



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

36/58

Številka - Number / Leto - Year

4.9.2022

**23. NEDELJA
MED LETOM**

**23RD SUNDAY
IN ORDINARY
TIME**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
125 Centennial Pkwy N.
Hamilton, ON L8E 1H8

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SLEDITI KRISTUSU Z NEDELJENIM SRCEM

Če pozorno prisluhnemo besedam današnjega evangelija bomo opazili besede, ki se trikrat ponovijo: »ne more biti moj učenec«. Te Jezusove besede so namenjen množicam, ki so skupaj z njim hodile po jeruzalemskih ulicah. V treh zaporednih slikah Jezus »v negativu« začrta obraz svojega učenca, to je popolnega kristjana.

Najprej pravi: da bi lahko postali pravi Jezusovi učenci, moramo odločno presekat vse vezi s preteklostjo; potrebno je »sovražiti« očeta, mater, ženo, otroke, brate in sestre in sebe! Kaj je Jezus mislil s to trditvijo? Četrta zapoved naroča »spoštovanje očeta in matere«. Ali ni Jezus obtožil tistih, ki so darovali v templju (tako imenovani korban), da bi se izognili skrbi in podpori ostarelih staršev? Potrebno je torej zelo natančno razrešiti pomen tega strašnega glagola »sovražiti« in imeti pred seboj Jezusovo govorico in njen pravi pomen. V mnogih semitskih jeziki je primerjalni deležnik praktično odsoten: »ne ljubiti« tako samodejno postane »sovražiti«. Poleg tega ima vzhodnjak rad močne, žive in poudarjene barve, besedna pretiravanja. In Jezus s svojim učlovečenjem v tem delu sveta, v mnogih oblikah odlikuje te značilnosti.

Kako naj mi danes razumemo te besede? Da bi lahko postali pristi Jezusovi učenci, se je treba oddaljiti od prilagajanja in mlačnosti: izbira vere je korenita, je kot izvir, ki namaka vse ozemlje, ki predstavlja naše življenje; je središče lestvice vrednot, na kateri je razporejeno tudi vse drugo. Sprememba miselnosti je odločitev in je odločilna; Jezus jo zahteva, seveda na semitski način, z ostrimi in močnimi besedami, ki nagovarjajo človekovo zavest.



Pri drugi sliki je v središču križ. Evangelist Matej uporablja glagol »sprejeti križ«, Luka »nositi križ«. Prepričan je namreč, da je odločitev za Kristusa nekaj, kar zahteva vsakdanje prizadevanje. Še več, evangelist Luka to podkrepi z besedami: »Če hoče kdo iti za menoj, naj se odpove sebi in vzame vsak dan svoj križ ter hodi za menoj.« Križ se vtisne v vse naše dneve, »križev pot« ne traja zgolj na veliki petek zgodaj popoldne, Jezusovo »umiranje traja vse do konca časov«, kot piše veliki filozof B. Pascal.

Tretja slika je naslikana kot da bi šlo za diptih, ki vsebuje dve drobceni priliki. Prva je tista o stolpu, ki ga je treba zgraditi: morda se s tem simbolom želi spregovoriti o pravi utrdbi, o gradu, pri katerem so stroški izgradnje velikanski in zahteva jo skrbno presojo. Druga prilika pa je tista o vojni in pripadajočih strateških načrtih, ki morajo biti skrbno pripravljene, sicer je poraz neizbežen. Neposredni pomen teh dveh prilik ponavlja misel iz prvega prizora: naporno tveganje slediti Jezusu je težko in nekaj zelo resnega, nikakor se tega ni mogoče lotiti lahkotno in površno; neuspeh in polom je lahko poln grenkobe.

Luka pa dodaja še njemu priljubljeno zahtevo o »odpovedi vsemu imetju«. Da bi lahko zgradili stolp, je potrebno vključiti vsa svoja sredstva; da bi mogli zmagati v spopadu, je treba mobilizirati vse razpoložljive vojaške moči. V božje kraljestvo je treba vložiti vse, kar imamo in kar smo, treba je žrtvovati vse, kar je dragoceno, treba se je odpovedati dobrinam, da bi jih »investirali«, vložili v dobrodelnost: »Prodajte svoje premoženje in dajte vbogajme. Naredite si možnje, ki ne ostarijo, neizčrpen zaklad v nebesih, kamor se tat ne približa in kjer molj ne razjeda«.

Radikalna ljubezen do kraljestva, križ, ki ga je treba nositi, odpoved premoženju: to so tri temeljne lastnosti Jezusovega učenca. Sebičnost, površnost, pohlep: to pa so tri značilnosti, ki pačijo kristjanovo podobo in jo delajo podobno tistim, ki so zavrgli in zavračajo Kristusa.

(Prim. Oznanjevalec - C_2006/7, števil. 5)

Response:

Lord, you have been our dwelling place in all generations.

First Reading Wisdom 9:13-18

Human reasoning is unsure, but Wisdom, the light of the Holy Spirit, teaches us what pleases God.

Second Reading Philemon 9-10. 12-17

St Paul speaks about Onesimus, a runaway slave whom he converted to Christianity; he asks his master to take him back not as a slave any more but as a "dear brother".

Gospel Luke 14:25-33

Jesus commends a radical life without possessions and human ties, providing we weigh up the costs.

"Everyone who exalts himself will be humbled, and the man who humbles himself will be exalted."



Illustration

There are many versions of Christianity. The most ancient Churches are the Catholic and Orthodox Churches, which Pope St John Paul II described as the "two lungs" of the Church. During the sixteenth-century Reformation in Europe, Protestant versions of Christianity developed, while in modern times other types of Christianity have emerged in what are often called "Community Churches". Although they differ from the Catholic Church and from one another in various ways, Pope St John Paul taught us that such Christians "are properly regarded as brothers and sisters in the Lord by the sons and daughters of the



Catholic Church". We recognise faith in Christ and goodness wherever it is found and, as Pope St John Paul reminded us, many of these Christians have been faithful unto death, shedding their blood for Christ, in modern times.

The various schisms and divisions nonetheless remain tragic, for it was always Christ's will for his followers to be one body. A particularly brutal element in the English Reformation was the dissolution of the monasteries in the reign of King Henry VIII. Terrible was the loss of magnificent monastic buildings and libraries; worse was the expulsion of the monks and nuns, and the consequent closure of hostels and hospitals they ran. Leprosy sufferers were rendered homeless, with no one to care for them. Schools built by monks were closed down.

Gospel Teaching

One of the most persistent teachings of Jesus is the call to lead a simple life. Today's Gospel ends with the words of Jesus: "None of you can be my disciple unless he gives up all his possessions." The call to sell possessions and give the money to those who are poor is a constant theme in the teaching of Jesus. The first Christians in Jerusalem did this, and throughout history others have done it and still do. It is the inspiration of what we call the religious life, following Jesus

under vows of poverty, chastity and obedience. It is perhaps the most distinctive mark of the Catholic Church. After the Reformation this teaching of Jesus was, for centuries, no longer heard in England, except by Catholics in secret, and his call for simplicity could no longer be fully lived in this way, until the restoration of the religious life of monks, friars and nuns in the nineteenth century.

An explanation should perhaps be given for the perplexing words "If any man comes to me without hating his father, mother, wife, children" and so on. Jesus used hyperbole to make his hearers sit up. He simply meant a simple life, free of attachments, attached to Christ alone.

Application

Climate change is causing increasing numbers of people to change their lifestyles, reduce their carbon footprint, eat less meat or none (like all Catholics once did on Fridays), and practise more sustainable living. In this they find support from Pope Francis in his encyclical *Laudato Si'*, in which he expresses real concern about the danger consumerism poses to our planet. He writes "Christian spirituality proposes a growth marked by moderation and the capacity to be happy with little. It is a return to that simplicity which allows us to stop and appreciate the small things." The religious life is the most radical way to live in moderation and "to be happy with little". Many religious are found in the poorest parts of the world for the love of Christ. And although the number of religious has declined in recent years, some communities are experiencing growth. The call to live more simply is addressed not just to them but to all of us. Simplifying our lifestyle involves hard decisions and sacrifice, but in today's Gospel Jesus asks people to carefully consider it, as would a builder who was planning a large construction.

St John Henry Newman speaks of the personal cost of taking God's word seriously and building our life on faith: "If then faith be the essence of a Christian life... it follows that our duty lies in risking upon Christ's word what we have, for what we have not; and doing so in a noble, generous way, not indeed rashly or lightly, still without knowing accurately what we are doing, not knowing either what we give up, nor again what we shall gain; uncertain about our extent of sacrifice, in all respects leaning, waiting upon him, trusting in him to fulfil his promise."

DRUŠTVO SV. JOŽEFA - BALINANJE 2022

Društvo sv. Jožefa prireja tradicionalno balinanje v **soboto, 17. septembra 2022**, s pričetkom ob **9:30 uri dopoldne**. Društvo si prizadeva, da bi bil to dan veselega druženja.

Poskrbljeno bo za varnost nastopajočih igralcev in gledalcev. Tekmovale bodo ekipe s štirimi igralci.

Pogostitev bo potekala zunaj na prostem in sicer poenostavljeno z kranjsko klobaso, žemljo in pijačo. Cena na igralca je \$10.- v kar je vključena tudi pogostitev, za ostale pa je cena pogostitve \$5.-

Rezervacije za ekipe in za pogostitev sprejemata Frank Novak na številki 905-561-1944 ali Peter Novak na številki 905-928-9984.

Odbor društva sv. Jožefa vas vljudno vabi.

St Joseph's Society will be hosting their **Annual Bocce Tournament** on **Saturday September 17th, 9:30 a.m.**

This year, the tournament will have a simple and safe approach to ensure everyone will have a good time.

Teams of 4 will be allowed, to be followed by an outdoor lunch. The lunch will include a "kranjska klobasa" on a bun and a beverage. Bocce players cost is \$10 with lunch included. Anyone wishing to join for lunch only is \$5.

To reserve a team or lunch only, please contact Frank Novak 905-561-1944 or Peter Novak 905-928-9984.



MARMORA PILGRIMAGE

Bus pilgrimage from Hamilton to MARMORA is taking place on Thursday, September 8, 2022 to honor Our Blessed Mothers Birthday. If you can, please join us... and get some more people, to fill it up the bus.

Pick up is at St. Gregory the Great parking lot at 8:45am on Thursday, and at Burlington GO Station at Fairview St. at 9:20am. We will return around 8:00pm for the Mass at St. Gregory the Great.

Cost for the bus this time is \$50.00 per person, and must be pre-paid before Monday September 5, 2022.

For Reservations call Catharine at 905-318-2242 or Angela at 905-930-7442.

BARAGA DAYS 2022 TORONTO

**Our Lady of the
Miraculous Medal**

Saturday, Sept. 3rd, 2022

4:30 pm Slov. Litany

5:00 pm Slovenian Mass

6:00 pm Showing of the EWTN documentary *Walking with Baraga: The Joe Gregorich Story*.

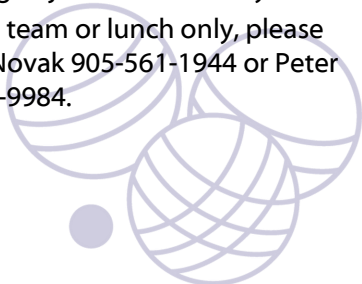
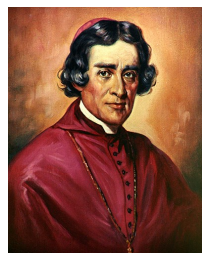
7:30 pm Banquet and entertainment

Sunday, Sept. 4th, 2022

9:00 am - EWTN Documentary – *They Might Be Saints Bishop Frederic Baraga Q & A Session* to follow

10:00 am English Mass

11:30 am Luncheon in hall



GREGOR PRVI VELIKI

Cerkve: V Sloveniji so štiri cerkve posvečene sv. Gregorju

Običaji: Pri nas imamo na gregorjevo (12. marca po starem koledarju) vrsto običajev, najbolj znani sta koledovanje (gregorjevanje) v Prekmurju ter spuščanje »gregorčkov« (hišic, cerkvic s svečami) po reki Bistrici v Trziču.

Papež Gregor je svojo službo opravljal tako izjemno, da je postal zgled vsem svojim naslednikom in si upravičeno zaslužil naziv »Veliki«. Spada med štiri velike latinske cerkvene očete in učitelje. Njegovo delo in zapuščina sta še danes neprecenljiva na mnogih področjih: bil je izvrsten pastoralist, liturgist, moralist, ekumenist, misijonar in karitativni delavec.

Ime: Izhaja iz grškega imena Gregorios; glagol gregoreo pomeni »sem buden, živim«.

Družina: Rodil se je okoli leta 540 v ugledni rimski plemiški družini, ki naj bi bila v sorodstvu s slavnimi Aniciji. Njegov oče je bil Gordijan, višji uradnik, mati pa Silvija. Domačo palačo na pobočju Celijskega griča je kasneje Gregor predelal v benediktinski samostan. Umril je 12. marca 604, prav tako v Rimu.

Sodobniki: papeža Benedikt I., Pelagij II., cesarji Tiberij II., Mavricij, carigrajska patriarha Evtihij in sv. Janez IV. Postivec, menih sv. Leander.

Službe: V civilni službi je bil sprva rimski prefekt, bil je na čelu mestne uprave in vodil je seje senata ter bil zadolžen za oskrbo Rima z živežem. Potem, ko se je odpovedal posvetnemu življenju, je nekaj let preživel v samostanu, kasneje pa ga je papež posvetil v diakona in ga kot svojega zastopnika poslal na dvor v Carigrad. Po vrnitvi v Rim je postal njegov svetovalec in poslanec.



Izvolitev: Za 64. papeža so ga enoglasno izvolili ljudstvo, duhovščina in oblast. Škofovsko posvečenje je prejel 3. septembra 590.

Predhodnik je bil Pelagij II. (579–590), naslednik pa Sabinijan (604–606)

Zavetnik: rudarjev, pevcev, glasbenikov, pevskih zborov, zborovskega in koralnega petja, zidarjev in izdelovalcev gumbov, učenjakov, učiteljev, študentov in šolarjev, cerkvenega šolstva, priprošnjik proti protinu in kugi.

Kreposti: Bil je velik asket in ponižen človek, vse življenje so bili njegova posebna skrb reveži in trpeči, poleg mnogih drugih lepih lastnosti pa ga je odlikoval tudi velik »ekumenski« duh.

Dela: Prvi njegov spis je razlaga Jobove knjige (Libri morales), priročnika za moralno, ascetiko in mistiko, napisal je še razlago nekaterih drugih svetopisemskih

knjig in 40 homilij k evangelijem; ohranjena so številna njegova pisma, najbolj razširjeno pa je Pastoralno vodilo.

Gregorijanske maše: Verniki za pokojnika naročijo trideset maš, ki si neprekinjeno sledijo skozi trideset dni (po razodetju, ki ga je imel Gregor).

Upodobitve: Upodobljen je v papeških oblačilih, kot atribute ima pri sebi knjigo, pisalno pero ali globa. Večkrat je tudi prikazan, kako za mizo obeduje skupaj z reveži.

Običaji: Pri nas imamo na gregorjevo (12. marca po starem koledarju) vrsto običajev, najbolj znani sta koledovanje (gregorjevanje) v Prekmurju ter spuščanje »gregorčkov« (hišic, cerkvic s svečami) po reki Bistrici v Trziču.

Pregovori: »Na gregorjevo se ptički ženijo«.

Goduje: Prej 12. marca, sedaj 3. septembra.

<https://www.druzina.si/clanek/gregor-prvi-veliki>



LABOUR DAY LONG WKND BASEBALL TOURNAMENT



Fri Sept 2 – Mon Sept 5

CAMPING: \$40. pp

SATURDAY

SUNDAY



Baseball Round-Robin
Corn Roast
DJ Joe
Kitchen & Bar Open

Baseball Play-Offs
Liturgy at 1:00
Band Šibaj
Kitchen & Bar Open



REGISTER YOUR TEAM with FRANK GIMPELJ

fgimpelj@gmail.com / 905 531 0894



SLOVENSKI PARK
ANNUAL LABOUR DAY LONG WKND
BASEBALL TOURNAMENT 2022
Fri Sept 2 – Mon Sept 5



KITCHEN is open Sat & Sun: LUNCH 11am - 7pm



- \$8. Schnitzel on a Bun
- \$5. Kranjske Klobasa on a Bun
- \$5. French Fries
- \$3. Hotdog



SUNDAY MORNING BREAKFAST 8am - 10am

- \$5. Breakfast Sandwich with Coffee
- \$1. Coffee / Orange Juice

To Pre-order and Pre-pay: - Heidi: fitrumohrs@gmail.com



DINNERS will be available on SUNDAY only

To Pre-order and Pre-pay: Kristina/Johnny: johnnyhocevar6@gmail.com or 647 830 5873
 (if you want a Sunday Dinner- you must pre-order and pre-pay by Wed Aug 31)

- \$18. Šniclj / Schnitzel Dinner: 12 oz Cutlet, Salad, Potatoes
- \$18. Pečen Piščanec / Roast Chicken Dinner: ½ Roast Chicken, Salad, Potatoes
- \$23. Pečenka / Roast Pork Dinner: 1 lb Roast Pork, Salad, Potatoes

SUNDAY DINNERS need to be PRE-ORDERED: johnnyhocevar6@gmail.com
 Pre-Order Sunday BREAKFAST to ensure availability - Heidi: fitrumohrs@gmail.com
 Kitchen is open to serve Lunch both days 11am to 7pm / Bar is open 12pm to 1 am

SATURDAY:
 Baseball Round Robin
 Corn Roast
 DJ Joe Dance Party



CAMPING \$40. Per Person

SUNDAY:
 Baseball Play-Offs
 Chapel Liturgy at 1:00
 Band Šibaj

For all Baseball Inquires, please contact Frank at:
fgimpelj@gmail.com or 905 531 0894



For all Other Inquires, please contact Danny at:
ddemsar1@gmail.com or 905 330 3460



Remembering May 1945 – Slovenian Exodus



Marjan Kocmur

Luncheon & Short Program

Sunday, October 16, 2022

Doors Open at 12:00 pm

St. Gregory the Great Church Hall

125 Centennial Pkwy N, Hamilton, ON L8E1H8

Adult: \$40

Under 18 years: \$25

Hosted by:



For further information
contact us:

cshistorical@gmail.com

or

Heidy Novak (905) 317-6002

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St. Gregory the Great Slovenian Parish Council
invites you to

St. Gregory the Great Slovenian Parish Fall Banquet



Sunday September 18, 2022

Banquet Reservations Required – Please call Mrs. **Theresa Sarjaš** 905-930-7990
no later than **Mon. Sept. 12**

10 am - 11 am	Mass (Combined Slovenian and English language)
11 am - Noon	Pictures of recent parish life
Noon - 2 pm	Lunch



An event and facility presented for members and supporters of St. Gregory the Great and the
Hamilton Diocese

OBVESTILA - ANNOUNCEMENTS

DOGODKI: AVGUST - OKTOBER

- **Sept. 4, 2022 - Slovenski Park** - Mass at 1:00 p.m.
- **Sept. 10, 2022 - Midland**
- **Sept. 11, 2022 - London** - Mass 3:00 p.m.
- **Sept. 17, 2022 - Društvo sv. Jožefa** - Bocce Tournament
- **Sept. 18, 2022 - St. Gregory the Great** - Fall banquet
- **Oct. 2, 2022 - Lipa Park** - Thanksgiving lunch
- **Oct. 8, 2022 - Bled** - Oktoberfest Take Out
- **Oct. 12, 2022 - St. Gregory** - SCON meeting
- **Oct. 16, 2022 - Kanadsko Slovensko zgodovinsko Društvo** - Remembering May 1945 - Slovenian Exodus - *Luncheon and short program* at St. Gregory the Great
- **Oct. 22, 2022 - Slovenski Park** - Oktoberfest

DONATIONS - DAROVI

Za gradbeni sklad sta darovala \$100 Jože in Marija Magdič. V spomin na pok. Josephine Šušteršič je darovala \$50 Manja Erzetič. Hvala za vaš dar.

Na račun

»Eno Srce, Ena Duša«

»One Heart, One Soul« ste za našo slovensko župnijo

sv. Gregorija Velikega do 31. avgusta 2022:

- \$134,040. - Obljubili / Pledged

- \$114,275. - Vplačali / Paid

Hvala vsem, ki ste že prispevali.



SLOVENSKA ŠOLA: GETTING READY TO GO BACK TO NORMAL!

The summer is sadly coming to an end but we have good news at Šola! We are heading back into the classroom after 2 years of online learning!

We can't wait to see everyone back in person. The final details haven't been ironed out yet and we don't have registration and start dates yet but hope we will have them in the next week or two. I have sent out a survey to our existing šola families and ask that they complete it as quickly as possible.

For anyone who is interested in learning more about Šola or is interested in signing their child up this year, please feel free to contact me at sferletic@gmail.com or 905-977-8464. More information will be provided in the upcoming weeks.

Sandy Ferletič

**New branch
hours in
Hamilton
effective**

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Phone: 905-578-7511

Tuesdays 11:00a.m. - 5:00 p.m.

Thursdays 11:00a.m. - 4:00 p.m.

Fridays 11:00a.m. - 4:00 p.m.

Outside of these regular office hours please call 1-888-728-1742 to reach our Browns line staff; if you get the voicemail please leave a message and someone will call you back. You can also reach us via email or online at www.moyafinancial.ca.

MIDLAND

V soboto, 10. septembra 2022, bo zopet Slovensko romanje v Midland. Program dogajanja bo po običajnem sporedu:



Ob 10:30 a.m. kulturni program pri križu, v cerkvi pa bo priložnost za sveto spoved.

Po programu bo križev pot.

Ob 12:00h Slovenska sveta maša v cerkvi z litanijami Matere Božje.

Vabljeni, da se pridružite in si organizirate dan za romanje v ta lepi kraj.

POKOJNI - DECEASED

V četrtek, 1. septembra 2022 je v Gospodu zaspala naša faranka **Josephine Šušteršič**, roj. Žonta. Pokojna je bila v 87. letu starosti.



Od nje se boste lahko poslovili v Donald V. Brown Funeral Home na Lake Ave v torek, 6. septembra med 2. in 4. uro popoldne in 6. in 8. uro zvečer. Molitev bo ob 2h popoldne.

Pogrebno sveto mašo bomo za pokoj njene duše darovali v sredo, 7. septembra, ob 11:00. uri dopoldne. Pogreb pokojne bo ob kasnejšem času v krogu najbližjih.

Iskreno sožalje otrokom Rosemary, John, Heidy in Mike in družinam. Pokojna Jožica pa naj uživa večni mir in pokoj.

SLOVENSKI PARK - MAŠA OB 1:00 P.M.

Danes, 4. septembra 2022

bo sveta maša v Slovenskem Parku - če bo lepo vreme, se bomo zbrali pri kapelici. Sveta maša se bo darovala za vse pokojne člane društva in še po naslednjih namenih:



- Pok. Frank Pinter
- Pok. Janez Adamič
- Pok. Frank in Slavka Mramor
- Pok. Franc in Katarina Kapušin
- Žena z družino
- Družina Mramor
- Družina Mramor
- Hči Sonya in sin Joe z družinama

OBVESTILO

V torek in sredo zvečer v župniji ni maše, ker smo duhovniki hamiltonske škofije, od torka do četrтка, na seminarju v Allistonu. V sredo bom prišel domov za pogrebno mašo.

V četrtek zvečer, na praznik Marijinega rojstva (Mala maša), bo sveta maša kot običajno ob 7:00h zvečer.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Zver	John	September 5, 1972
Šporer	Elizabeth	September 5, 1995
Kraševc	Julija Marija	September 6, 2002
Štefanec	Michael	September 7, 1971
Čurič	Frank	September 7, 1983
Berkopec	Francis Joseph	September 8, 1999
Kline	Ljudmila	September 8, 2005
Hajdinjak	Terezija	September 11, 2014



DON BOSCO

SVETE MAŠE - MASS TIMES: Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. from July to Fall Banquet (Slovenian/English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest - please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

