



VESTNIK



SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

35/60

Številka - Number / Leto - Year

1.9.2024

**22. NEDELJA
MED LETOM**

**22ND SUNDAY
IN ORDINARY TIME**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
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Iskati najpomembnejše

Na današnja nedeljo nam bogoslužje ponuja pouk o pristni vernosti, o odnosu med vero in spoštovanjem predpisov, med vero in srcem.

Prvo berilo govori o postavi, ki je božji dar. Iz ljubezni do svojega ljudstva mu je Bog dal postavu, ki mu omogoča, da odkrije pravo pot življenja in doseže srečo. Božje besede so najprej dar, ker nas postavljajo v odnos z njim. Jakob nam pravi, da je božja beseda tudi studenec življenja: »Bog nas je rodil z besedo resnice« (Jak 1,18).

Zato moramo božjo postavu in besedo sprejeti s hvaležnostjo in ju uresničevati. Stara zaveza zelo vztraja pri nujnosti izpolnjevanja postav. Če je ne uresničujemo, ne koristi ničemur. Podobno nam Jezus v evangeliju pravi, da je tisti, ki posluša njegovo besedo, pa je ne izpolnjuje, podoben človeku, ki zida hišo na pesku, je bedak. Nasprotno pa je pameten tisti, ki posluša njegovo besedo in jo izpolnjuje: ta zida hišo na skali in se lahko sooči z vsemi življenjskimi težavami, ker ima njegova hiša trdne temelje (prim. Mt 7,24-27).

Tudi Jakob zelo vztraja pri tem, da je treba božjo besedo izpolnjevati. Vernikom pravi: »Postanite uresničevalci besede in ne le poslušalci, ki sami sebe varajo.«

Izprašati si moramo vest, da bi videli, kako sprejemamo Božjo besedo. Vsako nedeljo jo poslušamo pri maši. Če jo poslušamo raztreseno, površno, ne bo kaj prida koristila našemu življenju. Naše življenje tedaj ne bo teklo v pravi smeri, ne bo nas postavilo v globok odnos do Boga, pa tudi naši odnosi z bližnjimi bodo ponarejeni. Božjo besedo moramo marveč sprejeti tako, da bo prodrla globoko v nas in jo potem uresničiti v konkretnem življenju.

Farizeji so Mojzesovi postavi dodali veliko predpisov. V današnjem evangelijskem odlomku nam Marko pravi, da so grajali Jezusove učence, ker so nekateri izmed njih jedli z obredno nečistimi, neumitimi rokami. Pri Judih je bila navada, da so si pred jedjo umili roke, čeprav so bile čiste; in ta predpis, so vztrajali farizeji, je treba spolnjevati. Vsi Judje, ki so se ravnali po izročilu starih, so zelo dosledno spolnjevali številne predpise te vrste. Evangelij pravi: »In še mnogo drugega se držijo po

izročilu: umivajo kozarce, vrče in bakrene lonce.»

Farizeji in pismouki grajajo Jezusove učence zaradi njihovega obnašanja in pravijo Jezusu: »Zakaj se tvoji učenci ne ravnaajo po izročilu starih, ampak jedo kar z nečistimi rokami?«

Tedaj Jezus odločno odgovori: »Prerok Izaija je dobro prerokoval o vas hinavcih... to ljudstvo me časti z ustnicami, a njihovo srce je daleč od mene.« Jezus graja pretirano vztrajanje farizejev pri obrednih predpisih, kot da bi bila najpomembnejša stvar v življenju spolnjevanje vseh predpisov o obredni čistosti.

Izpostavi, da pismouki in farizeji zanemarjajo božjo zapoved, da se držijo človeškega izročila. Postavo je treba izpolnjevati v njenih najpomembnejših smernicah: »Nisem prišel odpraviti postave ali prerokov, ampak dopolnit sem jih prišel« (Mt 5,17).

Jezus nato doda: »Nič ni zunaj človeka, kar bi ga moglo omadeževati, če pride vanj, ampak ga omadežuje to, kar pride iz človeka.«

Jezus trditev, ki se na prvi pogled lahko zdi čudna, pojasni, rekoč, da hrana ne pride v srce, ampak v želodec in se potem izloči, zato ne omadežuje človeka. Nasprotno pa iz človekovega srca prihajajo stvari, ki so slabe: »Od znotraj namreč, iz človekovega srca, prihajajo hudobne misli, nečistovanja, tatvine...« Prava nečistost je nečistost srca. Zato Jezus od nas zahteva vero srca, vero, ki ni pozorna na zunanjo, obredno čistost, ampak na čistost srca.

Če nimamo dobrega srca, ne moremo živeti dobre ga življenja. Jezus nam daruje svoje srce. Hotel je, da bi to srce bilo prebodeno, da bi nam mogel posredovati vse zaklade, ki so v njem, da bi v nas ustvaril novo srce, kot je Bog obljubil po ustih preroka Ezekielja: »Dam vam novo srce in novega duha denem v vašo notranjost. Odstranim kamnito srce iz vašega telesa in vam dam meseno srce« (Ez 36,26).

Želeti si moramo, da bi vedno bolje sprejemali novo srce, ki nam ga je Bog pripravil v Kristusovi velikonočni skrivnosti; da bi sprejemali novega duha, ki je sam božji Duh, duh ljubezni, ki nam ga Gospod posreduje po zakramentih. Maša mora biti za nas resničnost, ki spreminja naše srce, ko v nas položi Kristusovo srce in nas naredi sposobne živeti v skladu z njegovo ljubeznijo. - (prim. Oznanjevalec 2003, št. 3)

22ND SUNDAY IN ORDINARY TIME

Response: **O Lord, who may abide in your tent?**

First reading: *Deuteronomy 4:1-2. 6-8*

Moses tells the Israelites to observe the commandments that God gave them.

Second reading: *James 1:17-18. 21-22. 27*

We are called to authenticity, putting God's word into practice in our lives.

Gospel: *Mark 7:1-8. 14-15. 21-23*

We are again called to authenticity, not to an external following of legalistic minutiae which look good but are irrelevant to our spiritual growth.

"Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile."



Illustration

Have you ever been hippo hunting? A group of school leavers, enjoying a weekend retreat, were sent out into a small Surrey town in search of hippos, instructed to report back to base later that afternoon. Hippos are rarely (if ever) seen in the Guildford area. Undeterred and excited by their unusual mission, the youngsters set off in high spirits, unaware that their group leader had planned the unlikely exercise as a way of encouraging them to communicate with strangers. In small groups of no more than four, the boys and girls asked passers-by if they had seen a hippo. Some adults, feeling threatened, told the youngsters not to be so foolish and quickly moved away from imagined harm. Others laughed and continued their business, choosing not to engage in con-



versation. Others embraced the spirit of the game. Wild tales abounded of marauding hippos, some the size of elephants, charging along the A3, bumping into market stalls and shop windows, sticking their heads into vegetable gardens or just grazing peacefully in nearby fields. When the youngsters reported back, their hippo hunting excursion proved to have offered important lessons. In communicating with strangers, they discovered that some of the most unlikely characters possessed humour, wit, imagination and an ability to tell a good story. Some youngsters felt confused because a few people were afraid of them and half-expected to suffer because of their encounter. Importantly, the local townsfolk who took part in the game rediscovered, for a few moments, the meaning of youth, fun and laughter.

Gospel teaching

The scribes and Pharisees criticised Jesus for not being as particular as they were about washing their hands before eating. The Jewish Law was and is specific about ritual purity – but if there was no water available for handwashing, did the scribes and Pharisees choose to starve or did they make excuses for themselves and eat?

Their legalism extended to people's relationships so that somebody could refuse to care for elderly parents by saying that the resources which should have been used on their behalf were dedi-

cated to the Temple instead. In following the tiny details of the law which had been written by human hands, the scribes and Pharisees sometimes neglected the law of love which God had written on human hearts. Jesus did not say that it was wrong to support the Temple or to wash one's hands before a meal. Instead, he invited his listeners to see things differently. He condemned, not the Law, but the legalism which killed its spirit and denied justice to those who needed it. What is the point of hand-washing if it is accompanied by greed and waste? Why support good causes if someone can't be bothered to visit their parents to check on their wellbeing? Jesus challenged his listeners to identify their priorities and their motivations underlying their actions. Life isn't about looking good but about being good.

Application

How often do we, as adults, accompany young people on a hippo hunting expedition or its equivalent? As an adult it is all too easy to forget to play. It was so easy as a child, when something as simple as a chair placed back-to-front became a horse, a car, a train... A spoon was a catapult, a spade, a key... With a little imagination, for most children, the world is a place of wonder and excitement. It can be a universe in which every day is a new adventure, filled with the love and security that allows a certain amount of risk-taking. How many of us, blind to potential dangers, climbed walls and trees that, years later, cause us to gasp in amazement that we were either so brave or so foolhardy? On the other hand, how many of us would like to offer our accumulated wisdom and experience to youngsters but are reluctant, holding back because we don't want to trample on their enthusiasm? We want them to learn by their mistakes, but there is a point at which they will not find their way without our help. We are never too old to play, never too young to benefit from the wisdom of others.

2024 SLOVENIAN CANADIAN SCHOLARSHIP FOUNDATION



2024 Slovenian Canadian Scholarship Foundation Awards Application Now Available.

The Slovenian Canadian Scholarship Foundation was created to provide students of Slovenian-Canadian descent, residing within the Halton, Hamilton-Wentworth, and Niagara regions, the opportunity to be recognized for their academic achievements, community involvement, and appreciation of their Slovenian heritage.

Select applicants will be granted a monetary award in the form of a scholarship or bursary from the foundation.

The presentation of awards will be held on **September 22, 2024** at **St. Gregory's Fall Banquet**.

The application deadline was August 23, 2024..

Please forward any questions to Teresa at 905-930-7545 or Irene Glavač Petrič at

glavacpetric@gmail.com.

YOU ARE CORDIALLY INVITED TO

Mladi Glas Planika 50th Anniversary celebration

“VESELICA STYLE”



Saturday October 12, 2024

FEATURING

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Doors open 3pm

19+: ~~\$30~~ *Early Bird special*

4-18: \$20 *\$25 until September 15!*

3 and under: free



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To purchase tickets, scan the QR code below or contact Mary Kure at 416 951 6124 or kuremarya@gmail.com



Eventbrite.ca - Mladi Glas





OBISK IZ SLOVENIJE

V ponedeljek 5. avgusta smo dobili obiske iz Slovenije. Gospod Štefan Krampač, župnik župnije Bl. Antona Martina Slomška v Celju in g. Zoran Car, župnik župnij Črenšovci in Velika Polana. V naši župniji sta ostala do 13. avgusta, ko sta se podala v Montreal in potem se vrnila nazaj v Toronto, kjer sta bila gosta Agice Žoldoša. Maševala sta tudi pri Večernem zvonu v nedeljo 18. avgusta, ko je bilo tam proščanje. Pri nas sta maševala vsak dan pri večerni maši, in tudi v nedeljo 11. avgusta. Iz Toronta sta se vrnila v četrtek, 22. avgusta in smo zvečer skupaj maševali, po maši pa še praznovali 93. rojstni dan Rozine.

Kaj hitro je minil čas in že je bilo treba nazaj. V petek zvečer sta poletela proti Sloveniji in se, polna doživetij, srečno vrnila vsak na svoje delo. Hvala njima za obisk.



**BLED SLOVENIAN
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ANNUAL



GOLF

TOURNAMENT

2024

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\$150 Per Golfer

Includes: 18 holes + cart + lunch + dinner

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\$40 Dinner Only

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2024**

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Slovenska župnija su. Gregorija Velikega

Vabi na praznovanje 60 letnice
Ustanovitve župnije

Nedelja, 22. sept. 2024

◆ **10:00 a.m. - Mass**

Fr. Dago Gačnik, SDB župnik

Fr. John Puntino, SDB ravnatelj
salezijanske skupnosti Toronto

G. Andrej Golčnik, župnik
iz Boštanja - Slovenija

Pri maši pojeta:
English Choir in
Oktet Jurij Dalmatin
(Boštanj, Slovenija)

◆ **12:00 noon - Dinner**

◆ **2:00 p.m. - Program**

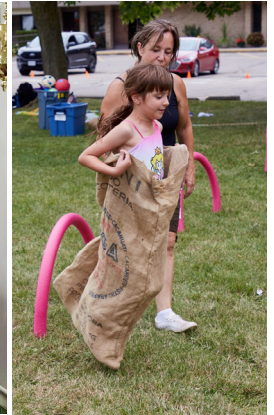
Prijave za dvorano sprejema Terezija Sarjaš - tel.: 905-930-7990

(Suggested minimum donation: \$35.-)

Please, call before September 16, 2024







OBVESTILA - ANNOUNCEMENTS

KOLEDAR DOGODKOV

- **Sept 7th - MIDLAND**
- **Sept 14th - Bled** - Golf Tournament
- **Sept 15st - London** - Mass at 3:00 p.m. - at St. John the Divine Church
- **Sept 21st - Društvo sv. Jožefa** - Bocce tournament
- **Sept 22nd - St. Gregory the Great** - Fall Banquet - **60 years of the Parish** - Mass: 10 am

BRALCI - READERS:

September 1st - Terezija Sarjaš
September 8th - Rita Bartula

ČIŠČENJE - CLEANING

Sept. 14th - Štefka Eržen team
Sept. 28th - Lojzka Novak team
Oct. 12th - Lukežič & Volčanšek

MIDLAND

Slovensko romanje v Midland bo v soboto, 7. septembra. - Najprej je komemoracija pri slovenskem križu, nato križev pot zunaj ob postajah križevega pota in ob 12:00 noon sveta maša v cerkvi kanadskih mučencev.

BARAGA DAYS 2024

The annual Baraga Days, celebrating the life and labors of Venerable Bishop Frederic Baraga, will be held from September 13th to 14th in the diocese of Gaylord, Michigan!

The event will be hosted by the Bishop Baraga Association (BBA) and The Diocese of Gaylord.

This event is an opportunity to know this saintly man to celebrate his work and provides an opportunity for all to learn about Bishop Frederic Baraga.

DUHOVNIŠKI SEMINAR

Od 3. do 5. septembra smo duhovniki hamiltonske škofije na duhovniškem seminarju v Allistonu, zato v torek in v sredo zvečer ne bo svete maše v župnijski cerkvi.

PRVI PETEK - FIRST FRIDAY

Ta teden je prvi petek v mesecu. Ob 6h zvečer bo izpostavljeno Najsvetejše za češčenje in molitev, ob pol 7h bo molitev rožnega venca in ob 7h sveta maša. Ob 6h zvečer bo tudi priložnost za sveto spoved.

VEČNA LUČ

V mesecu avgustu je večna luč svetila za pok. Franca Jernejčič po namenu hčerke Sonje Langenfus.

V mesecu septembru bo večna luč svetila za pok. Ivana Mertuk po namenu žene Emilie.

CWL - KŽZ

Our first CWL General Meeting is scheduled for Wednesday, September 11 after 7PM Mass. All members including new members are most welcome to attend.

MARMORA - 8. SEPTEMBER

Bus pilgrimage from Hamilton to MARMORA is taking place on Sunday, September 8, 2024 to honour Our Blessed Mother's Birthday.

The Holy Mass will take place at St. Gregory the Great church at 8:00 a.m.

Pick up is at St. Gregory's parking lot at 8:45 a.m., and also pick up at Burlington GO



station on Fairview Street is at 9:20 a.m. We will return around 8:00 p.m.

Cost for the bus is \$55.00 per person and must be pre-paid before Sunday, Sep. 1, 2024. For Reservations call Catharine at 905-318-2242 or Angela at 905-930-7442 ASAP.

Diocese of Hamilton

PARENTING TIP OF THE MONTH

As school begins a new, we set up new schedules and set boundaries and guidelines to help our children achieve the best success they can. It is a great time to incorporate prayer, perhaps before meals and bed, into the family routine. Let your children know that speaking to God at any time is an easy way to ask for support and share their joys. God is always ready to listen and provide help; this is a proven way to help your children succeed! (From: Family Ministry Office; 905-528-7988 ext. 2250)

MARRIAGE TIP OF THE MONTH

Relationship experts remind us that quantity and quality time matter in relationships. Take a moment to assess your relationship: how much time are you spending together and are you considering how you connect during those times. You might share a movie, family time and chores, but be sure there are times when you talk directly to each other, share your joys and sorrows, discuss your plans as a couple. Staying connected takes effort but ensures a strong and everlasting love. (From: Family Ministry Office; 905-528-7988 ext. 2250)

\$60 In commemoration of our 60th anniversary
RAFFLE TICKET
 A CHANCE TO WIN A \$6,000 TRAVEL VOUCHER
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 Draw to be held on January 1, 2025 12:30am
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Dobrodošli/Welcome
Back to Šola!!
 Register online at:
www.stcharles.ca/ilreg
 Classes Start on Saturday
 September 21, 2024
 Questions? Contact Sandy Ferletic
 email: sferletic@gmail.com (preferred)
 Tel: 905-977-8464



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Pelcar	Paula	September 4, 2018
Glavač	Viktor	September 4, 2020
Zver	John	September 5, 1972
Šporer	Elizabeth	September 5, 1995
Kraševac	Julija Marija	September 6, 2002
Štefanec	Michael	September 7, 1971
Čurič	Frank	September 7, 1983
Berkopec	Francis Joseph	September 8, 1999
Kline	Ljudmila	September 8, 2005



SV. MASE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

DON BOSCO

SVETE MAŠE - MASSES

<p>22. NEDELJA MED LETOM 1. SEPTEMBER 22ND SUNDAY IN OT <i>Angelska nedelja</i> <i>Brezjanska Mati Božja</i></p>	<p>† † † †† † †† †</p>	<p>Za žive in rajne župljane Lojze Muhič Alojz Zorko, obl. Darinka Ferletič, obl. Pokojni člani društva Monika Gašpar Franc in Slavka Mramor Janez Adamič</p>	<p>10:00 A.M. 1:00 P.M.</p>	<p>----- Jože Gimpelj Milan in Sandy Ferletič Milan in Sandy Ferletič Slovenski Park Družina Gašpar Sin Frank z družino Hči Lorie Mramor z družino</p>
<p>PONEDELJEK - MONDAY 2. SEPTEMBER <i>Marjeta, devica</i></p>	<p>†</p>	<p>Katarina Mujdrica Za župljane in njihove družine</p>	<p>7:00 P.M.</p>	<p>Martin in Bernardin Mujdrica in Marija Korošec CWL - KŽZ</p>
<p>TOREK - TUESDAY 3. SEPTEMBER <i>Gregor Veliki, pp-c.uč.</i></p>		<p>Ni maše v župniji - No Mass in the Church</p>		<p>Duhovniki hamiltonske škofije smo na vsakoletnem seminarju v Allistonu.</p>
<p>SREDA - WEDNESDAY 4. SEPTEMBER <i>Rozalija, devica</i></p>		<p>Ni maše v župniji - No Mass in the Church</p>		
<p>ČETRTEK - THURSDAY 5. SEPTEMBER <i>Mati Terezija, red. ust.</i></p>	<p>† † †</p>	<p>John Grebenc Viktor Glavač, obl. Štefan Raj</p>	<p>7:00 P.M.</p>	<p>Sestra Mary Grebenc Žena Olga z družino Mary, Regina in Slavko z družino</p>
<p>PRVI PETEK - FIRST FRIDAY 6. SEPTEMBER <i>Zaharija, prerok</i></p>	<p>†† †† ††</p>	<p>Pok. iz družine Karlin Martin Tompa John in Norma Tompa</p>	<p>7:00 P.M.</p>	<p>Jožica Novak z družino Žena Dragica z družino Dragica Tompa z družino</p>
<p>SOBOTA - SATURDAY 7. SEPTEMBER <i>Regina, mučenka</i> <i>Marko Križevčan, muč.</i></p>	<p>† † †† †† † †</p>	<p>Viktor Glavač, obl. Lojzka Saje Bogu in Materi Božji v zahvalo Terezija (obl.) in Rudi Hajdinjak Terezija (obl.) in Rudi Hajdinjak Jože Balajc Ignac Prša</p>	<p>5:30 P.M.</p>	<p>Jože in Marija Magdič z družino Marija Košir Družina Malevič Dragica in Lojze Ferenčak z druž. Regina in Martin Nedelko Dragica in Lojze Ferenčak z druž. Joe Fotivec (TO)</p>
<p>23. NEDELJA MED LETOM 8. SEPTEMBER 23RD SUNDAY IN OT <i>Rojstvo Device Marije</i> <i>Mala maša</i></p>	<p>†† † †† † ††</p>	<p>V zahvalo Bogu in Materi Božji Za žive in rajne župljane Paula in Franc Pelcar Maks Pavličič Ivan in Matija Zelko Monika Gašpar Pok duhovniki iz naše župnije Za ozdravljenje rodu K. in V.</p>	<p>8:00 A.M. 10:00 A.M.</p>	<p>Romarju za Marmoro ----- Stan Pelcar & Josie Dubé z druž. Helen Špiler Toni in Marija Franc Agnes Perkič Družina Truden Sandra Koprivc</p>