

(Nadaljevanje iz 2. strani)

FINANČNO POROČILO mladinskega oddelka K. S. K. J. Od 1. januarja do 30. junija 1939

Table with columns: St. druživa, Novi člani, Stupaj članov, Kojice, Certifkati, Smrtninski assessment, Stupaj, Kredit, Dolg. Contains financial data for various groups.

FINANČNO POROČILO K. S. K. JEDNOTE — OD 1. JANUARJA DO 30. JUNJA 1939

Table with columns: Število članov (30. junija 1939), Skupni assessment za amrtino, Za vrhovnega zdravnika, Za certifikate, Za upravne stroške, Za poslovanje, Za centralno oliniško podporo, Za podporo onemoglih, Skupaj plačali, Preveš plačali, Premalo plačali. Contains detailed financial statements for the organization.

vni tožilec je namreč na podlagi Lavrenčičevih risb in pripomb opisal mučenišvo in smrt dveh žrtve. Pri tem je odkril, s kakšno surovo natančnostjo je Lavrenčič skušal s pomočjo raznih barv in luči vplivati na duševno stanje žrtve. Najbolj strašen je bil opis "mučilniškega zvona," v katerem mora mučeni počasi znoretati. Ta zvon je iz blesteče kovine in je na znotraj žarko razsvetljen. Spodnji del zvona se od časa do časa odpre, tako da prodira do mučene žrtve glas od vnanjega sveta. Sam pa ne vidi nič in nima pojma ne o času in ne o prostoru, kjer se nahaja. Od časa do časa v enih predelih pa udari klavirski po en udarec po zvonu. Žrtve ne more sesti. Konec je omračenje uma in počasna smrt. Državni tožilec je na to na podlagi Lavrenčičevih risb in spisov opisoval najbolj učinkoviti način, kako puliti nohte živi žrtvi. Pri tej priložnosti je pristopila ženska, ki je prestala to mučenišvo, in je pripovedovala med nepopisnimi prizori občinstva, kako so ji žgali prste in ji pulili nohte. Državni tožilec pripoveduje nato, da je imela vsaka skupina tajne policije (Čeke) po nekaj moskovskih izvedencev, ki so bili na razpolago s svojim strokovnim znanjem. Te mučilnice so bile podrejene posebnemu oddelku vojnega ministrstva, ki mu je bil minister sam predsednik vlade Negrin! "D."

10 ZAPOVEDI ZA VSAKOGAR

V "Narodnih listih" beremo sledečih 10 zapovedi za Čehe: 1. Misli na to, da si Čeh in bo di na to ponosen. 2. Bodi strpen, a ne hlapčevski. Samoza vest svobodnega državljana je njegova prva čednost. 3. Spoštuj druge narode, pazi pa vedno in povsod na to, da bo tvoj narod v enaki meri spoštovan. 4. Vztrajaj vedno trdno in nemanj na svojih pravicah. Vedi, da je le zelo težko zopet pridobiti lahkomisljeno izgubljene pravice. 5. Bodi dober, plemenit človek, toda ne zamenjaj dobroščnosti s slabostjo. Ostani trden, kjer je vztrajnost in volja potrebna. 6. Bodi človek s širokim obzorjem v okviru svojega ljudstva. Veliki ljudje so bili največkrat vdani sinovi in hčere svoje domovine. 7. Ljubi svoj jezik, ki je najdražje izročilo tvojega rodu. Nikar ga ne skruni in ne onečaščaj z nemarnostjo. Daj svojemu jeziku prednost pred drugimi. 8. Ne daj s zbegati z gesli, ki te odvrčajo od tvojih dolžnosti napram narodu. Čim manjši je kak narod, tem bolj mora biti navezan na svojo narodno bitnost. 9. Časti Boga, kajti On je delilec vseh vrednot. Ne zapostavljaj, kar je rodom bilo sveto. 10. Bodi delaven in varčen. Pomagaj svojemu narodu: gospodarsko sposobnostjo. Misli na to, da samo delaven narod obstane v tekmi narodov. —D.

Bo že prav

Pri verouku pripoveduje katehet zgodbo o mladeniču iz Najma. "Kaj mislite, zakaj je šlo toliko ljudi za njegovim pogrebom?" Vae molči. V tretji klopi nekdo dvigne roko. "No, Jožek, zakaj?" "Ker je bil pri več društvih in Jednotah," se odreže Jožek. Rekord v laganju Neki Amerikanec je pripovedoval, kako hudo vročino so imeli v Ameriki. "Pri nas je bilo tako vroče, da so se muham krila posmodila." — Pa ga zavrne premeteni Irek: "To ni še nič. Pri nas smo morali lani kokoši krmiti z ledom, drugače bi nam bila nesla kuhana jajca."

(Nadaljevanje na 4. strani)

(Dolje na 4. strani)

Obhajevanje s. strani

303 Maplewood Ave. Zdravniki Dr. H. M. Snyder, Dr. A. W. Kerchner in Dr. E. Klein. Seja se vrši tretjo nedeljo v mesecu v Slov. Domu.

ST. 191.-SV. CIRILA IN METODA, CLEVELAND, O. Predsednik Teddy Rossman, 18914 Keowanee Ave.; tajnica Matilda Zropret, 19601 Kilderer Ave.; blažajnik Leopold Troha, 19707 Arrowhead Ave.

ST. 219.-SV. KRISTINA, EUCLID, O. Predsednik Frank Kosten, 20887 Miller Ave.; tajnica Tereziya Zedlar, 30601 Arbor Ave.; blažajnik Frank Primovich, 928 E. 209th Street; družbena zbirnica Dr. A. Skur, Dr. I. Perme. Seja se vrši drugo nedeljo v mesecu v cerkveni dvorani na 223 ST.

sv. Jožefa št. 53, Waukegan, Ill. v Možinatovem parku. 13. avgusta: 50 letnica družstva sv. Cirila in Metoda št. 4, Soudan, Minn.

NEMCI ZATIRAJO ČEHE Praga, 8. junija. — Ker je bil v mestnu Kladno na Češkem ubit neki nemški policaj, je bilo nad tem mestom proglašeno obredno stanje in mu naložena kazen 500.000 mark, če se ne izda morilca.

AGITIRAJMO ZA MLADINSKI ODDELEK! Ostala društva, ki imajo to sezono tudi kakšno prireditv na programu, naj nam izvolijo to naznaniti.—Uredništvo.

Razne prireditve Jednotinskih društev 30. julija: Piknik društva sv. Petra št. 30, Calumet, Mich. v Tamarack parku.

PO VSEJ AMERISKI SLOVENJI GRE GLAS: ZA NAS STA LISTA: Amerikanski Slovenec - Novi Svet "AMERIKANSKI SLOVENEC" je dnevnik, ki prinaša zanimive vesti in poročila iz vsega sveta.

Ameriški državljani imajo prednost pri delu Ako želite postati državljani spoznajte ameriške postave! Najbolj točna, zanesljiva in vsa potrebna vprašanja dobite pri "Ameriška Domovina" SLOVENSKA UNIJSKA TISKARNA 6117 St. Clair Ave. Cleveland, O.

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THE CAMPAIGN
IS ON!

OUR PAGE

"The Spirit of a Rejuvenated KSKJ"

—Campaign Is On—

—Campaign Is On—

THE CAMPAIGN
IS ON!

5,000 AT KSKJ HOME DEDICATION PROGRAM

Membership Drive Passes \$400,000

PUEABLO SETS NEW RECORD AS LODGES REGISTER HIGH FOR WEEK

On the eve of the dedication of the new KSKJ building in Joliet, glad tidings were released by Supreme Secretary Joseph Zalar. The glad news was the KSKJ Building Membership Campaign report (Page 1, this issue), which shows two records were chalked up by lodges in the week of July 12 to 19.

The first new mark was set by St. Joseph's Society, No. 7, Pueblo, Colo., of which Supreme President Germ is secretary for the past 19 years. The Coloradans sent in \$11,800 new insurance, a new high for the amount written in one week. Of the 25 lodges listed for the period, St. Mary's Society, No. 79, Waukegan, Ill., contributed \$4,000 and Mary Help of Christians Society, West Allis,

Wis., and Mary Help Society, Rockdale, Ill., followed with \$2,000 each.

The drive, which started April 2, 1939, the 45th anniversary date of the KSKJ, has thus far resulted in \$409,850 new insurance written to date, and received the support of 118 lodges. The figure represents 40 per cent of the set goal. Sixty-seven lodges are yet to be heard from.

The second record is the \$38,200 contribution of the lodges for the week, highest thus far in the campaign.

Attractive cash awards are being offered by the Union for new members and enthusiastic workers have the opportunity of winning for themselves trips to Joliet, Ill., as guests of the Supreme Board and the Union.

34 PIONEERS SURVIVE TO SEE KSKJ GROW INTO OUTSTANDING UNION

Joseph Russ, Veteran Fraternalist, on Supreme Board

The great celebration in Joliet, Ill., July 23, when the new KSKJ home office was dedicated must have pleased the

pioneers for whom the beautiful edifice is in part a tribute and monument. Of the 334 predecessors whose foresight, energy, work, and enthusiasm planted the seed for the organization which now

numbers over 35,000 and has over four million dollars in assets, 34 are still living. Of the survivors two were supreme officers elected by the charter convention. They are Matt Brunski, 77, of St. Stephen's Society, No. 1, and Stefan Stamfel, 72, of St. George's Society, No. 3, Joliet, Ill., the former being an auditor, the latter treasurer.

Other pioneers are Anton Horvat, 79, St. Stephen's Society, No. 1, at present residing in California. Frank Ambrozich, 84; John Jerman, 77; Michael Ursich, 69; Joseph Videtich, 77, and John Kambich of St. Joseph's, No. 2, Joliet, Ill.

Joseph Klemencich and John Pazdertz of St. George's, No. 3, Joliet.

Very Rev. M. Sava, SS. Cyril and Methodius' Society, No. 4, Soudan, Minn., deacon in Shakopee, Minn.

Martin Muhič, 66, St. Joseph's Society, No. 12, Forest City, Pa.

John Pišek, 82, St. Vitus', No. 25, Cleveland, O.

Joseph Mavretich, 70, St. Florian's, No. 44, South Chicago, Ill.

Math Pogorelc, Frederick Baraga Society, No. 93, Chisholm, Minn.

Frank Lesar, 68, Holy Family Society, No. 136, Willard, Wis.

Joseph Russ, 60, member of the present Supreme Board; John H. Roitz, 76; Jernej Simonich, 69; Joseph Germ, 78, and Jacob Skufca, 71, of St. Joseph's Society, No. 7, Pueblo, Colo. Mr. Russ is the youngest of the survivors. His interest in fraternalism was so keen that he joined in the organization work when he was 15 years old.

John Zobitz Sr., 68; Tom Erchul Sr., 71; George Zupancich, 70; Pavel Verban, 73, and Jacob Spreitz, 73, of SS. Cyril and Methodius' Society, No. 4, Soudan, Minn.

George Stefanich, 79, and Anton Vidmar, 77, of St. John's Society, No. 14, Butte, Mont.

A new KSKJ member today means a bigger KSKJ tomorrow. A bigger KSKJ tomorrow means better KSKJ. A better KSKJ should be the aim of every member!

PIONEER



MATT BRUNSKI

Attending the jubilee services in Joliet, July 23, was Matt Brunski of Tiffin, O. Mr. Brunski was auditor on the charter supreme board.

PRAYER AND HAPPINESS

By Joseph Charles Salak

The encouraging editorial, "Get Rid of That Grudge," in the February, 1939, issue of the Catholic Forester inspired the following article. Having set into nightly practice, voluntarily and deliberately, the beautiful habit of giving a prayerful thanks at the close of each day I was rather amazed to find daily, life unfolding before me in a grand and glorious panorama of unexpected happiness. This revelation set into rapid motion the thought—happiness comes from love and love results from prayer.

We live in an age of specialization and therefore can appreciate the advantages such specialization brings. When we want the best obtainable information we consult a specialist in that line. But there is no specialist in happiness to consult. That is something we acquire, build up within ourselves. It is the violent casting out of selfishness. It is great and grand to be ambitious, but not at the expense of losing your friends or stepping on them so that you may get to the exit quicker, for after all success is only an exit, when you get there what have you got? If it is happiness—then you have reached the entrance and are indeed fortunate. My own philosophy has been and still is: "Do not expect too much from life and you won't be disappointed—in fact you may be pleasantly surprised."

Happiness is represented in the love of husband for wife and of wife for husband and is a most holy and sacred thing. It is the foundation of the Catholic religion, yet how many defile it? One of Pope Pius XI's encyclicals was for sanctity of marriage. He attacked divorce, "companionate" marriage and similar "experiments." Happiness does not come from experiments.

One cannot define happiness without thinking of love, for love is the universal constructive agent binding us together. That which encourages and nourishes true love is blessed and should endure; when love leaves the vacancy is filled by selfishness and stark unhappiness.

Happiness if it exists is as mysterious as Providence, and indeed more so; it is inexplicable. Love means happiness if one should try to explain it in so many words. It is the daughter of great knowledge. Life at its best is not a parade of delightful and delicious adjectives, yet with slight effort we can make it a fairly colorful procession.

Prayer brings innocence in love, beauty in aspiration, cleanliness in heart and increases a radiant facial beauty unobtainable in the best of beauty salons. You cannot ask for happiness; you might as well ask for the moon, the stars or the sun. Go back to your childhood habits and pray tonight before retiring, give thanks for what transpired and pray that you may lead a bet-

SPEAKERS LAUD PROGRESS, MAKE PLEA FOR FUTURE CO-OPERATION

With ideal weather as a setting in Oak Grove, Rockdale, Ill., 5,000 KSKJ members and their friends attended the civil program July 23, marking the 45th anniversary of the KSKJ and the dedication of the new home office building.

Ceremonies were opened with a parade to St. Joseph's Church, where the Rev. M. J. Butala, supreme spiritual director, was celebrant at the 10:30 Solemn High Mass. He was assisted by the Rev. Victor Demšar of Yugoslavia, deacon, and the Rev. Michael Cepon, subdeacon. The Rt. Rev. Canon John J. Oman, former supreme spiritual director, of Cleveland, O., delivered the sermon. Attending Mass were also the Very Rev. M. Sava, Rev. George Kuzma, Rev. Alexander Uranar, Rev. Charles Madic, O.F.M., Rev. Francis Jager, Rev. Fr. Celesnik and four Franciscan theologians.

St. Joseph's Choir, under the direction of Organist Rozman, contributed beautifully to the ceremonies.

Following Mass, the parade was resumed and proceeded to the new KSKJ building at 508 N. Chicago St., where the Rev. Fr. Butala blessed and dedicated the edifice.

John Churnovich, chairman of the event, introduced the Hon. George G. Jones, mayor of Joliet, who welcomed the visitors and told them Joliet was proud of the KSKJ. Greetings were also extended by the Very Rev. Math Sava, co-founder of the Union.

St. Joseph's Grade School Band, St. Joseph's, No. 169, Blue and Gold Band of Cleveland and St. Mary's, No. 111, Cadets of Barberton, O., added color to the line of march.

The afternoon program, sponsored by nine Joliet and Rockdale lodges, at the grove attracted the bulk of visitors from all parts. Represented were Indianapolis, Ind.; Cleveland, Barberton, Lorain and Bridgeport, O.; Pittsburgh and Steelton, Pa.; Eveleth, Minn.; Sheboygan and Milwaukee, Wis.; Chicago, La Salle, North Chicago, Waukegan, South Chicago, Aurora and Peoria, Ill.

Supreme President John Germ was the principal speaker and lauded the progress made by the KSKJ. L. W. Ritchie, superintendent of the Illinois Department of Insurance, told KSKJ members and their friends that the Union

ter lie on the morrow. But mean it!

Happiness never agitates! When the curtain comes down upon the last act of my life on this world-stage I sincerely hope that I'll still be hugging every precious moment of that fast fleeing life close to my emotions and sigh with my final breath, "Oh! Thanks dear Lord—I have indeed lived. I have been happy. Thank you so much!"—Catholic Forester.

was one of the outstanding in the fraternal field, that it was financially sound and merited an expression of pride from all KSKJ members.

The Hon. Frank Kuhar, mayor of Rockdale, made a stirring plea to all young members to carry on the work started by the pioneers. The new building, he said, should serve as an inspiration to carry on. The Rev. Father Butala extended a welcome in the name of St. Joseph's Parish.

Chairman John Churnovich then introduced members of the Supreme Board, and Mrs. Marie Priland, president of the SWU, and Steve Stamfel and Matt Brunski, charter members.

Anton Grdina, former supreme president, spoke and made a plea that the Union forever function with Catholic principles as a guide.

Vocal solos were presented by President Germ and Miss Mary Polutnik, supreme Board member. The program was enhanced with selections by the Rockdale School Band, the Cleveland St. Joseph's Band and a drill exhibition by the Barberton St. Mary's Cadets.

Dancing in the park pavilion followed until midnight. During intermission, the winner of the contest run in conjunction with the jubilee celebration was announced.

CITES RETURN OF PAGANISM

The totalitarian crisis of today heralding the return of paganism has been developing for three centuries, the Rev. Martin J. O'Malley, C.M., declared in the first of a series of addresses on the Catholic Hour emanating from New York July 16.

The Catholic Hour, produced by the National Council of Catholic Men, is broadcast over the Red network of the National Broadcasting Co. every Sunday afternoon from 5 to 5:30 p. m., E. S. T.

Relinquish Ideals

"The crisis today," Father O'Malley said, "is not merely economic or political. Great changes take place gradually. In the course of the last three centuries the civilized nations, while still retaining the framework of a Christian civilization, have been little by little relinquishing the moral and religious ideas on which their civilization was based."

Father O'Malley added that in view of the "de-Catholicization of Europe following upon the shattering of Christian unity in the century that went before," it is not "surprising that we of the 20th century are witnessing the shameful spectacle of the de-humanization of civilization, the slavish subjection of humanity to the cult of force, brute-force; the deification of power."

(To be continued.)

"CATHOLICITY MEANS LIVING CHRIST," VINCENTIANS TOLD

"Catholicity means living Jesus Christ," and a correct conception of the Church and its principles of social justice and charity are a prerequisite for effective service of the individual Catholic.

This was the keynote of several addresses July 16 at the quarterly communion meeting of the Society of St. Vincent de Paul in Akron, O.

The Most Rev. James A. McFadden, S. T. D., auxiliary bishop, read the Mass and preached, also addressing the meeting afterward.

Stating that the essence of human life and the foundation of our Catholic love for home and family is our love of God and neighbor, Bishop McFadden pleaded for an application of common sense spiritual attitudes on the part of all amid the controversies and propaganda of the day.

"An appreciation of the glory and responsibility of unselfish service to God and our fellow man is essential to charity and for the solution of our social and economic problems," he said.

Broader Concept Needed

Mgr. Joseph O'Keefe, dean of the Akron deanery, said there is great need for a broader conception of the Church than in the past, and that men have a wrong concept if they think the Church is something apart from themselves and limit practice of their religion merely to attendance at Mass and reception of the sacraments.

Saying that "Catholicity means living Jesus Christ," and quoting Christ's words: "He that heareth you heareth Me," he declared that the Church is not outside its sphere in developing Catholic social and cultural aims, and warned against its enemies, including some from within, who oppose it because it is interested in the underdog.

Praising Vincentians for their good example of Christian teaching, which he insisted "can't come from those who are taking advantage of their brother," Msgr. O'Keefe said he looks forward with confidence to the day that Christ is recognized in this nation.

DARWIN OR CHRIST

If a human would go to a veterinary to have him prescribe his physical ailments, he might just as well go to a disciple of Darwin to improve his moral condition.

It would be as sensible as accepting the suggestion of Dr. S. J. Holmes, zoologist, educator and author, who in his presidential report of the American Association for the Advancement of Science at Palo Alto, Cal., also believed himself called upon to make a pronouncement for the advancement of morals.

He expounded the Darwinian code of morals, an outgrowth of the theory of evolutionary descent which accepts cruelty, lust, deceit, cowardice and selfishness as intrinsic "virtues," but disapproves their abuse.

Discussing the scientist's proposal, the New York Times in its "Topic of the Times" department states: "He is careful to state that he condemns excesses and abuses of the nor-

mal ingredients of human nature, such as cruelty and selfishness and deceit. But these abuses which all right-thinking people condemn in the world today are no easier to control under his suggested Darwinian code than they are under our faltering performance of such codes of morals as we have been professing under the Christian and other religions." There are always these self-appointed moralists cropping up who can explain away the effects of original sin and can see an easy way out for what conscience tells them is the right and wrong way.

It is the same old battle between the animal nature in man and the spiritual nature. The scientist spends so much time studying the animal nature that he is confused as to the development of the spiritual nature and its necessary triumph.

The Times article believes that Dr. Holmes' address "still leaves us with the major question of what final standard we are to consult when we want to know, as we must a hundred or a thousand times a day, what is an 'excess' or an 'abuse.'"

Following the Fall of Adam, the Ten Commandments and Christ's teachings contain the only "tested signposts" which offer the way to human betterment. The scientist always seeks exacting patterns when he attempts to produce something of value. In the matter of morals, the teachings of the Church apply to him and to all those created with a soul as the only proved way to perfection.—The Catholic Courier.

CHARTER MEMBER



STEVE STAMFEL

Among the surviving pioneers of the KSKJ is Steve Stamfel, 72, of Joliet, Ill. Mr. Stamfel, who was the first supreme treasurer, attended the Home dedication services last Sunday.

You represent an organization that's built on a solid financial and spiritual foundation.

