



# VESTNIK

SLOVENSKA ŽUPNJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

5/59

Številka - Number / Leto - Year  
29.1.2023

**4. NEDELJA  
MED LETOM**

**4<sup>TH</sup> SUNDAY IN  
ORDINARY TIME**

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## BLAGRI KOT POVEZAVA Z BOGOM IN SOČLOVEKOM

*V današnjem evangeliju Jezus lovesno razglaša svoj načrt. Povzpne se na goro in sede; približajo se mu učenci; začne govoriti in jih poučevati. Jezus se predstavi kot novi Mojzes. Mojzes se je namreč povpel na goro Sinaj, da bi od Boga prevzel deset zapovedi in jih razglasil pred vsem ljudstvom. Jezus se, kot novi Mojzes, povzpne na goro in svojim učencem razglasí svoj program.*



*Ne gre za neko vrsto zapovedi, temveč razglaša srečo, blagor. To namreč opredeljuje Jezusovo srce, ki nas hoče vredne blagrovanja in nam predstavlja pravo srečo. V svoji očetovski ljubezni želi narediti vse, da bi mogli odkriti pot resnične sreče. Poslal nam je Jezusa, svojega Sina, da nam to pot pokaže na najbolj vzvišen način. Omenjeni blagri so začetek Govora na gori, ki predstavlja vzvišen Jezusov evangelijski program.*

*Navajanje blagrov ima dokaj presenetljivo, nič kaj razveseljivo razsežnost: Jezus razglaša za blažene tiste, ki jih svet razglaša za nesrečne. Jezus hoče pokazati, da ni sreče tam, kjer jo išče svet, to je v bogastvu, moči in užitkih, temveč jo je mogoče najti v notranji povezanosti z Bogom; gre za odnos, ki ga velikokrat ovira bogastvo, užitki in oblast.*

*Za prvi blagor Jezus razglaša uboštvo duha, razdaljo do vseh gmotnih stvari. Jezus ne govori, da je mogoče postati blažen zgolj z materialnim uboštvtom. Pomanjkanje lahko postane ovira za pravo srečo. Jezus pa nas vendar spodbuja k duhovnemu uboštvu, to je k oddalitvi od požrešnega iskanja gmotnih dobrin. Jezus opozarja, da pravi prizadevanje za gmotno bogastvo ne more potešiti pravega duhovnega veselja. Kdor se zmore odtrgati od dobrin in jih uporablja po navodilih evangelijske velikodušnosti v služenju, ta je v resnici blažen, kajti z Bogom je združen v ljubezni.*

*Drugo berilo govori, da Bog daje prednost tistim, ki so skromni glede znanja, moči ali vzvišenosti, in tem daje duhovno bogastvo, to je Kristusa - s tem, da se izključi vsakršen človekov ponos.*

*Drugi blagor zadeva žalostne. Ko človeka zadene preizkušnja, je namreč že v ljubezni povezan z Bogom, potolažen. Žalostni imajo svoje veselje že v upanju, ki pripravlja popolno tolažbo, ki jo bo podelil Gospod po končanem žalovanju. Moramo priznati, da nam v preizkušnjah Gospod naklanja čudovite milosti.*

*Nadalje se Jezus upira nasilju. Ljudje misijo, da za uspeh potrebujejo moč; vendar Jezus pravi: »Blagor krotkim, kajti ti bodo deželo podedovali.« Res je namreč, da edino krotkost ustvarja miroljubno počutje in dovoljuje, da lahko resnično uživamo dobrine, ki nam jih Bog daje.*

*Jezus nas vabi, naj bomo lačni in žejni - ne hrane in pijače, temveč pravičnosti, to je vsega tega, kar je v izpolnjevanju božje volje. Kdor je lačen in žejen svetosti, je lahko gotov, da bo nasičen. Gospod si namreč zelo prizadeva, da bi mogel naklanjati svojo svetost; vsakomur, ki jo je pripravljen sprejeti.*

*Sledi blagor o usmiljenju: Odpustiti dolgove pomeni odpustiti žalitve in biti velikodušni v odpuščanju.*

*Blagor o čistosti srca ponuja izredno obljubo: Biti čist v srcu pomeni ne imeti zlobne misli, samoljubja, dvojnih namenov, nečistosti v moralnem življenju. Kdor je v srcu čist, je tudi sposoben gledati Boga.*

*Jezus dodaja »Blagor tistim, ki delajo za mir...« Bog je Oče, ki želi, da vlada mir med vsemi njegovimi otroki. Kdor dela za mir je, je pravi božji otrok, postaja podoben Bogu, v svoje življenje sprejema tok ljubezni, ki izvira pri Bogu in ki lahko vsepovsod prinaša predvsem mir in veselje.*

*Zadnji blagor: »Blagor preganjam zaradi pravice, kajti njihovo je nebeško kraljestvo. Blagor vam, kadar vas bodo zaradi mene zasramovali ...« To je blagor, ki ga najteže razumemo, vendar pa je to zelo pomemben: kdor sprejme preganjanje zaradi pravice, pokaže, da živi popolnoma nesebično; Išče le božjo slavo in dobro za ves svet. Razlog za notranje veselje je zelo globok. Biti pridružen Jezusu v njegovem trpljenju je najvišja oblika njegove velikodušne ljubezni. Apostoli so tudi to doumeli. Peter namreč piše kristjanom: »Nasprotno, koli-kor ste soudeleženi pri Kristusovem trpljenju, bodite veseli, da se boste veselili in radovali tudi, ko se bo razodelo njegovo veličastvo« (1 Pt 4,13). Tako smo dobili program, ki je izredno globok in velike vrednosti. Jezus nas hoče blažene, poveličane; zato pa nam kaže pot, da bi našli resnično srečo. - (Prim. Oznanjevalec - A\_2007/8, štev. 1)*

## 4<sup>TH</sup> SUNDAY IN ORDINARY TIME

**Response: Blessed are the poor in spirit; the kingdom of heaven is theirs!**

**First Reading** Zephaniah 2:3; 3:12-13

The day of judgement will leave a humble remnant to enjoy the earth in peace.

**Second Reading** 1 Corinthians 1:26-31

In choosing "nobodies", God makes a nonsense of our human scale of values.

**Gospel** Matthew 5:1-12

Jesus teaches that only a life of integrity can bring true and lasting happiness.

**"How happy are the poor in spirit: theirs is the kingdom of heaven."**



### Illustration

History, some might say, is the story of human ambition and its often tragic consequences. Wealth and power, always an attractive prospect, have never been more glamorised than in our own day and age. People are encouraged to "Think Big". There is even a children's book entitled Think Big! In repurposing a well-known nursery rhyme, its author, Kes Gray, has Humpty Dumpty sitting on a wall, discussing the future with his friends. Humpty expects to end up on someone's breakfast table – boiled – but his friends encourage him to aim higher. Had he thought of becoming an artist, asks Little Boy Blue. Maybe I'll get a job in a space agency, Humpty thinks. He starts to imagine himself as an astronaut. Before long, he is boasting: "I'm going to be the best astronaut in the whole wide universe!" At this, Jack-Be-Nimble gives Humpty a hearty slap on the back, accidentally knocking him off the wall! "On second



thoughts,” Humpty calls up, rather more meekly this time, “Make that an omelette!”

Over-ambition has its real-life casualties, too, especially in a celebrity culture that fosters unrealistic expectations. It is why, when encouraging youngsters to work hard and aim high, we may also need to remind them that it’s OK to live an unremarkable life – and better still to live a good one.

### Gospel Teaching

The Roman Empire in which Jesus lived was as aspirational as our own society. Glamour and power were much admired. The Jewish elite even assumed that wealth was a sign of God’s favour, and that poor people were accursed. Proudly they paraded their good fortune as though money and reputation were synonymous with a state of blessedness. Power and fame meant nothing to Jesus. He was happy in the company of people who were unimportant or scorned. He dined with tax collectors, welcomed little children, consorted with fisherfolk and, rather scandalously for those times, numbered women among his companions; some were probably widows. Many widows in those days were the poorest of the poor. In today’s Gospel, Jesus helped them see themselves as the lucky ones:

“Happy those who mourn,” he said.

The widows may have been surprised to hear that, but Jesus used startling language to make people stop and think. Status and security, he was trying to say, do not bring the contentment people crave. Not even a wonderful relationship can offer any “happy-ever-after” guarantees. Ultimately, deep and lasting fulfilment comes, not from the things we have, but from the person we are and the good we do. Those truly blessed are the gentle, compassionate, humble people who suffer for doing the right thing and work hard to build bridges. They are the real princes and princesses of this world, for one day they will inherit God’s kingdom and enjoy all the comfort and recognition so far denied them.

### Application

There is nothing good about human suffering. On the contrary, Jesus’ vision of the kingdom of God was of a community where hunger and poverty are no more. But he did see a blessedness in craving for a better world; he did see contentment in living simply, or even going without, in order that others might have enough. Sharing a meal, giving to charity, working as a volunteer: there are many ways in which people willingly deprive themselves for the sake of others and, in doing so, find their own lives unexpectedly enriched. “Happy are the poor in spirit,” Jesus said. In other words, forget about thinking big: think little; think less – you won’t regret it.

We have all encountered the joyously unselfish, unassuming kind of people Jesus describes. We see them all around us: quietly getting on in the background, their minds on wholesome things, their focus away from themselves. They may get taken for granted, but they deserve respect. They are an inspiration – and their time will come, for they are the kind of people who work heroically to reduce our carbon footprint. Those who tread most gently upon this planet will be the ones to save it. Jesus made that a promise: “they shall have the earth for their heritage”, he said. Today’s Gospel makes it clear that God’s kingdom is for those with an eye to the common good rather than to their own self-interest. How farsighted Jesus was: the planet needs you; the future belongs to you.



# St. Gregory the Great CWL Annual Parish Bazaar



## DONATIONS:

To the PENNY SALE TABLE  
of new or crafted items  
OR for the CHILDREN'S CENTRE  
will be graciously received  
**Sat morning Mar 4**

**BAKED GOODS:**  
Graciously accepted  
**Sun morning Mar 5**

**JOIN US  
FOR AN AFTERNOON  
OF FUN  
WITH FAMILY & FRIENDS**



# SUN MAR 5, 2023



# Pustovanje - Mardi Gras

Adults: \$15    High School Students: \$10

Elementary Students & Full Costumes: \$5

A Family Oriented event  
celebrating Old & New traditions

February 18, 2023  
St. Gregory's Hamilton  
Upper Hall 6:30pm

Prizes for Best Costumes

50/50

Food & Drinks

Music By..



A facility and event presented for members of St. Gregory and the Hamilton Diocese

# Koline

Bled Hall

4650 South Service Rd., Beamsville, Ontario

## February 5th, 2023

Sylvia (905) 518-2457 or Milena (905) 393-6594

Please join us for our annual Koline

Doors open at 12:30 p.m. Sit down lunch 1:00 p.m.

\$30 - Lunch includes:

Rapa

Sausage

Potato

Roast Pork

5lb bags  
for sale  
\$45



\* To avoid disappointment,  
Pre-order as quantities limited

## 2. FEBRUAR – SVEČICA IN DAN BOGU POSVEČENEGA ŽIVLJENJA

V Katoliški Cerkvi 2. februarja praznujemo **Jezusovo darovanje v templju** ali svečnico.

Prvotno ime praznika je bilo **Marijino očiščevanje**, kajti po Mojzesovi postavi je morala vsaka mati, ki je rodila sina, štirideseti dan po porodu priti v tempelj, tam darovati in se tako »očistiti«. Temu predpisu se je podredila tudi Marija, Jezusova mati. Ona je Jezusa spočela in rodila deviško, zato je obred očiščevanja ni obvezoval, vendar se mu je podvrgla. Kakor v vsem, se je tudi v tem pokazala za Gospodovo deklo in izpolnila Božjo postavo. Zapis o tem dogodku se v Svetem pismu nahaja v Lukovem evangeliju.

Spomin na ta dogodek je prva Cerkev v Jeruzalemu obhajala že ob koncu 4. stoletja.



Praznovanje je bilo zelo slovesno: obsegalo je procesijo, pridigo in mašo, sprva pa še ni imelo posebnega imena.

Ko se je praznovanje širilo, je ime dobilo po srečanju s starčkom Simeonom in Ano v jeruzalemskem templju. V ljudskem praznovanju je stopilo v ospredje proslavljanje Kristusa, ki ga je Simeon v svojem hvalospevu imenoval »luč v razsvetljene pogonov«.

Na besede starčka Simeona se sklicuje starodavni bogoslužni običaj **blagoslavljanja sveč**, ki se razvije v procesijo s svečami. O tem obredu poroča znamenita romarica Silvija v svojem spisu s konca 4. stoletja, ki se nanaša na Jeruzalem. Za Rim poročilo o tem obredu in procesiji iz ene cerkve v drugo obstaja iz časa papeža Sergija I. (687–692).

Po obredu blagosavljanja sveč »je praznik znan kot **svečnica** oziroma **praznik luči**. Hrepnenje po svetlobi je med prvobitnimi značilnostmi človeške narave,« piše slovenski etnograf Niko Kuret (1906–1995). Cerkev, ki je na ta dan uvedla blagoslov sveč in obhod z gorečimi svečami, je upoštevala človeško naravo in starodavno izročilo; šejo je povzdignila v svet nadnarave, v cerkven obred: v njem je »luč« prispodoba Mesija, ki »razsvetljuje človeštvo«, mu razodeva smisel sveta in življena.<sup>1</sup>

S praznikom Gospodovega darovanja je povezano tudi redovništvo in Bogu posvečeno življenje v Cerkvi. Smisel in namen Bogu posvečenega življenja v redovni skupnosti lahko razumemo samo v veri. Redovniki se z zaobljubami k določenemu načinu življenja dajo celostno na razpolago Bogu in zato lahko tudi bolj svobodno in neovirano služijo bližnjim.



**Na račun »Eno Srce, Ena Duša« - »One Heart, One Soul« ste za našo slovensko župnijo sv. Gregorija Velikega do 27. januarja 2023:**

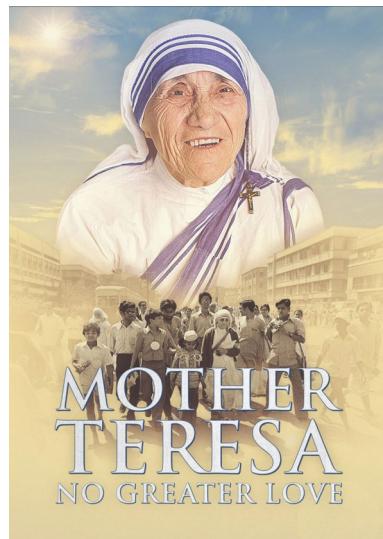
- \$146,620. - Obljubili / Pledged
- \$139,525. - Vplačali / Paid

**Hvala vsem, ki ste že prispevali.**  
**Naš cilj je, da dosežemo vsoto 200.000,-**



## MOTHER TERESA

### No Greater Love (DVD)



Twenty-five years have passed since the death of Mother Teresa, sparking a renewed interest in this spiritual giant of the 20<sup>th</sup> century. Filmed on 5 continents and featuring unprecedented access to both institutional archives and the apostolates of the Missionaries of Charity, this unique film reveals not just who Mother Teresa was, but how her singular vision to serve Christ through the poor continues to be realized today through the Missionaries of Charity.

Far more than a documentary film, this is at once a soaring tribute to a spiritual icon, a powerful witness of authentic Christian charity, and a guidepost for all who seek hope in our turbulent times.

Produced by acclaimed filmmaker, **David Naglieri**, it includes commentary from prominent Catholics including **Bishop Robert Barron**; **Fr. Donald Haggerty**, best-selling spiritual author; and Fr. Brian Kolodiejchuk, postulator of Mother Teresa's cause of canonization.

<https://ignatius.com/mother-teresa-mtnglm/>



**"Rezance" Noodles...** this has become a tradition at the CWL Bazaar! Our ladies are working diligently to make noodles for anyone who would like them.

However, because we've been on hold for so long, this year **we will be making noodles based on prepaid orders**. If we have any extra bags of noodles available, we will sell them on a first come first serve basis with a noodle bag limit of 2. This will help our ladies know how many bags of noodles are needed for the Bazaar on March 5<sup>th</sup>. Please call **Pamela Gosgnach 905-304-8719 or Theresa Sarjaš 905-930-7990** to place your noodle order and for your table reservations.

Also a reminder to **bring in any donations for our penny sale, raffle or children's centre!** Those are very much appreciated and will all be accepted on Saturday March 4<sup>th</sup>. We look forward to this tradition enjoyed by all our parish families!



## SV. JANEZ BOSKO

Sv. Janez Bosko se je rodil 16. avgusta leta 1815 v vasici Becchi pri Turinu v Italiji v revni kmečki družini. Pri komaj dveh letih mu je umrl oče, in vse breme vzgoje sinov je padlo na mater. Janez je šele pri devetih letih začel hoditi v sosednjo župnijsko šolo, kjer se je učil brati in pisati. V tem času je imel neke noči »preroške« sanje. Videl je teči in preklinjati fante in žezel posredovati s pestmi. Neki glas mu je rekel: »Ne s pretepanjem, ampak s krotkostjo in ljubeznivostjo boš iz teh svojih vrstnikov naredil prijatelje«. Janez ni povsem razumel, kaj pomenijo sanje. Glas mu je še obljudil: »Dal ti bom učiteljico« – mišljena je bila Božja mati Marija.

Pri petnajstih letih je končno lahko obiskoval gimnazijo, a kruh si je moral služiti sam. Pri dvajsetih letih je stopil v semenišče in po šestih letih postal duhovnik. Za geslo si je izbral: »Daj mi duše, drugo vzemi«.

Svojo prvo službo je začel v Torinu. V tem mestu, ki ga je uničila industrializacija, ga je vznemirjalo predvsem slabo stanje mladih, ki so sem prišli s trebuhom za kruhom, pogosto pa postali prestopniki. Don Bosko jih je začel zbirati okrog sebe; jih učil branja, pisanja in katekizma. Ko so mu dali na razpolago prostore, je ustanovil t. i. »oratorije«, v katerih so se mlađi lahko zadrževali in se izučili kakšnega poklica, obenem pa jih je tudi versko vzugajal; mnogi so ga podpirali pri njegovem delu. Njegovo geslo je bilo: »Za vas živim.« Njegova mati je vodila gospodinjstvo majhne skupnosti.

Don Bosko je bil tudi nadarjen pisatelj: osnoval mesečnik Salezijanski vestnik, napisal je okoli sto knjig in knjižic. Veliko je potoval, pridigal, spovedoval, vse v nekem zanesenem optimizmu in radosti. Za službo revni mladini, predvsem fantom, je leta 1859 ustanovil re-



dovno družbo sv. Frančiška Saleškega, salezijance Don Bosko. Malo kasneje je s sodelovanjem sv. Marije Mazzarello (1872) osnoval še žensko vejo salezijanske družbe Hčere Marije Pomočnice. Sestre so skrbele in to delajo še danes, predvsem za vzgojo revne in zaposlene ženske mladine. »Nebesa niso ustvarjena za ljudi v naslanjaču,« je govoril neumorni don Bosko.

Sv. Janez Bosko je zavetnik mladine, dušnih pastirjev za mladino, katoliških založb.

Umrl je 31. januarja 1888 v Torinu v Italiji, je v 73. letu življenja.

## CWL - KŽZ

Our next **CWL meeting** is scheduled for Wednesday, February 1<sup>st</sup> immediately following 7:00 pm Mass.

We invite all members and those that may be interested in our CWL to please attend this very important meeting.

On the agenda will be planning of Bazaar 2023. We would like to proceed with this tradition of the "Annual CWL Bazaar" after a 2 year hiatus.

We are also hopeful for a few members to take up some executive positions as we are in desperate need if our CWL is to continue at St. Gregory's.

Mentorship will be available to anyone who would be willing to take on an executive role. - Members, please consider. We need you help.



## THANK YOU - ZAHVALA

The families of Milan & John Sobočan would like to thank everyone for their condolences on the passing of our mother Cecilia.

We are grateful to Father Drago for all his support in the services for Mom.

Our thanks to everyone who ordered lovely flowers and who came to the visitation at the funeral home to pay their respects. It was very comforting to our family to see so many friends and to hear all the nice memories about Cecilia.

Thank you to the CWL of St Gregory the Great for their candle procession in the church.

We also want to thank the church choir for lending their voices to the beautiful songs that were sung during the funeral mass.

We would like to recognize Betty Gimpelj and her staff for their hard work and delicious lunch for all that attended as well as Tony Horvat for tending bar.

To everyone that contributed to the day, either by bringing desserts for the sweet table, assisting with cleanup, by giving intentions of masses and donations to St. Gregory's on Cecilia's behalf was very thoughtful and generous.

Our hearts are full of gratitude for the outpouring of love during this difficult time.

# OBVESTILA - ANNOUNCEMENTS

## KOLEDAR DOGODKOV

- **Feb. 5, 2023** - **Bled** - Koline - Hunter's Banquet
- **Feb. 18, 2023** - **St. Gregory the Great Hall** - PUSTOVANJE
- **Feb 19, 2023** - **London** - Maša pri St. John the Divine ob 3:00 p.m.
- **March 5, 2023** - **CWL-KŽZ** - Bazaar
- **March 19, 2023** - **Društvo sv. Jožefa** - Banquet

## READERS - BRALCI BERIL

January 29, 2023

Slovenian Mass - Frank Novak  
English Mass - Mary Ann Demšar

## GIFT BEARERS - SLOVENIAN MASS

Jan 29 - Sue & Zdravko Augustin  
Feb 5 - Milena Volčanšek & Majda Lukežič  
Feb 12 - Jožica Vegelj & Štefka Eržen

## CLEANING OF THE CHURCH - ČIŠČENJE CERKVE

Jan. 28<sup>th</sup> - Gosgnach team  
Feb. 4<sup>th</sup> - Lukežič & Volčanšek  
Feb. 11<sup>th</sup> - Jožica Vegelj & team  
Feb. 18<sup>th</sup> - Lojzka Novak team

## PUSTOVANJE

Mark your calendars and get your costumes together for Pustovanje!

Saturday, February 18<sup>th</sup>, 2023, "**Slo - Beat**" will be playing, there will be food, 50/50 and Prizes for best costume. The night is sure to be a good time for all.

Continue watching for more details in the weeks to come.

## HALL MANAGER

Our Hall is back up and running! As we continue scheduling hall rentals, we will be in need of a Hall Manager.



If you are interested in the part-time position as the Hall Manager for our parish, please give me a call and we can discuss the details.

I will be accepting calls and emails from interested individuals until February 28th.

Heidy Novak 905-317-6002  
email: [novakhsn@gmail.com](mailto:novakhsn@gmail.com)

## DAROVI - DONATIONS

John in Milan Sobočan z družinama sta ob smrti Cecilije Sobočan darovala dar za cerkev.

Za gradbeni sklad darovali:

V spomin ali namesto cvetja za pok. Cecilio Sobočan:

\$50 - Janez Lovrenčec  
\$150 - Heidy in Adam Novak in Rosemary Šušteršič  
\$50 - Peter in Maria Markeš  
\$50 - Michael in Kristina Tompa (Calgary)

V spomin na pok. Marico Majzelj:

\$50 - Zlatko Berkovič z družino

V spomin na pok. Jožeta Gačnik:

\$50 - Družina Čule  
\$50 - Ljudmila Pinter z družino

V spomin na pok. Julijano Sagadin je društvo sv. Jožefa darovali \$50 za gradbeni sklad in za 5 sv. maš.

Hvala vsem za vaš velikodušni dar.

## PRVI PETEK - FIRST FRIDAY

Ta teden je prvi petek v mesecu februarju. Ob Šestih zvečer bo prilika za spoved, in molitev pred Najsvetejšim ob 7h pa sv. masa.

## VEČNA LUČ

V mesecu februarju bo večna luč gorela za pokojnega Tonija Lukežič, po namenu žene Majde in družine.

## POGREG - FUNERAL

V četrtek, 26. januarja 2023, je odšla k Bogu po večno plačilo naša faranka **Julijana Sadin**, rojena Pozderec.

Od pokojne Julije se boste lahko poslovili v četrtek, 2. februarja, med 4. in 6. uro popoldne. Molitve bodo ob 4h popoldne.



Za pokoj njene duše bomo darovali pogrebno sveto mašo v petek, 3. februarja ob 11:00h, v naši župnijski cerkvi. Potem pa jo bomo pospremili k večnemu počitku na Our Lady of the Angels pokopališče.

Iskreno sožalje hčerki Jossie in družini ob smrti matere, pokojna Julijana pa naj uživa večni mir in pokoj.

## Svete maše - Masses

<b>4. NEDELJA MED LETOM</b>	† Za žive in rajne župljane Ivan Doma	9:30 A.M.	----- Štefan in Terezija Vinčec z druž. Mary Hanc z družino Sestra Žena z družino
<b>4<sup>TH</sup> SUNDAY IN ORDINARY TIME</b>	† Joe Hanc, obl. † Marija Nemeč † Frank Saje, obl. † Marica Majzelj † Ivan in Hilda Žigon		Toni in Marija Franc Toni in Marija Franc John Božnar Family Verhovšek
<b>29. JANUAR VALERIJ, ŠKOF</b>	† Ann Božnar † Julija Sagadin † Tončka Demšar † Franc Ferenčak † Joe Lackovič, obl.	11:00 A.M.	Demšar-Scarelli-Purdon Fam. Vera Lackovič z družino Žena Vera z družino



DON BOSCO

**SV. MAŠE - MASSES:** Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

## DRUŠTVO SV. JOŽEFA - ČLANARINA

Villa Slovenia - Tuesday's night social gatherings from 7:00 p.m. to 10:00 p.m. V Villa Slovenia se nadaljujejo »**tor-kovi večeri**«. Vabljeni, da prideite skupaj in preživite nekaj uric v dobri družbi priateljev.



Na mizi v cerkveni veži so kuverte za **članarino**. V kuverti je **članska izkaznica za leto 2023**. Dajte denar za članarino (\$15) v kuverto in kuverto oddajte v nabiralnik za nedeljsko nabirko.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Lackovič	Joe	Fri, January 31, 2020
Saje	Franc	Fri, January 31, 2020
Fujs	Frances	Tue, February 1, 1994
Frumen	Ernest	Fri, February 1, 2013
Zorko	Rozina	Thu, February 2, 1967
Uršič	Joseph	Thu, February 3, 1983
Puscher	Miroslav	Sun, February 3, 2002
Prijatelj	Mary	Wed, February 4, 1998
Rihar	Stephanie	Sun, February 5, 2012

30.1.2023 - 5.2.2023

# SVETE MAŠE - MASSES

<b>PONEDELJEK - MONDAY</b> 30. JANUAR <i>Martina, mučenka</i>	††	Pokojni prijatelji in župljeni	7:00 P.M.	Jožica Novak z družino Jason & Kristen Prša Majda Lukežič John Sobočan z družino
	†	Cecilija Sobočan		
	†	Jože Gačnik		
	††	Ivan in Cecilia Sobočan		
<b>TOREK - TUESDAY</b> 31. JANUAR <i>Janez Bosko, ust. Salez.</i>	†	Ivan Doma	7:00 P.M.	Mato in Agnes Sutlič Marija Korošec z družino Nick, Sarah, Tayler & Hailey Prša Društvo sv. Jožefa (1)
	†	Manja Erzetič		
	†	Cecilia Sobočan		
	†	Cecilia Sobočan		
<b>SREDA - WEDNESDAY</b> 1. FEBRUAR <i>Brigita Irska, opatinja</i>	†	Na čast Kristusove krvi	7:00 P.M.	Ana Tadić Sonja Langenfus CWL - KŽZ CWL - KŽZ Sonja Langenfus
	††	Zoltan Gergyek		
	†	Cecilia Sobočan & Lojzka Saje		
	†	Jože Gačnik		
<b>ČETRTEK - THURSDAY</b> 2. FEBRUAR <i>Gospodovo darovanje</i> <b>SVEČNICA</b>	††	Janez Penca	7:00 P.M.	Hči Jožica Vlašič z družino Družina Kuzma
	††	Jože in Marija Kuzma		
	††	Marija in Jože Kuzma		
	††			
<b>PETEK - FRIDAY</b> 3. FEBRUAR <i>Blaž, škof-mučenec</i> <i>Blagoslov sv. Blaža</i>	†	Julija Sagadin	11:00 A.M. 7:00 P.M.	Pogrebna maša - Funeral Mass Štefan in Terezija Vinčec z druž. Jožica Novak z družino Marija Korošec z družino K. H.
	†	Rozina Kramar		
	††	Marica in Ivanka Ileršič		
	†	Jože Gačnik		
<b>SOBOTA - SATURDAY</b> 4. FEBRUAR <i>Gilbert, red. ust.</i> <i>Leon, mučenec</i>	†	Za zdravje in v zahvalo	5:30 P.M.	Družina Muhič Frank Rihar z družino Anton Bukvič z družino Olga Hanc z družino Družina Erzar Elizabeth Gimpelj
	†	Jakob Muhič Jr.		
	†	Štefka Rihar, obl.		
	†	Marija Bukvič		
<b>5. NEDELJA MED LETOM</b> <b>5<sup>TH</sup> SUNDAY IN ORDINARY TIME</b> 5. FEBRUAR <b>AGATA, DEV-MUČENKA</b>	†	Cecilia Sobočan	9:30 A.M. 11:00 A.M.	----- Mato in Agnes Sutlič Družina Malevič Frank Pleško z družino Magda in Joe Razpotnik Family Stayduhar Matilda Prša Vera Lackovič z družino Vera Lackovič z družino Vera Lackovič z družino
	†	Jože Gačnik		
	†	Cecilia Sobočan		
	†			