlikely that Theophilus had any previous knowledge about Christianity, and he may have been given his name by pagan people, so perhaps there was no symbolism intended. Perhaps Luke, himself a convert to Christianity from a pagan background, encouraged Theophilus to explore Christianity,



hence the Gospel of Luke and its follow-up, the Acts of the Apostles. Luke has been teaching Theophilus about Jesus Christ and has dedicated his Gospel to this figure about whom we know so little. The second volume of Luke's work is also written for Theophilus, to continue the story of what happened after Jesus had returned to his Father in heaven. The story of the apostles' mission after Jesus is the story of the Gospel spreading throughout the known world.

Gospel Teaching

Of all the Gospel writers, only Luke tells the story of Jesus' ascension into heaven in any detail. Why this is, we don't know. Mark tells us simply that Jesus was "taken up into heaven". In Matthew, we are told that Jesus had arranged to meet his disciples on a high mountain – we're not told where. There has been a tendency for writers and commentators to suggest that Mount Tabor must have been the mountain in question, but it is not very high and in many countries it would not be classified as a mountain. Perhaps for Matthew it was important to leave the mountain unspecified because, apart from being the place where Jesus met with his disciples for the last time, its identity is not important. Quite possibly, the reference to the mountain might be to emphasise

that Jesus was returning to his Father, ascending to heaven and leaving earth until the day, at some unknown date in the future, when he would return.

Perhaps the mountain only serves as a reminder that in the Old Testament significant things happened on mountains – think of Moses conversing with God on Mount Sinai, and Elijah defeating the priests of Ba'al on Mount Carmel. What is interesting about the final encounter with Jesus is that although this is often described as an ascension story, only Luke tells us how Jesus ascended. All we know from the other Gospel accounts is that after this Jesus was no more to be seen.

Application

What light does Matthew's version shed on our Gospel for today, which is from Luke, with the story told in a similar way in the first reading from the Acts of the Apostles? Perhaps all it does for us in the context of the feast is to tell us that the Lord Jesus ascended to heaven when the time came.

The number forty is used frequently in biblical stories, and apparently always to draw attention to the completion of an event rather than its exact length in time. Noah and his family had to wait forty days for the waters to recede enough for them to get off the ark; the Israelites wandered for forty years through the desert; and now the risen Jesus ascends to his Father forty days after his resurrection. But why forty? Well, biblical writers used the number forty to denote a time of waiting. Sometimes the forty days were painful, sometimes testing, but the end is the beginning of a new life. Jesus leaves his disciples after forty days because his teaching is now making way for it being acted out by the disciples. So, rather than thinking about forty days as a specific length of time, it should perhaps be seen as symbolic of how people changed their way of thinking over a period of time. The forty days of Lent, for example, are days of spiritual journey. Our forty days from Easter to the feast of the Ascension are not penitential like the forty days of Lent, but they are days of growth, development, discernment and ultimately the way to a fuller understanding of Jesus, who came to show us the way to the Father and who has returned to the Father who sent him to us.

Remember - Spring Parish Banquets





**We are pleased to announce that we will be
Hosting our**

Spring Banquet

Sunday, June 5th, 2022

One Mass will be celebrated at 10:00am

Lunch will be served at 12:00pm

**Noodles will be available for those who attend
the Spring Banquet (\$20/bag)**

Our First Spring Banquet since April, 2019



For reservations - Please contact

Theresa Sarjaš at: 905-930-7990

Reservations will be accepted until Wednesday June 1st.

**We suggest full table reservations to ensure
you are seated with family and friends
you feel most comfortable with.**

**Our spring Banquet will be for donations to our church.
Any donation amount you can make will be appreciated
and a tax receipt will be provided.**

The minimum suggested donation amount is \$35/plate.



24th ANNUAL SLOVENSKI PARK GO GOLF TOURNAMENT



Saturday, June 4th, 2022

Cambridge Golf Club

With banquet to follow at

Slovenski Park, Puslinch

Shotgun Start: 1pm

FOR REGISTRATION PLEASE CONTACT:

Dan Demsar - ddemsar1@gmail.com or (905) 330-3460

Tickets are limited.

Please confirm your spot as soon as possible to avoid disappointment.

\$150.00 PER PERSON

Includes: Golf, Cart Rental, Sandwich, Hotdog or Sausage
at the turn. Dinner, Prizes & Starter's Package

OR

\$20.00 Dinner Only

Dinner will be served promptly at 6:30 p.m.

Cambridge Golf Club, 1346 Clyde Rd., Cambridge, ON. N1R 5S7

15 minutes from Slovenski Park

DONATION OF PRIZES WOULD BE GREATLY APPRECIATED

CONTACT DAN DEMSAR



... SAVE THE DATE ...

SLOVENSKI DAN / SLOVENIAN DAY
at **SLOVENSKI PARK**



SAT JUNE 25, 2022

- 11:00 am Holy Mass
- 1200 noon Lunch
- 2:00 pm Cultural Program
- Afternoon Children Bouncy Castle and Obstacle Course
- 4:30 pm Picnic/Veselica with Ansambel Šibaj
- Evening Fireworks





V torek, 24. maja, na drugi prošnji dan in na praznik Marije Pomočnice Kristijanov, je bilo pri nas že tretjič v tem mesecu, zopet delavno veselo. Lepa skupina se je zbrala in nudlci-rezanci so hitro nastajali pod njihovimi spretnimi in izkušenimi rokami. Hvala vsem za delavno dopoldne.





Hvala gospe
Olgi Glavač za
krašenje v cerkvi.
Danes je nastalo
še posebej nekaj
lepega za praznik
Prvega sv. obhajila
in Birme.



Canadian Conference
of Catholic Bishops

ROSARY for the FAMILY

Families from across Canada are invited to a live and virtual "Rosary for the Family".



The CCCB Standing Committee for Family and Life is hosting this national event in preparation for the 10th World Meeting of Families (WMF) that will take place in Rome and in dioceses across the world (22-26 June 2022).

The live Zoom event, "Rosary for the Family", takes place Father's Day, Sunday, 19 June 2022, at 3 PM EDT.

Featuring different families and voices from across the country, it is an opportunity to gather in prayer with other faith-filled families.

Everyone is welcome!

[Register here](#)

		COAST TO COAST CANADA WIDE EVENT
PRAY TOGETHER LIVE		
SUNDAY 19 JUNE 2022		
Time Zone	Event Time	
Newfoundland Time	4:30 PM	
Atlantic Time	4:00 PM	
Eastern Time	3:00 PM	
Central Time	2:00 PM	
Mountain Time	1:00 PM	
Pacific Time	12:00 PM	

PARENTING TIP OF THE MONTH - #141

Summer days are upon us, a perfect time to unwind a little and spend some quality time as a family. Playing outdoor and indoor games, walking in nature, having water balloon fights and taking time to thank God for our many blessings are all ways to build relationships with each other. Children need to be well connected to their family in order to feel safe, secure and important. Time together is the best way to build these significant bonds. Family Ministry Office.

MARRIAGE TIP OF THE MONTH - Tip #121

Finances are one of the major issues that cause angst in couple relationships, but you can take control of the situation to prevent problems. Sit down at least once a month and look in detail over your expenses, income and upcoming obligations; do a short weekly check-in. Each person should know exactly how much money there is for "free" spending and how much is needed for financial obligations. Discussing your priorities, compromising on expenditures when necessary and living by the motto that you will spend less in a month than you take in, can prevent stress that impacts the love you feel for each other. Family Ministry Office.



PRAYER – GOOD NEWS, BAD NEWS, WEIRD NEWS

By Fr. Steve Ryan, SDB

The good news is that researchers of the National Study of Youth and Religion found that most young people want to be connected with God. Certainly, even if there are more and more young people who are labeling their religion as “NONE”, the overwhelming majority of teenagers believe in God.

The bad news or the weird part about this connection with God is that it lacks familiarity (i.e., fraternal or paternal depth). Many of today’s somewhat spiritually-aspiring young people look at God as a sort of “divine butler”. He is someone whose job it is to be at their beck-and-call. He exists to give people what they want, when they want it. And when they don’t need God anymore, they’d like him to go back into the kitchen where He belongs!

Adults, they are watching us. Be a good example of prayer. Unwittingly, we may actually be feeding a debased view of God by the way we teach young people to pray. Instead of adoring and magnifying Our Lord, praising His divine attributes, giving Him thanks for his wondrous deeds and begging forgiveness with contrite hearts – we’ve taught them that prayer is simply asking for stuff. Maybe we’ve actually perpetuated the “butler at your service” image of God. We’ve (without malice or bad intent) taught young people that “the harder we pray, the higher God jumps.”

Adults, here are two reminders for us as we model prayer for young people:

1. Stay joyful! Let’s remember that prayer is a joy. A good prayer life is a gift that brings a joyful countenance. Prayer is not a discipline we must muster and master to get God to do what we want Him to do. When I see old religious

people who have grown in prayer by practicing it daily for decades, I see gentleness, joy, calm and peace.

2. Don’t model a diminished view of prayer for young people where we pray only at certain times, with certain words, in certain places and in a certain tone of voice. As a result, people learn that prayer is primarily rote, coercive and/or administrative. Let’s model new ways to pray that are primarily relational. Like what? Try prayer activities that teach people to offer something to God, not just take something from Him; to focus prayer not on our own needs but on intercession on behalf of others.

Transformation and creativity in this one area – how we model and teach prayer – will start to work against the “divine butler” mentality that’s so entrenched in today’s young people

SLOVENIAN EMBASSY OTTAWA

Please note that from March 1st, 2022, it is a new email: consular.ottawa@gov.si for all consular enquiries and transactions.

Veleposlaništvo Republike Slovenije v Ottawi: 150 Metcalfe St., Suite #2200
Ottawa, ON, K2P 1P1, Canada
Tel: 1-613-565-5781

www.ottawa.veleposlanistvo.si

Dežurna številka za nujne primere slovenskih državljanov: 1-613-292-6041

Generalni konzulat Toronto

John Doma, *Častni generalni konzul*
jdoma@sloveniacg.com
5096 South Service Road, Suite 102
Burlington, Ontario, L7L 5H4
Canada, +1-416-201-8307

LIPA PARK

In conjunction with the Niagara Folk Arts Festival, please join us for our

OPEN HOUSE

Sunday, June 12, 2022
1:00 p.m. to 7:00 p.m.

Featuring:

- ◆ Slovenian Dance Group Mladi Glas/Planika
- ◆ Delicious Slovenian Food including Barbecued Pork and Lamb
- ◆ Slovenian Bake Sale Table including our famous Apple Strudel
- ◆ Kids Fun Corner
- ◆ Lipa Park Slideshow

Meet our LIPA PARK
AMBASSADOR
Ashley Kukovica

Slovenian Polka Dance at 3 p.m.
featuring the award-winning
Golden Keys Orchestra!

MEMBERS! WE APPRECIATE YOUR CULINARY CONTRIBUTIONS TO OUR BAKE TABLE. PLEASE BRING YOUR GOODIES TO LIPA PARK ON SUNDAY, JUNE 12 (PREFERABLY MORNING)

2850 OILLE ST, PELHAM, ON PHONE: 905-682-2922
EMAIL: INFO@LIPAPARK.CA
WWW.LIPAPARK.CA



Prvo sveto obhajilo First Holy Communion

Children for First Holy Communion:

- 1. Anna Katerina Bartolac**
- 2. Ava Martha Bukvič**
- 3. Mika Glavač**
- 4. Jennifer Madison Taylor**



Birma - Confirmation

Candidates for Confirmation:

- 1. Adriana Lavrič**
- 2. Emily Rose Lavrič**
- 3. Matthew Jack Štadler**
- 4. Alissa Kayley Taylor**

Victoria Day May Long Wknd 2022 Slovenski Park



Maša v Slovenskem parku, 22. maja 2022



V nedeljo, 22. maja 2022, smo imeli v Slovenskem parku sveto mašo in po maši kratko procesijo, tokrat kar v dvorani, ker je bilo zunaj preveč razmočeno zaradi dežja. Vsak »Long Weekend« v poletju imamo, če je lepo vreme, mašo pri kapelici. Za letos, prvič po Covidu 19, se nas je, kljub bolj hladnemu vremenu, - v soboto je bilo po Ontariu precej neviht in marsikatero drevo podrto, - kar nekaj zbralo pri maši. Hvala vsem, ki so pripravili dvorano, bralcem in ministrantom. V kuhinji so za vse, ki so naročili, pripravili tudi obilne porcije.



Did you enjoy the May Long Wknd? We sure did! The weather was off and on – sun, rain, storm - but we made the best of it. Fun was had by all.

Thanks to all the members who volunteered their time and energy. Thanks to all the members who supported financially. We are the Park – A Tradition and a Legacy.

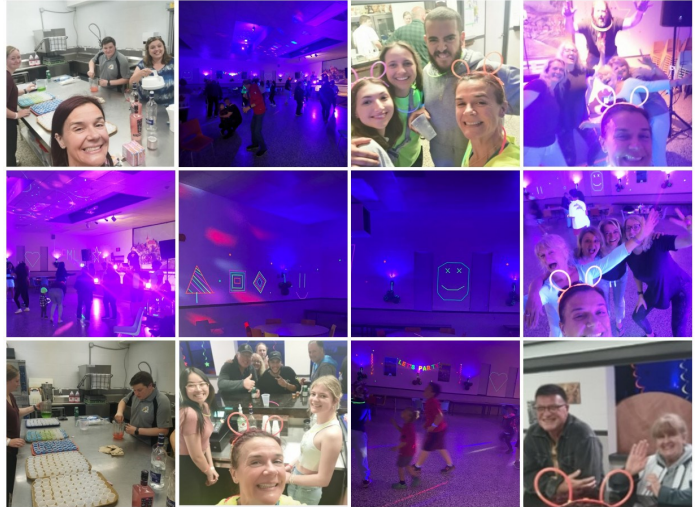
Sat night Electric Jello Dance Party – always a huge success! Did you have fun dancing to the stylin beats of DJ Joe? We are so lucky to have this amazing character to spin us our favourite tunes as we sing and dance and laugh the evening away. Thanks Joe. You rock! And didn't the place look great? Thanks to the set up and décor crew for the Black Lights and Neon Décor. Too Cool! And of course, thanks to those who worked the Bar & Kitchen – What a party! Thanks so much to the members who came to the hall to support the park during the Saturday night event.

Sunday Mass – Thanks so much to Father Drago for celebrating Holy Mass and leading Procession with us. We are so grateful for your Spiritual Leadership. Thanks to all those who helped transform the hall from the party of the night before to a sacred place for mass and those who participated in making the mass beautiful. Hopefully next time, the weather will cooperate and we will have the Mass and Procession outside.

What a wonderful meal we had. So tasty. So plentiful. No one was disappointed. It all begins Sat night with prepping the pork and chicken. Then early Sun morning roasting and cutting. Thanks gentlemen. And then of course, our lovely and talented Kitchen Crew – thanks ladies. And once again, thank you the membership for pre-ordering generously.

Thanks to those who were at the Front Gate. So nice to be welcomed back by our Gatekeepers. Thanks to those who valiantly tried to organize the Basketball Tournament Sat and the Balinca Tournament Sun. Too bad Mother Nature had alternative plans. The Balinca did not happen – but a few brave souls did shoot some hoops. Thanks to all who participated.

And as always, thanks to those unsung heroes who keep the Park looking so good – our Beautification Team - Our Clean Up Crew - Our Fix It Team - our Grass Cutting Troop. And thanks to the Members of the Executive who



work behind the scenes to make sure the food is bought and delivered, and everything is ordered and organized, etc etc etc. Everything ran smoothly.

This is a Family Park – for families and by families. It takes a village to raise a child – it takes a Slovenski Vas encouraging children to be proud of their roots and follow in the well worn footsteps of their parents. Good job Slovenski Park Membership, family, and friends.

So – we did it – our first Public Event since Covid shut us down! And what a success! See you at our next event – Sat June 4 – Slovenski Park Golf Tournament – and then our super special Slovenski Dan/Slovenian Day Celebration Sat June 25. Join us. Check us out on Facebook and on our Webpage to keep up to date with the Schedule of Events. Hvala & Nazdravje,

Mary Ann Demšar,
Chairperson of the Board of Directors, Slovenski Park.



OBVESTILA - ANNOUNCEMENTS

KOLENDAR DOGODKOV PO DRUŠTVIH:

- **May 29, 2022** - **St. Gregory the Great** - First Communion and Confirmation - Mass with bishop Douglas Crosby at 10:00 a.m.
- **June 4, 2022** - **Slovenski park** - Golf tournament - Cambridge Golf Club
- **June 5, 2022** - **St. Gregory the Great** - Late spring Banquet - Mass 10:00 a.m. - Dinner in upper hall at noon. For reservations call: Theresa Sarjaš: 905-930-7990
- **June 12, 2022** - **Lipa Park** - Open House-Folk arts Picnic
- **June 12, 2022** - **London** - Mass & procession - 3:00 p.m. - St. John the Divine Church
- **June 18, 2022** - **Bled** - Fathers Day Picnic
- **June 25, 2022** - **Slovenski park** - Slovenski Dan
- **July 1 to 3 2022** - **Slovenski park** - Canada Day Long Weekend - Mass on Sunday, July 3rd at 1:00 p.m.

ČIŠČENJE CERKVE - CLEANING OF THE CHURCH

- June 11th - Lukežič, Volčanšek
- June 25th - Jožica Vegelj and team

Father's Day - curb-side event
Bled Hall
4650 South Service Rd., Beamsville, Ontario
June 18th, 2022 - 3 p.m. to 5 p.m.
Roasted Pork dinner \$25, Lamb dinner \$30, Cevap dinner \$15
(includes side, salad, bread)
Order early before they are sold out
Take home or enjoy your meal at the park
E-transfer to bled.orders@gmail.com
For more info visit www.bled.ca or call (905) 393-6594

SPRING BANQUET

As noted in last week's Vestnik, we will be hosting our Spring Banquet Luncheon on Sunday, June 5th with one Mass at 10:00 a.m. and lunch which will be served at 12pm (noon).

We have been working hard to prepare our halls and kitchens for our re-opening since the pandemic. We are excited to be able to come together again in a social environment to spend time with family and friends of our community.

In order to prepare adequately for this event, please reserve your spot by calling Theresa Sarjaš at: 905-930-7990 - Individual reservations will be accepted, however to ensure you are comfortable with whom you will be seated, we suggest that full table reservations are made so that you are sitting with those in your circle.

This Banquet luncheon will be a donation based event. Although the minimum suggested amount for the Banquet lunch is \$35/plate, any donation you can make will not only help, but will be very much appreciated.

Remember, noodles will be available for purchase at this luncheon banquet event - first for those who attend and then we will open sales to the rest of our community. Noodles are priced at \$20/bag.

With so many things going on again, we truly hope that you will be able to fit this luncheon in to your calendars.

We look forward to seeing everyone and spending time together with family and friends on Sunday June 5th!

- Heidy Novak

CWL - KŽZ

CWL members are invited to a general meeting on Wednesday, June 1st, after 7:00 PM Mass.



MESEC JUNIJ - FIRST FRIDAY

V torek, s praznikom Obiskanja Device Marije zaključujemo mesec maj. Hvala vsem, ki ste redno prihajali k molitvi rožnega venca in maši. Letos smo poslušali šmarnično branje o Mariji, ki ga je napisal A.M. Slomšek.

V sredo začenjamo mesec junij, mesec posvečen Srcu Jezusovemu. V petek pa je prvi petek v mesecu. Kot običajno bo zvečer ob 6h priložnost za sveto spoved, molitev pred Najsvetejšim in sveto mašo ob 7h zvečer.

VEČNA LUČ

V mesecu juniju bo večna luč gorela za pokojnega Štefana Horvata (London) po namenu žene Tončke in družine.



Na račun »Eno Srce, Ena Duša« - »One Heart, One Soul« ste za našo slovensko župnijo sv. Gregorija



Velikega do 22. maja 2022:

\$134,040. - Obljubili / Pledged

\$111,875. - Vplačali / Paid

Hvala vsem, ki ste že prispevali.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Pona	Jan	May 30, 2014
Pocsaj	Elisabeth	May 31, 2003
Kaplan	John	June 1, 1969
Oswald	Anna	June 1, 1988
Marusich	Anton	June 1, 2001
Kotze	Marcus	June 2, 1973
Volf	Ferdinand	June 2, 2013
Selšek	Anika Anna	June 4, 2009
Ftičar	Štefan	June 4, 2013
Bukvič	Marija	June 4, 2019
Prša	Joseph (Kathy)	June 4, 2020
Pirc	Karolina	June 5, 1977
Mozetič	Alfonz	June 5, 2000
Grdun	Franc	June 5, 2007

VNEBOHOD THE ASCENSION OF THE LORD

29. MAJ

MAKSIM EMONSKI, ŠKOF
World Communications Day

Za žive in rajne župljane
 †† Marija in Franc Klemenčič
 † Ann Božnar
 † Frank Gimpelj
 † Milka Ferko
 † Magda Udovč
 † Frank Mramor
 † Irma Dorenčec

MASS -----
 ONLY AT 10:00 A.M. Hči Zorka Rev
 John Božnar in družina
 Družina Lesica
 FIRST COM- Olga Hanc z družino
 MUNION Udovč-Levstek Families
 & CONFIR- Olga Čulig
 MATION Mož Ignac z družino



SVETE MAŠE - MASS TIMES: Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. (Slovenian-English - For the time of Covid-19 it is only one Mass on Sundays) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 -7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO

PONEDELJEK - MONDAY 30. MAJ <i>Oglejski muč.</i>	† Milka Ferko † Nina & Grežina	7:00 P.M.	Zlatko in Marija Berkovič Helen Kwasniewska
TOREK - TUESDAY 31. MAJ <i>Obiskanje Device Marije</i>	† Ignac Horvat † Ivan Žižek	7:00 P.M.	Rozina Horvat Olga Hanc z družino
SREDA - WEDNESDAY 1. JUNIJ <i>Justin, mučenec</i>	Po paževem namenu †† Ivan in Ana Kovač	7:00 P.M.	CWL - KŽZ Sestra Marija Korošec z druž.
ČETRTEK - THURSDAY 2. JUNIJ <i>Marcelin in Peter, mučenca</i>	†† Štefan in Marija Sarjaš † Ferdinand Volf, obl. †† Miroslava Sagadin in Vikica Sinigoj	7:00 P.M.	Rozika in Slavi (Montreal) Žena z družino Julija Sagadin z družino
PRVI PETEK - FIRST FRIDAY 3. JUNIJ <i>Karel Lwanga, mučenec</i>	† Anton Vengar † Matilda Vengar †† Angela in Franc Urh † Zoltan Gergyek † Martin Simončič † Marjeta Gimpelj	7:00 P.M.	Rose Marije & Tony Vengar z druž. Rose Marije & Tony Vengar z druž. Rose Marije & Tony Vengar z druž. Družina Dragaš Žena Kathy Kathy Simončič
SOBOTA - SATURDAY 4. JUNIJ <i>Frančišek Caracciolo, redovni ustanovitelj</i> <i>Krista, mučenka</i>	† Jakob Muhič Jr. † Matija Vlašič † Stanko Kuzma † Joe Prša, obl. † Adolf Košir † Marija Bukvič † Karel Volf † Ema Temlin † Viktor Glavač † Martin Glavač † Joe Prša, obl. Za zdravje	5:30 P.M.	Družina Muhič Žena in otroci Sestra Jožica Vlašič z družino Žena z družino Marija Košir Anton Bukvič z družino Žena Marija Sestra Marija Volf Žena Olga z družino Olga Glavač z družino Marija in Jože Magdič N.N.
BINKOŠTI PENTECOST SUNDAY 5. JUNIJ BONIFACIJ, ŠKOF	Za žive in rajne župljane † Alojz Bedenik † Anton Kamenšek † Jože Razpotnik Sr. obl. †† Pokojni iz družine Horvat † Srečko Rev, obl. † Hilda Žigon † Ifko Marija † Irma Dorenčec † Milka Ferko	MASS ONLY AT 10:00 A.M. PARISH SPRING BANQUET	----- Marija Štern Sestra Marija Štern Anica Blas Tony Horvat Žena Zorka in otroci Family Regina Halas Ivan in Rozina Doma Toni in Marija Franc