



# VESTNIK

SLOVENSKA ŽUPNJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

23/52

Številka - Number / Leto - Year

5.6.2016

**10. NEDELJA  
MED LETOM**

**10<sup>TH</sup> SUNDAY IN  
ORDINARY TIME**

**Fr. Drago Gačnik, SDB**

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## Moč vstalega Kristusa

Današnji evangelij pričuje o moči vstalega Kristusa, ki je vir večnega življenja za vse, ki vanj verujejo.

Mladenič, ki ga Jezus obudi, je bil edini sin matere, vdove. Jezusu se je zasmilila zato jo pomiri z besedami, »ne jokaj«. Ko ga obudi, mladeniča izroči njegovi materi. Vendar je poudarek na Jezzovi avtoriteti, zato tudi odziv ljudi: »... Velik prerok je vstal med nami.«

V Novi zavezi večkrat beremo o strahu. Jezus je učence grajal, ko so med viharjem na Galilejskem jezeru trepetali ali ko so po vstajenju mislli, da vidijo duha: »Ne bojte se« (Mt 25,25). Prav tako nas apostol Pavel opominja, da »nismo prejeli duha suženjstva, da bi spet zapadli v strah« (Rim 8,15). V pismu Hebrejcem govori o Kristusu kot o odrešitelju vseh, ki jih je strah pred smrtno vse življenje »oklepal v sužnost« (Heb 2,15).

Ljudi je strah vsega nezaželenega in uničajočega, a tudi, ko se srečajo z Nekom, ki jih presega. Evangelist Luka pogosto opisuje ta drugi strah. Vse je obšel STRAH, ker so bili poleg, ko se je razodela velika božja slava. »Gospodov angel je stopil k njim in Gospodova svetloba jih je obsijala, da so se zelo prestrašili« (Lk 2,9). A prav ta strah je pastirje in prebivalce Naima spodbudil, da so slavili Boga. V obeh primerih je strah ustvarjalen, saj omogoči, da človek s češčenjem odgovori na razovedavočo se božjo slavo. Prisotni, ki so se prestrašili ob čudežu, so pričeli na dva načina poveličevati Boga. Prvi poudarjajo človeško osebo, drugi pa božje dejanje. Prvi odgovarjajo na vprašanje, kdo je ta oseba, drugi pa, kaj je Bog storil?

Bog je obiskal svoje ljudstvo ... Bog je Bog in zato uhaja vsaki naši opredelitevi. V določenem trenutku je daleč stran in hkrati poleg človeka. A ko smo in težavah, tedaj nam pomaga in nas rešuje. Z vsem Jezusovim življenjem, njegovo smrto in vstajenjem Bog sam prihaja k nam. V Cerkvi se nadaljuje njegovo razovedovanje in njegov obisk je več kot le obisk. »Glej, prebivališče Boga med ljudmi« (Raz 21,3).

## PRVO OBHAJILO IN BIRMA

Nedelja, 29. maj 2016, je bil za našo župnijo sv. Gregorija Velikega, poseben dan. V zadnjih letih cerkev še ni bila tako polna. Razlog, imeli smo 12 birmancev in 8 prvoobhajancev in seveda našega hamiltonskega škofa Douglosa Crosbyja, ki je vodil bogoslužje.

Vreme je bilo kot naročeno, sončno in toplo. Zbrali smo se pri kipu Marije pomočnice za dvorano. Z molitvijo smo se priporočili in izročili Mariji, deklice prvoobhajanke so prinesle šopke rož, dečki pa sveče. Potem smo se v procesiji podali v cerkev, medtem pa je zbor prepeval šmarnične pesmi.

V cerkvi je prvi del maše pel župnijski mešani zbor, dirigiral mu je John Horvat, na orglah pa Carl Vegelj. Za to priložnost se je zbor navadil mašo v čast sv. Gregoriju Velikemu, skladatelja Gregorja Zafošnika. Prvo berilo je v slovenščini prebrala Kristina Hode, drugo pa v angleščini Susan Davies. Zbor je zapel dve kitice pesmi Hvali, sion, Rešenika in nato skupaj z angleškim zborom Alelujo. Po evangeliju in predstavitvi birmancev je škof nagovoril birmance in prvoobhajance in posebej poudaril pomen svetega Duha v življenju kristjana. Nato je pristopilo vseh dvanajst birmancev z botri, ki so jih spremljali in škof jih je »pošteno« pomazilil s krizmo. Nato so birmanci v prošnjah prosili za potrebe cerkve in skupnosti. Jacob, Emily, Frank in Veronika so prinesli darove, angleški zbor pa je prepeval pesmi: We are Children of lite in As we celebrate. Obhajilo smo začeli s prvoobhajanci, ki so pristopili skupaj s svojo družino in od škofa prejeli Jezusa pod podobo hostije, sledili so birmanci in nato vsi ostali. Angleški zbor, skupaj z mešanim je zapel pesem Here I am Lord in nato je še mešani zbor zapel Najlepši dar. Prvoobhajanci so se prisrčno

zahvalili Jezusu, da so ga prejeli v svoje srce. Sledile so še druge zahvale in že smo bili pri zadnji pesmi: povsod Boga, ljubljena Mati. S škofom, ministranti, prvoobhajanci in birmanci smo se poslikali, nato še vsi birmanci, vsak posebej s škofom. Škof je kaj kmalu odhitel v katedralo, ker je imel ob pol dveh popoldne mašo za skoraj 450 parov iz naše škofije, ki so praznovali obletnice porok.

Tako polne cerkve pri nas že dolgo ni bilo. Lepo in bogato duhovno praznovanje so tako prvoobhajanci, kot tudi birmanci ponesli na svoje domove in nadaljevali s praznovanjem.

Gotovo gre prva zahvala škofu Douglasu Crosbyju, ki rad pride med nas, še posebej za tako priložnost. Iskrena hvala vsem staršem, ki so spremljali in pripravili otroke za prejem zakramen -tov, hvala Kristini, Mateji in Lorie, ki so bile vključene v neposredno pripravo otrok. Hvala ministrom, bralcem... skratka vsem sodelavcem pri bogoslužju. Posebej pa še pevcem obeh zborov, organistu Carlu, zborovodji Ivanu in dirigentu Johnu. Posebna zahvala gre Olgi, ki je zopet čudovito okrasila cerkev in spekla kruh za darovanje, prav tako hvala Jožici in Majdi, ki sta počistile cerkev.

Hvala tudi vsem, ki ste se udeležili slovesnosti in naše mlade duhovno podpirali z molitvijo in dobrimi deli. Naj vsem Bog stoterno povrne za vsa prizadevanja, da bi naša skupnost ne samo ostala povezana ampak tudi rasla in se krepila.







## POTICA IN JEŠPRANJ

Last Saturday we spent another good day in the kitchen. Because there was such a demand for learning how to maje Potica we have held a second class under the guidance of Joza Sustersic. The barley stew was so tasty and the Potica delicious! I think all participants enjoyed the day. Summer is here, so we will put our kitchen sessions on hold until fall time!

However, if you would like to learn a specific dish, please email your request and we will do our best to schedule it in! You can send your suggestions to: novakh@sympatico.ca attention - Heidy Novak



## SPAGHETTI DINNER

The Catholic Girl's Club would like to thank all those that attended the spaghetti dinner on Friday June 3<sup>rd</sup>, 2016. The event was very nice! We would like to thank Mary Miklavčič, Marianne Škerl, Frances Scarcelli, Linda Novak, Sidonia Poppa, Simona Horvat that worked in the kitchen for making the tasty meal and for set up! Thanks to Joe Horvat for running our errands to get the supplies for the bar, and thank you to Frank Škerl for working the bar. Thank you to Lojze in Dragica Ferenčak for donating their time to clean the hall. Thank you to Costco and Fortinos for their donations. Thank you to Moya Slovenian Credit Union (formerly Slovenia Parishes Credit Union) for their donation of 9 door prizes. Special thank you to the band Slo-Beat (Joe Horvat, Tom Miklavčič, Robert Letnik, John Horvat) for their generosity of time and talent, they always do such a wonderful job entertaining the guests. Father Drago is a great supporter of the youth and he always is around to give a helping hand, thank you!

The money raised from this event is going to the Canadian Red Cross Alberta Fire Response and we received an email from the Red Cross coordinator Rob Wilkinson and in part it said:

"Thank you for the efforts of the Slovenian Girls club in raising money on behalf of the Alberta Wild fires appeal for funds. Stay motivated to change the world, and the world will change with one good deed at a time because you tried to do something for someone else. Remember that no matter what other people do during disaster, it is the helpers like you who make a difference on levels not always witnessed. Keep up the great work! Thank you so much for your help in these efforts."

The extra food was donated to the Good Shepherd in Hamilton, so this event helped local people in need too. An overall success!

Again, thank you to all that supported and attended this event because you made a difference to so many.

Leah Škerl





## SLOVENIAN DAY - SLOVENSKI DAN

**SUNDAY, JUNE 26<sup>th</sup>, 2016**



Hosted by

**BLED PLANICA 13 - Social Club**

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### Program of the day:

- 11:00 A.M. MASS
- 12:00 NOON LUNCH
- 2:00 P.M. CULTURAL PROGRAM  
25<sup>TH</sup> ANNIVERSARY OF  
SLOVENIAN INDEPENDENCE
- 4:00 P.M. CHILDREN'S OLYMPICS  
MUSIC: ANSAMBL BRAJDA



**Vabljeni, da se pridružite praznovanju 25 letnice Slovenske samostojnosti!**

4650 South Service Road  
Beamsville, ON L0R 1B0  
Hall Telephone: 905 563-1500

Mailing Address: P.O. Box 36572  
75 Centennial Pkwy North  
Hamilton, ONL8E 5B2

## 10<sup>TH</sup> SUNDAY IN ORDINARY TIME

Response: I will extol you, Lord, for you have raised me up.

### First Reading 1 Kings 17:17-24

Elijah restores to life the son of a woman who has offered him hospitality.

### Second Reading Galatians 1:11-19

Even before his birth, Paul had been enlisted by God as an apostle to the Gentiles.

### Gospel Luke 7:11-17

In the town of Nain Jesus restores a widow's only son to life.

*"A great prophet has appeared among us."*

### **Illustration**

It's sometimes said that in the Western world death has become the last taboo. Talking about death is not what we do. Friends may "pass over" or "pass away" or "pass on", but none of them ever seems to "die". And because there is an uneasiness about talking of death, it's not unknown for a bereaved person to be ignored by neighbours. It isn't that the neighbours are unsympathetic: it's just that they're unused to "doing death"; they don't know what to say or how they ought to react. Sometimes they will cross to the other side of the road to avoid having to raise the subject. Of course, if death really is the end of everything, then what more is there to say? And how can we react, except by trying to reduce to a minimum the embarrassment that the mere mention of death might cause us and those who are bereaved?

In striking contrast, the Bible is never averse to talking about the reality of death. In the sacred pages, death is not a taboo subject. And in those same



pages we hear, as we have twice today, that even death is not as final as it seems. And it is striking that on both occasions the emphasis is not so much on the power involved as on the compassion shown.

### **Gospel Teaching**

In a time of terrible drought, Elijah the prophet would not have survived but for the generous hospitality afforded him by a widow who shared with him her last meal. As a reward, he promised that her supply of food would not run out until the famine was over. But then another tragedy occurred: her son died. In the way that people sometimes react in tragic circumstances, the widow now began to blame the prophet for her son's death. His response was to take the child, to stretch himself over him as though to give him the kiss of life, and to pray that God would intervene. The child was restored to life, and his mother recognised that Elijah was indeed a holy man.

In the Gospel, even more than in the first reading, the element of compassion is to the fore. As Jesus and his companions approach the little town of Nain, about five miles from Nazareth, another procession is making its way towards the city gate. It's a funeral procession for a young man, the only

son of a woman who has also lost her husband. She is alone in the world and Jesus “felt sorry for her”; the meaning of the original Greek word is very strong – he is moved to the core of his being, he is filled with compassion. Gently, he tells her not to cry as he moves forward and touches the bier. It is an action totally unexpected: by physical contact with the trappings of death Jesus incurs ritual impurity. But his deep compassion overrides everything else. A few moments later, he hands over to the widow her son, now restored to life.

## Application

No one had asked Jesus to intervene in this way; no one had expressed faith in him; it was simply his compassion that led him to do this mighty deed, which left the people “filled with awe” and praising God. Of course, some years later the young man would face death again. What he had received was only a temporary reprieve.

But in restoring a dead man to life, Jesus is reminding us that his almighty power will one day work an even greater miracle for each of us – not a mere reprieve, not a mere restoration to the life we have known, but a raising up to a new kind of life, a life wonderful beyond anything we could imagine and lasting for ever. Like everyone else we have a natural fear of death, or at least of the process of dying, but as believers we know that the risen Christ has lost none of his power, none of his boundless compassion; he only waits to draw us through death into everlasting life. Then we shall re-echo the words of today’s responsorial psalm, which sees death as being as short-lived as a night, quickly giving way to the dawn of a glorious new day: “At night there are tears, but joy comes with dawn... you have changed my mourning into dancing.” And then we shall cry out with the psalmist: “O Lord, my God, I will thank you for ever.”

Vseslovenski kulturni odbor / All Slovenian Cultural Committee  
invites you to the annual / vas vabi na vsakoletno

# Slovenian Flag Raising Ceremony prireditev ob dvigu slovenske zastave

in honour of the 25th Anniversary of Slovenia's Independence  
v počastitev 25 letnice samostojnosti Slovenije



June 24, 2016 @ 11:00 a.m.

24. junija 2016 ob 11 h

V mestni hiši Toronto (Toronto City Hall)

There will be a bus available to take people to the event. It will leave from the Browns Line parking lot.  
Na dan prireditve bo omogočen avtobusni prevoz iz parkirališča na Browns Liné do mestne hiše.

Please reserve your seat before June 14, 2016 by calling /  
Prosim rezervirajte sedež na avtobusu do 14. junija 2016 pri:

Vera Margutsch @ 416-580-2363, Bernadette Muc @ 647-226-4084 or/all Milan Vinčec @ 416-347-4017

There will be an Open House / Lunch in the Church Hall  
on Brown's Line @ 1:30 p.m. following the ceremony.

Sledi srečanje s prigrizkom v cerkveni dvorani na Brown's Line ob 13:30 h.

All are Welcome! Vljudno vabljeni!

LETÖ PRAZNOVANJA  
2016  
YEAR OF CELEBRATION

Vseslovenski kulturni odbor  
All-Slovenian Cultural Committee



## 20<sup>TH</sup> ANNUAL SLOVENSKI PARK GOLF TOURNAMENT

Saturday, June 11<sup>th</sup>, 2016, at Cambridge Golf Club  
with banquet to follow at Slovenski Park, Puslinch.  
Shotguns start at 1:00 p.m.

For registration, please contact: Dan Demšar: 905-330-3460 or ddemsar1@gmail.com

\$120 per person includes: Golf, Cart Rental, Sandwich, Hotdog or Sausage at the turn Dinner, Prizes & Starter's Package or \$15 Dinner Only. Dinner will be served promptly at 6:30 p.m.

Donations or prizes would be greatly appreciated!

# OBVESTILA - ANNOUNCEMENTS

## PEVSKE VAJE

Mešani pevski zbor bo imel pevsko vajo v četrtek po večerni maši.

## DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ 5. junij-Sunday: **St. Gregory the Great - Corpus Christi: Mass & procession: 10:00 a.m.**  
**-London-Triglav:** Maša-procesija: 2:00 p.m.
- ◆ 11. junij-Saturday: **Slovenski park** - 20<sup>th</sup> Annual Golf tournament
- ◆ 12. junij-Sunday: **Slovenski park** - Maša in procesija: 1:00 p.m.
- ◆ 19. junij-Sunday: **Bled - Fathers Day:** Maša ob 12:30 p.m.
- ◆ 26. junij-Sunday: **Bled -SLOVENSKI DAN - Mass in the parish at 11:00 a.m. only.**

## PRINAŠANJE DAROV: GIFT BEARERS

- ◆ 5. junij, 10:00 a.m.: Karol in Milka Ferko

## DAY CAMP 2016

As you've heard, we've started organizing our Slovenian Day Camp for this summer which will be held **August 2-5th**, with our camp BBQ being held on the Friday evening. In order to prepare and organize properly, we are hoping to have kids sign up so we know our numbers. The **cost of the camp is \$75** and registration forms can be found in the church vestibule. High School Students... we can really use your help and you can get all your required **volunteer hours** in just one week. Volunteers are vital to the success of our camp, so please consider helping out, contributing to your community and having a plain old good time with our campers!

Parents, Grandparents please encourage your kids to join in our summer fun! Looking forward to

another great Summer Day Camp. You can reach me and reserve your spot by email at [novakh@sympatico.ca](mailto:novakh@sympatico.ca) Thanks, Heidy Novak

## SPECIAL COLLECTION FOR FORT McMURRAY

We will take up a special collection on **June 4/5 weekend**. Collection will be sent, through our Diocesan Office, to the Most Reverend Paul Terrio, Bishop of St. Paul Diocese. Bishop Terrio has informed the CCCB that half of the receipts will be shared with the Ministerial Association of Fort McMurray. The other half of these funds, (which are not matched), will help St. Paul Diocese to assist the parishes in Fort McMurray to rebuild or restore their losses. **TAKE PREPARED ENVELOPES IN THE HALLWAY.**

**Posebno nabirko za Fort McMurray bomo imeli v naši župniji prvi vikend v juniju, t.j. 4. in 5. junija. V atriju cerkve imate posebne kuverte.** Na kuerto napišite svojo številko kuverte ali ime in priimek. **Darlahko oddaste v nabirko naslednjo nedeljo.** Takrat bo sv. maša samo ob 10:00h, ker imamo takrat po maši procesijo sv. Rešnjega Telesa in Krvi.

## BARAGOVI DNEVI

Letošnji Baragovi dnevi se bodo začeli v soboto **10. septembra 2016** s slovensko sveto mašo ob 6:00 popoldne v katedrali sv. Petra v Marquetteu. V nedeljo 11. septembra bo sveta maša - angleška - ob 10:00 dopoldne, prav tako v katedrali, po maši pa je tradicionalni banket.

Ker bomo sami verjetno teže zbrali zadostno število romarjev, smo razmišljali, če bi šli skupaj s Torontom. Marta Demšar se je pozanimala za ceno, ki vključuje 4 dnevno pot (od petka do ponedeljka), prenočišča, kosilo, itd... In znese 525 kanadskih dolarjev. Kdor bi bil interesent, naj to čimprej

sporoči Tereziji Sarjaš na telefon: 905-560-1218, najkasneje do srede junija, da bi potem lahko videli ali lahko organiziramo romanje.

## CWL - KŽZ

A reminder to members and any ladies interested in our **CWL**, that our **June General Meeting** was moved from our usual 1<sup>st</sup> Wednesday to this coming **Wednesday, June 8<sup>th</sup>** immediately following 7:00 pm mass. Important issues need to be discussed. Hope to see you there.

## MAŠE V JUNIJU

Mesec junij je vsako leto zelo pester saj se odvijajo ralične aktivnosti in dejavnosti, tako v župniji kot tudi na parkih.

Danes imajo procesijo po deseti maši tukaj v Hamiltonu, popoldne ob dveh pa še mašo in procesijo sv. Rešnjega Telesa pri društvu Triglav-London.

V nedeljo 12. junija pa je zopet ob 1:00 popoldne sveta maša in po njej procesija na Slovenskem parku. Upamo, da bo vreme pomagalo, da bomo to lahko izpeljali.

V nedeljo 19. junija, na očetovski dan, je sveta maša ob 12:45 p.m. pri društvu Bled - Beamsville. Vabljeni!

V nedeljo 26. junija praznujemo **SLOVENSKI DAN** - še posebej je pomemben saj je tudi 25 letnica slovenske samostojnosti. Letos bo Slovenski dan pri društvu BLED-BEAMSVILLE. Tam bo slovenska sv. maša ob 11:00h dopoldne. V župniji pa bo ta dan samo angleška maša ob 11:00h dopodne.

## ROMARJI IZ SLOVENIJE

G. Branko Balažic, salezijanec, ki me je lani poleti nadomeščal v župniji, letos organizira 12 denvno romanje po Baragovih poteh. Začeli bodo v Washingtonu, nadaljevali v Cleveland, Lemont, Chicago, L'Anse, Mquette, Cross in the Woods, Frankenmuth, Hamilton, Tonotno, Niagarski slapovi, New York in povratak domov. Pri nas se bodo ustavili že v petek, 10. junija zvečer in z nami maševali pri večerni maši ob sedmih. V soboto si bodo ogledali Toronto in se nam pridružili pri sobotni večerni maši ob 5:30 p.m. in nato bodo na večerji v prostorih sv. Jožefa-Villa Slovenia. Vabljeni, da se pridružite in poklepate z gosti. V nedeljo zjutraj bodo še maševali v cerkvi in potem odhitijo k Niagarskim slapovom in naprej za New York.



DON BOSCO

**SVETE MAŠE - MASS TIMES:** Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:00 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.

Od 5. 6. 2016  
Do 12. 6. 2016

# SVETE MAŠE - MASSES

<b>10. NEDELJA MED LETOM</b>	Za žive in rajne župljane † Fonzi Mozetič † Karel Volčanšek, obl.	10:00 A.M.	Manja Erzetič Družina	Po MAŠI PROCESIJA SV. REŠNJEGA TELESA
5. JUNIJ <i>Bonifacij, škof</i>	†† Pokojni člani društva London	2:00 P.M.	Dvorana Triglav	
<b>PONEDELJEK-MONDAY</b>				
6. JUNIJ <i>Norbert, škof</i>	† Srečko Rev, obl. † Vid Kastelic	7:00 P.M.	Žena in otroci Družina Della Nebbia	
<b>TOREK - TUESDAY</b>				
7. JUNIJ <i>Robert, opat</i>	† Alojz Kocmut † Pavla Horvat	8:00 A.M.	Tone in Marija Bukvič Tone in Marija Bukvič	
<b>SREDA - WEDNESDAY</b>				
8. JUNIJ <i>Medard, škof</i>	† Karl Zorčič V čast sv. Duhu za razsvetljenje	7:00 P.M.	Jožica in Ivan Vegelj A.T.	
<b>ČETRTEK - THURSDAY</b>				
9. JUNIJ <i>Primož in Felician</i>	† Edward Žekš, obl. (9) †† Pokojni iz družine Kološa † Vera Despoja Jugovič	7:00 P.M.	Žena Gerda z družino Majda Salajko Jože Hanc z družino	
<b>PETEK - FRIDAY</b>				
10. JUNIJ <i>Bogumil, škof</i>	†† Jožef in Eufemija Tompa † Ivan Tompa †† Theresa in John Halas † Tomo Pašalič	7:00 P.M.	Sin Martin z družino Sestre in družina Sestra Katarina ivankovič	
<b>SOBOTA</b>	† Franci Novak, obl. † Frank Novak, obl.	8:00 A.M.	Pavel in Jožica Novak	
<b>SATURDAY</b>	† Franc Štadler, obl. † Franc Paulin, obl.	5:30 P.M.	Žena Romana z družino Žena Amalija Štadler	
11. JUNIJ <i>Barnaba, apostol</i>	† Franc Štadler, obl. †† Jože in Marij Kirec		Hči Alenka in Tomaž Košir Družina Mes Sin z družino	
<b>11. NEDELJA MED LETOM</b>	Za žive in rajne župljane †† Ana in Janez Potokar † Ivan Mertuk, obl. † Tončka Demšar †† Starši Kuzma in sin Metod † Matija Vlašič †† Janko in Veronika Broz † Lojze Rakuša	9:30 A.M. 11:00 A.M. 1:00 P.M.	Družina Groznik Kathy in Joe Prša Demšar-Scarcelli Jožica Vlašič z družino Jožica Vlašič z družino Jožica vlašič z družino Žena Irena	
12. JUNIJ <i>Eskil, mučenec</i>			Maša in procesija Sv. Rešnjega Telesa Slovenski park	