

NASLOV—ADDRESS:
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VELIKA JEDNOTINA
JUBILEJNA KAMPA-
NJA JE V TEKU!
ZA USPEH ISTE MO-
RAMO VSI SODE-
LOVATI



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LETO (VOLUME) XXV.

Sijajna Jednotina proslava v Jolietu

OKROG 5,000 ČLANSTVA MANIFESTIRALO

Nepozaben dan Jednote

Joliet, Ill. (Izvirno) Ako bi in 4 frančiškanski bogoslovi. hotel zgodovinar ali kronikar naše Jednote vse njene važne dogodke in slavnosti v dolgi dobi njenega 45 letnega obstanka prelistati, bi moral dognati, da je minula nedelja 23. julija dosegla krono vseh istih. Oficijelna proslava 45 letnice naše čislane organizacije v zvezi s slovensko otvoritvijo njenega novega glavnega urada bo v Jednotinah analih gotovo zapisana z zlatimi črkami.

Ta, težko pričakovani dan, je poveličevalo najlepše julijsko vreme, splošno navdušenje naših vrlih Jednotarjev in Jednotaric, došlih iz raznih delov Združenih držav in pa izbrano izbrani slavnostni program.

Kako ponosno je iz visokih zvonikov cerkve sv. Jožefa plapolala naša slovenska trobojnica poleg naše drage zvezdane zastave, tako je bilo mnogo hiš v bližini cerkve in Jednotnega doma z zastavami okrašenih. Najbolj zanimiv vspogled je pa nudilo vse z zastavami okinčano novo poslopje glavnega urada.

Okrug 9. ure so že začeli prihajati izvanski busi z udeleženci; tako tudi številni avtomobili; bili so iz Milwaukee, Waukegan, Sheboygan, Chicago, So. Chicaga, Aurore, Peoria, La Salle in Indianapolis. Največjo pozornost je pa zbuljal prihod naših milih gostov ali udeležencev iz države Ohio pod vodstvom sobrata A. Grdina, kakih 150 po številu in dospelih v Joliet s posebnim vlakom. Naši Ohijčani so z godbo društva sv. Jožefa na čelu korakali po Scott cesti in se takoj podali k zajtrku v cerkveno dvorano. Pred godbo sta br. Matoh in Mesec nesla veliko tablo z napisom "Slovenians from Ohio." V vrsti za godbo je korakala uniformirana skupina kadetinj društva sv. Jožefa št. 169 Cleveland in društva sv. Srca Marije št. 111 Barberton, O. Med temi udeleženci so bili naši člani in članice iz Cleveland, Loraina in Barbertona. Tudi država Penna. je bila častno zastopana; tako smo vidieli med došlimi tudi nekaj uradnikov društva št. 42 v Steeltonu.

Pred začetkom sv. maše se je vršila parada po bližnjih cestah s šolsko godbo cerkve sv. Jožefa na čelu, za isto so korakale kadetinje podružnice št. 20 SŽZ, potem domača društva iz Jolietta in Rockdale, društva iz Milwaukee, Waukegan, gl. uradnice Slov. Ženske Zveze, ohijska skupina s svojo godbo, kadetinje društva št. 111 in društva št. 169; vsi glavni uradniki in uradniki KSKJ., ustanovnika Jednote br. Stamfel in Brunski in duhovščina, med katero je korakal v svojem lepem ornatu tudi kanonik Rt. Rev. J. J. Oman. Duhovnikov je bilo 10

IMPOZANTNA SLAVNOST V KULTURNIH VRTOVIH

Cleveland, Ohio:

Na 30. julija bodo clevelandski kulturni vrtovi slavnostno odprtvi po vladni Zed. držav, ki je mnogo prispevala k uresničenju istih. Glavni govornik bo Paul V. McNutt, bivši zvezni komisar na Filipinih, bivši governer države Indiana, sedanji načelnik vladne sekuritete agencije in bodoči kandidat za predsednika Zed. držav.

Slavnost kulturnih vrtov je v zvezi z 7. perutninarskim konгресom, ki se vrši v Clevelandu od 28. julija do 7. avgusta. Skupna slavnost kulturnih vrtov se bo vršila v vrtu Ameriške legije, ki se imenuje "Narodni vrtovi miru" in ki se nahaja pri Superior Ave.

Tu se bo odkril impozantan spomenik, posvečen svetovnemu miru. Zastopniki kakih šestdesetih narodnosti bodo navzoči. Glavna atrakcija bo trenutek, ko se bo zmešalo prst, prinešeno iz vseh delov sveta, kar se bo položilo v krasno žaro in to dalo k vnožju spomenika.

Vsa slavnost se bo prenašala po radiu na vse strani sveta v obsegu, kot še nikdar poprej v zgodovini radia. Na slavnostni prostor se bo vila povorka, v kateri bo 24 narodnosti v narodnih nošah. To so narodnosti, ki imajo v Rockefeller parku svoje kulturne vrtove.

V kolikor se bomo udeležili Slovenci oziroma Jugoslavji, ima v rokah Mr. Anton Grdina, predsednik Jugoslovanskega kulturnega vrta, ki je bil v to imenovan od glavnega odbora kulturnih vrtov. Mr. Grdina je imenoval pa podobore, ki so pridno na delu, da tudi naš narod doprinese svoje k tej zdovinski slavnosti.

Za zaključek je spregovoril še nekaj besedi Very Rev. M. Šavs, soustanovnik naše Jednote. Tudi on je danes izredno vesel ker vidi, da je tudi njegovo započeto Jednotino delo in trud že pred 45 leti sedaj obrodilo tako obilen sad.

Stolovratnate programa je bil brat Černovič, ki je govoril predstavljaj v angleščini kot predsednik odbora skupnih jolietskih in rockdaleških Jednotnih društv.

Ker je v bližini Jednotinega doma stalo pripravljenih četvero najetih busov s primerimi napisi, so se udeleženci današnjega Jednotinega dneva na njih odpeljali v Oak Grove park v bližino naselbino Rockdale. Tam je bilo istim v veliki plesni dvorani postreženo z okusnim kosilom; dva člana sta pa pod košatim hrastom vrtela in prazila 4 jagnjeta za prigrizek za pojedolce.

V idiličnem cerkvenem Oak parku se je do kmalu nabralo do 5000 ljudstva, pričakujot popoldanskega programa, ki se je pričel šele ob 4. in je trajal do 6.

Potek popoldanske slavnosti priobčimo prihodnji.

Odličen rojak na obisku v Clevelandu



Pavel Brežnik

Profesor Brežnik, kako prikupljiv in prijažen mož, se je mudil že pred desetimi leti na obisku v Ameriki, katero si je po večini že ogledal izvzemši naše znane ameriške slovenske metropole.

Ko je ob prihodu obiskoval svetovno razstavo v New Yorku, je prišel k nam; bil je gost ameriškega slovenskega rojaka Antona J. Klančarja, znanega prevajalca slovenskih literarnih del na angleščino, ki je svojega milenega gosta vedno spremljal ter mu razkazal znamenitosti našega mesta.

Neko popoldne ga je znanata ravnateljica knjižnice na 55. cesti Mrs. Sunderlund povabila na piknik na svoj dom v Bereo ob eriškem jezeru; tako so ga tudi vse naši mladi uredniki naših lokalnih listov, ki urejujejo angleški del k sebi na časten sestank povabili.

Minulo sredo je g. profesor priredil v veliki dvorani Slov. Nar. Doma na St. Clairju predavanje o slovenski knjigi in razvoju slovenskega slovstva. Poslušalcev je bilo v dvorani nekaj nad 600 in vsi so predavatelja z velikim zanimanjem poslušali. Predavanje je trajalo poldrugo uro.

Tako smo ta večer zvedeli, da sta bili prvi dve slovenski knjigi že leta 1551 izdani v mestu Tuebingen na Nemškem izpod peresa pseudonima Jerneja Škrjanca, pravilno Primoža Trubarja. Prva knjiga je bila Katekizem, druga pa slovenski Abecednik. Čez 12 let bodo v Sloveniji na slovenskem način proslavili štiristoletnico izdaje prve slovenske knjige.

Od leta 1551 do leta 1918 je prišlo na svetlo okrog 8000 slovenskih knjig; zadnjih 20 let pa okrog 12,000; to je viden dokaz, da smo tudi Slovenci, čeravno majhen narod, kulturni narod, ki ljubi in rad čita knjige.

Profesor Brežnik je tudi omenil, kako Srbi v Beogradu naše rojake čislajo vsed nih napredka, podjetnosti in izobrazbe, v Beogradu je nekaj nad 15,000 Slovencev; več is-

Preko \$400,000 nove zavarovalnine dosežene

ŠE DVA JEDNOTINA USTANOVNIKA

V zadnjem Glasilu nismo poročali še o dveh članih, ki sta spadala ob ustanovitvi naše Jednote k društvu sv. Janeza Krstnika št. 14 v Butte, Mont. To sta še živeča br. George Stefanich, rojen 1. 1860, in br. Anton Vidmar, rojen 1. 1862.

Tozadovno poročilo smo prejeli za zadnjo objavo prepozno.

V zadnji številki priobčenem seznamu še živečih ustanovnikov naše Jednote ni bilo bivališče brata Antoneta Horvata, člena dr. št. 1 pravilno označeno. Dotični član ne živi v Kaliforniji, ampak v Chicagu, Ill., kamor se je že pred več leti iz Jolietta, Ill. preselil.

SMRTNA KOSA

Minuli petek, dne 21. julija je na svojem domu v Jolietu, Ill. po kratki bolezni premirila zelo spoštovana in poznana rojakinja Mrs. Frančiška Lavrič, ki je bila zadnjih 16 let vdova po svojem umrelom soprogu Math-u.

Počojnica je bila rojena pred 67 leti v Srednji vasi, fara Loški potok iz hiše po domače "Pri ta zgorajnih"; njenem deklisko ime je bilo Šega. V Ameriki je živila 34 let.

Zapušča tri sinove in tri hčere: Pavel, Josip in Math; Genevieve, Mimie in šolsko sestro Matijo. Dalje zapušča 3 brate: Jakoba Šega v Jolietu, Ill., redovniškega brata Antonina pri slov. frančiškanih v Lemontu in Johna v Chisholmu, Minn.

Naše sožalje prizadetim, pokojnici pa blag spomin. Najmirno v Gospodu počiva v ameriški grudi!

POROKA

V soboto dne 5. avgusta se poročita v cerkvi sv. Vida v Clevelandu, O., ob 9. uri dopoldne Mr. Fred V. Strniša in Miss Josephine Pajk. Ženin je sin Mr. in Mrs. Anton in Dorothy Strniša iz 13608 Coit Rd., nevesta je pa hči Mr. in Mrs. John in Josephine Pajk iz 6812 Edna Ave. Oba sta člana K. S. K. Jednote. Sodroniki in prijatelji so vlijudno vabljeni k poročni sv. maši.

Ali imate že kakega novega člana(ce) za prihodnjo sejo?

tih ima visoke državne službe.

Profesor Brežnik je že prevedel iz frančiščine in angleščine več znanih književnih del. Tako prinašamo tudi milje precej dolgo časa njegov prevod "Od pastirja do izumitelja."

Gospod profesor nam je obljubil rokopis svojega zadnjega predavanja za objavo v našem listu; tako bo tudi svoje vteze o obisku Clevelandu priobčil v nekem ljubljanskem dnevniku.

Odlična gosta bomo ohranili v prijetnem spominu. Želimmo mu srečen povratek v domovino.

STEVILLO SODELUJOČIH DRUSTEV 118

Tekma med društvom št. 2 in št. 7

X. KAMPANJSKO POROČILO

Med vsemi dosedanjimi tedni naše kampanje je bil minuli teden najbolj uspešen, kajti v istem je doživocenih 25 društev doseglo lepo sveto \$38,200.00 nove zavarovalnine in s tem smo prekoračili že četrto stotisoč, ali dosegli od 2. aprila do 19. julija \$408,850.00 skupne nove zavarovalnine. S tem uspehom smo lahko povsem zadovoljni, če vpoštovamo primoroma dosedjanje kratko kampanjsko dobo treh mesecov in pol.

Zadnji teden se je pridružilo troje društev vrsti sodelujučih v tej kampanji in sicer: št. 14, 173 in 242. Vseh takih društev je sedaj v akciji 118, zaspanih, ali neaktivnih pa še 68. Menda se bodo kmalu tudi ista zbudila?

Med večjimi društvimi, ki imajo najvišjo določeno kvoto je nastala zadnji čas tekma in sicer je to društvo sv. Jožefa št. 2, Joliet, Ill., ki ima že 37.1% nove zavarovalnine k dobremu; njemu sledi po društvu sv. Jožefa št. 7, Pueblo, Colo. s 26.1% dosežene zavarovalnine. Torej borba med državo Illinois in Colorado. Katera bo zmaga?

Tukaj navajamo 25 društev, ki so minuli teden pridobil novo zavarovalno in na nastopni tabelici:

Št. 7, sv. Jožefa, Pueblo, Colo.	\$11,800.00
Št. 14, sv. Janeza Krstnika, Butte, Mont.	1,000.00
Št. 29, sv. Frančiška Sal., Joliet, Ill.	1,000.00
Št. 50, Marije Device, Pittsburgh, Pa.	1,000.00
Št. 53, sv. Jožefa, Waukegan, Ill.	500.00
Št. 55, sv. Jožefa, Crested Butte, Colo.	1,000.00
Št. 56, sv. Jožefa, Leadville, Colo.	1,500.00
Št. 59, sv. Cirila in Metoda, Eveleth, Minn.	1,000.00
Št. 65, sv. Janeza Evang., Milwaukee, Wis.	1,500.00
Št. 72, sv. Antona Padov., Ely, Minn.	1,000.00
Št. 79, Marije Pomagaj, Waukegan, Ill.	4,000.00
Št. 103, sv. Jožefa, West Allis, Wis.	500.00
Št. 108, sv. Genovefa, Joliet, Ill.	500.00
Št. 110, sv. Jožefa, Barberton, Ohio	1,000.00
Št. 119, Marije Pomagaj, Rockdale, Ill.	2,000.00
Št. 136, sv. Družine, Willard, Wis.	1,350.00
Št. 143, sv. Janeza Krstnika, Joliet, Ill.	1,500.00
Št. 148, sv. Jožefa, Bridgeport, Conn.	1,000.00
Št. 153, sv. Jeronima, Canonsburg, Pa.	500.00
Št. 165, Marija Pomoč Kristjanov, West Allis, Wis.	2,000.00
Št. 173, sv. Ane, Milwaukee, Wis.	250.00
Št. 183, Dobri Pastir, Ambridge, Pa.	250.00
Št. 194, Kraljica Majnika, Canonsburg, Pa.	1,000.00
Št. 211, Marija Čistega Spočetja, Chicago, Ill.	500.00
Št. 242, sv. Veronike, West Bridgewater, Pa.	500.00

Skupaj.....\$38,2

DRUŠTVENA HAZNANIJA

Društvo sv. Petar i Pavao,
broj 64, Etna, Pa.

Dužnost mi je javiti svemu članstvu našeg društva, da čemo obdržavati našu redovitost srednici na 5. avgusta, na sobotu večer točno u 7 sati. Uslijed zajedničkoga piknika na 6. avgusta nam nije moguće obdržavati sjednice na ovaj dan, nedelju; zato se članstvo poziva na srednicu u subotu večer. Tajnik će biti u dvorani u tri sata posle podne i daje za ubiranje asesmenta. Svači član neka plati svoje asesmente kako sam napomenio. Na ovoj srednici će biti više govora o spomenutom pikniku, a biti će i više važni točaka za riješiti, zato barem ne bi smio niti jedan član da izostane ove sjednice, osobito članovi u blizini svojeg društva.

Zajednički piknik će se obdržavati na 6. avgusta u Dills parku pokraj Wildwooda; svača Jednotina društva okoline Pittsburgha, to jest 29 društva čedu proslaviti 45 godišnjicu KSKJ. Zato je članstvo sve skupa došlo do takve zajedničke proslave. Na ovoj proslavi će biti više govornika, glavnih odbornika, zato treba, da svi skupa ili zajedničko proslavimo našu dragu podpornu majku K. S. K. Jednotu. Svači koji želi poći na piknik, nekadoje u našu dvoranu u 1 sat P. M. Mi ćemo imati bus za vožnju gore i natrag; sa nama će iti i društvo sv. Barbare i društvo Majke Božje KSKJ. Svači članstvo neka čaka bus u dvorani, ili na Gaster St. crossing.

Dobro došli svima skupa! Sa bratskim pozdravom,
Stanko Skrbin, tajnik.

Društvo sv. Srca Jezusovega,
št. 70, St. Louis, Mo.

Po doljem molku se zopet enkrat oglašam u našem Glasilu. Z zanimanjem zasledujem dopise iz raznih delov naše nove širne domovine o domaćim zadevah, piknikih, protivlavljanju, kampanji itd.

Kaj pa na našim cenjenim članstvom? Ali ste res že vti pozabili pisati. Menda ja ne?

Kaj pa naša sedanja znana zadeva glede jubilejne kampanje? Menda veste, da je našemu društvu v primeri z drugimi rojaki od strani Jednote določena precej težka kvota. Da se bo na zidu novega Jednotnega doma svetila tudi naša št. 70, ni dvoma, toda svarim vas, če vam vročina ne dovoli stopiti na delo za novo članstvo, vas bo mrzla zima popolnoma ustavila. Torej na delo! Ne odlašajte! In če najdete kakšen dober, pa malo pretrd oreh za vas, obrnite se na podpisane, kajti dva vedno lahko več opravita kakor en sam.

V mesecu juniju smo imeli lep začetek; dobili smo 6 novih čl. za odrasli in 4 za mladinski oddelok. Upam, da ko se oglasimo v drugič, pridemo na plan malo močnej. Kar se tiče sedanja kampanje, smo omejeni seveda samo na katoliške ljudi. Tukaj v St. Louisu je na tisoči in tisoči takih ljudi in večina istih je že kje druge zavarovana za male in tudi večne sote, nekateri celo pri judovskih družbah. Kdo je temu kriv? Mi vti, ker jimi ne razložimo kaj vse jim nudi naša organizacija KSKJ.

Pri agitaciji v tej kampanji bi zelo priporočal opustitev stare navade, ko se kandidatu ali prosilcu svetuje na sledeči način: "Pristopite v naše društvo vsaj za \$250.00 v razred D, ali za otroke vsaj za 15c mesečno v razred A." Ne rečem, da se to vrši v vseh slučajih, lahko pa trdim, da tak nabiralci članstva ne dela Jednoti kake koristi, to pa vsled tega, ker tako pridobljeni članih dnuostni zaupanja v novo or-

S sosestrskim pozdravom,
Jennie Keber.

Društvo sv. Družine, št. 109,
West Aliquippa, Pa.

Vabilo, na izvranedno sejo

Naše društvo bo imelo izvranedno sejo dne 27. julija zvezčer v navadnem prostoru. Prosim vas, da se vti udeležite te važne seje. Sklenili smo namreč, da se tudi naše društvo udeleži Jednotine proslave ali piknika ostalih Jednotnih dru-

ganizacij, kjer je zavarovan za tako nizko svoto; zaradi tega si izbere še kako drugo Jednoto ali kako judovsko zavarovalno kompanijo. Na ta način je razvojen in navadno nedelaven na obeh straneh. Če je to v slučaju mladih, iste v par letih izgubimo.

Zatorej storite vse, kar močete, da pridobite take, ki imajo popolno zaupanje v našo Jednoto, da se zavaruje za povsem zadostne jim svote za svoje življenje in da jim ne bo treba še drugje iskati zavarovalnin. Če take kandidate vpišete v razred F ali C (obe oddelkov), s tem svojim prijateljem pripomorete do zavarovalnine, ki se lahko meri z vsemi drugimi ne glede na vrsto stranke.

S pozdravom,
Frances Derglin, tajnica.

Društvo sv. Roka, št. 113,
Denver, Colo.

Član našega društva umrl

Dne 13. julija je v Mercy bolnišnici po kratki in mučni bolezni preminul naš član Frank Gerže, previden s sv. zakramenti za umirajoče. Pojognik je bil blaga duša. V naše društvo je spadal nekaj manj kakor 15 let. Bil je tudi član ZSZ in JSKJ. Bil je dober katoličan in skrben oče svoje družine. V Ameriki je živel 33 let in bil doma iz Malega Loga, okraj Loški potok, rojen 3. novembra 1883.

Zapušča žalujočo soprog Frančiško in 7 nepreskrbljenih otrok, 5 sinov in dve hčeri, potem dva brata, enega v Clevelandu, O., enega pa v starem kraju in eno sestro v stari domovini.

Tem potom izrekamo v imenu našega društva hudo prizadeti njegovi družini globoko sožale; gotovo ga bodo zelo pogrešali. Naj mu bo lahka ameriška gruda. Spavaj v miru božjem in na zopetno svinjenje nad zvezdami.

Bostjan Znidarsich, tajnik.

Društvo sv. Ane, št. 139,
La Salle, Ill.

Naznanjam vsemi članicam, da bomo praznovale god patrone našega društva v nedeljo 30. julija. Ob pol sedmih zjutraj bo darovana sv. maša za žive in mrtve članice našega društva; med to sv. mašo bomo skupno prejele sv. obhajilo. Lepo bi bilo če bi se vse udeležile. Pridite v velikem številu.

Prihodna mesečna seja bo v nedeljo 13. avgusta ob 2. uri popoldne. Prošene ste vse članice, da bi se malo bolj zanimali za društvene seje vsaj vsake tri mesece enkrat bi se malo potrudili in prispevali na sejo. Pomnite, da seje niso samo za uradnice, ampak za vse članice.

Dalje opominjam nekatere naše članice, ki so zaostale z asesmentom, da bi poravnale zaostalo dolg in da bi plačevali vsaj do 26. v mesecu, ne pa zadnji dan, ko je asesment že odpošljen. Zapomnite si, da asesment mora biti na glavnom uradu vsaj zadnji dan v mesecu. Ako boste vpoštevale ta opomin, bom zelo hvaležna, kajti s tem mi boste prihranile mnogo nepotrebne dela.

Dne 22. oktobra 1939 bo naše društvo obhajalo svojo 35 letnico; vsled tega prosim druga lokalna društva, naj ne pripredaju navedeni dan kake prireditve.

Dotlej je sicer še precej mesecev, toda vseeno že danes prijazno vabim cenjena ostala društva te naselbine in iz bližnje okolice, kajti tudi gl. odbornike KSKJ., da nas v velikem številu posetijo na tej slavnosti; na ta način izkazano nam naklonjenost vam bomo pa priliki na enak način povrnili.

Podrobnosti glede te slavnosti in zgodovino društva priobčimo kasneje.

S sosestrskim pozdravom,
Jennie Keber.

Društvo sv. Družine, št. 109,
West Aliquippa, Pa.

Vabilo, na izvranedno sejo

Naše društvo bo imelo izvranedno sejo dne 27. julija zvezčer v navadnem prostoru. Prosim vas, da se vti udeležite te važne seje. Sklenili smo namreč, da se tudi naše društvo udeleži Jednotine proslave ali piknika ostalih Jednotnih dru-

Rev. J. E. Istočin. Pri tej službi božji je zastopal KSKJ. sobrat Jos. Lekšan, tretji gl. podpredsednik iz Barbertonja, Ohio.

Ob dveh popoldne se je pričel glavni program v društvenem domu. Predsednik br. A. F. Bevec je otvoril program, pozdravil navzoče in se zahvalil za udeležbo. Nato je predstavil Rev. Istočina, ki je imel kratek, pa jednat govor. Zatem so govorili še slediči: Mrs. Frances Frank, predsednica društva št. 194 KSKJ., Mrs. Agnes Goršek, gl. porotnica KSKJ., Mr. Math Pavlakovich, II. gl. podpredsednik KSKJ., Mr. John Dečman, predsednik porotnega odbora KSKJ.; spregovoril je par besed tudi podpisani prvi društveni predsednik, potem Mr. John Bevec, predsednik Kay Jay booster kluba, potem Mr. Frank Vranichar, gl. odbornik JSKJ. iz Jolieta, Ill. Glavni, ali zaključni govor je pa imel naš glavni tajnik br. Jos. Zalar. Govoril je tako pomemljivo in zanimivo. Pred vsem je društvo čestitalo k 25 letnici in k tako lepemu napredku zavedavši se, da je bilo treba marsikatero žrtve prenesti predno smo prišli do tega, kar imamo danes. Zelo ga veseli, ker ima naša Jednota tukaj v Strabane, ki sicer ni tako velika, nad 400 članov v obeh oddelkih. Poslušalci so mu večkrat burno aplavdirali. Dvorana je bila polna občinstva, ki je vstajalo do konca programa. Med istim je parkrat nastopilo pevsko društvo Ilirija in nam zapelo nekaj lepih pesmi pod vodstvom pevovodje Anthony Rožanca. Lepo je bilo videti tudi sestre Ludvik, ki so tako mično pele in mladenci Albert Albenini in Albert Midofter; tako je med odmorom igral tudi Boletov orkester. Te slavnosti so se udeležili še slediči izvanzki gostje: Miss Mary E. Polutnik, gl. nadzornica iz Loraina, O., Mr. John Pezditz, gl. nadzornik iz Cleveland, O. Dalje so bile zastopane slediči naselbine: Pittsburgh, Ambridge Aliquippa, Presto, Bridgeville Universal, Burgettstown, Beaver Falls, New Brighton, Wilkinsburg, Johnstown, Millvale Etna, Rankin, Barberton, Lorain, Bridgeport, Cleveland in Girard. Naš Kay Jay booster klub je podaril vsakemu ustanovitelju našega društva lepo denarnico, katero bodo ohranili v trajnem spominu. Ko so bili ustanovitelji občinstvu predstavljeni na odr, je brat gl. tajnik Zalar vsakemu posebej podal desnicu v pozdrav, ga nagovoril in mu stisnil v roke svoj lepi dar. Zvezčer je pa Fr. Wattov orkester, igral do polnoči, da se je mladina veselila, pa tudi starejši.

Predragani sta bili novi člani Mary Champa in Gertrude Pirc. Dal nam Bog še veliko vrlih članic in naj blagoslovni naše društvo in jubilejno kampanjo! Prošene ste, drage sestre, da delujmo vse za našo Jednoto in društvo, ako bi se jih pa skupaj združili in pridobili vsaj eno novo članic.

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zaostale za nekaj mesece

(Nadaljevanje iz 2. strani)

vni tožilec je namreč na podlagi Lavrenčičevih risb in pripomemb opisal mučeništvo in smrt dveh žrtev. Pri tem je odkril, s kakšno surovo natančnostjo je Lavrenčič skupal s pomočjo raznih barv in luči vplivati na duševno stanje žrtve. Najbolj strašen je bil opis "mučilniškega zvona," v katerem mora mučeni počasi znoret. Ta zvon je iz blesteče kovine in je na znotraj žarko razsvetljen. Spodnji del zvona se od časa do časa odpre, tako da prodira do mučene žrteve glas od vnanjega sveta. Sam pa ne vidi nič in nima pojma ne o času in ne o prostoru, kjer se nahaja. Od časa do časa v enakih predstekih pa udari kladivo po en udarec po zvonu. Žrtev ne more sesti. Konec je omračenje uma in počasna smrt. Državni tožilec je na to na podlagi Lavrenčičevih risb in spisov opisoval najbolj učinkoviti način, kako puliti nohte živi žrtvi. Pri tej pričnosti je pristopila ženska, ki je prestala to mučeništvo, in je pripovedovala med nepopisnimi prizori občinstva, kako so ji žgali prste in ji pulili nohte. Državni tožilec pripoveduje nato, da je imela vsaka skupina tajne policije (Čeke) po nekaj moskovskih izvedencev, ki so bili na razpolago s svojim strokovnim znanjem. Te mučilnice so bile podnjene posebnemu oddelku vojnega ministrstva, ki mu je bil minister sam predsednik vlade Negrin!

"D."

10 ZAPOVEDI ZA VSAKOGAR

V "Narodnih listih" beremo sledenih 10 zapovedi za Čehe: 1. Misli na to, da si Čehi v bojni na to ponosen. 2. Bodite strpeni, ne hlapčevski. Samozavest svobodnega državljanja je njegova prva čednost. 3. Spoznajte druge narode, paži pa vedno in povsod na to, da bo tvoj narod v enaki meri spoštovan. 4. Vztrajaj vedno trdno in nemajno na svojih pravicah. Vedi, da je le zelo težko zopet pridobiti luhkomišljeno izgubljene pravice. 5. Bodite dober, plemenit človek, toda ne zamenuj dobrosrčnosti s slabostjo. Ostani trden, kjer je vztrajnost in volja potrebna. 6. Bodite človek s širokim obzorjem v okviru svojega ljudstva. Veliki ljudje so bili največkrat vdani sinovi in hčere svoje domovine. 7. Ljubi svoj jezik, ki je najdražje izročilo tvojega rodu. Nikar ga ne skruni in ne onečaščaj z nemarnostjo. Daj svojemu jeziku prednost pred drugimi. 8. Ne daj se zbegati z gesli, ki te odvratajo od tvojih dolžnosti napram narodu. Čim manjši je kak narod, tem bolj mora biti navezan na svojo narodno bitnost. 9. Časti Boga, kajti On je delil vseh vrednot. Ne započljaj, kar je rodom bilo sveto. 10. Bodite delaven in varčen. Pomagaj svojemu narodu - gospodarsko sposobnostjo. Misli na to, da samo delaven na rod obstane v tekmi narodov.

—D.

Bo že prav

Pri verouku pripoveduje kažeht zgodbu o mladeniču iz Najma.

"Kaj mislite, zakaj je šlo toliko ljudi za njegovim pogrebom?"

Vse molči.

V tretji klopi nekdo dvigne roko.

"No, Jožek, zakaj?"

"Ker je bil pri več društvenih in Jednotah," se odreže Jožek.

Rekord v lagaju

Neki Amerikanec je pripovedoval, kako hudo vročino so imeli v Ameriki. "Pri nas je bilo tako vroče, da so se muham krila posmodila." — Pa ga zavrne premeteni Irec: "To ni še nič. Pri nas smo moralni lani kokoški krmiti z ledom, drugače bi nam bila nesla kuhana jajca."

FINANČNO POROČILO K. S. K. JEDNOTE — OD 1. JANUARJA DO 30. JUNIJA 1939

Od 1. januarja do 30. junija 1939

Št. društva	Novi člani	Skupaj članov	Knjige	Certifikati	Smrtninski assessment	Skupaj	Kredit	Dolgi
1	15	135	\$ 119.70	\$ 119.70	.75			
2	42	268	232.05	232.95				
3	1	51	51.30	51.30				
4	5	90	153.39	153.39				
5	32	25.50	25.50					
6	204	287.31	287.31					
7	44	39.60	39.60					
8	53	78.48	78.48					
9	44	41.25	41.25					
10	7	6.30	6.30					
11	55	34.20	34.20					
12	1	50	45.45	45.45				
13	8	7.20	7.20					
14	23	26.10	26.10					
15	2	42.00	42.00					
16	55	42.00	42.00					
17	29	26.10	26.10					
18	6	137.22	137.22					
19	300	304.05	304.05					
20	41	59.07	59.07					
21	37	44.58	44.58					
22	44	44.85	44.85					
23	31	34.95	34.95					
24	52	69.30	69.30					
25	93	84.30	84.30					
26	33	39.75	39.75					
27	46	45.60	45.60					
28	38	45.00	45.00					
29	13	25.98	25.98					
30	19	18.60	18.60					
31	213	\$.50	227.41					
32	6	5.40	5.40					
33	155	140.40	140.40					
34	8	162. \$.10	198.50					
35	162	357.45	357.45					
36	174	256.20	256.20	1.50				
37	17	27.78	27.78					
38	2	1.80	1.80					
39	120	119.79	119.79					
40	31	29.70	29.70					
41	4	3.60	3.60					
42	223	234.00	234.00					
43	76	76.05	76.05					
44	24	95	75.00	75.00				
45	11	11.85	11.85					
46	4	68	105.00	105.00				
47	5	122	158.49	158.49				
48	1	1	.90	.90				
49	11	13.05	13.05					
50	14	14.40	14.40					
51	28	25.05	25.05					
52	10	123.60	123.60					
53	60	67.80	67.80					
54	2	50	54.00	54.00				
55	10	179	185.14	185.14				
56	1	2	3.00	3.00				
57	1	55	50.85	50.85				
58	60	64.90	64.90					
59	1	46	41.25	41.25				
60	16	19.80	19.80					
61	4	77	71.64	71.64				
62	13	11.70	11.95					
63	64	60.30	60.30					
64	3	49	66.75	66.75				
65	1	41	36.45	36.45				
66	2	2.70	2.70					
67	1	35	32.40	32.40				
68	47	.50	56.29	56.79				
69	2	42	44.85	44.85				
70	4	101	108.15	108.15				
71	1	8	27.24	27.24				
72	8	178	178.50	178.75				
73	5	36	31.15	31.15				
74	74	74.40	74.40					
75	7	102	90.30	90.30				
76	8	54	60.53	60.53				
77	10	138	154.56	154.56				
78	5	36	31.15	31.15				
79	7	125	124.59	124.59				
80	3	86	83.70	83.70				
81	1	19	16.61	16.61				
82	1	2	1.80	1.80				
83	3	46	45.20	45.45				
84	2	109	108.90	108.90				
85	2	33	48.35	48.35				
86	3	78	69.75	69.75				
87	1	46	74.36	74.36				
88	1	51	48.90	48.90				
89	41	44.10	44.10					
90	5	142	174.96	174.96				
91	35	36.00	36.00					
92	5	121	126.45	126.45				
93	9</td							

"GLASILLO K. S. K. JEDNOTE"

Društvo vrste vrste
Lavilna Kranjsko-Slovenske Katoličke Jednote v Združenih državah
zvezkih

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6117 ST. CLAIR AVENUE CLEVELAND, OHIO

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dopolnitve na prioblik v Metliki katoličkega letika

Naročnika:

Za Diane na leto.....	\$0.84
Za nadiane na Ameriko.....	\$1.40
Za inozemstvo.....	\$3.00

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In the interest of the Order

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IZ GLAVNEGA URADA K. S. K. JEDNOTE

NAZNANILLO O CERTIFIKATIH MLADINSKEGA
ODDELKA

Glavni odbor je pri svoji seji vršiči se 27. januarja t. l. edobil za mladinski oddelki tri nové vrste zavarovalninske certifikate in sicer:

- 1) Življenski certifikat do starosti 16 let (Term to Age 16) Standard Industrial 3½%. Te vrste certifikat se bo imenovalo "Certifikat načrta "AA-JD".
- 2) Življenski certifikat do starosti 18 let (Term to Age 18) Standard Industrial 3½%. Te vrste certifikat se bo imenovalo "Certifikat načrta "BB-JD".
- 3) Dvajset - letni življenski certifikat (Twenty Payment Life) American Experience 3½%. Te vrste certifikat se bo imenovalo "Certifikat načrta "CC-JD".

Potom certifikatov načrta "AA-JD" in načrta "BB-JD" se članstvo lahko zavaruje za \$500.00 ali \$1000.00.

Na podlagi certifikata "CC-JD" pa se članstvo lahko zavaruje za \$250.00, \$500.00 ali \$1000.00.

Mesečni asesmenti so slediči:

Za zavarovalnino načrta "AA-JD"

Starost prihodnji rojstni dan	Zavarovalnina
1-10	\$500.00 \$1000.00
11-13	15c 30c
14-16	20c 40c
17-19	25c 50c

Za zavarovalnino načrta "BB-JD"

Starost prihodnji rojstni dan	Zavarovalnina
1-5	\$500.00 \$1000.00
6-10	15c 30c
11-12	18c 35c
13-14	20c 40c
15-16	23c 45c
17-19	25c 50c

Za zavarovalnino načrta "CC-JD"

Starost bližnji rojstni dan	Zavarovalnina
0	\$.56 \$.91 \$1.62
1 .....	.57 ..... .93 1.65
2 .....	.57 ..... .94 1.67
3 .....	.57 ..... .94 1.68
4 .....	.58 ..... .95 1.70
5 .....	.58 ..... .96 1.72
6 .....	.59 ..... .98 1.75
7 .....	.60 ..... .99 1.77
8 .....	.60 1.00 1.79
9 .....	.61 1.01 1.81
10 .....	.61 1.02 1.83
11 .....	.62 1.03 1.85
12 .....	.62 1.04 1.88
13 .....	.63 1.05 1.90
14 .....	.63 1.06 1.92
15 .....	.64 1.08 1.95

Ceravno so bili zgoraj omenjeni certifikati od strani glavnega odbora odobreni še januarja meseca, se teh certifikatov ni zamoglo izdajati, dokler niso bili odobreni od zavarovalninskega departmenta.

Certifikati načrta "AA-JD" so bili odobreni od zavarovalninskega oddelka 13. junija t. l. in so stopili v veljavo s 1. julijem 1939.

Certifikati načrta "BB-JD" so bili od zavarovalninskega department odobreni 1. julija t. l. zato so stopili v veljavo s 1. julijem 1939.

Certifikati načrta "CC-JD" so bili od strani zavarovalninskega oddelka odobreni 15. aprila t. l. Te vrste certifikati so stopili v veljavo z dnem 1. maja 1939.

Z uveljavljenjem zavarovalnino pod načrtom "BB-JD" je rešeno uprašanje članov mladinskega oddelka, ki so dopolnili 16. leto svoje starosti.

Člani mladinskega oddelka, ki so dopolnili 16. leto svoje starosti lahko ostanejo pri Jednoti, do starosti 18. leta, pod pogojem, da zamenjajo sedanje certifikate za certifikate načrta "BB-JD". Mesečni asesment za člana od 16. do 18. leta znaša 25c za \$500.00 in 50c za \$1000.00 zavarovalnino.

Zelo važno je pa tole: Državni zakon države Illinois določuje, da prosilci, ki so stari 15 let, šest mesecov in en dan, ne morejo biti sprejeti v mladinski oddelki. Zato pa se tudi onih članov(ic), ki so dopolnili 16. leto ne more smatrati za člane mladinskega oddelka, pač pa morajo biti prepisani v oddelki odraslega članstva.

Iz tega razloga se bo vsakega člana(ico) mladinskega oddelka ob dopolnitvi starosti 16 let avtomatično prepisalo v oddelki odraslega članstva.

Vsek tak član, ki ima sedaj certifikat načrta "A" in nosi najvišjo smrtninsko zavarovalnino \$450.00 bo ob dopolnitvi 16 letne starosti prepisan v oddelki odraslega članstva in bo zavarovan za \$500.00. Za to zavarovalnino bo plačeval 25c mesечно do starosti 18. leta.

Člani sedaj zavarovani v mladinskem oddelku pod načrtem "B" bodo ob dopolnitvi starosti 16 let prepisani v oddelki

odraslih in bodo zavarovani za \$1000.00. Mesečni asesment takih članov bo znašal do starosti 18 let 50c.

Te vrste člani ne bodo plačevali poškodninskega asesmenta, zato tudi tudi ne bodo upravičeni do podpor v slučaju kakšne poškodbe ali operacije.

Ravno tako taki člani ne bodo plačevali posebnega stroškovnega asesmenta, zato tudi direktno Glasila prejemali ne bodo.

Ko tak član dopolni starost 18 let, mora postati aktivni član odraslega oddelka ali bo pa črtan.

To pravilo velja samo za one člane in članice, ki bi ob dopolnitvi starosti 16 let ne mogli ali ne hoteli postati pravi in aktivni člani(ice) odraslega oddelka.

Vsi oni člani(ice) mladinskega oddelka, ki želijo ob doseži starosti 16 let postati pravi in aktivni člani(ice) odraslega oddelka, pa lahko v odrasli oddelki prestopijo ravno tako, kot do sedaj.

Od strani glavnega urada se priporoča, da člani mladinskega oddelka ob dopolnitvi starosti 16 let prestopijo v odredek odraslega članstva ter postanejo pravi in aktivni člani. To se priporoča posebno še iz razloga, ker na ta način prestopili člani zadobjivo vse pravice odraslega oddelka in so zavarovani poleg posmrtnine tudi za poškodbe in operacije. Ravno tako se lahko zavarujejo proti bolezni.

Zavarovalnine pod načrtom "BB-JD" naj bi se posluževali le oni, ki bi ob dopolnitvi starosti 16 let vsled finančnih razmer ne mogli v aktivni oddelki odraslega članstva prestopiti.

Umetno je seveda, da se bo v oddelki načrta "BB-JD" sprejemalo tudi novo pristopilo.

Poleg certifikatov načrta "AA", "BB" in "CC" se članom mladinskega oddelka izdaja tudi certifikate načrta "FF-JD" ali takozvane "20 let Endowment certificate" (Twenty Year Endowment Certificates) kot v pravilih stran 161 in stran 163 označeno.

Josip Zalar, glavni tajnik.

Imenik društev K. S. K., njih uradnikov in čas mesečnih sej

ST. 1.—SV. STEPANA, CHICAGO, ILL.

Pred. Anton Banich, 1900 W. Cermak Rd., tajnik John Praha, 1800 E. 23 St., blagajnik Ant. Kremec, 2323 S. Wincheste Ave.; društvo: zdravnik, zdravnik Dr. Joseph E. Ursich, 1901 W. Germak Rd. in Dr. John Zavertnik, 3724 W. 26th St. Redina društvena seja se vrši drugo nedeljo v mesecu v cerkevni dvorani sv. Stefana.

ST. 2.—SV. JOZEGA, JOLIET, ILL.

Pred. Anton Smej, 2403-4th Ave. West; tajnik John Govenda, 336 Box 115; tajnik John Kastelic, 2325 N. 4th St.; tajnik Peter Plut, 2174 N. Center St.; blagajnik Peter Gerigich Sr., 803 N. 5th St.; zdravnik Dr. F. Tiffin, Dr. Staley. Seja se vrši drugo nedeljo v mesecu v cerkevni dvorani sv. Marije.

ST. 3.—VITZE SV. JURJA, JOLIET, ILL.

Pred. Anton Smej, 2403-4th Ave. West; tajnik Peter Plut, 2174 N. Center St.; blagajnik Peter Gerigich Sr., 803 N. 5th St.; zdravnik Dr. F. Tiffin, Dr. Staley. Seja se vrši drugo nedeljo v mesecu v cerkevni dvorani sv. Jurija.

ST. 4.—SV. PETRA IN PAULA, KANSAS CITY, KANS.

Pred. Anton Smej, 2403-4th Ave. West; tajnik Peter Majer, 613 N. 4th St.; tajnik Peter P. Majer, Jr., 214 N. 5th St.; blagajnik Peter Gerigich Sr., 803 N. 5th St.; zdravnik Dr. J. G. Evans, 503 Barnet Building. Redina seja se vrši 1. nedeljo v mesecu v cerkevni dvorani sv. Petra in Paula.

ST. 5.—SV. KRISTINA, BUTTE, MONT.

Pred. Albert Mayerle, 2507 Pine Street; tajnik John Goveda, 336 Watson Avenue; blagajnik John Balkovec 2207 Walnut St.; zdravnik Dr. V. O. Ungherini. Društvo, seja se vrši drugo nedeljo v mesecu ob 2. popoldne v cerkevni dvorani sv. Kristine.

ST. 6.—SV. JOZEGA, RIGGS, IOWA

Pred. Anton Pir, 2716 N. 3rd St.; tajnik Louis Heinricher, 5371 N. 5th St.; blagajnik Peter Glazebrook, 1006 N. Center St.; zdravnik Dr. John Zalar, 403 N. Chicago St., Dr. M. Ivec, 452 North Chicago St. Seja se vrši drugo nedeljo v mesecu v cerkevni dvorani sv. Jurija.

ST. 7.—SV. JOZEGA, PITTSBURGH, PENNSYLVANIA

Pred. Anton Pir, 2716 N. 3rd St.; tajnik Louis Heinricher, 5371 N. 5th St.; blagajnik Peter Glazebrook, 1006 N. Center St.; zdravnik Dr. John Zalar, 403 N. Chicago St., Dr. M. Ivec, 452 North Chicago St. Seja se vrši drugo nedeljo v mesecu v cerkevni dvorani sv. Jurija.

ST. 8.—SV. CIRILA IN METODA, TOWER, MINN.

Pred. Anton Pir, 2716 N. 3rd St.; tajnik Louis Heinricher, 5371 N. 5th St.; blagajnik Peter Glazebrook, 1006 N. Center St.; zdravnik Dr. John Zalar, 403 N. Chicago St., Dr. M. Ivec, 452 North Chicago St. Seja se vrši drugo nedeljo v mesecu v cerkevni dvorani sv. Jurija.

ST. 9.—SV. KRISTINA, IRONWOOD, MICH.

Pred. Anton Pir, 2716 N. 3rd St.; tajnik Louis Heinricher, 5371 N. 5th St.; blagajnik Peter Glazebrook, 1006 N. Center St.; zdravnik Dr. John Zalar, 403 N. Chicago St., Dr. M. Ivec, 452 North Chicago St. Seja se vrši drugo nedeljo v mesecu v cerkevni dvorani sv. Jurija.

ST. 10.—SV. KRISTINA, CLINTON, IOWA

Pred. Anton Pir, 2716 N. 3rd St.; tajnik Louis Heinricher, 5371 N. 5th St.; blagajnik Peter Glazebrook, 1006 N. Center St.; zdravnik Dr. John Zalar, 403 N. Chicago St., Dr. M. Ivec, 45

K. S. K.



JEDNOTE

Ustanovljena v Jolietu, Ill., dne 2. aprila, 1894. Izdajanjem v Jolietu,
državi Illinois, dne 12. januarja, 1894.

GLAVNI URAD: 351 N. CHICAGO ST., JOLIET, ILL.

Telefon v glavnem uradu: Joliet 5448; stanovanje gl. tajnika: 9448

Solventnost: 119.80%

Od ustanovitve do 31. maja, 1939, znaka skupno izplačana podpora \$7,147,727

ČASTNI PREDSEDNIK: FRANK OPEKA, NORTH CHICAGO, ILL.

G L A V N I O D D B O R N I K I

Glavni predsednik: JOHN GERM, 817 East "O" St., Pueblo, Colo.

Priči podpredsednik: JOHN ZEPFAN, 2725 W. 18th St., Chicago, Ill.

Družni podpredsednik: MATE PAVLAKOVICH, 4714 Hatfield St., Pittsburgh, Pa.

Tretji podpredsednik: JOSEPH LEKSAK, 196-22nd St., N. W. Barberon, O.

Cetrti podpredsednik: MIKE CERKOVNIK, P. O. Box 267, Ely, Minn.

Peta podpredsednika: JOHANA MOHAR, 1138 Dillingham Ave., Sheboygan, Wisconsin.

Šesti podpredsednik: GEORGE PAVLAKOVICH, 4873 Pearl St., Denver, Colo.

Glavni tajnik: JOSIP ZALAR, 351 N. Chicago St., Joliet, Ill.

Pomorski tajnik: LOUIS ZELENICKAR, 351 N. Chicago St., Joliet, Ill.

Duhovni vodja: REV. MATH BUTALA, 416 N. Chicago St., Joliet, Ill.

Vrhovni zdravnik: DR. M. F. OMAR, 8411 St. Clair Ave., Cleveland, O.

N A D Z O R N I O D D B O R

Predsednik: GEORGE J. BRINCE, 716 Jones St., Eveleth, Minn.

I. nadzornik: MARY E. POLUTNIK, 1711 E. 30th St., Lorain, O.

II. nadzornik: FRANK LOKAR, 1352 Hawthorne St., Pittsburgh, Pa.

III. nadzornik: JOHN PEZZERTZ, 778 E. 156th St., Cleveland, O.

IV. nadzornik: MARY HOCHEVER, 2124 Miller Ave., Cleveland, O.

P I N A N O N I O D D B O R

FRANK J. GOSPODARIC, 300 Ruby St., Joliet, Ill.

MARTIN SHUKLE, 811 Avenue A, Eveleth, Minn.

RUDOLPH G. RUDMAN, 400 Burlington Rd., Wilkinsburg, Pa.

JOHN DECMAN, 1102 Jancey St., Pittsburgh, Pa.

AGNES GORIŠEK, 5336 Butler St., Pittsburgh, Pa.

JOSEPH RUSS, 1101 E. 6th St., Pueblo, Colo.

JOHN OBLAK, 215 W. Walker St., Milwaukee, Wis.

WILLIAM F. KOMPARE, 9206 Commercial Ave., So. Chicago, Ill.

IVAN ZUPAN, 6117 St. Clair Ave., Cleveland, O.

VODJA ATLETIKE

JOSEPH ZORC, 1045 Wadsworth Ave., North Chicago, Ill.

Vsa pisma in denarne zadeve, tiskajo se Jedinote, naj se pošljajo na glavna tajnika: JOSIPA ZALARJA, 351 N. Chicago St., Joliet, Ill.; dopise, držvene vesti, razna naxnamna, oglasi in narodnošč pa na GLASILLO K. S. K. JEDNOTE, 6117 St. Clair Ave., Cleveland, Ohio.

(Nadaljevanje s 4 strani)

ŠT. 42.—SV. ALOJZIJA, STEELTON, PENNSYLVANIA

Predsednik Victor Simonic, 204 Myers St.; tajnik Joseph Krasovic, 257 Main St.; blagajnik Frank Kochevar, 855 So. 2nd St. Zdravnik Dr. M. F. Kochevar. Dr. F. J. Cunjak. Seja se vrši 3. nedeljo v mesecu v družveni dvorani.

ŠT. 43.—SV. JOŽEFA, ANACONDA, MONTANA

Predsednik Ant. Petelin, 1209 East Fourth St.; tajnik John Kriskovich, 1017 E. Park Ave.; blag. Geo. Matetic, 1002 E. 4th St. zdravnik Dr. T. J. Kargacin, 118-20 Oak St. Seja se vrši 3. nedeljo v mesecu v Musician Hall na Chestnut St. ob 7:30 zvečer.

ŠT. 44.—VITEZI SV. FLORIJANA, SOUTH CHICAGO, ILL

Predsednik Wm. F. Kompare, 9206 Commercial Ave.; tajnik John Likovich, 9527 Ewing Ave.; blagajnik Martin Shifler, 9720 Ewing Ave.; zdravnik Dr. H. A. Jazevnski, 2904 Commercial Ave. Seja se vrši prvi torek v mesecu v cerkevni dvorani na 96th St. in Ewing Ave.

ŠT. 45.—SV. CIRILA IN METODA, EAST HELENA, MONT.

Predsednik Louis Perha, Box 83; tajnik Joseph M. Sasek, P. O. Box 331; blagajnik John Smith, P. O. Box 88; zdravnik Dr. J. G. Thompson in Dr. T. L. Hawkins. Seja se vrši 11. dne v mesecu v John Smithovi dvorani.

ŠT. 46.—SV. FRANČIŠKA SERAFINSKEGA, NEW YORK, N. Y.

Predsednik John Cvetkovich, 1436 W. 4th St., Plainfield, N. J.; tajnik in blagajnik Jerry Koprvsek Jr., 416 East Ninth Street, New York City. Zdravnik Dr. D. S. Dibich, 24 Third Ave. Seja se vrši drugi petek v mesecu v cerkevni dvorani, 62 St. Mark's Pl., New York City.

ŠT. 47.—SV. ALOJZIJA, CHICAGO, ILLINOIS

Predsednik Frank Kozek, 2118 W. 21st Place; tajnik Jos. Kremesec, 3135 Douglas Blvd.; blag. Math. Kremesec, 1912 W. Cermak Rd.; zdravnik Dr. J. E. Ursich, 1901 W. Cermak Rd. Dr. John R. Zavertnik, 1858 W. Cermak Rd. Seja se vrši drugi petek v mesecu v cerkevni dvorani, 62 St. Mark's Pl., New York City.

ŠT. 48.—SV. PETRA IN PAVLA, BRADLEY, ILL.

Predsednik Math Stefanich, 427 N. Wabash Ave.; tajnik Andre Bartol, 775 Fairmont Avenue; tajnik Imbro Mavračič, R. F. D. 4 Poland Rd.; blagajnik Predsednik Matt Varolich, Box 349; tajnik in blagajnik Feilks Kolenda, 2003 B. J. Dreisling, 604 Central Tower. Seja se vrši 3. nedeljo v mesecu na domu Fr. Dr. Dr. T. Love. Seja se vrši 3. četrtek v mesecu na domu tajnika.

ŠT. 49.—SV. JANEZA KRSTNIKA, WENONA, ILL.

Predsednik Joe Intihar Sr., 214 Monroe St.; tajnik John Habjan, 610 Douglas Ave.; blagajnik Frank Kvaternik; zdravnik Dr. Kotchevar, 605 Jones St. Seja se vrši drugo nedeljo v mesecu v Frank Speharjevi dvorani.

ŠT. 50.—SV. FRANČIŠKA SERAFINSKEGA, NEW YORK, N. Y.

Predsednik John Cvetkovich, 1436 W. 4th St., Plainfield, N. J.; tajnik in blagajnik Jerry Koprvsek Jr., 416 East Ninth Street, New York City. Zdravnik Dr. D. S. Dibich, 24 Third Ave. Seja se vrši drugi petek v mesecu v cerkevni dvorani, 62 St. Mark's Pl., New York City.

ŠT. 51.—SV. ALOJZIJA, CHICAGO, ILLINOIS

Predsednik Frank Kozek, 2118 W. 21st Place; tajnik Jos. Kremesec, 3135 Douglas Blvd.; blag. Math. Kremesec, 1912 W. Cermak Rd.; zdravnik Dr. J. E. Ursich, 1901 W. Cermak Rd. Dr. John R. Zavertnik, 1858 W. Cermak Rd. Seja se vrši drugi petek v mesecu v cerkevni dvorani, 62 St. Mark's Pl., New York City.

ŠT. 52.—SV. ALOJZIJA, INDIANA-POLIS, IND.

Predsednik Anthony Somrak, 1256 N. Holmes Ave.; tajnik Frank Velikan, 736 N. Warman Avenue, blagajnik Frank Dezelan, 762 N. Holmes Ave. Zdravnik Dr. H. M. Cox in Dr. Parker. Seja se vrši v pondeljek po prvi nedelji v mesecu v farni sloški dvorani.

ŠT. 53.—SV. JOŽEFA, WAUKEGAN, ILLINOIS

Predsednik Frank Jersey, 1115 Victoria Street North, Chicago, Illinois; tajnik Jos. Zorp, 1045 Wadsw. Ave., North Chicago, Ill.; blagajnik Mike Opka, 1217 Wadsworth Ave., North Chicago, Ill. Zdravnik Dr. L. Kompare, 602-10th St., Waukegan, Ill. Seja se vrši drugo nedeljo v mesecu v poski dvoranah ob 9:30 zjutri.

ŠT. 54.—SV. JOŽEFA, CRESTED BUTTE, COLOR.

Predsednik Frank Jelenich, Box 233 7th Blvd.; tajnik Anton Skoff, 5457 Gresham Street; blagajnik John Michael, 5412 Pinkman St. Zdravnik Dr. J. A. Virant, 3902 Russell Blvd. Seja

se vrši 3. nedeljo v mesecu v hrvatski cerkevni dvorani na 15th St. in Russell Blvd.

ŠT. 55.—SV. ANTONA PADOVANSKEGA, ELY, MINN.

Predsednik Ignac Fink, 146 W. Camp St.; tajnik Mike Cerkovnik, 320 W. Poplar St.; blagajnik Anton Pichsk, 340 E. Chapman St.; zdravnik Dr. Parker in Dr. John Komidar, 320 W. Poplar St.; blagajnik Rud. Gasovida, 331 W. Poplar St.; zdravnik Dr. MacFarlane in Dr. A. Klein Jr. Seja se vrši drugo nedeljo v mesecu 9. uri dop. v Jugoslav. Nar. Domu.

ŠT. 56.—SV. JURLJA, TOLUCA, ILL.

Predsednik Mike Jurkin, Box 68; tajnik Mike Cerkovnik, 320 W. Poplar St.; blagajnik Rud. Gasovida, 331 W. Poplar St.; zdravnik Dr. MacFarlane in Dr. A. Klein Jr. Seja se vrši drugo nedeljo v mesecu 9. uri dop. v Jugoslav. Nar. Domu.

ŠT. 57.—SV. BARBARE, SPRINGFIELD, ILL.

Predsednica Florence Bunker, 1903 E. Stuart St.; tajnika Agnes Barbare, 1504 So. 15 St.; blagajnik Stefan Lach Jr., 1900 E. S. Grand Ave.; zdravnik Dr. G. J. Mauta, 628 E. Capitol Ave. Seja se vrši tretjo nedeljo v mesecu na domu predsednika ob 2. popoldne.

ŠT. 58.—SV. ALOJZIJA, BROUGTON, PA.

Predsednik Frank Moravec, Box 193; tajnik John Albright Jr., Box 213; blagajnik John Bruce, Box 197; zdravnik Dr. Newman in Dr. J. M. Coletti, 815 Pine St. Seja se vrši tretjo nedeljo v mesecu na domu tajnika.

ŠT. 59.—SV. VITESA SV. MARTINA, LA SALLE, ILL.

Predsednik Anton Horzen, 1239 1st Street; tajnik Frank Miljak, 1253 2d St.; blagajnik Frank Horzen, 1239 First St.; zdravnik Dr. L. Urbanowski 125 Market St. Seja se vrši 3. nedeljo ob 2. popoldne v slovenski cerkevni dvorani.

ŠT. 60.—SV. MARIE VNEBOVZETE, FOREST CITY, PA.

Predsednik Florence Bunker, 1903 E. Stuart St.; tajnika Agnes Barbare, 1504 So. 15 St.; blagajnik Stefan Lach Jr., 1900 E. S. Grand Ave.; zdravnik Dr. G. J. Mauta, 628 E. Capitol Ave. Seja se vrši tretjo nedeljo v mesecu na domu tajnika.

ŠT. 61.—SV. MARIE POMAGAJ, CHICAGO, ILL.

Predsednik Karolina Pitman, 3226 Waukegan Ave.; tajnika Pauline Kopal, 2112 W. 23rd St.; blagajnik Jefimij Miladic, 1941 W. Cermak Rd.; zdravnik Dr. Ursich, 1901 W. Cermak Rd. in Dr. J. Zavertnik, 1858 W. Cermak Rd. Seja se vrši vsko tretnjo nedeljo v mesecu v cerkevni dvorani sv. Stefana.

ŠT. 62.—SV. JOŽEPA, WEST ALLIS, WISCONSIN

Predsednik Gabriel Klinar, 1834 E. 33d St.; tajnik Michael Černe, 1718 E. 31 St.; blagajnik Frank Japicope, 1862 E. 33 St. Zdravnik Dr. A. Prijeval, 2062 E. 33 St. Seja se vrši 1. nedeljo ob 2. popoldne v Slovenski cerkevni dvorani.

ŠT. 63.—SV. MARIE CISTEGA SPOČETJA, PUEBLO, COLO.

Predsednik John Princ, 1005 Meadow Ave.; tajnik Jos. Juhant, 711 Moen Ave.; blagajnik Frank Kersich, 1048 1st Ave.; zdravnik Dr. Joseph A. Zalar, 1901 W. Cermak Rd. in Dr. P. H. Feinberg, 187 Wyckoff Ave., Dr. H. Feinberg, 284 Sudym St., Brooklyn. Seja se vrši prvo soboto v mesecu v cerkevni dvorani.

ŠT. 64.—SV. CIRILA IN METODA, COLORADO

Predsednik Frank Klune, 332 W. 2nd Street; tajnik Anton Kaplan, 611 W. 2nd St.; blagajnik Joseph Kerzon, P. O. Box 93; zdravnik Dr. F. J. McDonald, Dr. J. C. Strong, Dr. C. E. Condon. Seja se vrši 14. dne v mesecu v Slovenskem Domu.

ŠT. 65.—SV. JOŽEPA, BROOKLYN, NEW YORK

Predsednik Jack Zagar, 95-04 Linden Blvd. So. Ozona Park, N. Y.; tajnik Valentin Capuder, 1721 Menahan Street, Brooklyn; blagajnik Anton Beljan, 1865 Bleeker St., Brooklyn. Zdravnik Dr. A. Kermek, 187 Wyckoff Ave., Dr. H. Feinberg, 284 Sudym St., Brooklyn. Seja se vrši prvo soboto v mesecu v Slovenskem Domu na 253 Irving Avenue.

ŠT. 66.—SV. JOŽEPA, HASER, PENNSYLVANIA

Predsednik Frank Podejza, Box 202 Box 133, Irwin, Pa.; tajnik in blagajnik Jernej Bohinc, R. D. 2. Export, Pa. Zdravnik Dr. C. W. Dixon, P. O. Box 74, Export, Pa. Seja se vrši prvo soboto v mesecu v društveni dvorani na 23rd St. in Ewing Ave.

ŠT. 67.—SV. CIRILA IN METODA, EVELETH, MINN.

Predsednik John Cernak, 214 Monroe St.; tajnik John Habjan, 610 Douglas Ave.; blagajnik Frank Kvaternik; zdravnik Dr. Kotchevar, 605 Jones St. Seja se vrši 2. nedeljo v mesecu v cerkevni dvorani.

Gledanje s s strani

mesecu v cerkveni dvorani.
ST. 198.—SV. SRCA MARIE AURORA, MINN.

Predsednica Francis Orsene, Box 428, tajnica in blagajničarka Mary Smolj, Box 252. Zdravnik Dr. I. T. Dahlin. Seja se vrši trejto tretje v mesecu ob 7:30 zvečer v Slovenski delavski dvorani.

ST. 202.—MARIA CISTEGA SPO- CESTJA, VIRGINIA, MINN.

Predsednica Johana Matkovich, 314 Third St.; tajnica-blagaj. Rose Tisel 93-12th St. N., zdravnik Dr. H. B. Ewen. Seja se vrši drugo nedeljo v mesecu na domu sestre Debek.

ST. 203.—MARIA VNEBOVZETJE ELY, MINN.

Predsednica Katarina Grahak, 619 Chapman St.; tajn. Katarina Sprelter, Box 584; blagaj. Mary Kure, 725 E. Camp St. Zdravnik Dr. Ayres, Dr. Parker, Dr. McCarty, Dr. Sunderland in Dr. Sneyker. Društvo seja se vrši vsako drugo nedeljo v mesecu v mesecu Community Center poslopju.

ST. 204.—MARIA MAJNIKA HIBERN, MINN.

Preds. Mrs. Amelia Domon, P. O. Box 873, tajnica Mrs. Staudohar, 2407-4th Ave. W., blagajničarka Rose Majerle, 122-12 Ave. Zdravnik Dr. Carstens, Rood Hospital. Seja se vrši drugo nedeljo v mesecu ob 2. pop. na domu tajnice.

ST. 206.—SV. NEŽE, SOUTH CHICAGO, ILL.

Predsednica Mrs. Agnes Mahowlich, 6525 Ewing Ave.; tajnica Lena Mikal, 10752 Mackinaw Ave., blagajničarka Frances Kaczmarczyk, 10708 Greenbay Ave., zdravnik Dr. Helen J. Bolla, 120 Commercial Ave. Seja se vrši 2. nedeljo v mesecu na domu tajnice.

ST. 207.—SV. DRUŽINE, MAPLE HEIGHTS, O.

Predsednik Charles Hochevar, 15916 Raymond St.; tajn. Louis Kastelic, 5087 Stanley Ave.; blagajnik Jakob Jemec, 5112 Stanley Ave. Društvena zdravnika Dr. A. Perko in Dr. J. I. Jemec. Seja se vrši drugo nedeljo v mesecu v S. N. D. Maple Heights.

ST. 208.—SV. ANNE, BUTTE, MONT.

Predsednica Johana Elitz, 429 Watson Ave.; tajnica Mary E. Orlich, 65 Plum St., blagaj. Steffie Krantz, 37 Plum Street. Društveni zdravnik Dr. O. V. Ungerer, Metal Bank Building. Seja se vrši drugo sredo v mesecu v Narodnem Domu na 302 Cherry St.

ST. 209.—SV. JOŽEPA, SPRINGFIELD, ILL.

Predsednik Anton Zauber, Sr., 1221 S. 12th St.; tajnik John Kulavic, Sr., 1221 S. Renfro St., blagajnik Joe Zupandic, 1913 S. Renfro St.; zdravnik Dr. H. Tuttle, III, Nat'l Bank Bldg. Seja se vrši 1. nedeljo v mesecu na domu tajnika.

ST. 190.—MARIE POMAGAJ, HOMER CITY, PA.

Predsednik Frank Kosel, Box 45; tajnik Frank Farchak, R. D. 2, Box 95; blagajnik Peter Bekina, Box 377. Zdravnik Dr. M. Palmer, Dr. C. H. Kirk in Dr. J. H. Lapeley. Društvo seja se vrši prvo nedeljo v mesecu na domu sestre Helene Pusnik, 324 Yellow Creek St.

ST. 192.—SV. JOŽEPA, SPRINGFIELD, ILL.

Predsednik Anton Zauber, Sr., 1221 S. 12th St.; tajnik John Kulavic, Sr., 1221 S. Renfro St., blagajnik Joe Zupandic, 1913 S. Renfro St.; zdravnik Dr. H. Tuttle, III, Nat'l Bank Bldg. Seja se vrši 1. nedeljo v mesecu na domu tajnika.

ST. 190.—MARIE POMAGAJ, DENVER, COLO.

Preds. Anna Virant, 4725 Baldwin Court, tajnica Amalija Cec, 3548 Blake Street; blagajničarka Anna Češ, 3041 Arapahoe St. Zdravnik Dr. Eva Arlin Imbro in Dr. Harry A. Shier. Seja se vrši drugo nedeljo v mesecu popoldne v dvorani Slovenskih društva.

ST. 191.—SV. CIRILA IN METODA, CLEVELAND, O.

Predsednik Teddy Rossman, 1894 Keeweenaw Ave.; tajnica Matilda Rotter, 19601 Kildeer Ave.; blagajnik Leopold Troha, 19707 Arrowhead Ave. Zdravnik Dr. Skur in Dr. Perme. Seja se vrši drugo sredo v mesecu v Slovenskem Društvenem Domu na Recher Ave.

ST. 193.—SV. HELENE, CLEVELAND, O.

Preds. Alice Grosel, 15615 School Ave.; tajnica Ursula Koprnik, 883 East 147th St.; blagajničarka Mary Kovogash, 1560 Holmes Ave.; zdravnik: Dr. L. Perme, Dr. A. Škurn. Seja se vrši tretji četrtek v mesecu v cerkevni dvorani.

ST. 194.—KRALJICA MAJNIKA, CANONSBURG, PA.

Preds. Frances Koklich, Box 108, Strabane, Pa.; tajnica Frances Mohorich, Box 18, Strabane, Pa.; blagajničarka Anna Marcischak, 506 Highland Ave. Zdravnik Dr. J. E. Willcox, Dr. D. M. Bell, Dr. J. R. Bell. Društvene seje se vršijo četrti sredo v mesecu ob 7. zvečer v dvorani društva sv. Jeronima.

ST. 195.—SV. JOŽEPA, NORTH BRADDOCK, PA.

Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdravnik Dr. J. E. Newhouse, 612 Main St., E. Pittsburgh, Penna. Društvo seje se vršijo drugo nedeljo v mesecu na domu sobrata tajnika.

ST. 196.—MARIE POMAGAJ, GILBERT, MINN.

Predsednica Theresa Prosen, Box 432, tajnica Kristina Kolar, P. O. Box 184; blagajničarka Mary Peterlin, Box 286. Društvo zdravnik Dr. Edward R. Addy. Seja se vrši drugo nedeljo v mesecu na domu tajnice.

ST. 197.—SV. STEFANA, ST. STEPHEN, P. O. RICE, MINN.

Predsednica Rose Blenckush, R. 1, St. Joseph, Minn.; tajnik Rev. John Trobec, R. 2.; blagajnik Anton Trobec, St. Joseph, Minn.; zdravnik Dr. Lewis, Dr. Phil, Stangl, St. Cloud, Minn. Seja se vrši tretji petek v mesecu na domu tajnika.

ST. 198.—MARIE POMAGAJ, GILBERT, MINN.

Predsednica Theresa Prosen, Box 432, tajnica Kristina Kolar, P. O. Box 184; blagajničarka Mary Peterlin, Box 286. Društvo zdravnik Dr. Edward R. Addy. Seja se vrši drugo nedeljo v mesecu na domu tajnice.

ST. 197.—SV. STEFANA, ST. STEPHEN, P. O. RICE, MINN.

Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdravnik Dr. J. E. Newhouse, 612 Main St., E. Pittsburgh, Penna. Društvo seje se vršijo drugo nedeljo v mesecu na domu tajnika.

ST. 198.—SV. JOŽEPA, NORTH BRADDOCK, PA.

Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdravnik Dr. J. E. Newhouse, 612 Main St., E. Pittsburgh, Penna. Društvo seje se vršijo drugo nedeljo v mesecu na domu tajnika.

ST. 199.—SV. JOŽEPA, NORTH BRADDOCK, PA.

Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdravnik Dr. J. E. Newhouse, 612 Main St., E. Pittsburgh, Penna. Društvo seje se vršijo drugo nedeljo v mesecu na domu tajnika.

ST. 200.—SV. JOŽEPA, NORTH BRADDOCK, PA.

Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdravnik Dr. J. E. Newhouse, 612 Main St., E. Pittsburgh, Penna. Društvo seje se vršijo drugo nedeljo v mesecu na domu tajnika.

ST. 201.—SV. JOŽEPA, NORTH BRADDOCK, PA.

Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdravnik Dr. J. E. Newhouse, 612 Main St., E. Pittsburgh, Penna. Društvo seje se vršijo drugo nedeljo v mesecu na domu tajnika.

ST. 202.—SV. JOŽEPA, NORTH BRADDOCK, PA.

Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdravnik Dr. J. E. Newhouse, 612 Main St., E. Pittsburgh, Penna. Društvo seje se vršijo drugo nedeljo v mesecu na domu tajnika.

ST. 203.—SV. JOŽEPA, NORTH BRADDOCK, PA.

Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdravnik Dr. J. E. Newhouse, 612 Main St., E. Pittsburgh, Penna. Društvo seje se vršijo drugo nedeljo v mesecu na domu tajnika.

ST. 204.—SV. JOŽEPA, NORTH BRADDOCK, PA.

Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdravnik Dr. J. E. Newhouse, 612 Main St., E. Pittsburgh, Penna. Društvo seje se vršijo drugo nedeljo v mesecu na domu tajnika.

ST. 205.—SV. JOŽEPA, NORTH BRADDOCK, PA.

Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdravnik Dr. J. E. Newhouse, 612 Main St., E. Pittsburgh, Penna. Društvo seje se vršijo drugo nedeljo v mesecu na domu tajnika.

ST. 206.—SV. JOŽEPA, NORTH BRADDOCK, PA.

Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdravnik Dr. J. E. Newhouse, 612 Main St., E. Pittsburgh, Penna. Društvo seje se vršijo drugo nedeljo v mesecu na domu tajnika.

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Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdravnik Dr. J. E. Newhouse, 612 Main St., E. Pittsburgh, Penna. Društvo seje se vršijo drugo nedeljo v mesecu na domu tajnika.

ST. 208.—SV. JOŽEPA, NORTH BRADDOCK, PA.

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Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdravnik Dr. J. E. Newhouse, 612 Main St., E. Pittsburgh, Penna. Društvo seje se vršijo drugo nedeljo v mesecu na domu tajnika.

ST. 210.—SV. JOŽEPA, NORTH BRADDOCK, PA.

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ST. 215.—SV. JOŽEPA, NORTH BRADDOCK, PA.

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Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdravnik Dr. J. E. Newhouse, 612 Main St., E. Pittsburgh, Penna. Društvo seje se vršijo drugo nedeljo v mesecu na domu tajnika.

ST. 220.—SV. JOŽEPA, NORTH BRADDOCK, PA.

Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdravnik Dr. J. E. Newhouse, 612 Main St., E. Pittsburgh, Penna. Društvo seje se vršijo drugo nedeljo v mesecu na domu tajnika.

ST. 221.—SV. JOŽEPA, NORTH BRADDOCK, PA.

Preds. Anthony Sofran, 1621 Ridge Ave.; tajnik Rudolph F. Pierce, 1629 Ridge Ave.; blagajnik Frank Pierce, 1629 Ridge Ave.; zdr

**THE CAMPAIGN
IS ON!****OUR PAGE***"The Spirit of a Rejuvenated KSKJ"*

—Campaign Is On—

—Campaign Is On—

**THE CAMPAIGN
IS ON!****5,000 AT KSKJ HOME DEDICATION PROGRAM****Membership Drive Passes \$400,000****PUEABLO SETS NEW RECORD AS LODGES REGISTER HIGH FOR WEEK**

On the eve of the dedication Wis., and Mary Help Society, of the new KSKJ building in Rockdale, Ill., followed with \$2,000 each.

The drive, which started April 2, 1939, the 45th anniversary date of the KSKJ, has thus far resulted in \$409,850 new insurance written to date, and received the support of 118 lodges. The figure represents 40 per cent of the set goal. Sixty-seven lodges are yet to be heard from.

The first new mark was set by St. Joseph's Society, No. 7, Pueblo, Colo., of which Supreme President Germ is secretary for the past 19 years. The Coloradans sent in \$11,800 new insurance, a new high for the amount written in one week.

Attractive cash awards are being offered by the Union for new members and enthusiastic workers have the opportunity of winning for themselves trips to Joliet, Ill., as guests of the Supreme Board and the Union.

34 PIONEERS SURVIVE TO SEE KSKJ GROW INTO OUTSTANDING UNION**Joseph Russ, Veteran Fraternalist, on Supreme Board**

The great celebration in Joliet, Ill., July 23, when the new KSKJ home office was dedicated must have pleased the pioneers for whom the beautiful edifice is in part a tribute and monument. Of the 334 predecessors whose foresight, energy, work, and enthusiasm planted the seed for the organization

which now numbers over 35,000 and has over four million dollars in assets, 34 are still living. Of the survivors two were supreme officers elected by the charter convention. They are Matt Brunski, 77, of St. Stephen's Society, No. 1, and Stefan Stamfel, 72, of St. George's Society, No. 3, Joliet, Ill., the former being an auditor, the latter treasurer.

Other pioneers are Anton Horvat, 79, St. Stephen's Society, No. 1, at present residing in California. Frank Ambrozich, 84; John Jerman, 77; Michael Ursich, 69; Joseph Videtich, 77, and John Kamisch of St. Joseph's, No. 2, Joliet, Ill.

Joseph Klemencich and John Pazdertz of St. George's, No. 8, Joliet.

Very Rev. M. Savs, SS. Cyril and Methodius' Society, No. 4, Soudan, Minn., deacon in Shakopee, Minn.

Martin Muhić, 66, St. Joseph's Society, No. 12, Forest City, Pa.

John Pišek, 82, St. Vitus', No. 25, Cleveland, O.

Joseph Mavretich, 70, St. Florian's, No. 44, South Chicago, Ill.

Math Pogorelc, Frederick Baraga Society, No. 93, Chisholm, Minn.

PRAYER AND HAPPINESS

By Joseph Charles Salak

The encouraging editorial, "Get Rid of That Grudge," in the February, 1939, issue of the Catholic Forester inspired the following article. Having set into nightly practice, voluntarily and deliberately, the beautiful habit of giving a prayerful thanks at the close of each day I was rather amazed to find daily, life unfolding before me in a grand and glorious panorama of unexpected happiness. This revelation set into rapid motion the thought—happiness comes from love and love results from prayer.

We live in an age of specialization and therefore can appreciate the advantages such specialization brings. When we want the best obtainable information we consult a specialist in that line. But there is no specialist in happiness to consult. That is something we acquire, build up within ourselves. It is the violent casting out of selfishness. It is great and grand to be ambitious, but not at the expense of losing your friends or stepping on them so that you may get to the exit quicker, for after all success is only an exit, when you get there what have you got? If it is happiness—then you have reached the entrance and are indeed fortunate. My own philosophy has been and still is: "Do not expect too much from life and you won't be disappointed—in fact you may be pleasantly surprised."

Happiness is represented in the love of husband for wife and of wife for husband and is a most holy and sacred thing. It is the foundation of the Catholic religion, yet how many defile it? One of Pope Pius XI's encyclicals was for sanctity of marriage. He attacked divorce, "companionate" marriage and similar "experiments." Happiness does not come from experiments.

One cannot define happiness without thinking of love, for love is the universal constructive agent binding us together. That which encourages and nourishes true love is blessed and should endure; when love leaves the vacancy is filled by selfishness and stark unhappiness.

Happiness if it exists is as mysterious as Providence, and indeed more so; it is inexplicable. Love means happiness if one should try to explain it in so many words. It is the daughter of great knowledge. Life at its best is not a parade of delightful and delicious adjectives, yet with slight effort we can make it a fairly colorful procession.

Prayer brings innocence in love, beauty in aspiration, cleanliness in heart and increases a radiant facial beauty unobtainable in the best of beauty salons. You cannot ask for happiness; you might as well ask for the moon, the stars or the sun. Go back to your childhood habits and pray tonight before retiring, give thanks for what transpired and pray that you may lead a better life on the morrow. But mean it!

Happiness never agitates! When the curtain comes down upon the last act of my life on this world-stage I sincerely hope that I'll still be hugging every precious moment of that fast fleeing life close to my emotions and sigh with my final breath, "Oh! Thanks dear Lord—I have indeed lived. I have been happy. Thank you so much!"—Catholic Forester.

PIONEER

MATT BRUNSKI

Attending the jubilee services in Joliet, July 23, was Matt Brunski of Tiffin, O. Mr. Brunski was auditor on the charter supreme board.

SPEAKERS LAUD PROGRESS, MAKE PLEA FOR FUTURE CO-OPERATION

With ideal weather as a setting in Oak Grove, Rockdale, Ill., 5,000 KSKJ members and their friends attended the civil program July 23, marking the 45th anniversary of the KSKJ and the dedication of the new home office building.

Ceremonies were opened with a parade to St. Joseph's Church, where the Rev. M. J. Butala, supreme spiritual director, was celebrant at the 10:30 Solemn High Mass. He was assisted by the Rev. Victor Demšar of Jugoslavia, deacon, and the Rev. Michael Cepon, sub-deacon. The Rt. Rev. Canon John J. Oman, former supreme spiritual director, of Cleveland, O., delivered the sermon. Attending Mass were also the Very Rev. M. Savs, Rev. George Kuzma, Rev. Alexander Urankar, Rev. Charles Madic, O.F.M., Rev. Francis Jager, Rev. Fr. Celesnik and four Franciscan theologians.

Chairman John Churnovich then introduced members of the Supreme Board, and Mrs. Marie Prisland, president of the SWU, and Steve Stamfel and Matt Brunski, charter members.

Anton Grdina, former supreme president, spoke and made a plea that the Union forever function with Catholic principles as a guide.

Vocal solos were presented by President Germ and Miss Mary Polutnik, supreme Board member. The program was enhanced with selections by the Rockdale School Band, the Cleveland St. Joseph's Band and a drill exhibition by the Barberton St. Mary's Cadets.

Dancing in the park pavilion followed until midnight. During intermission, the winner of the contest run in conjunction with the jubilee celebration was announced.

CITES RETURN OF PAGANISM

The totalitarian crisis of today heralding the return of paganism has been developing for three centuries, the Rev. Martin J. O'Malley, C.M., declared in the first of a series of addresses on the Catholic Hour emanating from New York July 16.

The Catholic Hour, produced by the National Council of Catholic Men, is broadcast over the Red network of the National Broadcasting Co. every Sunday afternoon from 5 to 5:30 p. m., E.S.T.

Relinquish Ideals

"The crisis today," Father O'Malley said, "is not merely economic or political. Great changes take place gradually. In the course of the last three centuries the civilized nations, while still retaining the framework of a Christian civilization, have been little by little relinquishing the moral and religious ideas on which their civilization was based."

Father O'Malley added that in view of the "de-Catholicization of Europe following upon the shattering of Christian unity in the century that went before," it is not "surprising that we of the 20th century are witnessing the shameful spectacle of the de-humanization of civilization, the slavish subjection of humanity to the cult of force, brute-force; the deification of power."

(To be continued.)

"CATHOLICITY MEANS LIVING CHRIST," VINCENTIANS TOLD

"Catholicity means living Jesus Christ," and a correct concept of the Church and its principles of social justice and charity are a prerequisite for effective service of the individual Catholic.

This was the keynote of several addresses July 16 at the quarterly communion meeting of the Society of St. Vincent de Paul in Akron, O.

The Most Rev. James A. McFadden, S. T. D., auxiliary bishop, read the Mass and preached, also addressing the meeting afterward.

Stating that the essence of human life and the foundation of our Catholic love for home and family is our love of God and neighbor, Bishop McFadden pleaded for an application of common sense spiritual attitudes on the part of all amid the controversies and propaganda of the day.

An appreciation of the glory and responsibility of unselfish service to God and our fellow man is essential to charity and for the solution of our social and economic problems," he said.

DARWIN OR CHRIST

If a human would go to a mal ingredients of human nature, such as cruelty and selfishness and deceit. But these abuses which all right-thinking people condemn in the world today are no easier to control than they are under our faltering performance of such codes of morals as we have been professing under the Christian and other religions."

There are always these self-appointed moralists cropping up who can explain away the effects of original sin and can see an easy way out for what conscience tells them is the right and wrong way.

It is the same old battle between the animal nature in man and the spiritual nature. The scientist spends so much time studying the animal nature that he is confused as to the development of the spiritual nature and its necessary triumph.

The Times article believes that Dr. Holmes' address "still leaves us with the major question of what final standard we are to consult when we want to know, as we must a hundred or a thousand times a day, what is an 'excess' or an 'abuse.'"

Following the Fall of Adam, the Ten Commandments and Christ's teachings contain the only "tested signposts" which offer the way to human betterment. The scientist always seeks exacting patterns when he attempts to produce something of value. In the matter of morals, the teachings of the Church apply to him and to all those created with a soul as the only proved way to perfection.—The Catholic Courier.

CHARTER MEMBER

STEVE STAMFEL

Among the surviving pioneers of the KSKJ is Steve Stamfel, 72, of Joliet, Ill. Mr. Stamfel, who was the first supreme treasurer, attended the Home dedication services last Sunday.

You represent an organization that's built on a solid financial and spiritual foundation.

FOR GOD, HOME AND COUNTRY

By FATHER KAPISTRAN

Dear Stanley:

You asked me for a few lines about the 45th anniversary jubilee, but I preferred to wait till I got back from Joliet to tell you about it.

While walking down Chicago St. in Joliet I was flattened by being mistaken for the supreme spiritual director of the KSKJ. The man who made the mistake seemed to be a non-Catholic. At any rate, he was justified in wanting to know what all the flags and fanfare were about.

Well, I could have pointed to the building which was just blessed by Father Butala in the name of the Catholic Church. I almost pointed to the angels which Bishop Rožman sent over the building, but on second thought I guessed that perhaps the man might be near-sighted.

So I didn't point. Instead I waved my hand in the direction of two big spires about a block down the street. In the shadow of those two spires, I said, is the reason for all the flags and fanfare.

Of course, he was puzzled. He thought I was balmy.

But I stuck to the "shadow of the spires" idea." I said that anybody who doesn't know what those two spires are pointing at, doesn't know what all the flags and fanfare are about in the shadow of those spires.

I told him the Catholic Church has a big consignment of souls to deliver to heaven. But she has a tough job. One reason why she has a tough job is because the government is falling down on the job of helping her.

He thought I was a Fascist when I said that. In fact, there are some Catholics who think it is Fascism when we say that the government has a God-given duty to sustain Catholic bodies while the Church is delivering Catholic souls to God.

Because the Catholic Church has no help from the state in educating children, sustaining widows, building Catholic institutions, we Catholics of Slovenian parentage have set up our own means of material help in conjunction with our spiritual work. That means is called KSKJ.

In a certain way, the KSKJ has been like St. John the Baptist. (I mentioned St. John the Baptist because that's one of the few Saints the Protestants recognize.)

St. John the Baptist paved the way for the coming of the Lord. He couldn't give the real Sacraments, because Sacraments hadn't been instituted yet. But he gathered the people in groups which later became parishes of the Church of Jesus Christ.

So the KSKJ, where there were no Catholic Slovenian Churches, organized the people so that numerically, organically, and financially they would be ready to build a parish and a church and a school when God would send them a priest. The KSKJ was the forerunner, like the Baptist, of Christ and His Church.

Sustaining Catholics in their material needs is the work of the KSKJ. But like the corporal works of mercy, this job of the KSKJ is a heavenly one. In fact, fulfilling this job is going to be the test of salvation.

Stanley, do you think our non-Catholic friend would see the angels over the building now if I pointed?

Our Page is Your Page!
The Page Must Lead!

LEARN TO LAUGH!

One thing that men sometimes forget is that laughter is a splendid exercise. Somebody has said that it requires only three muscles to smile while it requires 27 to frown. We are not sure of the latter figure, but we do remember the first because we have tried to identify them. If only three are really required, then they do a splendid job.

When a man really laughs you know his eyes first begin to shine, then his mouth slowly lifts at the corners and suddenly there is an explosion that fairly rocks him to his heels. His shoulders shake, his stomach vibrates (you know that old remark about a "belly laugh"); it seems that his whole body is shaken. Of course, this is not a three-muscle smile, but a real laugh. Nobody can look at a man enjoying a hearty laugh without wanting to laugh with him. In a little while that laugh has set others to laughing and everyone whom it touches is brightened and made happier. Clouds of doubt and indecision pass away from men's minds when laughter comes in. Hatred cannot remain in a laughing group. Why, even sickness vanishes if the sunshine of laughter is allowed to steal into rooms where sickness has been caused by hatred or avarice—and much sickness is so caused.

Now consider the frown. It begins with a sour look. The eyes grow leaden and lifeless, the mouth droops at the corners—(Why do we speak of the "corners of the mouth"?) the brow becomes furrowed, the backbone stiffens and becomes rigid, the nose curls up at the end and the stomach muscles harden and roll the stomach into a little hard ball into which no food may come. Well, maybe, it is not so bad as this, but that is how we felt one day when we frowned.

Anyhow, nobody cares to have a frowner—a "sour puss," the boys say—in their company. A frown is not always answered by a frown, but it takes a philosopher to find any reason for the frown or any satisfaction in it. The man who frowns repels friendly advances. He does not invite a cheery word or a friendly pat on the back. He proclaims to all the world that he is interested only in his own affairs and does not want to hear of any others. He indicates to all that he thinks his own troubles are greater than those of any other person and that he challenges anyone to dispute that belief.

Anyhow who want to dispute it? We all have our own troubles, but we are not so proud of them as to want to parade them before the world. The fellow whose face is set in kindly wrinkles may have many troubles, but he still has a sense of humor that keeps him mindful of the fact that he is only a funny little fellow who may look just as peculiar as his fellow men as they do to him. He is also mindful of the fact that his own troubles, great as they may seem to him, are after all only a small part of the troubles of this old world and as such may as well be "laughed off" as carried along.

We once knew a man whose whole course of life seemed to be bound up in the one sentence, "You can catch more flies with sugar than you can with vinegar." Of course, he did not refer to laughter alone, but it had a large part in his program of catching men and making them see things as he did. And he succeeded. When he finally was called to his reward a whole community grieved because a "sunny disposition" was gone; a bearer

TEACHING OBEDIENCE IN THE HOME

By Most Rev. John A. Duffy

The reasonableness of obedience is shown to us in many ways. Perfect obedience may be observed in the regular occurrences of the seasons, in the moon revolving around the sun, in the planets pursuing their set courses. Parallel obedience is noted in society, in the naval and military branches of the government. In all forms of human endeavor obedience is an essential element, and without it there can be no stability. What would become of society if there were no human authority, no enforceable law to regulate action, no recognized authority in the home or in the state? Ruskin sums up creation

of good cheer would no longer be seen among them.

Compare him with the man who refused to come into his tenant's home when he went to collect the rent. It was bitterly cold and the snow was about four inches deep and still falling. The tenant invited him into the house while he wrote a check, but received the response: "No, I'll stay out here. I would just have to come out and get cold again if I did come in and get warm." Now that remark caused a whole town to laugh and the man who made it did not have any of the fun.

Learn to laugh when the going is tough. Think of yourself as the son of God, but do not take any higher relation. Remember the funny little bug that you are anyhow and you will easily get up a nice, friendly smile that will be ready to break into a guffaw with very little additional provocation. Troubles? Sure you have troubles. So do all of us. Disappointments? Yes we have them, too. Life would not know any of the beauty or sweetness of victory if we never had a defeat. Good health would not mean anything at all if we never knew sickness. As a matter of fact, those who value health the least are those who are never sick.

Learn when to laugh, too. Of course, it is funny to see a man step upon a banana peel or some ice. He slips, looks surprised, spins slowly around and then sits down with a bang. But no matter how funny he looks, that is not a good time to laugh. He may be injured seriously. Help him up and then laugh. He will laugh with you if he is uninjured. It is fine to laugh with people, but not healthy to laugh at them.

But in all seriousness, it is good to laugh. Your lodge will grow faster when it becomes known that laughter is common at the meetings. Your friends will value you more when they know that you can usually be depended upon to start a good laugh. And your digestion will be better when you practice laughing and the physicians will bear us out in that statement.

Learn to laugh and help the world to health and happiness. Help it to forget its troubles. Help it to be a friend to you even as you wish to be a friend to it.

After all, it is so much less work to laugh.—Catholic Foster.

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These comprise the smallest percentage of the three types.

The indulgent parents comprise the second class. They are yielding, vacillating, weak, and easily succumb to the whims and the demands of their offspring. It is really no kindness to give children their own way; in this so-called kindness they are performing the worst type of service for their children, for this procedure produces children who find themselves totally unprepared to take their place among strangers before whom they are called upon to meet the severe tests of the modern life; without self-control in later years they bring dishonor on their name and shame on the community. It has been said that about 60 per cent of parents are indulgent. Many of these parents act on the false principle: "Do not restrain"—a philosophy which produces children who have little regard for the property or feelings of others and are possessed of an increasing satisfaction in the strength of their freedom. They develop into social misfits, bring heartaches to their parents, are slaves to their whims and desires, and eventually become wild, undisciplined, social outcasts.

By their adoration indulgent parents cripple their children mentally and socially, and expose the souls of both themselves and their children to irreparable damage. An eminent American psychologist, Dr. Jackson, states: "If parents, in the training of children, will apply the principles of the new psychology which stresses the importance of the first six years, much nervous invalidism will be eliminated." By the time the child reaches his ninth birthday, there should be established within him the bases of self-control and the habit of complete and unquestioning obedience.

There is a third class of parents who are not too rigid nor yet lenient. These have striven to understand child problems and the child mind; they have made every effort to determine what the child should be taught and the manner in which it should be taught. These parents are governed by principles of tested merit and known success. No obstacle prevents the discharge of their parental duties. They are interested, alert, consciously responsible in every detail. Unfortunately, this type comprises but a small percentage.

From his earliest days measures must be undertaken for the proper direction of the child. The first means is direction by instruction; the second is correction, with appropriate punishment only when the first has failed; the third is that of example, a most powerful means of promoting obedience.

Little progress in training can be made until the child learns to obey. Having once learned to obey, he is well on his way to a complete education. Since prevention is always better than cure, and since good habits are as easily developed as undesirable ones, it is imperative that education for obedience begin at the earliest possible moment. The future of the child depends upon the course of action established by the parents. The following suggestions may aid to avoid undesirable practices, begin early to develop the desirable; develop conscientiously habits of correct action; give a little responsibility; insist upon regularly performed tasks

within the ability of the child to give him self-reliance and develop obedience and self-control; give few commands, but see that they are carried to completion; let all the commands given by the parent be given quietly, couched in language understood by the child, consistent with every other command ever given, and based on reason; commands should be given singly; approve good deeds and be as ready to praise as reprimand; create a laudable pride in actions well done; lessen external control and blind obedience with the increase of years, for then the child is more self-controlled and capable of a restricted wholesome independence; an effort should be made to develop a reasonable obedience showing that the parents' way is the correct way. Only one who has learned to obey can command.

Direction and correction are very closely allied, but correction presupposes that a course of action needs to be changed. Since complete disobedience does not spring up suddenly, complete submission cannot be achieved immediately. If a child is engaged in doing something which does not fit in with the plan of training, the undesirable practice is checked by giving the child something else to do. Threats, promises, or bribes to procure good conduct should be avoided. Neither affection nor sympathy should induce surrender to the child's whims or desires, for a conquering child is prompted to further acts of disobedience; a fault should be corrected each time it occurs, otherwise the child becomes confused as to what is approved and what is condemned; tears should not dissuade one from proceeding with the punishment, nor will affections be alienated by such procedure.

Correction should never be postponed. If necessary, resort to punishment to show that the commands must be observed. "He that spareth the rod hateth his son; but he that loveth him correcteth him betimes." This training and correction should not be the work of one parent. The Holy Father directs the father should act as father and the mother as mother, and where there are differences of opinion in the matter of parental correction or direction this difference should not be exposed before the child.

Only when other means have failed to gain obedience should the parent resort to strictly punitive methods, for punishment is secondary in procuring obedience and should not be used often, and need not be, if the training is of the correct type. Punishment may vary from public reproof, depriving of privileges, to corporal punishment in an extreme case. Care must be taken that the punishment is just, and associated with the act that has offended. Both anger and vengeance are foreign to the administration of punishment.

No matter how strong the direction, no matter how well corrective measures may be applied, all is futile if there is not good example to support the cause. It is not words which produce results, but deeds. What a parent would have his child become, that he himself must be. The parent must not say one thing and do another. Nearly all of the child's actions are performed through imitation. Hence the necessity of offering a perfect pattern for the child's following. No parent can set a bad example and expect his children to follow his counsels.—Condensed from The Franciscan.



OUR PAGE COOKING SCHOOL

By FRANCES JANCER

Several requests have come in for a recipe for Cheese Cake that is served as a dessert. There are many, but of all of them, the following is the favorite.

Moderne Cheese Cake

1/2 cup softened butter, 1 package (6 ounces) zwieback, crushed, 1/2 cup powdered sugar, 4 beaten eggs, 1 cup sugar, 1/4 teaspoon salt, 1 1/2 teaspoons grated lemon rind, 3 tablespoons lemon juice, 1/2 teaspoon vanilla, 1 cup heavy cream, 1 pound or 2 cups cottage cheese, 1/4 flour.

Spread butter in bottom of 8-inch or 1 1/2-quart spring mold; add mixture of 1/2 of crushed zwieback and powdered sugar, and press down or pack well. To well-beaten eggs beat in granulated sugar, salt, lemon rind and juice, and vanilla. Stir in cream and mixture of cheese and flour. Force through a fine sieve and beat well. Turn into prepared mold and sprinkle remaining crushed zwieback over top. Bake in mold in very slow oven for 1 hour, then turn off heat and leave cake in oven 1 hour longer.

French Cheese Cake

1 cup fresh cottage cheese, 1/2 cup flour, 1/2 teaspoon salt, 1/2 cup sugar, 1/2 cup milk, 2 egg yolks, 2 tablespoons melted crisco, grated rind and juice of 1/2 lemon or 1/4 teaspoon nutmeg and 1 teaspoon vanilla, 4 egg whites, 4 tablespoons sugar.

Put cheese through a fine sieve. Blend with flour, salt, and 1/4 cup sugar. Stir in milk, beaten yolks, melted crisco, and flavoring. Beat whites with 4 tablespoons sugar until thick and fluffy. Fold into the first mixture. Pour into pan lined with cookie dough and bake in a slow oven for about 45 minutes. Test by pressing lightly with the finger tips. If the center springs back when pressed, remove from oven.

Pineapple Cheese Cake

1/2 package zwieback, 2 tablespoons sugar, 1 cup cottage cheese, 1/4 teaspoon salt, 1/2 cup sugar, 2 beaten eggs, 1/2 cup crushed pineapple, 1/2 cup rich milk.

Roll zwieback fine. Reserve 3 tablespoons for top. Mix remainder with softened butter and 2 tablespoons sugar. Press this mixture firmly against the sides and bottom of buttered loose bottom cake pan. Mix cheese with remaining ingredients and beat thoroughly. Pour into crumb-lined pan, sprinkle with remaining crumbs. Bake in hot oven for 10 minutes, then reduce heat to make a slow oven and bake until firm.

Marvel Cheese Cake

1 pound of cottage cheese, 1/2 cup cream, 3 eggs, 1 tablespoon cornstarch, 2 tablespoons raisins, 1/2 teaspoon salt, 1/2 cup sugar, 1 cup graham cracker crumbs, 1 1/2 tablespoons butter.

Mash or rice cheese to make it smooth. Add cream, egg yolks, cornstarch, raisins, salt and sugar. Beat egg whites until stiff and fold in. Melt butter, add to cracker crumbs, and mix until there are no lumps. Butter a spring form pan and sprinkle half of the crumb mixture over the bottom of the pan. Pour in cheese mixture, then cover the top with the remaining crumbs. Bake at 325 degrees for 70 minutes.