



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

## 51/57

Številka - Number / Leto - Year

19. 12. 2021

**4. ADVENTNA  
NEDELJA**

**4<sup>RD</sup> SUNDAY  
OF ADVENT**

**Fr. Drago Gačnik, SDB**  
ŽUPNIK - PASTOR

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## Zdrava Marija, milosti polna

*Zadnjo adventno nedeljo že osvetljuje božični praznik. V središču sta dve osrednji osebnosti velikega odrešenjskega dogodka - Kristus in Marija. Mesija in njegova Mati se pojavljata že v odlomku iz Miheja, preroka kmeta, ki je živel v obdobju velikega Izaija. Iz Betlehema, Davidove domovine, prihaja porodnica, ki bo svetu kmalu podarila novega Davida, kralja miru in veselja, izvir nove obnovljene vesoljne harmonije. Kot je znano, te besede najemnika iz Moreseta, Mihejeve rojstne vasice, 35 km jugovzhodno od Jeruzalema, na novo odmevajo sedem stoletij pozneje v razkošni palači v Jeruzalemu pred nasilnim in krivičnim kraljem Herodom: »In ti, Betlehem, tako majhen ..., iz tebe bo izšel tisti, ki bo vladal v Izraelu« (Mt 2,6). Ta prerokba bo imela torej novo sporočilo, še posebej bo ubogim, pravičnim, tujcem čistega srca, kot so Modri, odstrla nova obzorja svetlobe in upanja.*

*Mesija in njegova Mati Marija sta na poseben način uvrščena v Elizabetino hvalnico. V okrožnici, Odrešenikova Mati, je papež Janez Pavel II. zapisal, da v Elizabetinem izrazu »Blažena tista, ki je verovala«, skoraj lahko najdemo ključ, ki nam odpira Marijino najbolj osebno zadržanje. Sicer je znano, da se v celotni Lukov evangelij o Jezusovi mladosti uvrščajo hvalnice, ki pozneje veličastno odzvanjajo v cerkveni liturgiji naslednjih stoletij: Moja duša poveličuje Gospoda, Zdaj odpuščaš... Elizabetine besede vsebujejo drobec hvalnice, utemeljene na blagoslovu: »Blagoslovljena si med ženami in blagoslovljen je sad tvojega telesa! Blagoslovljena, ki si verjela v izpolnitev Gospodovih besedi«. Gre za hvalnico, delno povzeto v najbolj znani Marijini molitvi Zdrava Marija.*



Nemški učenjak H. W. Beyer piše: »Vsaka izraelska žena je videla v blagoslovu svojega telesa živo in delujoče znamenje božje milosti; toliko bolj je Odrešenikova mati blagoslovljena med vsemi ženami, to je blagoslovljena v vsej polnosti.« Če je torej blagoslov znamenje žive Božje prisotnosti v človeku, je ta navzočnost v Mariji v najvišji meri. V luči Marijinega božjega materinstva lahko danes vsako človeško materinstvo presojamo kot še vedno veliko znamenje življenja, ki ga Bog razširja v svet in zgodovino. Starodavni severnoafriški pregovor pravi: »Če nosi neka ženska v svojem telesu sina, je njeno telo kot šotor, ko v puščavi zapiha vroč veter; je kot oaza za žejnega, kot svetišče za tistega, ki hoče moliti.«

Blagoslovu sledi blagrovanje, prvo v evangeliju. »Blagor tistemu, ki se boji Gospoda in hodi po njegovih poteh ...« (Ps 128,1-2). Marija ni blažena samo zato, ker je fizično rodila Kristusa, kot je razumela tista žena iz množice: »Blaženo telo, ki te je nosilo!« Jezus jo je poprabil, da je blažena, »ker je poslušala Božjo besedo in jo v življenju uresničila« (Lk 11,27-28). Blagoslov in blagrovanje sta med seboj povezana predvsem z vezjo vere, kot je bilo rečeno že v Stari zavezi: »Če boš v veri poslušen božji besedi, bo blagoslovljen sad tvojega telesa« (2 Mz 28,1-4).

Marijina upodobitev, »verujoča« v najbolj vzvišenem pomenu, ki se dviga iz kratke Elizabetine hvalnice, je oporna točka v vseh evangelijih in krščanski tradiciji. Tudi cerkveni očetje se večkrat pridružujejo Mariji ne le kot Evi, »materi vseh živih«, temveč tudi Abrahamu, »našemu očetu v veri«. Življenje tega patriarha je bilo neprestano romanje v veri, kot bo pozneje Marijino. Tudi obdobja tega potovanja bodo pogosto v znamenju zamračitve, kot je to v zadnji omembi Marije v evangelijih.

Marija je torej naša sopotnica na potovanju, izborjenem v veri, v trenutkih radosti in v tistih, polnih grenkobe. Zelo nas nagovarja dejstvo, da je eden izmed najbolj znanih modelov bizantinske marijanske ikonografije poimenovan kot Marija, »ki kaže pot« vere v Kristusa, svojega Sina.

- (Prim. Oznanjevalec 2006-2007, št. 2)

## Response:

**Restore us, O God; let your face shine, that we may be saved.**

## First Reading Micah 5:1-4

In Bethlehem, the prophet declares, the saviour will be born.

## Second Reading Hebrews 10:5-10

Christ came into the world to do God's will.

## Gospel Luke 1:39-45

Filled with the Holy Spirit, Elizabeth declares Mary to be of all women "the most blessed".

*"Blessed is she who believed that the promise made her by the Lord would be fulfilled."*



## Illustration

There's something about news, both good news and bad news. The most-watched programmes on television are news programmes. Even though it can be repetitious and depressing, people want to keep up with the latest news. And if we have news of our own we want to share it. You have to tell someone: news begs to be passed on. But how terrible it is if the news we have to impart is bad: "My mother has been diagnosed with cancer." "I've just had a call and Sally's gone missing." "Unfortunately Robert has been made redundant." The heart sinks at news like this.

But when the news is good it is so different: "John's done well; he got the grades he wanted." "Caroline has got engaged!" The best kind of news there is? Perhaps there is nothing quite



like the joy of telling someone that a baby has been born. “Is it a girl or a boy?” is the immediate question. “Are mother and baby doing well?” “How was the birth?” “What does the baby weigh?” The questions come tumbling out.

### Gospel Teaching

As we hear in today’s Gospel, Mary was bursting with news and it was about the birth of a baby. She couldn’t keep it to herself: no sooner did the angel bring her the good news of great joy than she set off to share it with her cousin. The news tumbled out of her and immediately Elizabeth was beside herself with joy. And she, too, had her own good news to tell. She, who for so many years had been childless, who perhaps had given up hope of having a baby, had similar news to share. Why had she not travelled down from the hill country to tell Mary her news first, since she was pregnant first? Perhaps she was advised not to travel, not to risk losing this precious bundle inside her. So it was that these women shared their news, and just at that moment

Elizabeth’s child stirred inside her, leapt in her womb, and they were filled with joy.

There was something more. Elizabeth was filled, not only with joy, but with the Holy Spirit. And, filled with the Spirit, she gave a loud cry and gave us, if ever we should need it, the reason for our exaltation of Mary. She cried out to her cousin, “Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord?” Suddenly her young cousin became the “mother of my Lord”. And the visit of Mary was an honour. Then Elizabeth added, “blessed is she who believed that the promise made her by the Lord would be fulfilled”. It is what Micah the prophet had promised. A saviour would be born, in Bethlehem: “He himself will be peace.” Mary had believed the promise would be fulfilled – and would be fulfilled in her. That is the real secret of Mary: her faith. She believed the promise of the Lord.

### Application

The two women joyfully shared their faith together. Mary, travelling with the good news of the Gospel, was the first apostle, the first evangelist, the first missionary, the first person to share the faith she had. And when she reached Elizabeth there was a stirring in response. A great deal is said today about spreading the faith, “new evangelisation”. Pope Francis commented on it: “We evangelise not with grand words, or complicated concepts, but with ‘the joy of the Gospel.’” The ones who do this best are often those whom the world has treated badly or who have made a mess of their life, and who find their way to the Church where Jesus meets us and answers the prayer we made in the response to the psalm today, “let your face shine on us and we shall be saved”.

That is how the Church began, how the Gospel was first preached and how it spread throughout the world. People couldn’t keep it to themselves: good news has to be shared. There are lots of ways to do it: singing carols round the streets and collecting for good causes; sending Christmas cards of the nativity rather than reindeers and robins; having nativity plays; inviting someone to come with you to Christmas Mass. Through such simple ways people can come to recognise that what we are celebrating is the birth of Jesus, the saviour of the world, and the faith of his mother, Mary.



Pred Teboj smo, Sveti Duh,  
ko smo zbrani v Tvojem imenu.

Samo ti nas vodi,  
bodi doma v naših srcih;  
pokaži nam pot, po kateri naj gremo,  
in kako naj hodimo po njej.

Šibki smo in grešni;  
ne dopusti, da bi širili nered.  
Ne dopusti, da bi nas nevednost  
vodila po napačni poti  
ali da bi pristranskost vplivala  
na naša dejanja.

Daj, da v Tebi najdemo svojo edinost,  
da bomo lahko skupaj hodili  
večnemu življenju naproti  
in se ne bomo oddaljili  
od poti resnice in od pravičnosti.

Vse to prosimo Tebe,  
ki deluješ na vsakem kraju  
in v vsakem času,  
v občestvu z Očetom in Sinom  
na vekov veke. Amen.



**DIocese of HAMILTON**



**St. Gregory the Great Slovenian Parish**

Slovenska Zupčija sv. Gregorija Velikega

125 Centennial Place N., Hamilton, ON L8E 1H8

Office: (905) 561-5971 E-Mail: [gregory\\_sdb@stgregoryhamilton.ca](mailto:gregory_sdb@stgregoryhamilton.ca)

Masses: Monday to Friday: 7:00 PM (Slovenian) • Saturday: 5:30 PM (Slovenian)

Sunday 10:00 AM - Special Occasions & Covid-19 Time • Regular: 9:30 AM (Slovenian) - 11:00 AM (English)

V cerkveni veži imate na razpolago zopet koledarje za leto 2022. Kot sem zadnjič omenil, koledarjev ne pošljimo več. Kdor ne more priti, naj naroči prijateljem, da mu ga prinesejo. Imamo dva koledarja, kot je že to v zadnjih letih. Slovenski Marijanski koledar - ki vam je že dobro poznan in pa Misijonski kanadski koledar - ta ima prostor, da se tudi kaj zapiše.



JUAN JUVANČIĆ • Marija Pomočnica (Ljubljana Rakovnik)

**JANUAR**

# ENO SRCE ENA DUŠA

Zbiralna akcija v okviru škofije Hamilton

Cilj naše kampanje je v treh letih zbrati vsoto \$200,000.00 za našo župnijo.

Nekateri še vedno ne razumejo, da vse, kar boste darovali preko te kampanje, bo prejela naša župnija in še 10% iz skupnega sklada. Škofijski uradi pa bodo vodili vse računovodske zadeve, tako, da nam ne bo potrebno tega dela urediti.

V Vestniku objavimo koliko ste »obljubili« da boste darovali za kampanjo **za našo župnijo preko škofijskega računa** in koliko je že dejansko »vplačanega«. Iz škofije so nam sedaj poslali kodo, da lahko sami pogledamo tekoče stanje na našem računu.

**Na računu »Eno Srce, Ena Duša« za našo slovensko župnijo sv. Gregorija Velikega je:**

**\$110,640. - Pledged (Nov. 18, 2021)**

**\$119,072. - Pledged (Dec 3, 2021)**

**\$74,195. - Paid (Nov. 18, 2021)**

**\$83,157. - Paid (Dec 3, 2021)**

**Hvala vsem, ki ste že prispevali.  
Smo že krepko čez polovico zastavljenega cilja.**



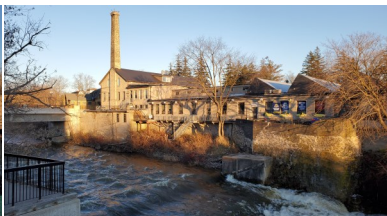
Otroci Slovenske šole so vsako leto pripravili okraske v šoli. Ker letos niso »fizično« v šoli, ampak poteka šola na daljavo so se vseeno odločili in ob istem času doma, vsak pred svojim računalnikom in kamero izdelali okraske in jih poslali, da jih je ga. Lorie obesila na smreko. Niso še vsi prišli, nekaj pa jih že lepo krasi našo smreko v veži. - Od jeseni poteka slovenska šola na daljavo in mladi, pa tudi učiteljici Sandi Ferletič in Lorie Mramor sta sedaj že večji, kako pripraviti program, da je zanimiv tudi za otroke in da se v teh danih razmerah ohrani Slovenska šola. Letos imata celo nekaj učencev, ki sicer ne bi mogli priti v šolo v Hamilton, ker so bolj oddaljeni.

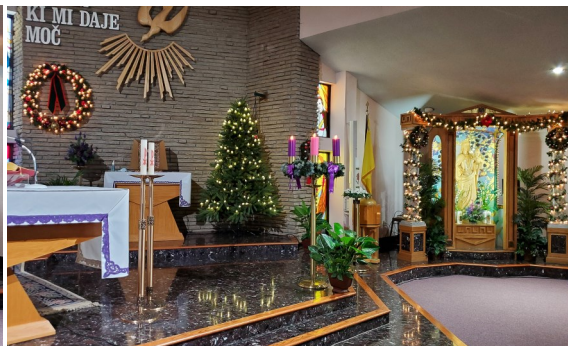




Na 3. adventno nedeljo popoldne smo imeli sveto mašo tudi v Breslavu s slovensko skupnostj. Kar običajno število se nas je zbralo pri sveti maši in smo že vnaprej »praznovali Božič«, zato smo na koncu zapeli tudi Sveta noč.

Ker je bil lep jasen dan pa sva z g. Brankom izkoristila priložnost in se po maši zapeljala še do Fergusu in Eloru, stari mesteci, ki pa sta zelo lepo obnovljeni.





Adventni čas je tudi čas priprav na božično praznovanje. Vsako nedeljo adventnega časa smo ne samo prižgali eno svečo več na adventnem venčku ampak tudi dodali okrasje v naši cerkvi. Gospa Olga in njen sin Marjan sta poskrbela, da je spredaj vse lepo okrašeno in v lučkah.

Jaslvice pa je zopet postavila družina Mramor. Letos so dobili še eno pomoč več, zato je šlo delo hitreje od rok.

Prav tako hvala Franku, Petru in Alexandri Novak, ki so priskočili na pomoč, da so zložili skupaj pošto za Božič. Hvala vsem za vaš trud in pripravljenost.





## BISHOP OF HAMILTON

Christmas 2021

My dear friends,

*"The people who walked in darkness have seen a great light:  
those who lived in a land of deep darkness — on them light has shone!" (Is. 9.2)*

The fact that we are now dealing with the Omicron variant of the pernicious COVID-19 virus is discouraging indeed. We have worked so hard to do what we can to "manage" the pandemic protocols, but the daily bad news of increased infections, after we thought we were getting ahead of things, makes it difficult to remain positive.

The scripture passages given to us by the Church in the daily readings during the Christmas season remind us over and over again that we are a people of HOPE — darkness does not overwhelm us. The powerful recounting of the Christmas story lifts us up out of darkness, sadness, and sorrow, and reminds us that God has given us a Saviour who is Christ the Lord. This announcement gladdens us and reassures us that the Lord is with us — especially in the darkest of nights. It is the blessing of Christmas!

*May the God of infinite goodness,  
who by the Incarnation of his Son has driven darkness from the world  
and by that glorious Birth has illumined this most holy night,  
drive far from you the darkness of death  
and illumine your hearts with the light of life!  
(From the solemn blessing of Midnight Mass)*

**Merry Christmas! Enjoy the season.**

Sincerely in Christ and Mary Immaculate,

*(Most Rev.) Douglas Crosby, OMI*  
Bishop of Hamilton.



## REJOICE – THE LORD IS NEAR

By Fr. Steve Ryan, SDB

Anxiety and stress are real. Anyone who has responsibility for family, work, church and has human interactions in society has stress. As the head of a school that is in the process of re-energizing itself (Archbishop Shaw High School) I have stress. Some people say to me, “Fr. Steve, why are you getting stressed out about things?” And I appreciate their concerns, but in fact, when you try to make a difference in challenging situations – things are sometimes stressful!

So... maybe... I have come to the conclusion that there is no such thing as a stress-free life. But I have also come to the conclusion that you can STAY JOYFUL in the stress. And that’s the key!

We are now finishing up the Third Week of Advent and are reminded to stay joyful. It’s the week where we light the pink candle on the Advent wreath and remember that Christmas is almost upon us. It brings us joy to know that Christ is coming. St. Paul in one of his letters to the Philippians summarizes the theme like this:

*“Rejoice in the Lord always. I will say it again: Rejoice! Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.” (Phil 4:4-7)*

Wouldn’t it be a wonderful life if we had no anxiety at all? No sadness? No fear? No discouragement? This is something we long for but is really unattainable. Life has its sorrowful mysteries – its painful moments – crosses! We need to accept them and the stress that comes with them yet remain at peace. The problem comes when, in our desire to escape the boredom, sadness, emptiness and loneliness that so often accompanies the daily experience of life, we end up handling stress in unhealthy ways.

Watch out for the stress escapes – the unhealthy outlets that lead you down a rabbit hole you really don’t want to fall into. What things?

- Covering over life’s pains with a plethora of material things. Becoming fixated on shopping lists.
- Perfectionism – focusing on exactness of every detail of every little thing.
- Manic activity for the sake of activity with no rest or balance. It kills some of the stress but ends up fueling more of it.
- Drinking and drugging. Binge drinking and pot smoking are really common – I mean really, really common ways people handle stress.
- Social media fantasy world escape – focusing on passing pleasures that distract us instead of truly addressing the core of our longing.

What we long for is what Paul talks about: a peace that surpasses all understanding and an indescribable joy. He speaks of it as an unspeakable and inexpressible joy. It is a personal relationship with Jesus and a daily ongoing friendship. Our Lord desires this for us and offers it to us. He loves us with an unfathomable love. His love is a love that overcomes everything – it is the only reality that can fill our empty souls.

Here we are finishing up this Advent season – a season the Church gives us that’s dedicated to this longing of the human heart! Advent invites us to re-focus our gaze, enlarge our vision and see the true answer to our longing: the love of God made manifest in Christ Jesus.

Stress – yeah, its real. I’m not going to lie to you and tell you it doesn’t really affect me – it does. But I promise you that instead of using one of those unhealthy means of handling life’s pains and challenges – I’m first going to jump into the arms of my loving God. As we open wide our hearts to Him, this Christmas season we will be surprised by joy! Jesus brings an indescribable joy and an all-surpassing peace.

Let us pray: *Lord, my heart is made for You, it longs for You. Grant me the grace this Advent to re-focus my gaze on You, to set aside unhealthy escapes from stress and to fix my eyes on You. May the joy and peace of Your love take root in my heart in new ways. Jesus, you are the desire of my heart, help me to desire You. Amen.*

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# OBVESTILA - ANNOUNCEMENTS

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## ČIŠČENJE CERKVE - CLEANING OF THE CHURCH

Jan. 1, 2022      Gosgnach team  
Jan. 8, 2022      Groznik, Erzar, Lukežič

## FIRST COMMUNION & CONFIRMATION 2022

From the Diocese of Hamilton we got information for Confirmation in the year 2022. It will be on Sunday, May 29, 2022 at 10:00 a.m. and bishop Douglas Crosby will be with us. As it is our tradition, we will have also First Communion on the same day. Let us know if your child wont to receive any of two sacraments.

## 16. NOVEMBRA 2021 JKOLEDARJI - KUVERTE - PISMO - KADILLO

Bliža se božič in kar nekaj stvari je povezanih z njim. Naša slovenska navada je, da pokadimo hišo na sveti večer. V veži na mizi boste našli **kadilo** in oglje. Lahko si ga vzamete prej, ne zadnji trenutek.

Prav tako so prišli slovenski **Marijanski koledarji**, pa tudi angleški **Misijonski koledarji**. Oboji so na razpolago v veži. Koledarjev ne bomo pošiljali po pošti, vsak si naj ga vzame zase v cerkvi, lahko pa vzamete tudi za tiste, ki ne morejo priti v cerkev.

Od včeraj so zunaj tudi **nedeljske kuverte** za prihodnje leto. Če opazite kakšno napako, ali ste spremenili naslov mi prosim sporočite, da bomo popravili v naši bazi podatkov.

Opažam, da se zadnja leta kar precej zmanjšuje število tistih, ki redno uporabljajo nedeljske kuverte. Nekateri, tisti, ki so bolj domači z računalniškim poslovanjem, pošljejo denar preko e-transfer, drugi darujete več obi-

čajno ob banketih ali za Veliko noč in Božič - vsak si izbere svoj način kako podpira našo župnijo.

Hvala pa vsem, ki zvesto darujete. Velikokrat nekateri prinesejo po več kuvert, ker jih zaradi tega ali onega razloga ni bilo v cerkvi. Še posebej sedaj v času Covida-19 se je to zelo poznalo. Upamo, da se bodo počasi stvari normalizirale.

Prejšnjo nedeljo smo dali v vežo tudi božično pismo. Kdor ga ni vzel smo ga sedaj poslali po pošti in ga boste gotovo prejeli med tednom.

## CHRISTMAS MIDNIGHT MASS – CATHEDRAL BASILICA OF CHRIST THE KING, HAMILTON

His Excellency, Bishop Douglas Crosby, OMI, will celebrate Midnight Mass on December 25, 2021.

The Mass will be preceded by Carols at 11:30 p.m. on December 24. The Carols and the Mass will be shown live on Salt+Light Television and CHCH-TV.

Admittance to the Cathedral for Midnight Mass is by ticket only – a limited number of tickets are still available by contacting the Cathedral at (905) 522-5744.

## DUHOVNA PRIPRAVA

Priložnost za zakrament svete spovedi bo v sredo, 22. decembra, od 5h popoldne naprej do večerne maše. Ob 6h zvečer bo izpostavljeno tudi Najsvetejše in bo tako tudi priložnost za molitev pred Najsvetejšim.

Sicer smo tudi ostale dneve na razpolago za spoved, samo vprašajte enega od naju.

Sveti večer je letos prihodnji petek. Prva sveta maša bo ob 6h, kot je bila že zadnja leta. Sveta maša bo v angleščini in pri maši bo pel angleški zbor.

Druga sveta maša, v slovenščini, bo ob 10:00 h zvečer. Letos pri maši ne bo zbora kot je bila to navada prejšnja leta. Bomo pa zapeli ljudsko, saj vsi znate božične pesmi, besedila pa so tako in tako na platnu.

## DAROV - DONATIONS

Za gradbeni sklad ste darovali:

- \$50 - Rozalija Čule v spomin na pok. Cecilijo Antolin
  - \$50 - Rozalija Čule v spomin na pok. Marijo Dominko
  - \$100 - N.N. za obnovo zvonika
  - \$50 - Stanko in Jožica Vegelj
  - \$50 - Manja Erzetič v spomin na pok. Elviro Tacalsky
- Štefan in Monika Gašpar sta darovala za gradbeni sklad in sicer:
- \$200 v spomin na pok. Jožefa in Emo Pridiger
  - \$200 v spomin na pok. Janeza

in Vilmo Zakrajšek

- \$200 v spomin na pok. Ludvika Kerčmar
- \$200 v spomin na pok. Ignaca Prša
- \$200 v spomin na pok. Zoltana Gergyek
- \$200 v spomin na pok. Ivana Cimermančič

Iskrena hvala vsem za vaše darove. In Bog vam povrni.

Nekaterih darov verjetno še ni vpisanih, ker še nismo odprli vseh kuvert iz prejšnjih nedelj.

Vsem želimo veselo in blagoslovljeno praznovanje Božiča in praznikov! Naj Kristusov mir ostaja v naših srcih in družinah, da bi tudi te čase v katerih živimo, živeli z vero in upanjem, saj je Novorojeni tisti Odrešenik, ki nam prinaša pravo srečo in radost.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Stergulc	Giovanni	December 20, 2005
Šverko	Marija	December 21, 2020
Sudac	Anna	December 22, 1995
Ponikvar	Lucija	December 23, 2000

## 4. ADVENTNA

### 4<sup>TH</sup> SUNDAY OF ADVENT

19. DECEMBER

URBAN V., PAPEŽ

### Za žive in rajne župljane

- † Stane Zupančič
- † Ivan Zupančič
- † Ciril Zupančič
- † Ignac Horvat
- † Lojze Lesica
- †† Pokojni iz družine Hull
- † Francka Seljak, 30. dan
- †† Pokojni iz slovenske skupnosti London

10:00 A.M. -----

Borut Zupančič  
Borut Zupančič  
Borut Zupančič  
Marija Pangus (Mississauga)  
Jože Gimpelj  
Milka Karol Ferko  
Family

3:00 P.M. Maša v cerkvi St. John the Divine



**SVETE MAŠE - MASS TIMES:** Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. (Slovenian-English - For the time of Covid-19 it is only one Mass on Sundays) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 -7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO

<b>PONEDELJEK - MONDAY</b> 20. DECEMBER <i>Evgen, mučenec</i>	† Ana Šalika †† Pok. sorodniki Pivar in Pozdrec †† Katarina in Franck Kapušin	7:00 P.M.	Marija Hočevar Julija Sagadin z družino Hči Sonya in sin Joe z družinama
<b>TOREK - TUESDAY</b> 21. DECEMBER <i>Petek Kanizij, duh-uč.</i>	† Stanko Kuzma, obl. † Za vse iz družine Pašalić † Za zdravje	7:00 P.M.	Družina Kuzma Ivka Pašalić Monika Gašpar
<b>SREDA - WEDNESDAY</b> 22. DECEMBER <i>Frančiška Cabrini, red. ust.</i>	†† Wanda in Chester Janowski †† Bogu v zahvalo	7:00 P.M.	Jožica Novak Ana Tadić
<b>ČETRTEK - THURSDAY</b> 23. DECEMBER <i>Janez Kancij, duh.</i>	† Janez Recek † Slavka Oštir †† Barbara (obl.) in Ivan Car †† Matilda in Avgust Berkovič	7:00 P.M.	Žena z družino Štefka Eržen Hči Marija in Zlatko Berkovič Sin Zlatko in Marija Berkovič
<b>PETEK - FRIDAY</b> 24. DECEMBER <i>Adam in Eva, prastarša</i> <b>SVETI VEČER</b>	† Ivan Sobočan † Cecilija Antolin † Za mir in razumevanje †† Rudi in Terezija Hajdinjak †† Zofija in Mihael Ferenčak †† Marija in Jožef Heric † Florian Miklavčič † Jože Razpotnik †† Vsi pokojni Sorodniki	6:00 P.M.       10:00 P.M.	Žena Cecilija Martin in Regina Nedelko Slomškovo oltarno društvo Dragica in Lojze Ferenčak z druž. Lojze in Dragica Ferenčak z druž. Hči Anica Miklavčič Žena Anica z družino Jane Hull Milan in Sandy Ferletič
<b>SOBOTA - SATURDAY</b> 25. DECEMBER <b>BOŽIČ - GOSPODOVO ROJSTVO</b> <b>CHRISTMAS - THE NATIVITY OF THE LORD</b>	† Za žive in rajne župljane † Marija Dominko † Lojze Prilesnik † Ignac Horvat † Ann Božnar † Karl Zorčič, obl. †† Zoltan Gergyek †† Janko in Magda Veselič †† Pokojni iz družine Gašpar	10:00 A.M.	----- Sestra z družino Sinova Robert in Tony z družino Terezija Donko Družina Božnar Hči Jožica Vegelj Karol in Milka Ferko Družina Fabina Steven, Branko in Jim Gašpar
<b>SVETA DRUŽINA</b> <b>THE HOLY FAMILY OF JESUS, MARY AND JOSEPH</b> 26. DECEMBER <b>ŠTEFAN, DIAKON</b>	† Za žive in rajne župljane †† Za vse pokojne iz Villa Slovenia †† Štefan Mlinarič in družina † Zorica Radinovič † Štefan Horvat (London) † Joe Lackovič † Frank Saje † Štefan Hozjan †† Ana in Štefan Kričaj †† Štefan in Gizella Ray	10:00 A.M.	----- Julija Sagadin z družino Matilda Prša Family Vera Lackovič z družino Žena Vera z družino Žena Žena Marija Hozjan z družino Marija Family