



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

17/50

Številkla - Number / Leto - Year

27. 4. 2014

**2. VELIKONOČNA -  
BELA NEDELJA  
NEDELJA BOŽJEGA  
USMILJENJA**

**2<sup>ND</sup> SUNDAY OF  
EASTER  
DIVINE MERCY**

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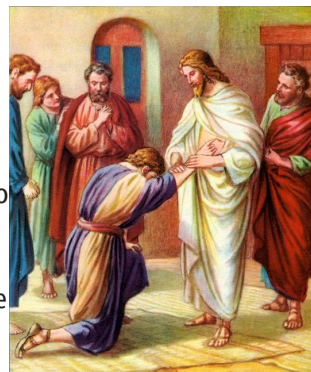
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## Bodi veren

Drugo velikonočno ali belo nedeljo bi lahko imenovali nedeljo praktičnega krščanskega življenja ali življenja iz resnice, da je Kristus vstal. Prvo nedeljo po veliki noči so v prvih krščanskih časih odrasli novokrščenci slekli belo krstno oblačilo, ki so ga nosili ves teden po krstu na veliko soboto. Zdaj se torej začne življenje po veri v Vstalega. Ko bo počasi izzvenelo slavje velikonočnega praznika, ne sme izzveneti tudi naše pristno krščansko življenje.



Ves velikonočni čas bomo v prvem berilu poslušali odlomke iz Apostolskih del, opir njihovega življenja, ki je bilo sad doživetja Kristusovega vstajenja. »Bratje so bili stanovitni v nauku apostolov«, pravi sveti pisatelj in skupnost je rasla ob evharistiji, ki vedno ljudi združuje, saj smo po njej deležni istega kruha in keliha, istega vstalega Kristusa. Tako življenje je postajalo privlačno in zato nadaljuje: »Gospod je vsak dan pridruževal takih, ki naj bi se zveličali«.

Kristusa sicer ne vidimo, a ga doživljamo. Podobno, kot so ga apostoli po vstajenju samo včasih doživljali vidno. Tudi njihova vera se je poslej morala prebijati skozi zaveso skrivnosti. To vidimo v evangeliju, ko Kristus nenadoma »stopi v sredo mednje« in jim podari moč za razkranje zla: »Katerim grehe odpustite, so jim odpuščeni«. Zatem apostoli zaman pripovedujejo Tomažu o svojem izkustvu. On hoče vse videti in otipati. A vid in tip nista primerna organa za dojemanje skrivnosti, še posebej, če je ta skrivnost Bog, če je ta skrivnost vstali Kristus. Zato ga Gospod pozneje ozdravi te prevare čutov. »Deni svoj prst semkaj ... in ne bodi neveren, ampak veren.« Vera je zaupanje v Boga, v božjo besedo in moč. Lahko bi rekli: Velika ljubezen veliko sluti, čuti in doživlja. Malo ljubezni pa malo vidi in še manj dojema.

## FISH FRY

Fish fry je lepo potekel. Učiteljice slovenske šole bi se radi zahvalili vsem staršem in učencem, ki so pomagali ta dan in v četrtek zvečer. Istočasno se zahvalujemo vsem faranom, ki so sodelovali. Še enkrat prav lepa hvala vsem za pomoč pri opravljeni akciji za pridobitev finančnih sredstev!

**FISH FRY** was a great success and the Slovenian School teachers would like to thank all the parents and students who worked at the event and those who helped with the set up on Thursday night. We would also like to thank all the parishioners, who came and enjoyed some fish and chips, supporting and helping the Slovenian School fundraiser.



## VELIKONOČNO PRAZNOVANJE

Velikonočno tridnevje smo praznovali zelo slovesno. Od velike udeležbe pri blagoslovu jedil, pri velikonočni Vigiliji, pa tudi v nedeljo pri obeh velikonočnih mašah je bilo lepo sodelovanje, tako pevcev, ministrantov, bralcev, prinašalcev darov. Olga je poskrbela, da je bila cerkev praznično okrašena in drugi, da je bila očiščena. Hvala.



## 2<sup>ND</sup> SUNDAY OF EASTER

Response: **Give thanks to the Lord for he is good; his steadfast love endures forever.**

### First Reading Acts 2:42-47

The first Christian community continues to grow, united in mind and heart.

### Second Reading 1 Peter 1:3-9

The resurrection of Jesus fills us with a joy that is indescribable.

### Gospel John 20:19-31

The risen Lord appears to the apostles and gives them the gift of the Holy Spirit.

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*“Faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread.”*

### **Illustration**

According to research, most people believe in the paranormal in one form or another. Seventy-four per cent of Americans claim to have had a paranormal experience of some kind, and more than two-thirds of Americans accept the existence of ghosts, visitors from outer space, astrology and other such phenomena. The history of TV and film is awash with shows that reveal our fascination with the mysterious and the unexplained: TV shows such as *The Twilight Zone*, *Tales from the Darkside* and *Supernatural*, and movies such as *The Twilight Saga* series. In the TV series *The X-Files*, FBI agents Mulder and Scully investigate marginalised, unsolved cases involving paranormal phenomena – the so-called X-files. Mulder believes in the existence of aliens and the paranormal while Scully is the rational sceptic, who uses scientific



logic to disprove Mulder’s theories. The tag line from the series states: “The truth is out there.” But what counts as truth? Why do some people believe and others doubt? What does it mean to believe anyway?

### **Gospel Teaching**

It’s easy to cast today’s Gospel as a kind of X-file – a case of the paranormal that flies in the face of rational scientific explanation. We could perhaps paint Thomas as the Scully figure – the doubter, the rationalist, the unbeliever – with the other apostles as naïve Mulder-type figures, desperate to believe at any cost. Modern-day critics would like to reduce the resurrection to another X-file – something any rational person would dismiss, on a par with belief in ghosts and UFOs.

However, a closer look at today’s readings will show that there’s something much deeper at work here. In the Gospel the disciples are grieving and frightened, huddled behind locked doors. Into that fear and sadness steps Jesus – and his presence drives out their fear and replaces it with peace and joy. More than that, he brings a mission. He commissions the disciples to continue his work of transforming the world, just as he has transformed their lives. And Jesus empowers them to

do this – giving them the same Holy Spirit with which he himself was empowered at his baptism, at the start of his ministry. Their mission is to continue the work of Christ in reconciling the world to God – removing the barrier between God and humanity, through the forgiveness of sins and the healing of broken relationships.

Far from being an X-file – an easily dismissed paranormal event – this experience of the risen Christ is life changing and world changing. The whole episode with Thomas and his disbelief highlights the essential element in this experience – a personal relationship with the risen Lord. As Thomas meets the wounded Christ, he recognises that this is the same Jesus he knew before the crucifixion – this is his friend, his Master. And Thomas goes further, to make a huge leap of faith – this is his Lord and God.

### **Application**

Every Sunday at Mass we proclaim the Creed – the “I believe”. The word “creed” comes from the Latin word *credo*, meaning “I believe”; and the word “believe” derives ultimately from a word related to “love”. When we pray the Creed, when we say we believe, we are making a statement about the person we love, the person in whom we trust, the one to whom we have given our hearts – just as Thomas did.

“The truth is out there.” For the Christian, the truth of the resurrection will never be proved or disproved by scientific reasoning or historical data, but by the effects of that truth in our world and in our personal lives. The first reading gives an indication of some of those effects: a faithfulness to the teaching of the apostles, to the community, to the breaking of bread, to prayer. A faithfulness, in other words, to the person of Jesus now living among his people. And we express this faithful-

ness in a Christ-like generosity and caring for others – in, for example, the sharing of food and possessions.

Perhaps most importantly, the real hallmarks of the risen Jesus are the peace and joy, the healing and reconciliation that his Spirit brings into people’s lives – driving out fear and sadness, overcoming the death-dealing power of sin. This ministry of hope and reconciliation is the mission of the Christian community, the task Christ has empowered us for. This is the real sign of the resurrection, the truth that we are called to live out and embody, for the healing and salvation of the world.

## **We remember ...**

**September 4, 1960: The Most Reverend Joseph F. Ryan, Bishop of Hamilton grants permission for the Slovenian Congregation to open their bank account.**

## **WANTED**

Pictures from life at St. Gregory Parish in time period 1960 to 1975.

Please Check your attics, closets, albums, shoe boxes etc.

If you have any photos or film of events we would like to borrow them for a few days, make copies and return them to you.

We are especially interested in picture of the hall under construction.

These will be used in our 50th Anniversary Celebrations.

Contact Tony Horvat 905-544-7811 or [thorvat@cogeco.ca](mailto:thorvat@cogeco.ca)

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# OBVESTILA - ANNOUNCEMENTS

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## ZBOR - PEVSKE VAJE

Pevske vaje za mešani pevski zbor so v četrtek po večerni maši. Naslednjič zbor poje 11. maja, ko praznujemo materinski dan.



## DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ **1. maj:** sv. Jožef Delavec: začetek šmarnične pobožnosti pri večernih mašah.
- ◆ **Nedelja, 11. maj: Materinski dan.** Kosilo ob 12h in ob 2:00 p.m. Program otrok slovenske šole.
- ◆ **Nedelja 25. maj: OBHAJILO in BIRMA.** Maša ob 10:00 a.m. vodi hamiltonski škof Douglas Crosby.
- ◆ **Nedelja, 1. junij ob 2:00 p.m. - London-Triglav,** procesija sv. Rešnjega Telesa.
- ◆ **Nedelja, 8. junij ob 1:00 p.m. - Slovenski park,** Maša, procesija sv. Rešnjega Telesa in praznovanje 40-letnice postavitve kapelice.
- ◆ **Nedelja, 15. junij, ob 12:30 - Bled-Beamsville,** maša ob praznovanju očetovskega dneva.
- ◆ **Nedelja, 22. junij: SLOVENSKI DAN** pri sv. Gregoriju Velikem v Hamiltonu - 25-letnica Slovenskih dnevov; maša ob 10:00 dopoldne, kosilo, kulturni program, otroška olimpiada in družabni večer ob melodijah ansambla **SPOTLIGHT.**

## DRUŠTVO SV. JOŽEFA - »TRIP«

The Slovenian Society of St. Joseph/Društvo Sv. Jožefa has organized a very exciting 5 days/4 nights excursion to New York City/Washington D.C. September 11-15, 2014. Tour Highlights include two nights stay at the Fairfield Inn, Lyndhurst, NJ & 2 nights at the Hilton Gardens just outside of Washington; 4 breakfasts, 2 lunches and

2 dinners. Manhattan full island cruise; 911 Memorial; Guided tour of Washington, DC; Arlington Cemetery; visit National Catholic Basilica with Mass; spectacular guided tour of the Washington Capitol Building. Cost per person: \$819. Dbl. & \$ 749. Tpl. For information and booking: contact Frank Erzar 905-643-0285 or Jerry Ponikvar 905-333-5813.

## MLADI GLAS DANCE GROUP 40<sup>TH</sup> ANNIVERSARY

Mladi Glas Dance Group is Celebrating its 40<sup>th</sup> Anniversary with a special performance

Saturday May 24<sup>th</sup> at JOHN PAUL II POLISH CULTURAL CENTRE 4300 CAWTHRA RD ( CAWTHRA & HWY 403) MISSISSAUGA

For more information please see website WEBSITE [www.mladiglasplanika.org](http://www.mladiglasplanika.org) or contact John Kajin [<mailto:johnkajin@hotmail.com>]

## MATERINSKI DAN

Slovensko kulturno društvo Hamilton-Wentworth pri sv. Gregorju prireja kosilo in bogat kulturni program za Materinski dan v nedeljo 12. maja. Sv. maša je ob 9:30, kosilo ob 12:00. (Moški kuhajo in servirajo). Po kosilu sledi kulturni program. Že sedaj Vas prosimo, da si to nedeljo rezervirate za nas. Istočasno vas prosimo tudi, da si čimprej rezervirate vstopnice, Sandy Allen (905-548-0889).

**MOTHER'S DAY** – Hamilton-Wentworth Slovenian Cultural Society of St. Gregory The Great cordially invites everyone to celebrate its annual Mother's Day with them on Sunday, May 12th. An excellent lunch will be cooked and served at 12:00 noon (by our men) followed by a rich cultural program. Please plan to spend part of this day with us. For reservations, please call Sandy Allen (905-548-0889) as soon as possible.

## ZAHVALA OB POGREBU FRANCA PELCARJA

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Our eternal gratitude goes out to Father Drago and to all who attended the visitation and funeral for our father and husband, Franc Pelcar. Your presence not only provided a feeling of comfort to our family but also a source of strength during this trying time. We thank you for taking the time from your busy schedules to come and share in the remembrance of our father Franc Pelcar. Your kind words, beautiful flowers, donations, and all those who prepared baked goods, helped us withstand this time of sorrow with great strength and courage. Although this is a time of grief for all of us, we found solace and warmth in knowing how much he was loved and respected by all his friends and acquaintances. Franc was called by God to join him peacefully and quickly on April 14. We know that many of his friends who have already joined God in heaven, have been waiting for him to come play cards and enjoy some vino.

Our heartfelt thanks to all of you.

May he rest in peace.

From his loving wife Paula, son Stan, daughter Josie with her husband Dan Dubé and grand children, Christopher Dubé, Nicole and Dave Chipman, and Monique Dubé.

## DAROVI

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V spomin na pokojno Elizabeto Ferko so darovali za cerkev (GS): John Krenos \$150, Mirko Zorko in Amalija Štadler \$50, Jožica Hapke \$100, Millen Manufacturing Inc., (Stoney Creek), \$50, R. In M. Toole \$10, Marci Shea - Perry \$20 Elizabeth

T. Storoschuk \$50, Stan Pelcar \$40, Alojz in Veronika Sampl \$50, Anne Vrecic \$50, Frida Koller \$50, Ann-Marie & Brian Snook \$50, Z. & M. Berkovič \$30, CWL of St. Gregory the Great \$70, Marija Števnčec \$20, Cathy & I. Moravac \$20.

Ob smrti Franca Pelcar so darovali za cerkev Mirko Zorko in Amališa Štadler \$50.

Za revne otroke je darovala Gizella Ray \$180.

Hvala vsem za vaše darovle naj vam bo Bog stoteren plačnik.

## VEČNA LUČ

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V mesecu maju bo večna luč vetila po namenu Manje Erzetič v spomin za vsem rajne iz družine Erzetič.

## PRVI PETEK

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Ta teden bomo začeli Marijin mesec maj. Na prvi petek bom obiskoval bolnike, zvečer ob šestih bo priložnost za zakrament svete spovedi in molitev pred Najsvetejšim.

## OLTARNO DUŠTVO - ŠMARNICE - LITANIJE

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V nedeljo, **4. maja 2014** vas članice Oltarnega društva vabijo ob **3:00** popoldne k šmarnični pobožnosti in petim litanijam Matere božje in nato bo sledilo še srečanje za članice društva. Vabljeni!

## MESEC MAJ - ŠMARNICE

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V mesecu maju bomo pri večerni maši prebirali šmarnično branje. Naslov letošnjega branja je: **OBRAZI VERE**. Darja Šneberger Brežnik je zbrala skušaj zgodbe iz revije Božje Okolje, ki prinaša rubriko **Obrazi vere**. V njej so predstavljene osebne zgodbe povsem običajnih ljudi.



**SVETE MAŠE - MASS TIMES:** Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:00 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI -** Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.

DON BOSCO

OD 27. 4. 2014  
DO 4. 5. 2014

# SVETE MAŠE - MASSES

<b>BELA NEDELJA</b> <b>2<sup>ND</sup> SUNDAY OF EASTER</b> 27. APRIL <i>Nedelja božjega usmil.</i> <i>Divine Mercy</i>	Za žive in rajne župljane † Barbara Car † Elizabeth Ferko † Rudi Hanc	9:30 A.M.  11:00 A.M.	Družina Berkovič Brat Jože Pinter z družino Jože in Marija Magdič
<b>PONEDELJEK-MONDAY</b> 28. APRIL <i>Lukvik, red. ustanovitelj</i>	†† Maximilian in Max Sagadin, obl. † Ramuš Dušan, obl. †† Pokojni iz družine Bohnc † Franc Pelcar	7:00 P.M.	Julija Sagadin z družino Sestra Sonja Peternel Tončka Smodiš Ernest Zrim
<b>TOREK - TUESDAY</b> 29. APRIL <i>Katarina, dev-cek.uči.</i>	†† Pokojni iz družine Vujevič †† Pokojni iz družine Franciškovič † Franc Pelcar † Rudi Hanc	8:00 A.M.	Družina Vujevič Družina Vujevič Društvo sv. Jožefa (1) Zvonko Đurđa Bratelič
<b>SREDA</b> <b>WEDNESDAY</b> 30. APRIL <i>Jožef Cottolengo, red.u.</i>	† Martin Hozjan (Montreal) † Mike Joly † Steve Perkič † Jakov Šverko	7:00 P.M.	Ignac Sarjaš z družino Wife Zdenka Joly Ignac in Marija Korošec z dr. Anton Šverko z družino
<b>ČETRTEK</b> <b>THURSDAY</b> 1. MAJ <i>Jožef, delavec</i>	† Alojz Mes, obl. Bogu in Mariji v zahvalo † Ana Kričaj Po namenu	7:00 P.M.	Sin Kolman in Kristina Mes Majda Salajko Hčerka Marija Ana Tadič
<b>PRVI PETEK</b> <b>FIRST FRIDAY</b> 2. MAJ <i>Atanazij Veliki, šk-c.uč.</i>	†† Za duše v vicah † Frank Gimpelj †† Alojz in Angela Kocmut †† Tončka in Albin Genoria	7:00 P.M.	Tone in Marija Bukvič Raphael in Anica Kobetich Hčerka Elizabeth Gimpelj Sestra Elizabeth Gimpelj
<b>SOBOTA</b> <b>SATURDAY</b> 3. MAJ <i>Filip in Jakob, apostola</i>	†† Vera in Frank Staniša †† Franc in Ivanka Kodra † Stane Napast †† Pokojni iz družine Babič †† Pokojni iz družine Zelko †† Pok. Starši Ternar in Zdravec † Rudi Hanc	8:00 A.M. 5:30 P.M.	Družina Gojšič Hčerka Franciška Napast Štefan in Monika Gašpar Matilda Bratuž Terezija Zdravec Marija Hočevar
<b>3. VELIKONOČNA</b> <b>NEDELJA</b> <b>3<sup>RD</sup> SUNDAY OF EASTER</b> 4. MAJ <i>Florijan, mučenec</i>	Za žive in rajne župljane † Anton Kerec † Florian Miklavčič † Janez Kosednar, obl. Litanije in šmarnična pobožnost	9:30 A.M.  11:00 A.M. 3:00 P.M.	Marija Kerec Žena Anica Žena z družino Slomškovo oltarno društvo