



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

18/54

Številka - Number / Leto - Year

29. 4. 2018

**5. VELIKONOČNA
NEDELJA**

**5TH SUNDAY
OF EASTER**

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Življenje mojega življenja

Besede iz naslova, ki so znane tudi iz slovenskega slovstva (Tavčar, Vita vitae meae), bi moral vsak kristjan vzeti za besede svojega razmerja do Kristusa. - »Jaz sem resnična trta in moj Oče je vinogradnik,« je povedal Jezus svojim učencem. On je popolna trta, ker hrani ljudi, ki so po veri vcepljeni vanj, na veliko popolnejši način, kot hrani običajna trta svoje mladike. Bog je vinogradnik, ker je to trto vsadil in ker skrbi za njene mladike. Jalove mladike, to je tiste, ki so kristjani samo po imenu, bo odstranil, rodovitne bo pa očiščeval, da bodo dajale še več sadov.

Njim, njegovim učencem, se ni treba bati, da bi bili odtrgani od njega, saj so že čisti, ker so sprejeli njegove besede in po njih živijo. Da bodo to čistost ohranili, naj ostajajo v njem, to je v notranji povezavi z njim, saj nimajo sami v sebi Božjega življenja, tako kot ga nimajo mladike, ki odtrgane od trte ne morejo roditi. Potem bo tudi on ostal v njih in jim dajal od svojega Božjega življenja.

»Brez mene ne morete storiti ničesar.« Ničesar v nadnaravnem redu. Kjerkoli in kadarkoli so ljudje storili kaj, kar jih je približalo Bogu, so storili iz Kristusa in v Kristusu, pa čeprav se tega niso zavedali. Bog je postavil njega za središče stvarstva in za edinega delivca Božjega življenja. Ker je v njegovih učencih isto nadnaravno življenje kot v njem, morajo uresničevati isto ljubezen do Boga in ljudi kot on. Tega so tudi zmožni, ker sestavljajo skupaj z njim eno počelo nadnaravnega delovanja. Kdor prekine s Kristusom zvezo po veri in ljubezni, postane suha mladika.

»Če ostanete v meni in moje besede ostanejo v vas, prosite, karkoli hočete, in se vam bo zgodilo.« V Kristusu je, kdor v njegove besede veruje in jih uresničuje. Tak bo uslišan v vsem, za kar bo Boga prosil, če bo le tisto v skladu z njegovim večnim načrtom. Nobena prošnja ne bo ostala v zraku, vendar bo marsikdaj uslišana na drugačen način, kot si je zamišljal prosilec, ker je Božji način uslišanja za človeka boljši kot način po njegovi zamisli.

(prim. L. Bratina, Kruh besede).

HAPPY MOTHER'S DAY



Praznovanje Materinskega dne

Sunday, May 13th, 2018

10:00 a.m. - MASS

11:30 a.m. - **Children of
Slovenian School will
prepare short program**

Luncheon after the Program

**For reservations and tickets call:
Sandy Ferletič: 905-977-8464 or by email: sferletic@gmail.com**

CWL - KŽZ: OUR LADY OF GOOD COUNSEL MASS

Our Lady of Good Counsel Mass was held on Wednesday, April 25th, 2018.

Thank you to Father Drago for celebrating this Mass and for preparing the program and booklets.

Our English choir sang beautifully and many persons assisted in various ways to make this Mass meaningful and special. Čaj and pecivo was enjoyed by all at our small reception.

We are pleased that a new member joined our CWL this year, namely **Leah Škerl**.

We congratulate and thank the following ladies for their dedication and years of service.

10 years:

Magda Benc, Matilda Bratuž, Pamela Gosgnach, Eva Lukšič and Marija Volf.

40 years: Ana Varl

50 years:

Francka Cestnik, Elizabeth Farkaš, Milena Krušič, Pavla Pelcar, Terezija Sarjaš and Angela Škerl.

Wear your emblem/service pins with pride, honour and loyalty. Čestitamo!

Our next general CWL meeting will take place on Wednesday, May 2nd immediately after 7:00 p.m. Mass.

There will not be an executive meeting.
Rosemary Šušteršič



Pamela Gosgnach, Eva Lukšič, Matilda Bratuž, Magda Benc



Francka Cestnik, Milena Krušič, Terezija Sarjaš, Elizabeth Farkaš, Angela Škerl



5TH SUNDAY OF EASTER

Response:

Lord, from you comes my praise in the great congregation.

First Reading Acts 9:26-31

Saul's first attempt to join the disciples after his conversion.

Second Reading 1 John 3:18-24

Those who keep God's commandments live in God, and God lives in them.

Gospel John 15:1-8

In the imagery of the vine and branches we are given a beautiful depiction of the intimate relationship between the Father, Jesus and his followers. We can be confident of the Lord's continuing presence in the world.

"Whoever remains in me, with me in him, bears fruit in plenty."



Illustration

You might be surprised to learn that the oldest and largest grapevine in the world is in Britain, at Hampton Court Palace, in Richmond, south London, in a purpose-built greenhouse in the gardens. Known as the Great Vine, it was planted in 1768, 250 years ago this year. It is four metres around the base, the root from where life pervades, reaching through to the last leaf on the furthest branch. It is a very fruitful vine. The average annual crop of sweet black dessert grapes is about 272 kilograms; but in the autumn of 2001 it was 383 kilograms – the best crop ever. The grapes are ripe at the end of August

and are sold to the public during the first three weeks of September.

The vine is carefully tended. In February the buds begin to break, and once the new shoots have reached a certain length, they are disbudded to reduce their number. The remaining shoots grow until they are sufficiently long. They then have their growing point pinched out and are tied in with raffia. Immediately after flowering, the number of bunches is reduced and the remaining ones thinned. Later in the summer some leaf thinning is carried out to allow sunlight to fall upon the ripening fruit. In November and December, when the plant is fully dormant, the fruiting spurs are pruned back to one or two buds.

Gospel Teaching

The traditional grapevine is one of the world's most important agricultural crops. At the time of Jesus vineyards were everywhere, and practices relating to their cultivation would be familiar. In today's Gospel Jesus emphasises that a vine needs to be carefully tended, and that it has a living and connected structure. The vine produces fruit through the branches and the branches are dependent on the central vine.

Jesus describes himself as the "true vine" and says, "my Father is the vinedresser". The motif of the grapevine is present in a great deal of Christian art as a metaphor of the ongoing presence of Jesus. On the mosaic floors of churches of the Byzantine period in the Holy Land and its vicinity, the grape is often seen and it is a symbol of Jesus. The love and connection between God, Jesus and our community is described in John's Gospel using the image of the vine and the branches. Jesus tells us that "you are the branches" and we will bear "fruit in plenty" if we remain with him. The organic unity suggests a com-

munity of many people who are sharers in a single life. Union with Christ is the condition of fruitfulness. Being followers of Jesus gives our lives meaning and direction. Fruit is possible only if we are in union with him, for he is the productive source of it all.

Application

Our opportunity of bearing any fruit worthy of our natures and of God's purpose concerning us is by vital union with Jesus Christ. If we do not have that, there may be plenty of activity and mountains of work in our lives, but there will be no lasting fruit. The next time you eat a grape and savour its succulent flavour, reflect upon the fruits that we share in our lives because of our relationship with God. The Christian faith is an experience of being in relationship to God, to each other, and to all our family and friends. Caring and love bind us all together. Reflect on the growth you see in your life as the fullness of Christ's promise of that connection and love. And remember in this Easter season that resurrection fuels and nurtures growth, hope and love.

Open your hearts to Christ and let his life and his Spirit come into you. Through our prayer here today we are strengthened in our belief that Christ is the vine and we are the branches, and that through the strength of God's love for us, God's relationship with us, we are able to produce fruit. Our fruits will be in working for the common good, and in caring for each other, creation and the wider world. Over this week we may be praying with and tending to an elderly and frail relative, or we may be teaching children gardening skills and care of the environment, or we may be supporting a charity reaching out to vulnerable people. These are all fruits of the true vine.

ŠMARNICE 2018

V Sloveniji je že dolga leta tradicija, da v mesecu maju beremo »Šmarnice«. Tudi za letos je pripravljenih več knjig.

Salezijanska založba SALVE iz Rakovnika nam ob 150 letnici smrti Friderika Ireneja Barage predstavlja šmarnično branje, ki ga je napisla Urška Smerkolj. Naslov knjige je **ŽIVETI ZA BOGA IN BLIŽNJE**.

Slovenski katehetski urad je po pooblastilu Slovenske škofovske konference za leto 2018 skupaj s Celjsko Mohorjevo družbo je pripravila dvojne šmarnice: **PRIPOVEDI O MARIJI** (za otroke) avtorja Lojzeta Kozarja ml. in **FATIMSKA PASTIRČKA NAS UČITA ŽIVETI** (za odrasle) avtorja p. Branka Petauerja OClst.

»Po Mariji k Jezusu« je bila in je še vedno najbolj varna pot za srečno večnost. Ob letošnjih šmarnicah, namenjenih predvsem otrokom, bomo prisluhnili legendam in zgodbam, ki nam Marijo približajo na poseben način. »O Mariji nam bodo pripovedovali njeni starši, sosedje, znanci, pa tudi taki, ki so se mimogrede srečali z njo,« pravi avtor Lojze Kozar ml. Vse s samo enim namenom: da bi nebeško Gospo čim bolje spoznali, se navdušili nad njo in jo posnemali. Tako bomo zanesljivo izpolnili Jezusovo voljo in zaživel kot dobri ljudje, kristjani in državljani.

Najmlajša svetnika vesoljne Cerkve, ki nista mučenca, je razglasil papež Frančišek 13. maja 2017 v Fatimi. To sta brat in sestra, sveti Frančišek in sveta Jacinta Marto. V letošnjih šmarnicah za odrasle skuša p. Branko Petauer po zgledu dveh otrok odrasle spomniti na Jezusovo naročilo: »Če se ne spreobrnate in ne postanete kakor otroci, nikakor ne pridete v nebeško kraljestvo« (Mt 18,3). Ko bomo odrasli dovolili, da se nas dotakne sporočilo o pomembnosti molitve, žrtve in dobrih del, ki sta nam ga posredovala sveta otroka, bomo tudi mi rasli v milosti pri Bogu in ljudeh.

OBVESTILA - ANNOUNCEMENTS

PEVSKE VAJE

V četrtek, 26. aprila so po večerni maši pevske vaje za župnijski mešani pevski zbor. Zbor bo pel pri maši na materinski dan.

DOGODKI V BLIŽNJI PRIHODNOSTI

- ♦ 29. april-nedelja: **Lipa park** - Ambassador-Mother's Day Luncheon
- ♦ 6. maj-nedelja: »Bled« **Planica Social Club** - Mother's Day Banquet
- ♦ 12. maj-sobota: **Sava-Breslau** - Mother's Day Banquet - Golden Keys
- ♦ 13. maj-nedelja: **St. Gregory the Great** - Mass at 10:00 a.m., Mother's Day by Slovenska šola
- ♦ 18. do 21. maj: **Slovenski Park** celebrations. Camping, Dance Party; Mass with Procession, Mary Crowning - Sunday, May 20 at 1:00 p.m.
- ♦ 27. maj-nedelja: **St. Gregory the Great** - Mass at 10:00 a.m. - First Communion and Confirmation - Bishop Anthony Tonnos, D.D.

GIFT BEARERS - DAROVE PRINAŠAJO

- ♦ 29. april 9:30 a.m.: Tomaž in Alenka Košir
- ♦ 6. maj 9:30 a.m.: Zorka Rev in Sonja Peternel
- ♦ 13. maj 10:00 a.m.: Marina Štefanec in Elizabeth Raduha
- ♦ 20. maj 9:30 a.m.: Družina Groznik

VEČNA LUČ

V mesecu maju bo večna luč gorela za pokojne Joželj, Jernejčič in Langenfus po namenu Sonje Langenfus.

DAROVI - DONATIONS

Za gradbeni sklad so darovali:

- \$50 Irena in Mirko Kolmanič namesto rož na grob pokojne Marije Granič

- \$100 Družina Malevič ob banketu
 - \$100 Mike in Marija Špiler v spomin na pokojnega Edija Kodarina
 - \$100 Toni in Marija Franc za misijone
- Hvala vsem za vaš dar. Bog vam povrni!

MESEC MAJ - PRVI PETEK ...

V torek bomo začeli mesec maj - Marijin mesec. Pri maši bomo brali šmarnično branje. Vabljeni, da skupaj molimo k nebeški Materi.

Ta teden je tudi **prvi petek** v mesecu. Obiskoval bom bolnike, zvečer pa bo ob 6h priložnost za sveto spoved in češčenje Najsvetejšega. Ob sedmih je nato sveta maša.

13. maja je praznik **Gospodoveba vnebohoda** (v Kanadi ga praznujemo na nedeljo in ne na črtek) in obenem tudi praznovanje **Materisnkega dne**. Maša bo samo ob 10:00h dopoldne.

Po maši bodo otroci **Slovenske šole** v dvorani pripravili kratek kulturni program za matere. Vsi ste lepo vabljeni, da pridete pogledat in prisluhnit, česa so se mladi med letom naučili.

Po progamu pa bo še nekaj za pod zob, da ne boste šli lačni domov.

Za rezervacije pokličite Sandy Ferletič (905-977-8464).

Za »Long Weekend« se bo največ dogajalo v **Slovenskem parku**, kjer bo v nedeljo ob 1:00 p.m. tudi maša, procesija sv. Rešnjega Telesa in Krv in majniško kronanje Marije.

Zadnjo nedeljo v maju pa je, kot že vsa zadnja leta, lepa slovesnost v naši župniji. Kar nekaj mladih bo pristopilo k **svetemu obhajilu**, drugi bodo prejeli, po rokah škofa Tonnosa, **zakrament birme**. Maša bo ob 10:00 a.m.

Bled Planica Social Club



Cordially invites you all to

Materinski Dan Mother's Day

May 6th, 2018

LUNCH TO BE SERVED @ 1:00PM

TICKETS:

ADULTS \$30.00

STUDENTS \$20.00

**FOR MORE INFORMATION
AND RESERVATIONS**

FRANK GIMPELJ

(905) 531-0894

SLOMŠKOVO OLTARNO DRUŠTVO

Srečanje za članice S.O.D. bo **v soboto, 5. maja 2018**. Vabljeni ste na večerno mašo, ki je ob 5:30 p.m., po maši pa bo kratko poročilo in družabno srečanje. Pri maši bo tudi sprejem novih članic, zato vabljene vse, ki bi se rade pridružile društvu.



MAŠA: DRUŠTVO SAVA IN DRUŠTVO TRIGLAV

V nedeljo, 22. aprila smo imeli sveto mašo tudi pri društvu Sava v Breslavu. Lepo število se nas je zbralo. Potem, ko sem se okrepečal (hvala Mariji Prilesnik), sem odhitel še v London, kjer smo se k maši zbrali v cerkvi St. John the Divine. Po maši smo se zaustavili še na kavi in pecivu, kar Marie Kočevar skrbno pripravi. Jože in Veronika Zadel sta me povabila še na večerjo; ob klepetu je ura hitro tekla in že je bilo treba domov.



SVETE MAŠE - MASS TIMES: Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 8:00 A.M. and 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 -7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO

od 29. 4. 2018
do 06. 5. 2018

SVETE MAŠE - MASSES

5. VELIKONOČNA NEDELJA 29. APRIL <i>Katarina, devica</i>	Za žive in rajne župljane † Janez Košir, obl. † Jože Hanc † Franc Raduha	9:30 A.M. 11:00 A.M.	 Tomaž Košir z družino Jože in Marija Magdič z dr. Jože in Marija Magdič z dr.
PONEDELJEK - MONDAY 30. APRIL <i>Pij V., papež</i>	Po namenu (15/28)	8:00 A.M.	Ana Tadič
TOREK - TUESDAY 1. MAJ <i>Jožef, delavec</i>	†† Alojz in Marija Mes, obl. †† Pok. starši Zagorc in brata † Frank Gimpelj	7:00 P.M.	Družina Mes Jožica Erzar z družino Žena Elizabeth Gimpelj
SREDA - WEDNESDAY 2. MAJ <i>Atanazij, šk-cerkv. uč.</i>	† Amalija Lukavec † Franc Virag †† Pok. starši Horvat in Franc Za zdravje članic CWL	7:00 P.M.	Terezija Dunko z družino Sestra Micka Toni in Marija Franc CWL - KŽZ
ČETRTEK - THURSDAY 3. MAJ <i>Filip in Jakob, apostola</i>	†† Peter Mihalič in Family V dober namen † Andrej Markeš	7:00 P.M.	Mary Mihalič & Family N.N. Marija in Toni Franc
PRVI PETEK FIRST FRIDAY 4. MAJ <i>Florijan, mučenec</i>	† Zdravko Troha †† Pok. iz družine Balažič † Martin Farkaš † Franc Raduha	7:00 P.M.	Danica Maradin Matilda Bratuž Žena Elizabeth z družino Martin in Regina Nedelko
SOBOTA SATURDAY 5. MAJ <i>Angel, mučenec</i> <i>Gotard, škof</i>	Po namenu † Metod Kuzma †† Branko Ježovnik † Janez Kosednar, obl. † Elizabeth Gerič † Ignac Korošec †† Marija in Martin Ternar Bogu v zahvalo za 50 let poroke	8:00 A.M. 5:30 P.M.	N.N. Sestra Jožica z družino Jožica Vlašič Žena z družino Marija Korošec z družino Frank in Marija Poredoš Hči Terezija Zadravec Zlatko in Marija Berkovič
6. VELIKONOČNA NEDELJA 6. MAJ <i>Dominik Savio</i>	Za žive in rajne župljane †† Teodor in Ana Franc †† Štefan in Marija Zelko † Anna Hočevar † Ed Kodarin	9:30 A.M. 11:00 A.M.	 Toni in Marija Franc Marija in Toni Franc Peter in Francesca Kure Družina Truden